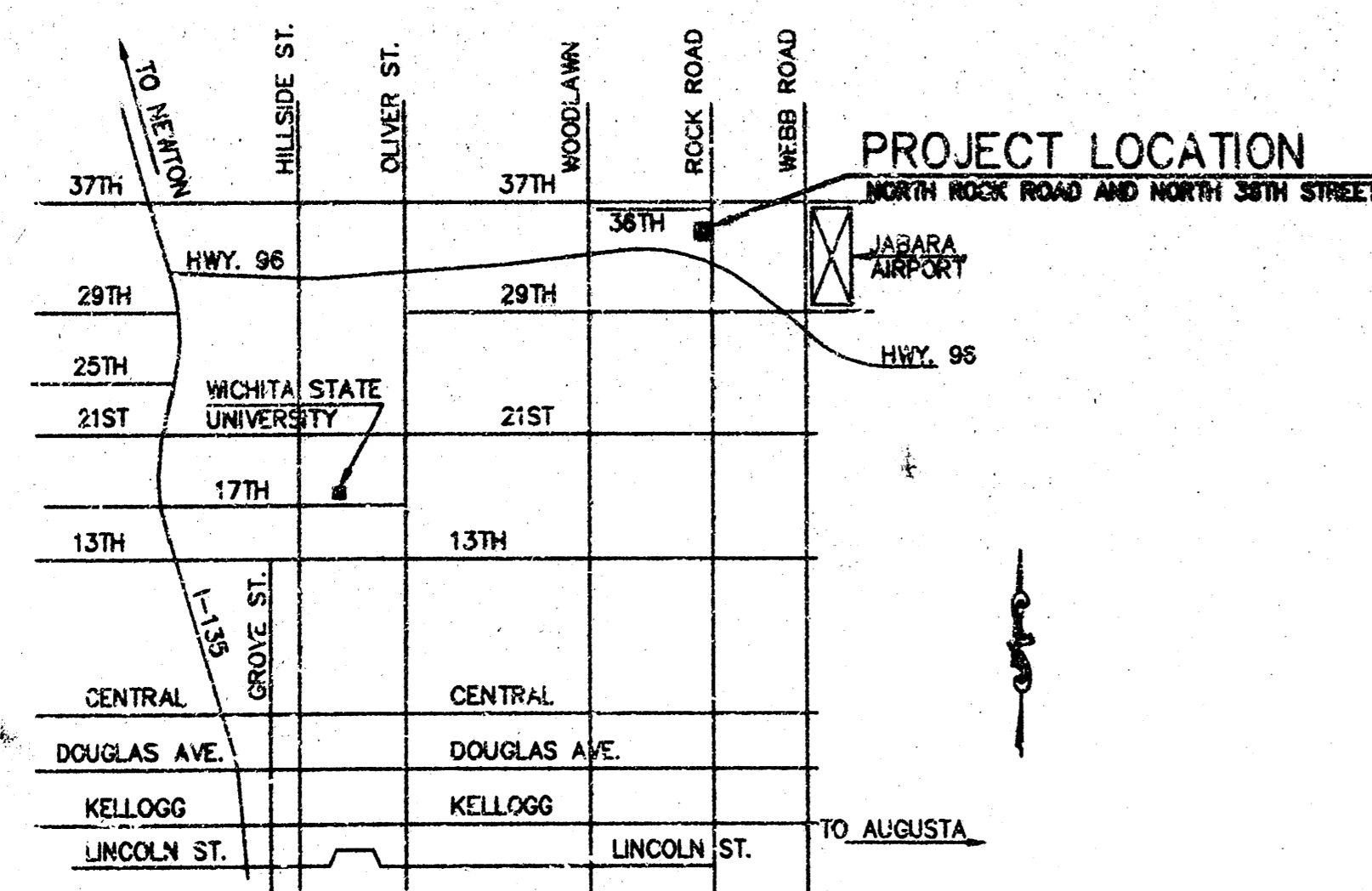


GENERAL NOTES

1. THE TOPS OF INLETS AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED TOP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS WITH REFERENCE TO PROPOSED PAVING PLANS OF THE PERTINENT STREETS.
2. ALL CONCRETE SHALL BE STANDARD PAVING MIX--UNLESS OTHERWISE NOTED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. TREES TO BE REMOVED ARE MARKED. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
5. EXISTING UTILITIES AND THEIR LOCATIONS AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED. CONTRACTOR SHALL EXPOSE ALL UTILITIES AT POSSIBLE POINTS OF CONFLICT PRIOR TO ANY CONSTRUCTION.
6. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
 KANSAS ONE-CALL 1-800-344-7233
 THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
 CABLEVISION 263-2061
 KANSAS GAS & ELECTRIC 264-6734
 SOUTHWEST BELL TELEPHONE COMPANY 268-2222
 CITY OF WICHITA WATER DEPARTMENT 268-4555
 CITY OF WICHITA SEWER MAINTENANCE 268-4071
7. UNLESS SHOWN OR STATED OTHERWISE ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS.
8. RUBBLE FROM THE REMOVAL OF CURB & GUTTER AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
9. SITE RESTORATION AND PREPARATION SHALL BE SUBSIDIARY TO THE PROJECT.
10. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED BACK TO ORIGINAL GROUND LINE, SEEDED AND MULCHED.

