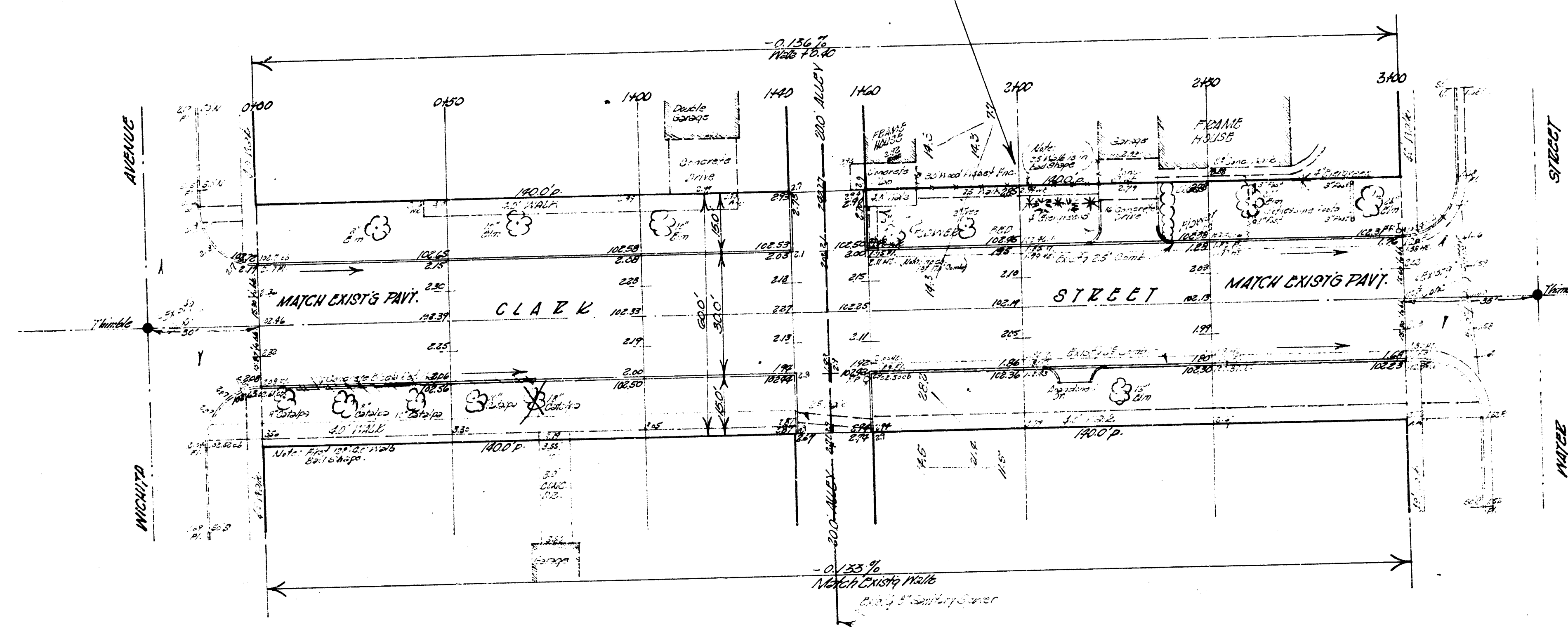


B.M. 101.70 "Iron in Thumb" on both Water & Clark Streets.
 Base line - Center Line CLARK STREET going East.



NOTE:
 No grading to be done on N. Side Clark St. in Parking
 from Sta. 1400 to Sta. 3400.

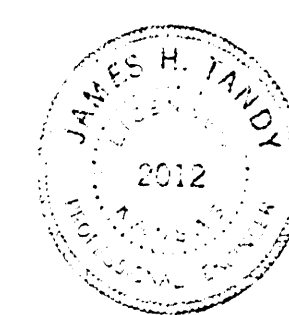


NOTE TO FIELD ENGINEER
 Secure Distance From Thumb to Thumb 1365.0m.

Survey 5/28/58
 Plan 5/28/58
 Checked 5/28/58



CLARK STREET
 CL. INCHITA AVE. to N. WATER ST.
 300' CONC. + C.B.
 CITY OF INCHITA, KANSAS
 J. E. SMITH CITY ENGINEER
 Date: JUNE, 1958. DRAWING 34-33



EXCAVATION TOTALS	
PROPERTY	CITY
83.6	28.8
107.6	3.7
91.7	31.7

