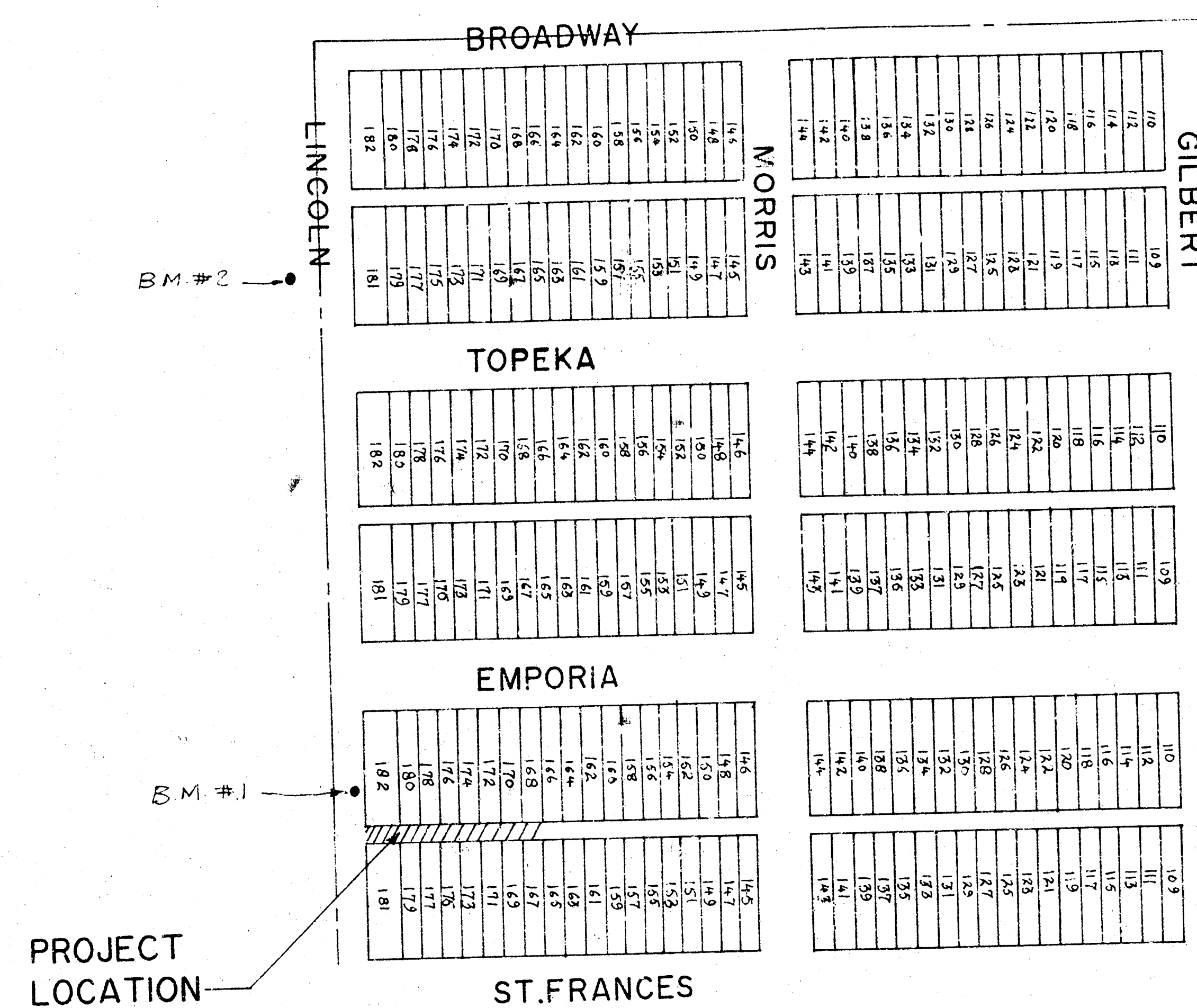


CONCRETE ALLEY BETWEEN EMPORIA AND ST. FRANCIS STREETS

FROM N.L. OF LINCOLN STREET TO 220 FEET NORTH

PROJECT NO.: 472 76 245 80001 000 000 042



LOCATION MAP

MICHEAL E. LINDEBAK P.E. CITY ENGINEER

INDEX:

SHEET 1	TITLE
SHEET 2	PLAN



SCALE
1" = 50'

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

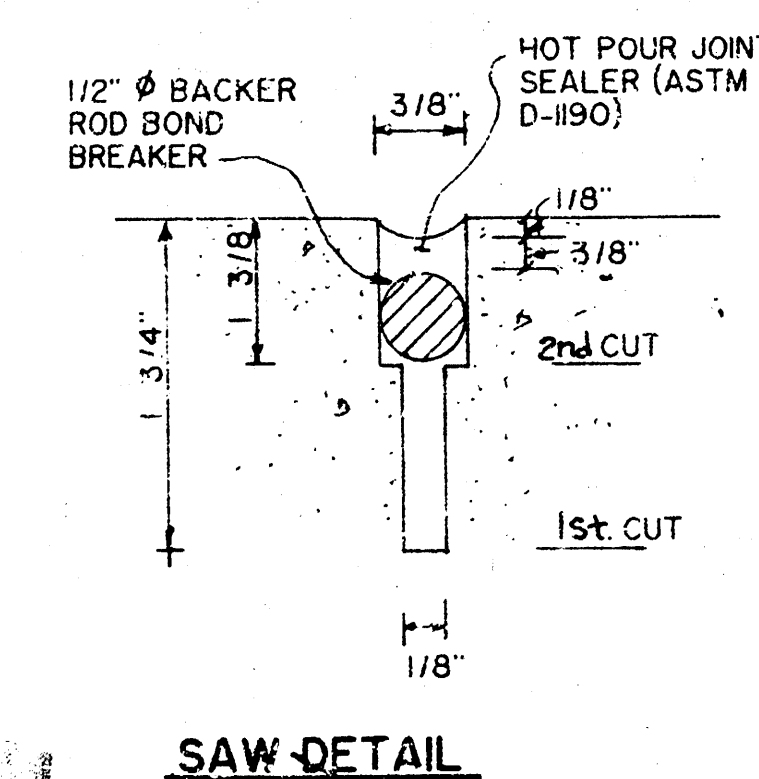
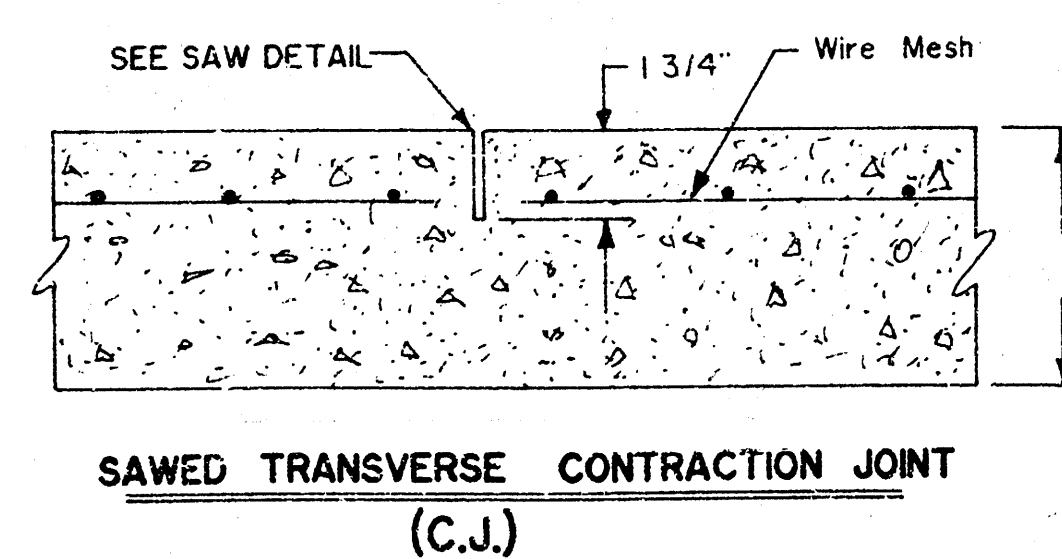
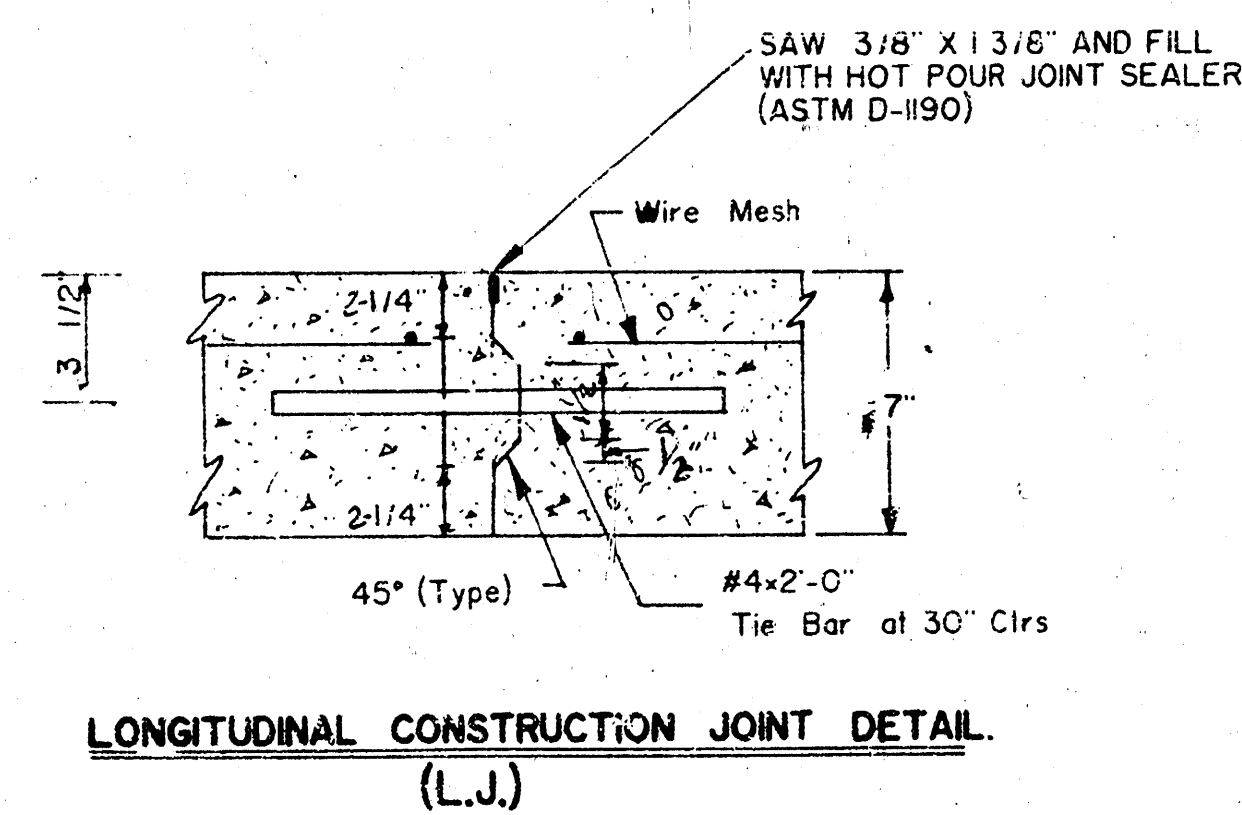