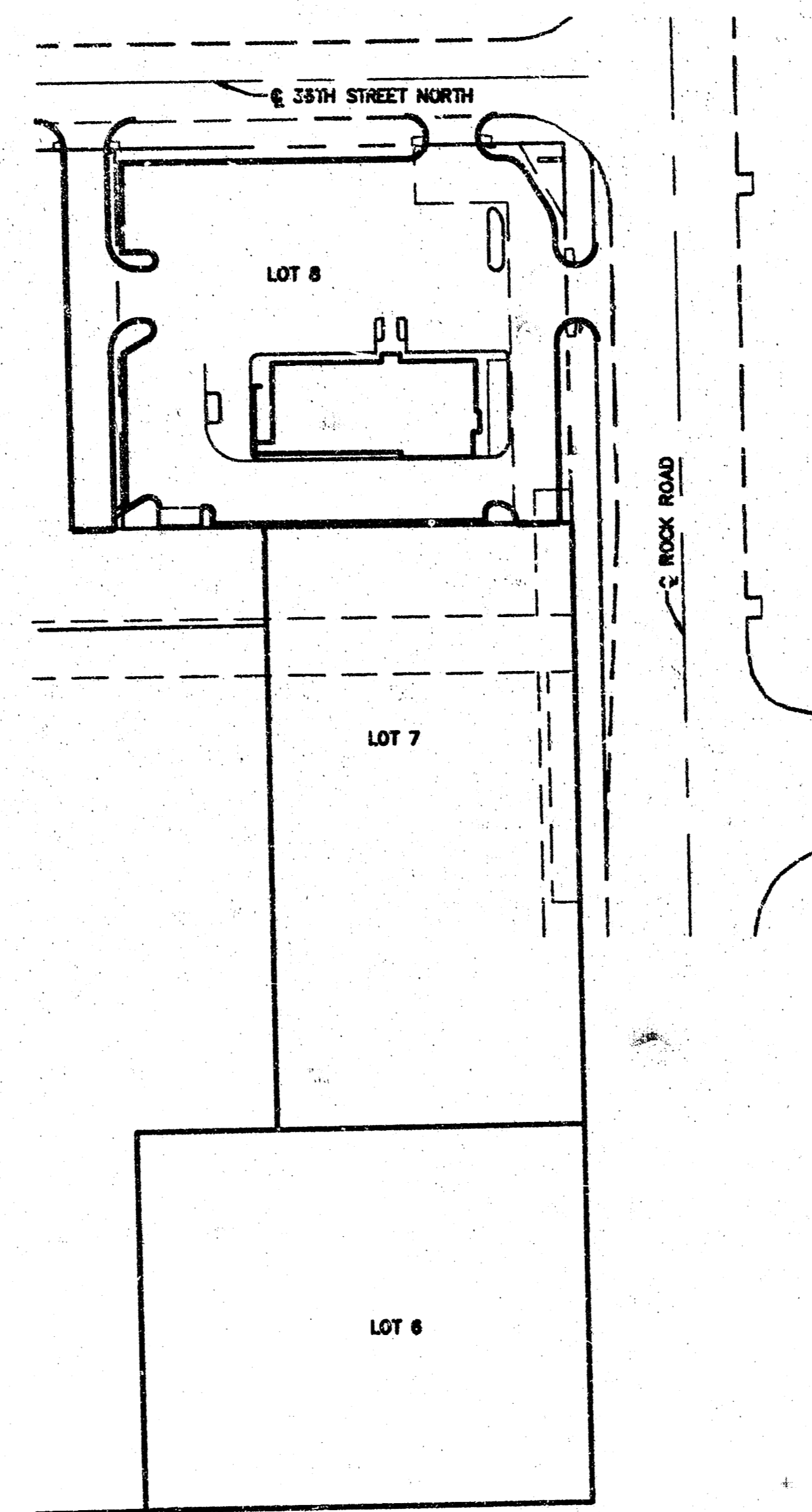
CONTACT PERSONS:
SAMUEL D. MALINOWSKY



VICINITY MAP
NOT TO SCALE

ROCK ROAD WIDENING PLANS FOR LOTS 6 & 7, BLOCK 1, COMOTARA POWER CENTER 2ND ADDITION

PROJECT NO. 472-82624
INDEX CODE = 763250
CITY OF WICHITA, KANSAS
SEDGWICK COUNTY, KANSAS
MICHAEL E. LINDEBAK, P.E., CITY ENGINEER



