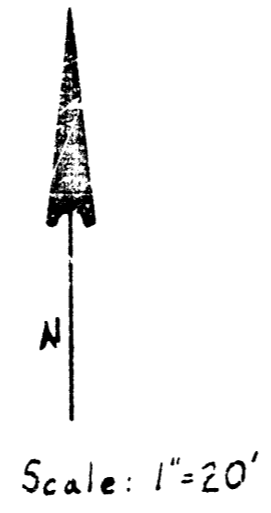


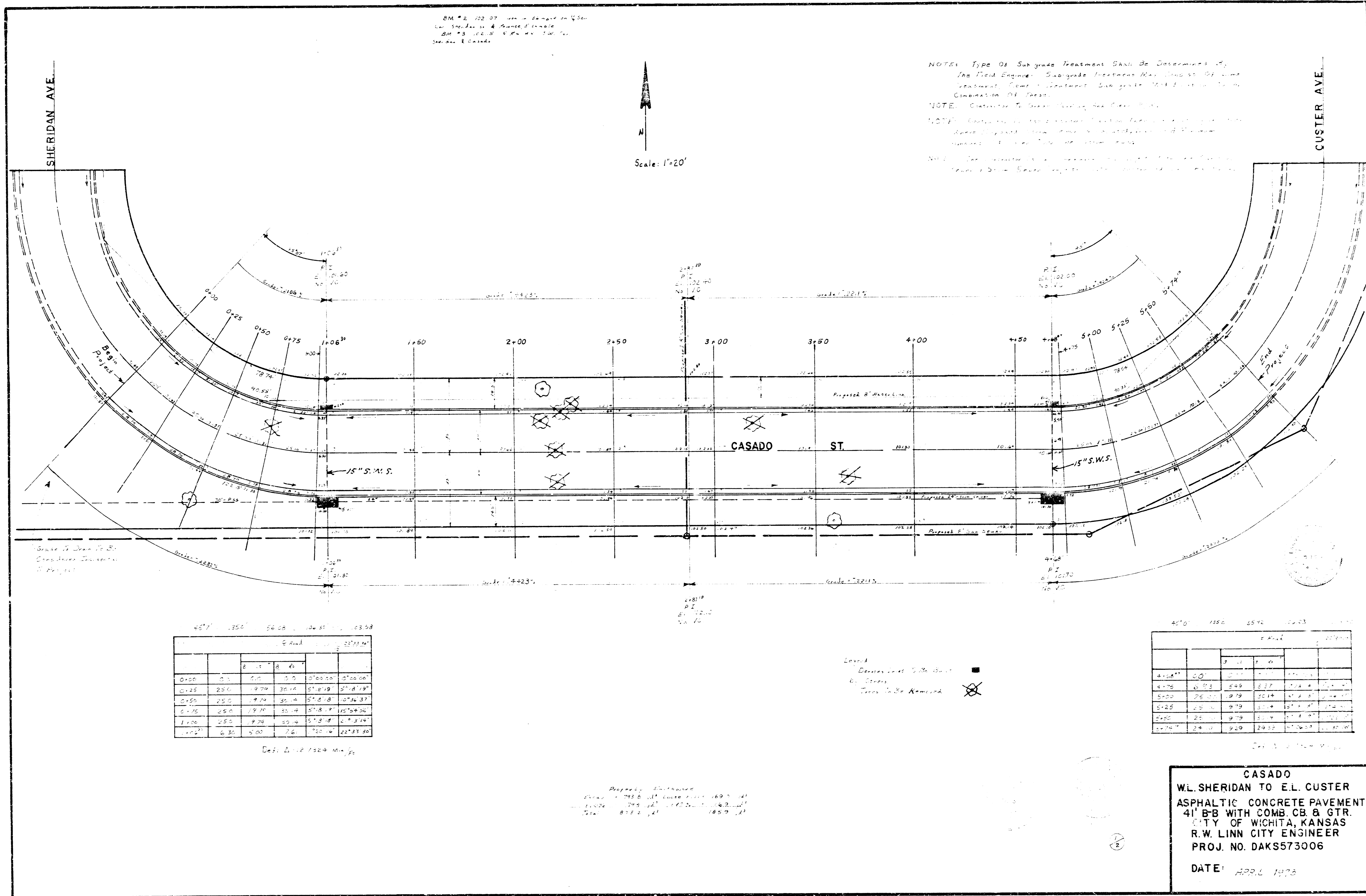
BM # 2, 102.07  
 L.S. 300.00  
 S.W. 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10 E.,  
 Kansas & Canada



NOTE: Type 04 Subgrade Treatment Shall Be Determined By  
 The Field Engineer. Subgrade Treatment May Consist Of some  
 treatment, Comp. Treatment, Subgrade, Mill & Fill, or some  
 Combination Of These.

NOTE: Contractor To Determine And Place Right  
 Hand Ditch, Left Hand Ditch, And Ditch Protection  
 Where Necessary.

NOTE: The Contractor Shall Be Responsible For The  
 Location, Depth, Spacing, And Construction Of All  
 Utility Lines Shown On This Plan.



Grade Of Drain To Be  
 Determined Separately  
 By Engineer

45.71 135.0 56.08 104.35 111.18 3.58

Station	Station	Station	Station	Station	Station
0+00	0+25	0+50	0+75	1+00	1+25
1+50	2+00	2+50	3+00	3+50	4+00
4+50	5+00	5+25	5+50		

Dist: 4-12-1924 M.H.P.

45.71 135.0 56.08 104.35 111.18 3.58

Station	Station	Station	Station	Station	Station
4+00	4+25	4+50	4+75	5+00	5+25
5+50					

Dist: 4-12-1924 M.H.P.

Legend  
 Dashed Line With Dash =  
 Right of Way  
 Crossed Circle =  
 Trees To Be Removed

Proposed Pavement  
 4" BB with Comb. CB & GTR  
 4" BB with Comb. CB & GTR  
 4" BB with Comb. CB & GTR

**CASADO**  
 W.L. SHERIDAN TO E.L. CUSTER  
 ASPHALTIC CONCRETE PAVEMENT  
 4" BB WITH COMB. CB & GTR  
 CITY OF WICHITA, KANSAS  
 R.W. LINN CITY ENGINEER  
 PROJ. NO. DAKS573006  
 DATE: APRIL 1924