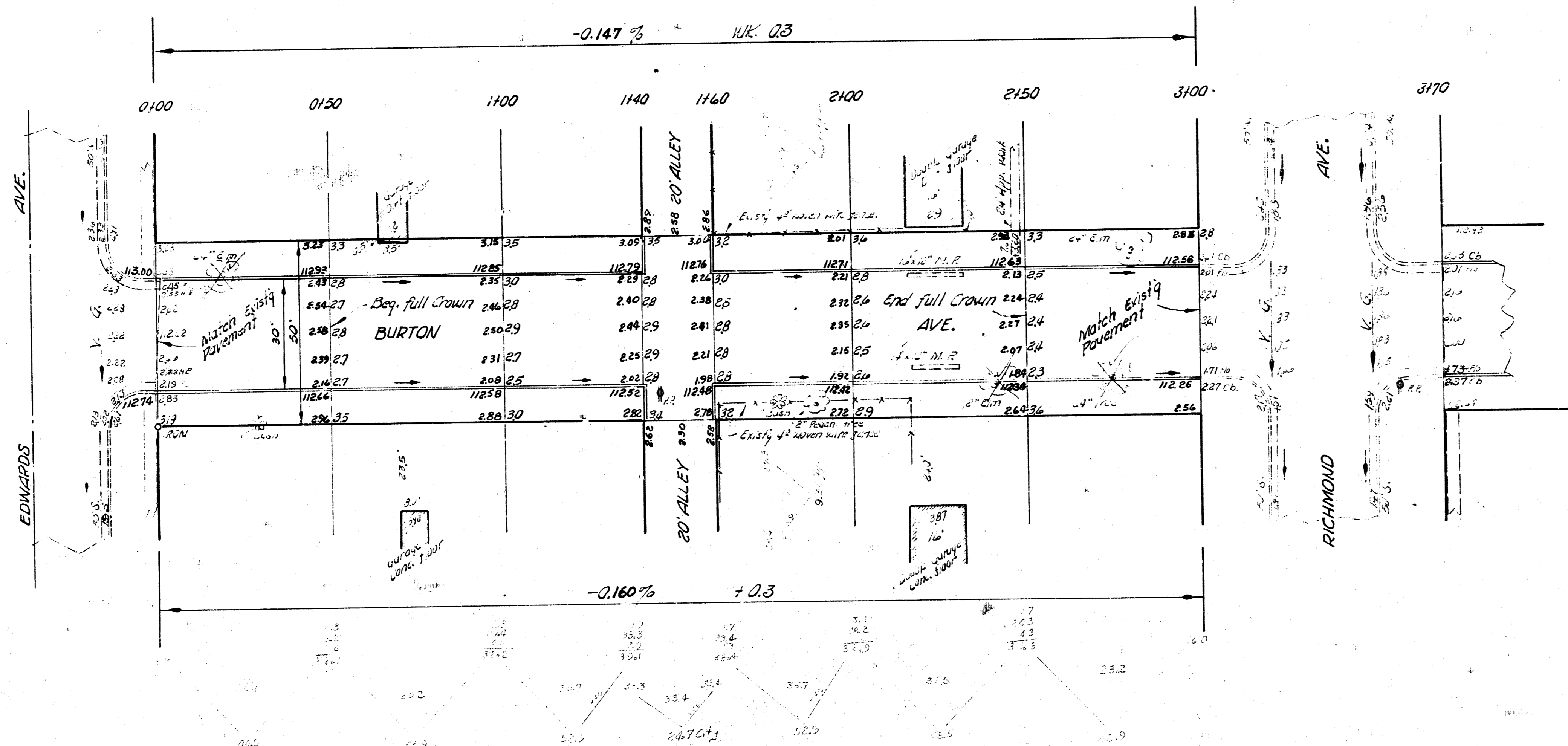


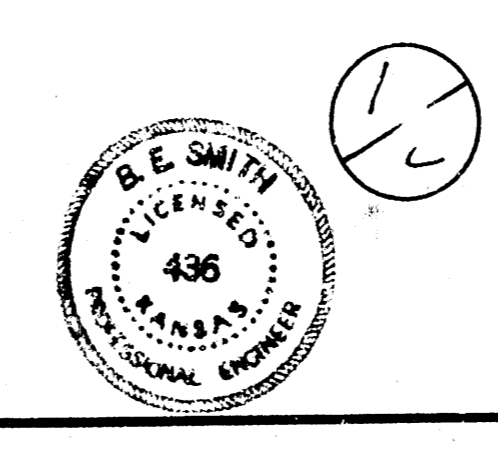
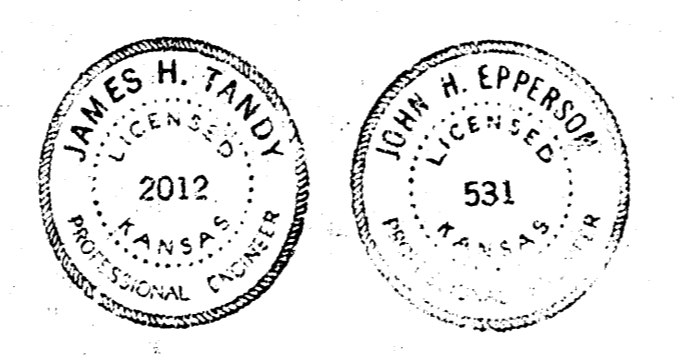
3. M. 112.44 Iron in thimble & Meridian of Burton.  
 B. M. 115.71 "T" in Tray F. P. M.W. cor. Burton & Edwards.  
 Base line on to Grain E.