PAVEMENT WIDENING LOCATION MAP
NO SCALE

INDEX TO SHEETS:

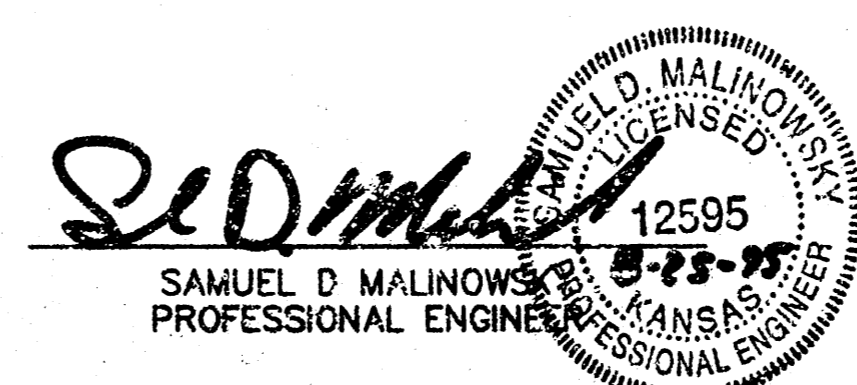
1. TITLE SHEET
2. FINAL PLAT
3. ROCK ROAD WIDENING

ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM. ADD 1:87.4 TO OBTAIN U.S.G.S DATUM.

BENCHMARK #1: CHISELED "X" IN SIDEWALK AT THE NORTHEAST CORNER OF LOT 8, BLOCK 1, COMOTARA POWER CENTER 2ND ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. ELEV=200.27

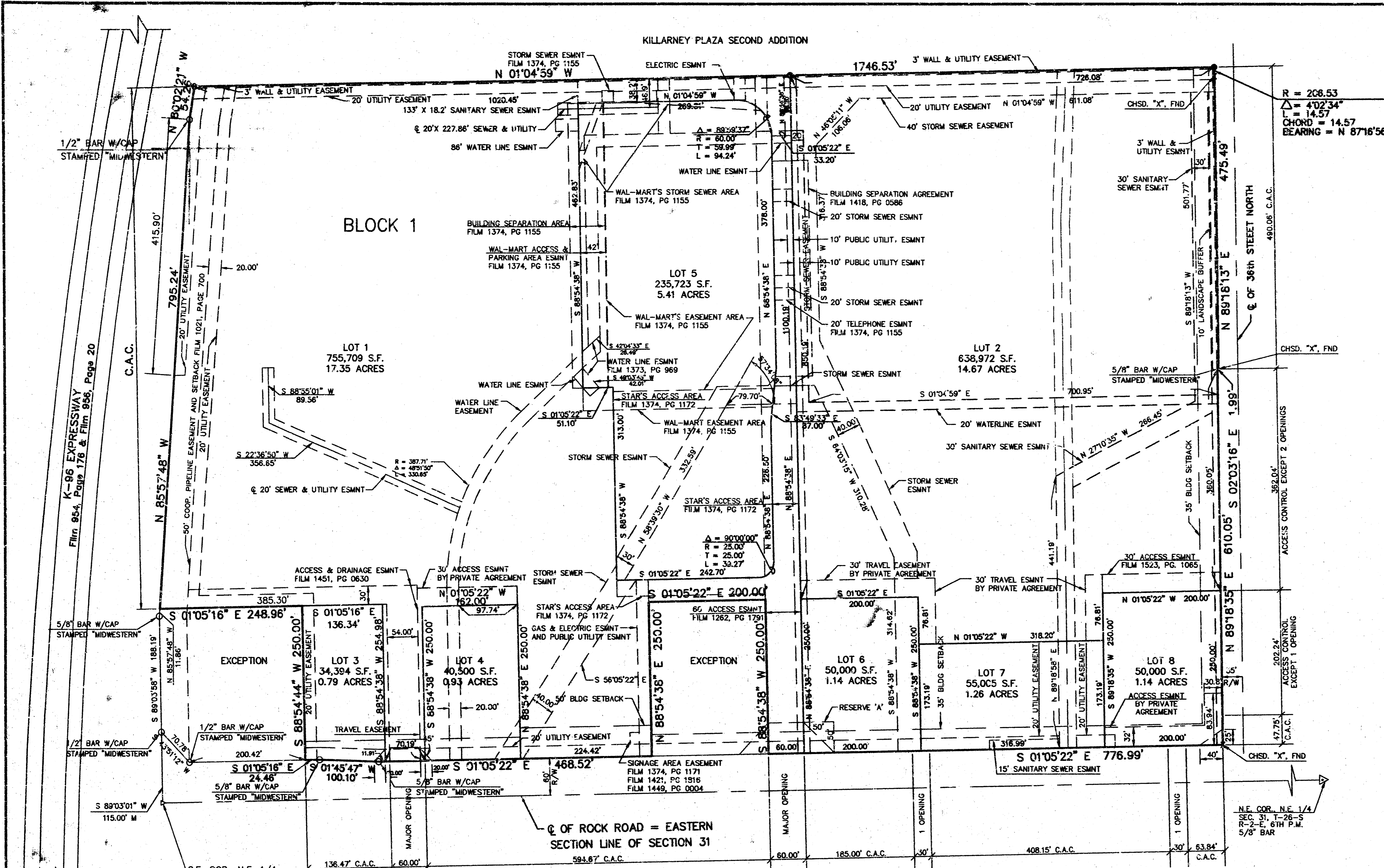
BENCHMARK #2: BRASS DISC CITY OF WICHITA #1 APPROX. 190' SOUTH OF 35TH STREET NORTH CENTERLINE AND 60' EAST OF ROCK ROAD CENTERLINE. ELEV=198.3

