



BURNS TO AVE	
N.L. 18 th	N.L. 19 th
30' CONCRETE & CURB	
CITY OF WICHITA	
PUBLIC SERVICE DEPARTMENT	
ENGINEERING DIVISION	
L.K. WHITE, CITY ENGR.	

SCALE: 1" = 20'
 DATE: June 1946
 PROJECT NO. _____
 DRAW. NO. _____