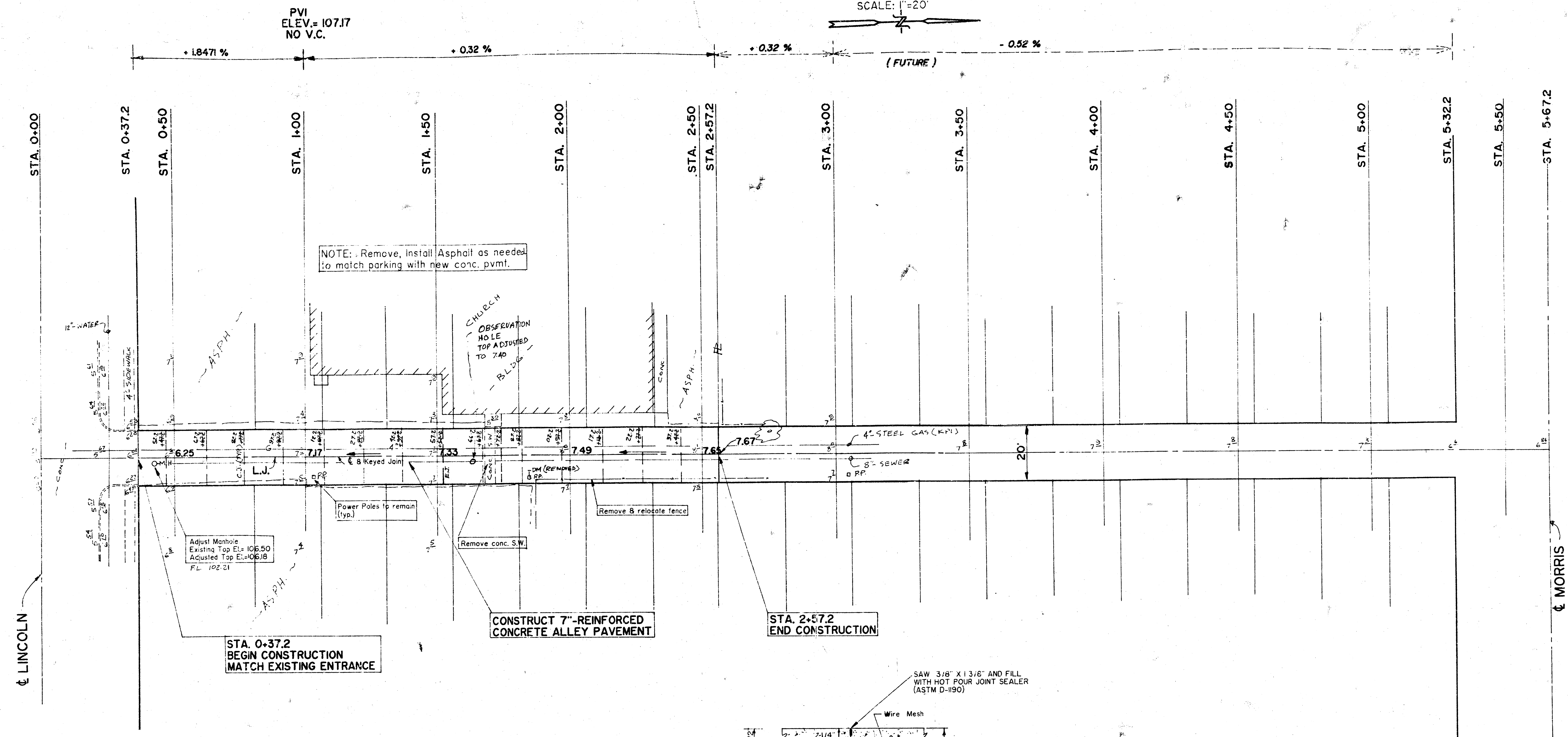
Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