BENCHMARK #3: CHISELED "X" IN SIDEWALK APPROX. 610 FEET WEST OF THE NORTHEAST CORNER OF LOT 8, BLOCK 1, COMOTARA POWER CENTER 2ND ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. ELEV=192.65



1	8/25/95	REVISED PER CITY OF WICHITA	JT
NO.	DATE	REVISION	BY
TITLE SHEET			
P.O. BOX 1304 2319 NORTH JACKSON JUNCTION CITY, KANSAS (913) 762-5040 FAX 913-762-7744		KAW VALLEY 122 N.W. PARKWAY ANDOVER, MISSOURI 64130 (816) 867-0033 607 ALDEN ROAD BEACH, KANSAS 66218 (913) 960-0100	
PROJ. NO. 95-1711	DATE AUG 3, 1995	DESIGNER SDM	DRAWN BY JT
CHECKED BY SDM	1711TTL	SHEET 1 OF 3	

C:\DRAWING\1711\1711TTL.Dwg 11:57:14 1995, JANET



I, LEON D. OSBOURN, A CIVIL ENGINEER AND LICENSED LAND SURVEYOR IN KANSAS, DO HEREBY CERTIFY THAT I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF "COMOTARA POWER CENTER 2ND ADDITION" AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND BLOCKS, THE SAME BEING ACCURATELY SET FORTH IN THE ACCOMPANYING PLAT AND DESCRIBED HEREIN:

A REPLAT OF LOT 1, LOT 2 AND LOT 3, BLOCK 1, COMOTARA POWER CENTER, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 26 SOUTH, RANGE 2 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS;
 THENCE S 89°03'01" W A DISTANCE OF 115.00 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY OF K-86 EXPRESSWAY;
 THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE OF NORTHEAST EXPRESSWAY S 89°03'01" W A DISTANCE OF 188.19 FEET;
 THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE N 85°57'48" W A DISTANCE OF 11.66 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED;
 THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE N 85°57'48" W A DISTANCE OF 795.24 FEET;
 THENCE N 80°22'21" E A DISTANCE OF 54.26 FEET;
 THENCE N 01°04'59" W A DISTANCE OF 1746.53 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 36TH STREET NORTH;
 THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 206.53 FEET, A LONG CHORD BEARING OF N 67°16'56" E A LONG CHORD DISTANCE OF 14.57 FEET, AN ARC DISTANCE OF 14.57 FEET;
 THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, N 89°18'13" E A DISTANCE OF 475.49 FEET;
 THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE N 89°18'13" E A DISTANCE OF 610.05 FEET TO THE POINT OF INTERSECTION OF SAID SOUTH RIGHT-OF-WAY LINE WITH THE WEST RIGHT-OF-WAY LINE OF ROCK ROAD;
 THENCE S 01°05'22" E ON SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 776.99 FEET;
 THENCE S 88°54'38" W A DISTANCE OF 250.00 FEET;
 THENCE S 01°05'22" E A DISTANCE OF 200.00 FEET;
 THENCE N 89°18'13" E A DISTANCE OF 220.00 FEET TO A POINT ON SAID WEST RIGHT-OF-WAY LINE;
 THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE S 01°05'22" E A DISTANCE OF 468.52 FEET;
 THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE S 01°05'22" E A DISTANCE OF 100.10 FEET;
 THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE S 01°05'22" E A DISTANCE OF 24.46 FEET;
 THENCE S 88°54'44" W A DISTANCE OF 250.00 FEET;
 THENCE S 01°05'16" E A DISTANCE OF 248.96 FEET TO THE POINT OF BEGINNING. CONTAINS 42.71 ACRES MORE OR LESS, SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.
 END OF DESCRIPTION

ALL LOTS, BLOCKS, STREETS, ACCESS CONTROL, EASEMENTS AND BUILDING SETBACKS WITHIN THE ABOVE DESCRIBED PROPERTY ARE HEREBY VACATED AND REPLATED BY VIRTUE OF K.S.A. 12-512(d).