**NOTICE TO CONTRACTOR:**  
 All entrance pipes are to be disposed  
 of in accordance with instructions of  
 the City Dirt Checker.



11/27/53  
 B. E. SMITH  
 CIVIL ENGINEER  
 436  
 WICHITA, KANSAS

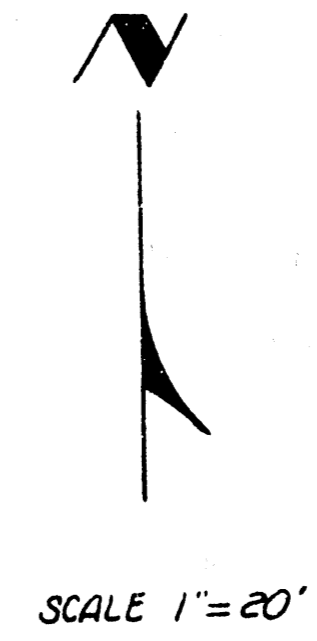
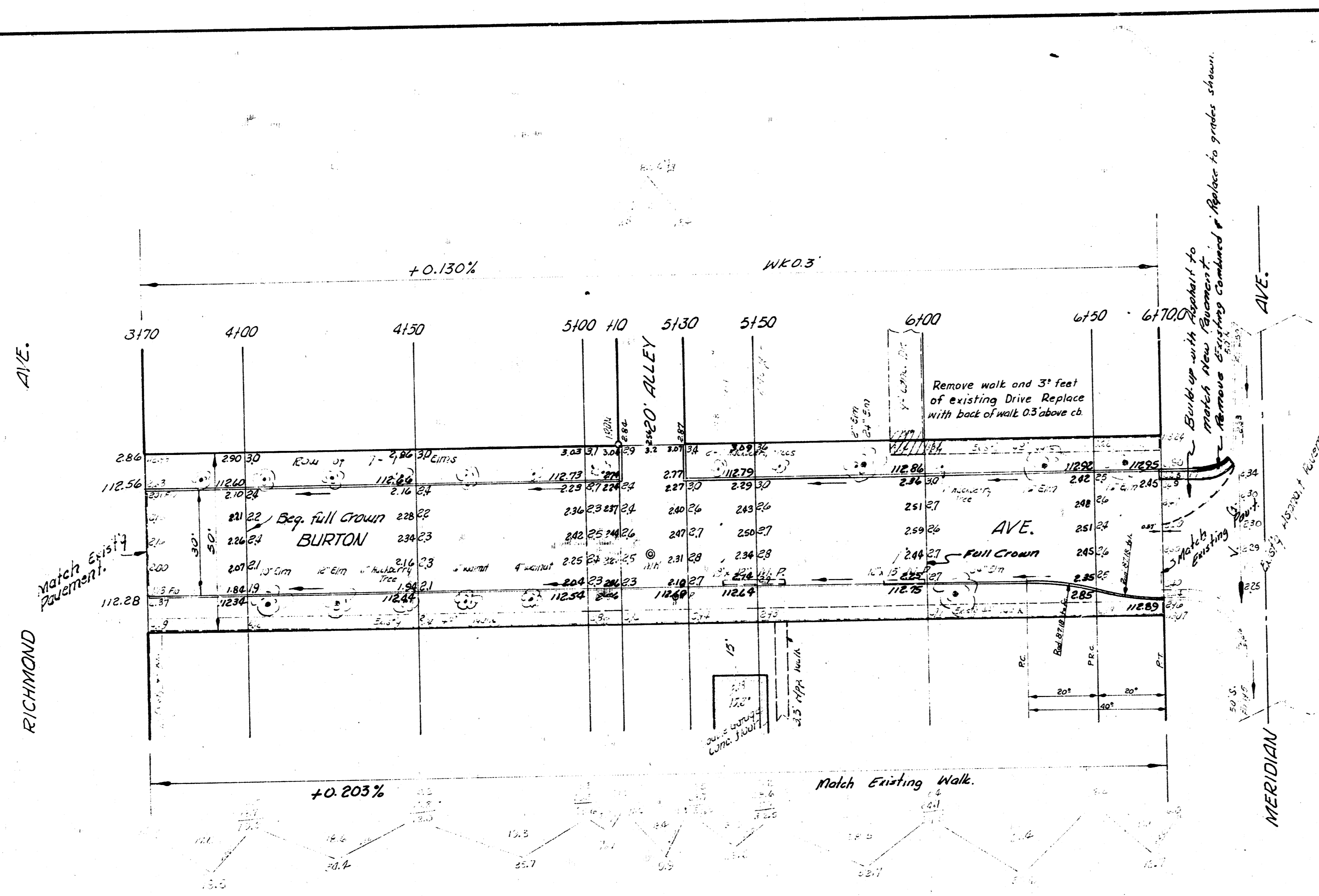
*Handwritten notes:*  
 11/27/53  
 B. E. SMITH  
 CIVIL ENGINEER  
 436  
 WICHITA, KANSAS



**BURTON AVE.**  
 EL EDWARDS TO WL MERIDIAN  
 30' CONC. & CB  
 CITY OF WICHITA, KANSAS  
 B. E. SMITH CITY ENGINEER  
 MAY 1953 PROJ. NO. C/7-53

1000

Base line on 6 Chain East.



BURTON AVE.

PROJ. NO. C17-53

2/2