AS-BUILT
9/88

MUNICIPAL ENGINEERS
Civil Engineers & Land Surveyors
254 Laura, Suite 201
Wichita, Kansas 67211

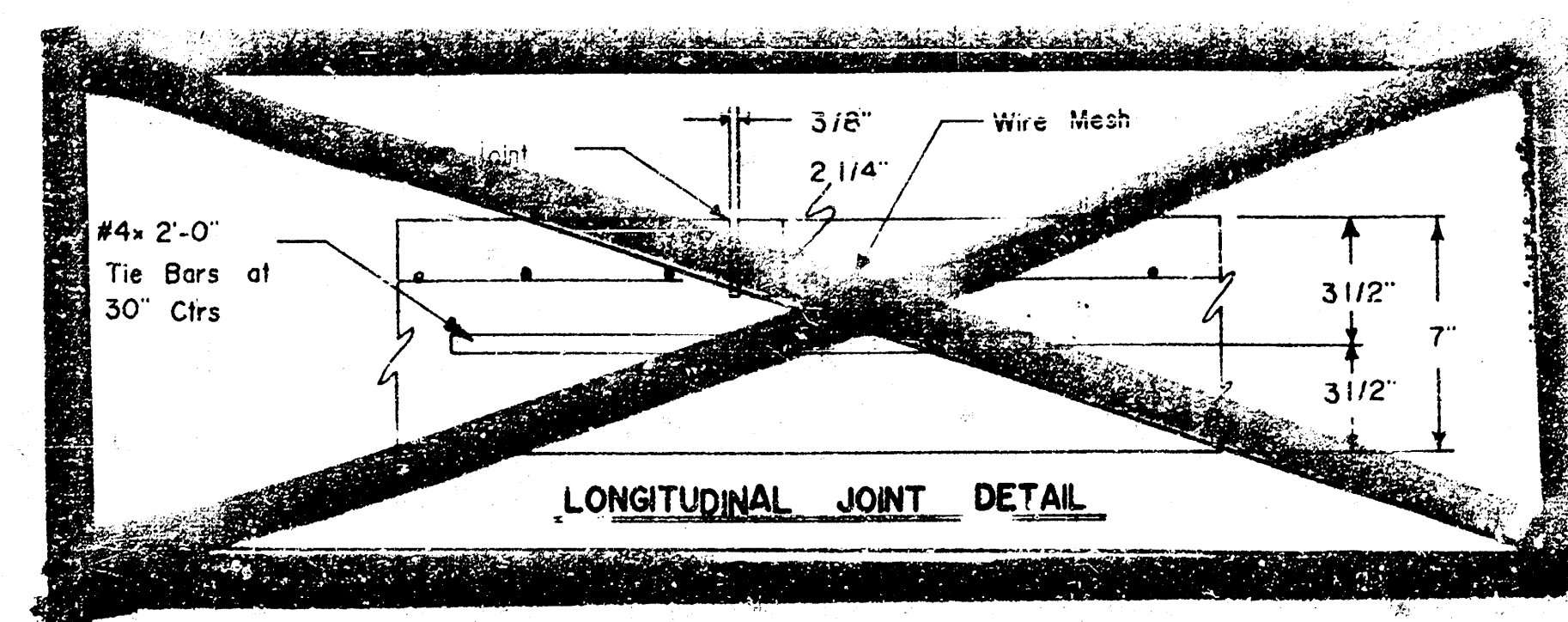
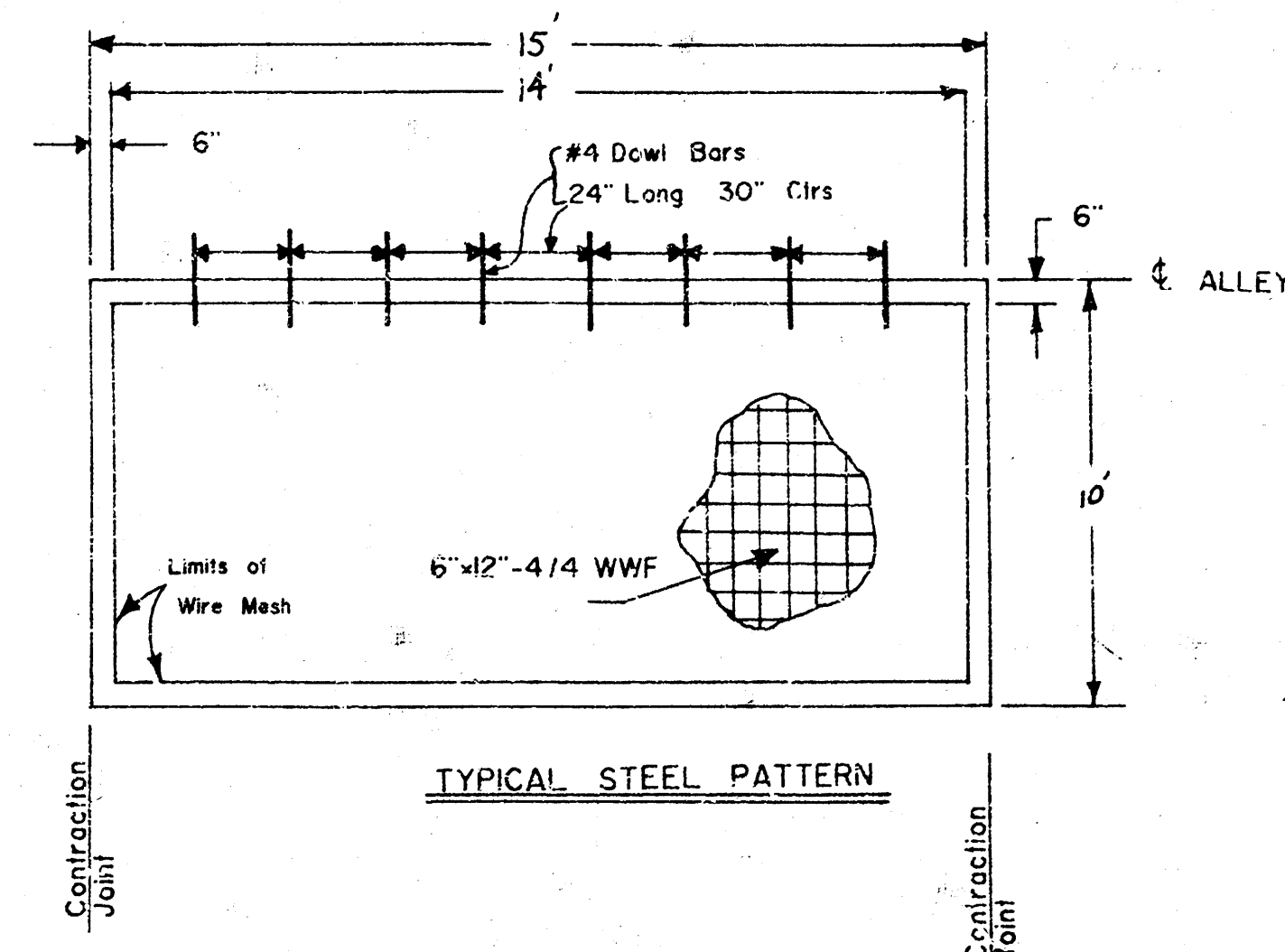
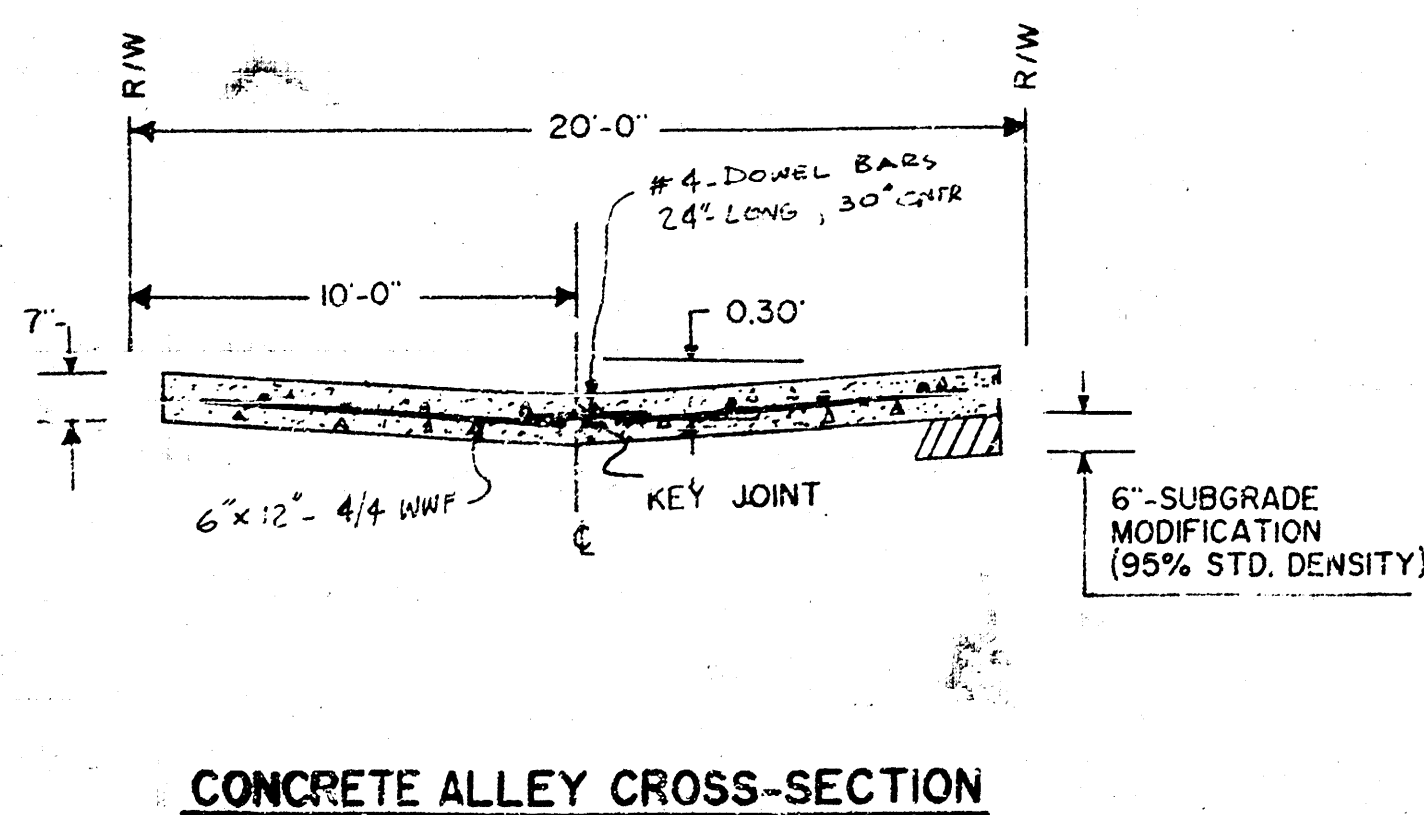
CONCRETE ALLEY BETWEEN EMPORIA & ST. FRANCIS FROM N.L. OF LINCOLN TO 220 FEET NORTH		
SCALE:	APPROVED BY:	DRAWN BY:
DATE: 6-88		REVISED:
DRAWING NUMBER		1 OF 2

FILMED FROM THE BEST
AVAILABLE COPY



NOTES:

1. B.M. # 1: Elev. = 106.44; NE Cor. of School Flashing Light Conc. Base; North Side of Lincoln; Between Emporia and Alley East. B.M. # 2: Elev. = 108.49; NE Cor.; Bottom Conc. Step; North Side; House # 333 E. Lincoln; Southwest Cor.; Lincoln & Topeka.
2. Contract shall exercise extreme caution while working close to buildings.
3. Locations of underground utilities shown on this plan are taken from utility company records. Contractor shall co-ordinate his activities with the utility companies.
4. Contractor shall obtain authorization from property owners before doing any work on private property.



PLAN AND DETAILS			
SCALE: AS SHOWN		APPROVED BY:	
DATE: 6-88		B.K.	
		DRAWN BY: L.A.	
		REVISED:	
472-76-245-80001-000-003-042			
			DRAWING NUMBER
			2 OF 2

FILMED FROM THE BEST AVAILABLE COPY.....