I HEREBY CERTIFY THAT THE DETAILS OF THIS PLAT ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS _____ DAY OF _____ 19__.

LEON D. OSBOURN, K.L.S. # 800
 KAW VALLEY ENGINEERING, INC.
 2318 N. JACKSON
 P.O. BOX 1304
 JUNCTION CITY, KS 66441

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE CIVIL ENGINEER'S AND REGISTERED LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND BLOCKS THE SAME TO BE KNOWN AS "COMOTARA POWER CENTER 2ND ADDITION" AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND PUBLIC UTILITIES AS INDICATED ON THE ACCOMPANYING PLAT ARE HEREBY GRANTED. RESERVE A IS PLATTED FOR ENTRY MONUMENTS, SIGNS, LANDSCAPING, SIDEWALKS, ACCESS AND SPRINKLERS. THE RESERVE SHALL BE OWNED AND MAINTAINED BY LOT 2. THE WALL EASEMENT IS DEDICATED FOR THE CONSTRUCTION AND MAINTENANCE FOR THE WALL. UTILITIES MAY CROSS THE WALL EASEMENT. ALL ADJUTERS RIGHTS OF ACCESS TO OR FROM THE SOUTH LINE OF "COMOTARA POWER CENTER 2ND ADDITION" ARE HEREBY DEDICATED TO THE CITY OF WICHITA. ALL ACCESS LOCATIONS ARE AS INDICATED ON THE ACCOMPANYING PLAT OR AS DETERMINED BY THE CITY ENGINEER.

DATE SIGNED: _____, 19__	DATE SIGNED: _____, 19__
NORTHROCK REALTY PARTNERS DAWD C. NESBITT, PARTNER	WAL-MART STORES, INC. ANDREW SCHMIDTKEFER DIRECTOR OF DEVELOPMENT
DATE SIGNED: _____, 19__	DATE SIGNED: _____, 19__
STAR PROPERTIES, LLC MICHAEL G. GOEBEL, MANAGING PARTNER	RETAIL BUILDINGS, INC. W.H. BRAUM, PRESIDENT
DATE SIGNED: _____, 19__	DATE SIGNED: _____, 19__
PROSPERITY ENTERPRISES, LLC WAYNE WONG, MEMBER	BOX DEVELOPMENT, LLC THOMAS W. BOYD, MEMBER

KNOW ALL MEN BY THESE PRESENTS THAT WE, BANK IV KANSAS, NATIONAL ASSOCIATION, AS MORTGAGE HOLDER OF A PORTION OF THE LAND AS ABOVE SET FORTH IN THE CIVIL ENGINEER'S AND REGISTERED LAND SURVEYOR'S CERTIFICATE, DO HEREBY CONSENT TO THE PLATTING OF THE SAME TO BE KNOWN AS "COMOTARA POWER CENTER 2ND ADDITION" AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS.

DATE SIGNED: _____, 19__

BANK IV KANSAS, NATIONAL ASSOCIATION
 JOHN FRAZEE, VICE PRESIDENT

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS VICE PRESIDENT OF BANK IV KANSAS, NATIONAL ASSOCIATION ON BEHALF OF BANK IV KANSAS, NATIONAL ASSOCIATION.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PARTNER OF NORTHROCK REALTY PARTNERS ON BEHALF OF NORTHROCK REALTY PARTNERS.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS A MEMBER OF PROSPERITY ENTERPRISES, LLC ON BEHALF OF PROSPERITY ENTERPRISES, LLC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF STAR PROPERTIES ON BEHALF OF STAR PROPERTIES LLC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF OKLAHOMA }
 COUNTY OF DELAWARE }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF OKLAHOMA }
 COUNTY OF DELAWARE }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF OKLAHOMA }
 COUNTY OF DELAWARE }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

PLANNING COMMISSION CERTIFICATE
 STATE OF KANSAS }
 CITY OF WICHITA }
 THIS PLAT OF "COMOTARA POWER CENTER 2ND ADDITION", HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____ 19__

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

JOHN W. MCGAY, JR. CHAIRMAN
 MARVIN S. KROUT SECRETARY

GOVERNING BODY CERTIFICATE
 STATE OF KANSAS }
 CITY OF WICHITA }
 THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN THEREON, IF ANY, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS.

