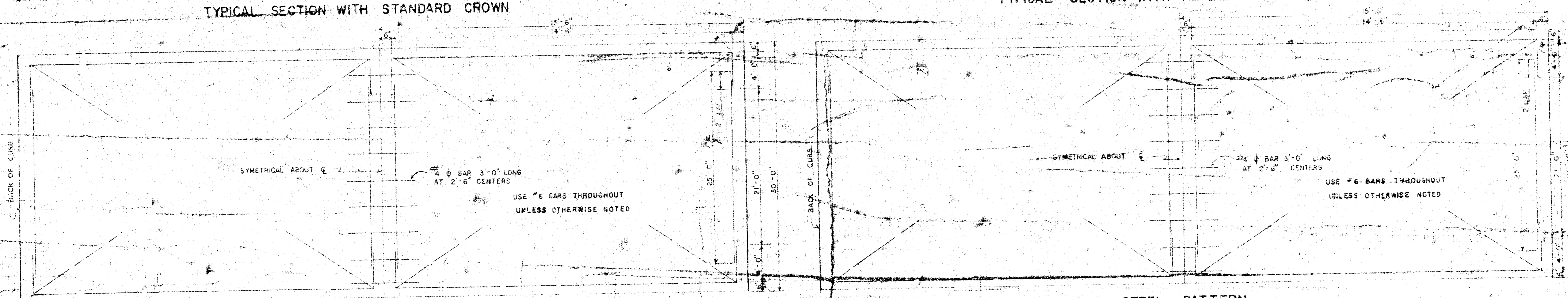
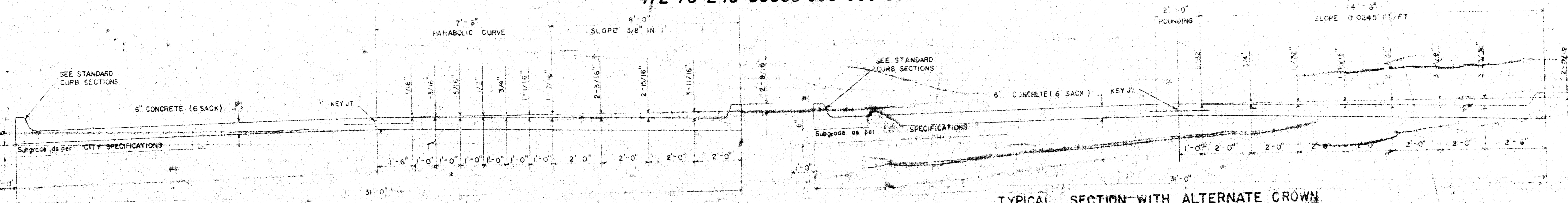


