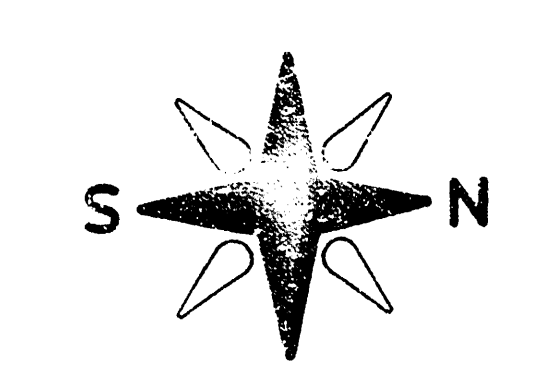


B.M. = 197.37 Woodlawn & 9th City Sid Disc 51-2' W & 30-5' N Of C.L. Both

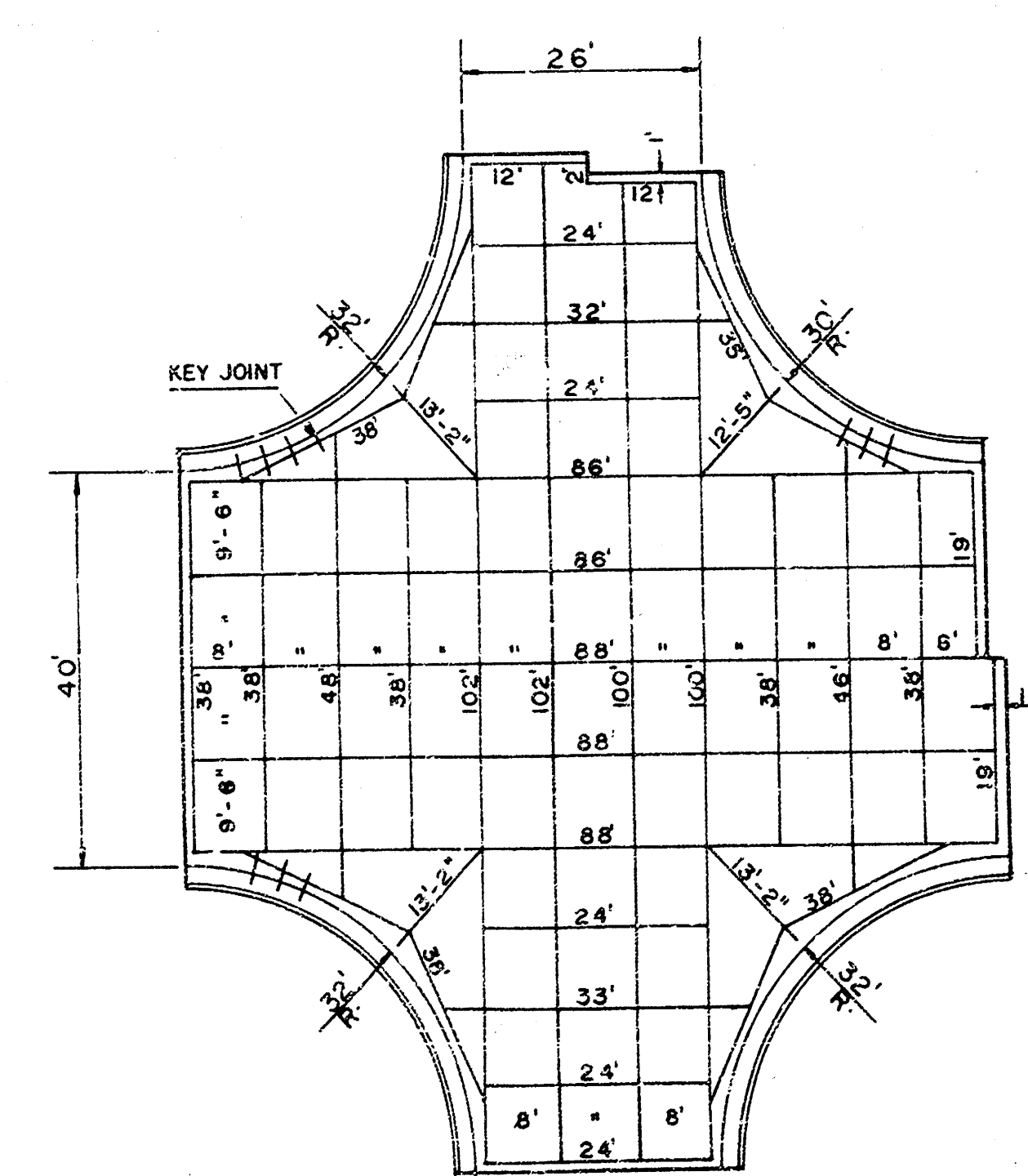
B.L. #1 15' E Of W.L. Woodlawn

B.L. #2 15' W Of E.L. Woodlawn

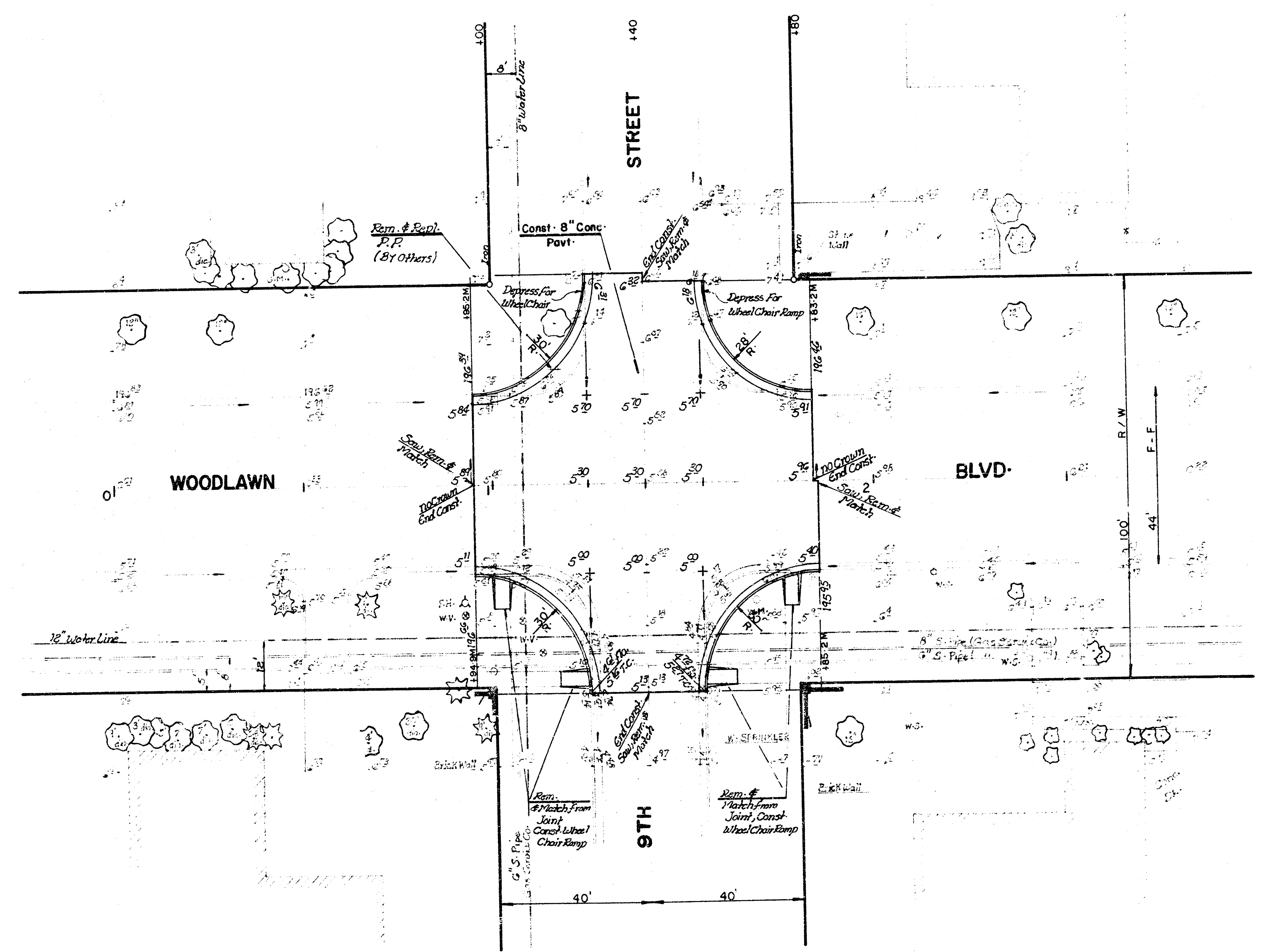


Notes:

- 1- Two-Way Traffic To Be Maintained On Woodlawn @ All Times.
- 2- Construction Of Intersection Is To Be Coordinated With Department Of Public Works Maintenance Overlay Project.
- 3- Remove curbs:



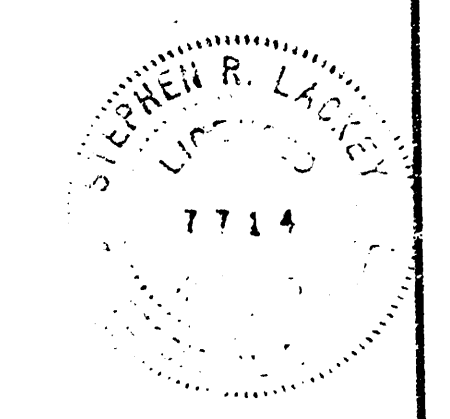
STEEL PATTERN



| NO.    | 6 | BARS |
|--------|---|------|
| 2-102' |   |      |
| 2-100' |   |      |
| 2-86'  |   |      |
| 2-83'  |   |      |
| 5-38'  |   |      |
| 2-19'  |   |      |
| 5-24'  |   |      |
| 1-32'  |   |      |
| 1-33'  |   |      |
| 1-48'  |   |      |
| 1-44'  |   |      |
| 3-38'  |   |      |
| 1-35'  |   |      |
| 1-2'   |   |      |

|              |        |      |
|--------------|--------|------|
| Excavation   | 189-50 | c.y. |
| 110%         | 18-95  |      |
| TOTAL        | 208-45 | c.y. |
| Manipulation | 749-58 | s.y. |

SUBGRADE  
TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE ENGINEER. THE SUB-GRADE TREATMENT SHALL BE IN ACCORDANCE WITH THE CURRENT TRUCKING AND TRAILER TAIL-DRAG, OR ANY OTHER FACTORS.



|                                                           |              |
|-----------------------------------------------------------|--------------|
| PROJECT DESCRIPTION                                       |              |
| Reconstruction Of Intersection A1 Woodlawn Blvd & 9TH ST. |              |
| PROJECT NUMBER                                            |              |
| 472-76-245-81163-000-000-001                              |              |
| BOOK NO. BR 87                                            | APPROVED BY  |
| DRAWN BY A. Shogholi                                      | DATE 4-16-82 |
| CITY OF WICHITA                                           |              |
| DEPARTMENT OF ENGINEERING                                 |              |
| DIRECTOR OF ENG./CITY ENGINEER                            |              |
| R. W. BRUGGEMAN                                           |              |
| SCALE                                                     |              |
| 1" = 20'                                                  |              |