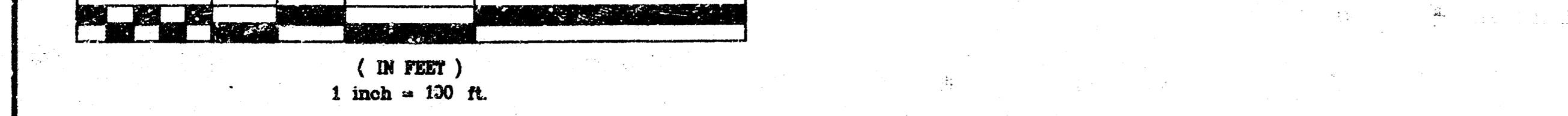
DATED THIS _____ DAY OF _____ 19__

BOB KONGHT MAYOR
 PAT BURNETT CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 1995.

SUSAN E. CROCKETT-SOON COUNTY CLERK

THE BASIS OF BEARINGS OF THIS SURVEY ARE THE SAME AS THE FINAL PLAT OF COMOTARA POWER CENTER AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.



LEGEND
 ▲ SECTION CORNER FOUND
 ● MONUMENT SET, 2" I.D. PIPE FILLED W/CONCRETE W/ALUMINUM SURVEY CAP STAMPED "KAW VALLEY ENGINEERING"
 ○ MONUMENT FOUND
 C.A.C. COMPLETE ACCESS CONTROL

NOTES:
 1. ALL SETBACK REQUIREMENTS SHALL BE IN CONFORMANCE WITH COMMERCIAL COMMUNITY UNIT PLAN DP-195 ON FILE WITH THE METROPOLITAN AREA PLANNING DEPARTMENT.
 2. REGARDING 3' WALL EASEMENT, ANY WALL CONSTRUCTION THAT WILL CROSS SANITARY SEWER OR DRAINAGE EASEMENTS SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.
 3. LOT 8 IS SUBJECT TO A GRANT OF DRAINAGE EASEMENT RECORDED ON FILM 1523, PAGE 1064.

REGISTER OF DEEDS CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ THIS _____ DAY OF _____ 19__

JOHN W. MCGAY, JR. CHAIRMAN
 PAT KETTLER REGISTER OF DEEDS
 ED RESA DEPUTY

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS DIRECTOR OF DEVELOPMENT OF WAL-MART STORES, INC. ON BEHALF OF WAL-MART STORES, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF STAR PROPERTIES ON BEHALF OF STAR PROPERTIES LLC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF OKLAHOMA }
 COUNTY OF DELAWARE }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
 STATE OF OKLAHOMA }
 COUNTY OF DELAWARE }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