**CALVERT CT.**

TYPICAL SECTIONS OF 30' CONCRETE PAVEMENT

DAKS 577096  
472 76 245 80588 000 000 001



**INTEGRAL CURB**

6" STANDARD CURB SECTION  
SLOPE 1/4" IN 12"  
SEE NOTE No. 1

**ROLL-TYPE**

11-1/2" R  
12"  
SEE NOTE No. 2

**ALTERNATE ROLL-TYPE**

11-1/2" R  
12"  
SEE NOTE No. 2

**JOINT DETAILS**

CONTRACTION  
EXPANSION  
KEY

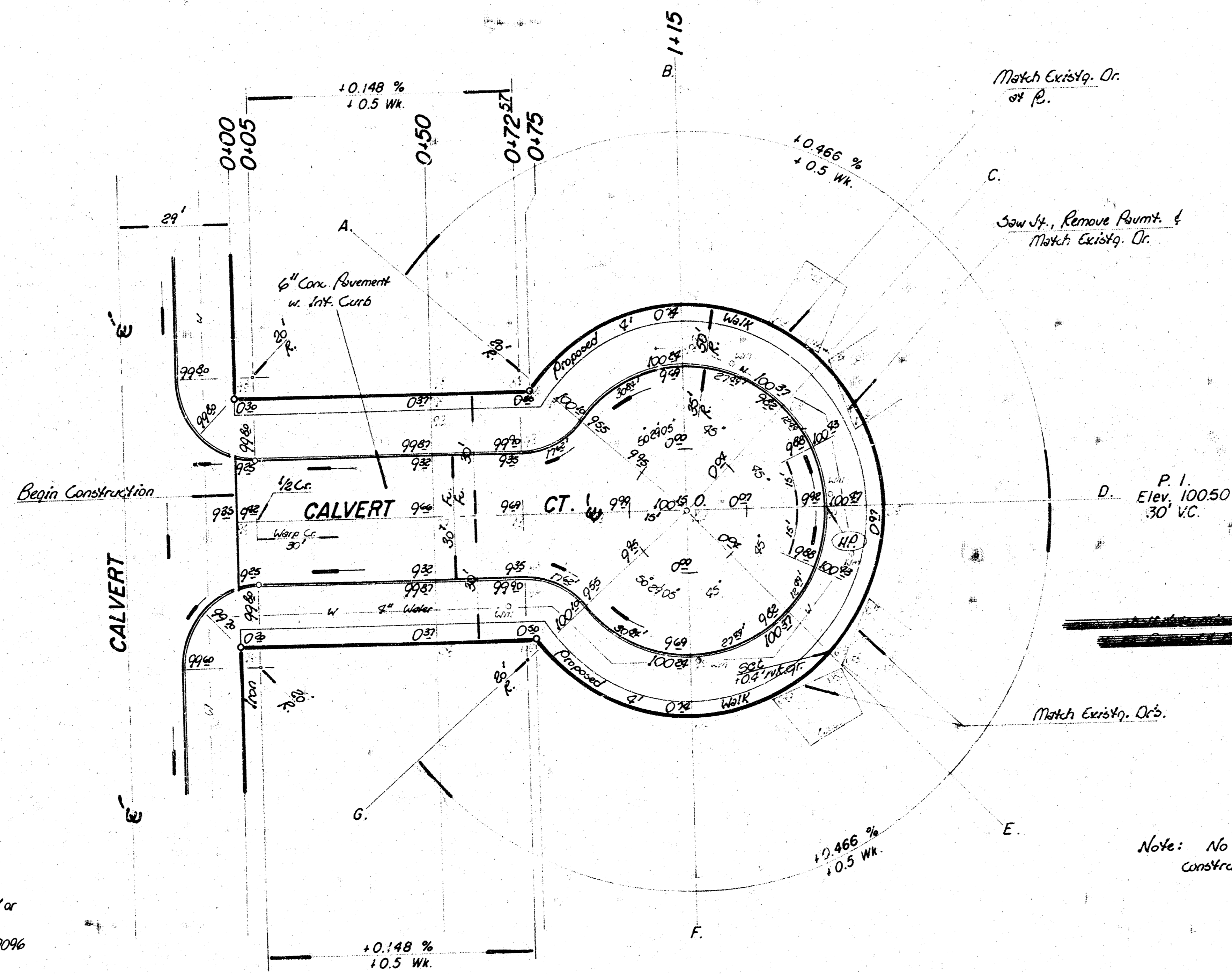
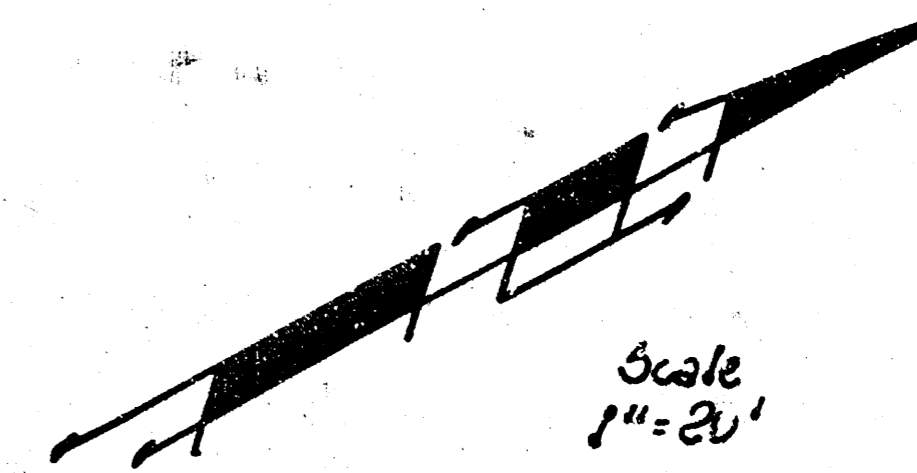
**GENERAL NOTES**

- CONTRACTION JOINTS MAY BE CONSTRUCTED IN INTEGRAL CURB BY SAWING WITH AN APPROVED CONCRETE SAW. THE SAW CUT SHALL EXTEND THROUGH THE CURB TO THE PAVEMENT. SAWED CONTRACTION JOINTS SHALL HAVE A MAXIMUM SPACING OF 10'.
- INTEGRAL CURB SHALL BE TIED TO THE PAVEMENT BASE WITH SHORT DEFORMED DOWEL BARS SPACED AT 2'-6" INTERVALS. THESE DOWEL BARS SHALL NOT BE LESS THAN 1/2" OR MORE THAN 3/4" IN DIAMETER.

**CITY OF WICHITA, KANSAS**  
Department of Public Works  
R.W. Linn  
Date: \_\_\_\_\_

Engineering Division  
City Engineer  
Project No. **13**

BM 10058 S.W. Cor. Conc. Porch House #3922 Calvert.  
 BM 10059 'a' Cut N.W. Cor. E. Hubbard Box Calvert & Calvert & West St.  
 Baseline is to Calvert.



Survey Office  
 Plan  
 Etc.  
 Checked

**Note:**

Contractor shall take ties and replace any 'irons' either moved or destroyed due to construction.  
 Any borrow material needed to complete Project No. DAKS 577096 shall be obtained from Project No. DAKS 577105.

☐ - Indicates Drive Removal.

Earthwork		Quantities	
Excavation = 100 <sup>5</sup> cy	+ 10 <sup>1</sup> = 10 <sup>1</sup> cy	Comp. Fill = 23 <sup>4</sup> cy	+ 10 <sup>1</sup> = 24 <sup>5</sup> cy
Total = 110 <sup>6</sup> cy		Total = 26 <sup>9</sup> cy	
Manipulation = 760 <sup>5</sup> cy.			

TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

NOTE TO FIELD ENGINEER & CONTRACTOR  
 Grade parking and clear right-of-way for proposed sidewalk. Compact fill in sidewalk area to be constructed by "OTHERS".

Note: No more than 4-20' Drives to be constructed on this Project.

**-- CALVERT CT. --**  
 N. L. Calvert to & incl. Cul-De-Sac  
 31' BB - 6" Conc. Pavmt. w. Int. Curb.  
**CITY OF WICHITA, KS.**  
 R. W. Linn \_\_\_\_\_ City Engineer  
 Project No. \_\_\_\_\_ DAKS 577096  
 472 76 245 80588 000 000 001  
 Date \_\_\_\_\_