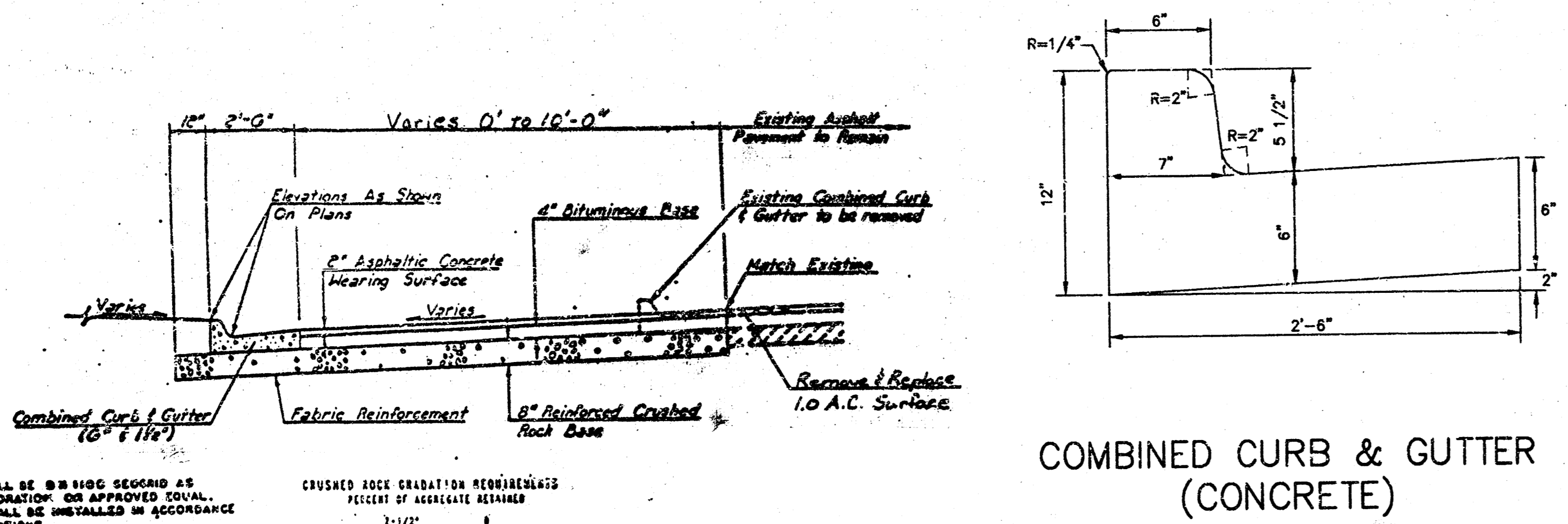
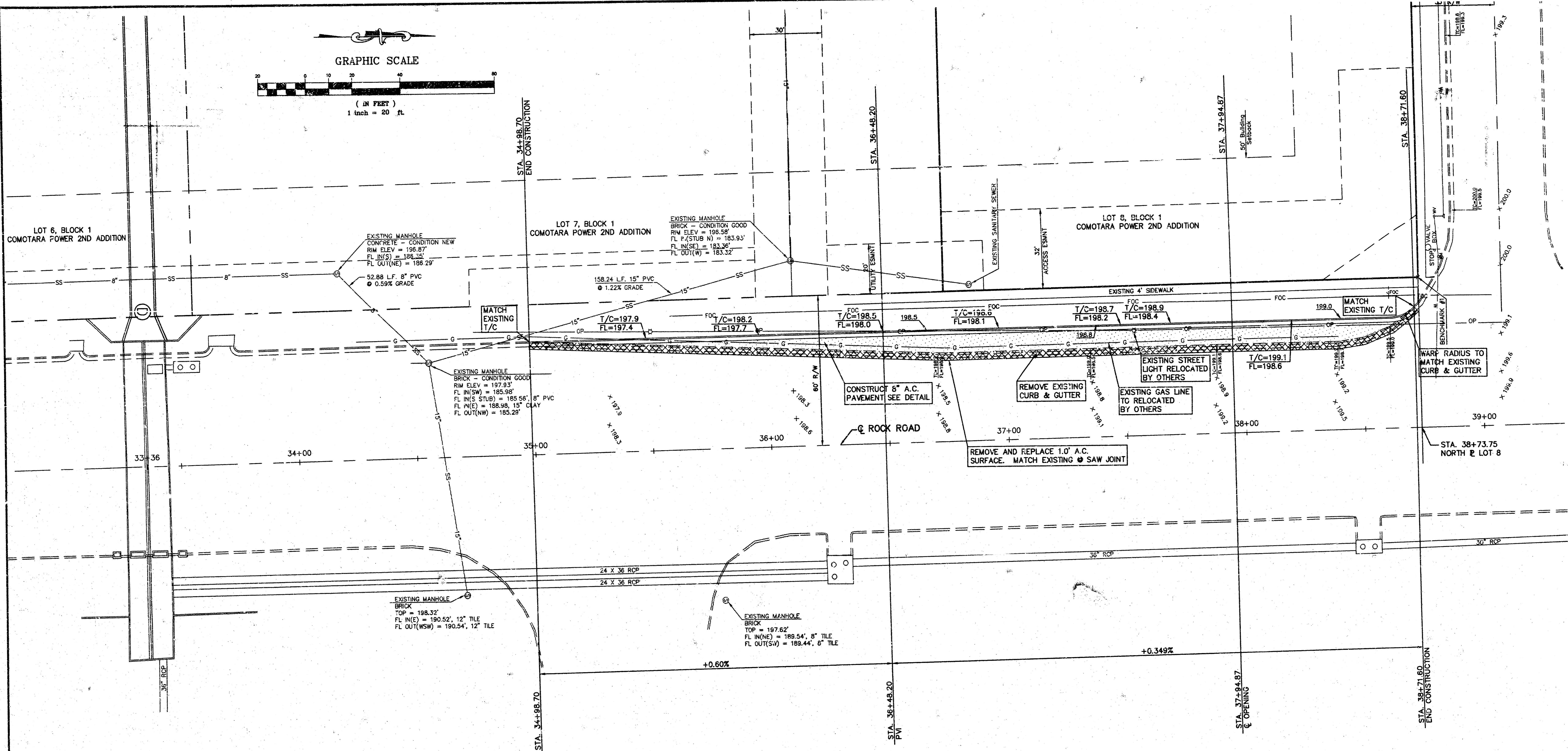
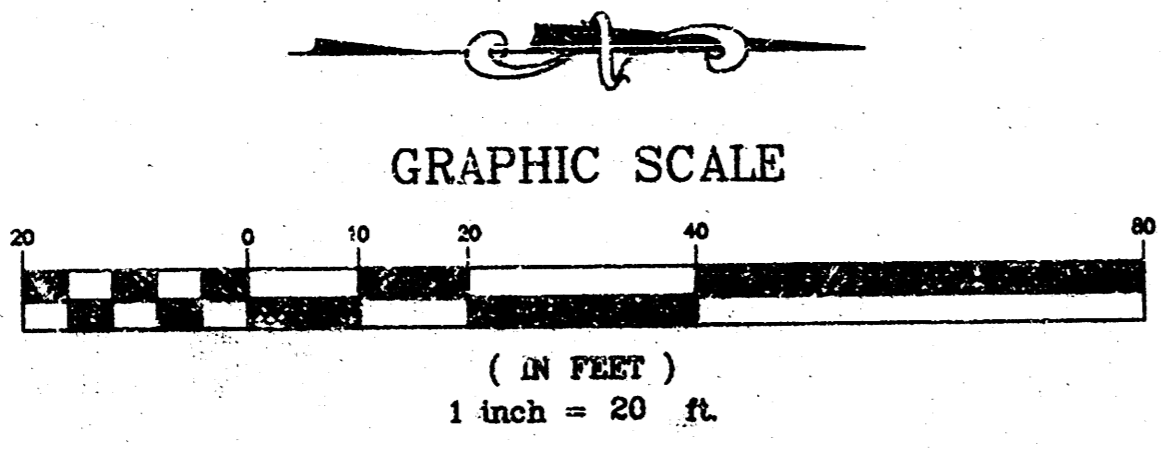
NOTARY CERTIFICATE
 STATE OF OKLAHOMA }
 COUNTY OF DELAWARE }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____
 AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.
 _____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

FINAL PLAT
 OF
COMOTARA POWER CENTER 2ND ADDITION

TO THE CITY OF WICHITA,
 SEDGWICK COUNTY, KANSAS
 A REPLAT OF LOT 1, LOT 2, AND LOT 3 OF BLOCK 1
 COMOTARA POWER CENTER
 AN ADDITION TO SEDGWICK COUNTY, KANSAS

KAW VALLEY ENGINEERING, INC
 JUNCTION CITY, KANSAS 66441
 PROJECT NO. 95-1683



COMBINED CURB & GUTTER (CONCRETE)

FABRIC REINFORCEMENT SHALL BE 6# W80 SECOND AS MANUFACTURED BY TEREX CORPORATION OR APPROVED EQUAL. FABRIC SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

ROCK SHALL BE TO BE CONSTRUCTED AND FINISHED WITH A STEEL FACED PULLER PRIOR TO PLACEMENT OF ASPHALT. ROCK COAT WILL NOT BE APPLIED TO ROCK SIDE.

CONCRETE SHALL BE PLACED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE 1985 CONCRETE MANUAL, SECTION 201, AND THE 1985 CONCRETE MANUAL, SECTION 202.

ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM. ADD 1187.4 TO ATTAIN U.S.G.S. DATUM.

TYPICAL SECTION

NO.	DATE	REVISION
1	8/25/95	REVISED PER CITY OF WICHITA
2	8/31/95	REVISED TYPICAL SECTION PER CITY OF WICHITA

ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM. ADD 1187.4 TO ATTAIN U.S.G.S. DATUM.

BENCHMARK #1: CHISELED "X" IN SIDEWALK AT THE NORTHEAST CORNER OF LOT 8, BLOCK 1, COMOTARA POWER CENTER 2ND ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. ELEV=200.27

BENCHMARK #2: BRASS DISC CITY OF WICHITA #1 APPROX. 190' SOUTH OF 35TH STREET NORTH CENTERLINE AND 60' EAST OF ROCK ROAD CENTERLINE. ELEV=198.3

BENCHMARK #3: CHISELED "X" IN SIDEWALK APPROX. 610 FEET WEST OF THE NORTHEAST CORNER OF LOT 8, BLOCK 1, COMOTARA POWER CENTER 2ND ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. ELEV=192.65

2	8/31/95	REVISED TYPICAL SECTION PER CITY OF WICHITA	JT
1	8/25/95	REVISED PER CITY OF WICHITA	JT
NO.	DATE	REVISION	BY

ROCK ROAD WIDENING

PROJ. NO. 95-1711
 DATE: AUG 7, 1995
 DESIGNER: SEM
 DRAWN BY: JT
 CHECKED BY: SEM
 EFN
 SHEET 3 OF 3

KAW VALLEY ENGINEERING, INC.
 P.O. BOX 1304
 2318 NORTH JACKSON JUNCTION CITY, KANSAS 66441
 (913)762-5040
 (913)762-7744

122 N.W. PARKWAY
 RIVERSIDE, MISSOURI 64150
 (816)887-5033
 807 ALDEN ROAD
 LINCOLN, KANSAS 66504
 (813)864-8100

C:\M11\1711SP.Tbx AUG 21 08:42:52 1995 JMT