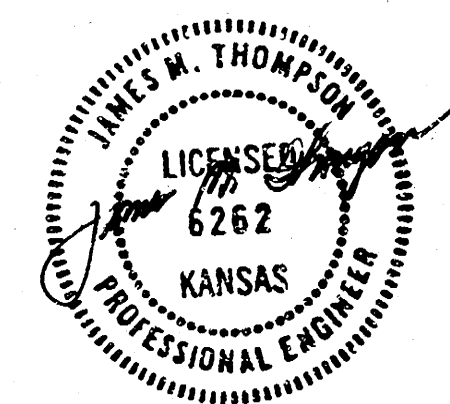
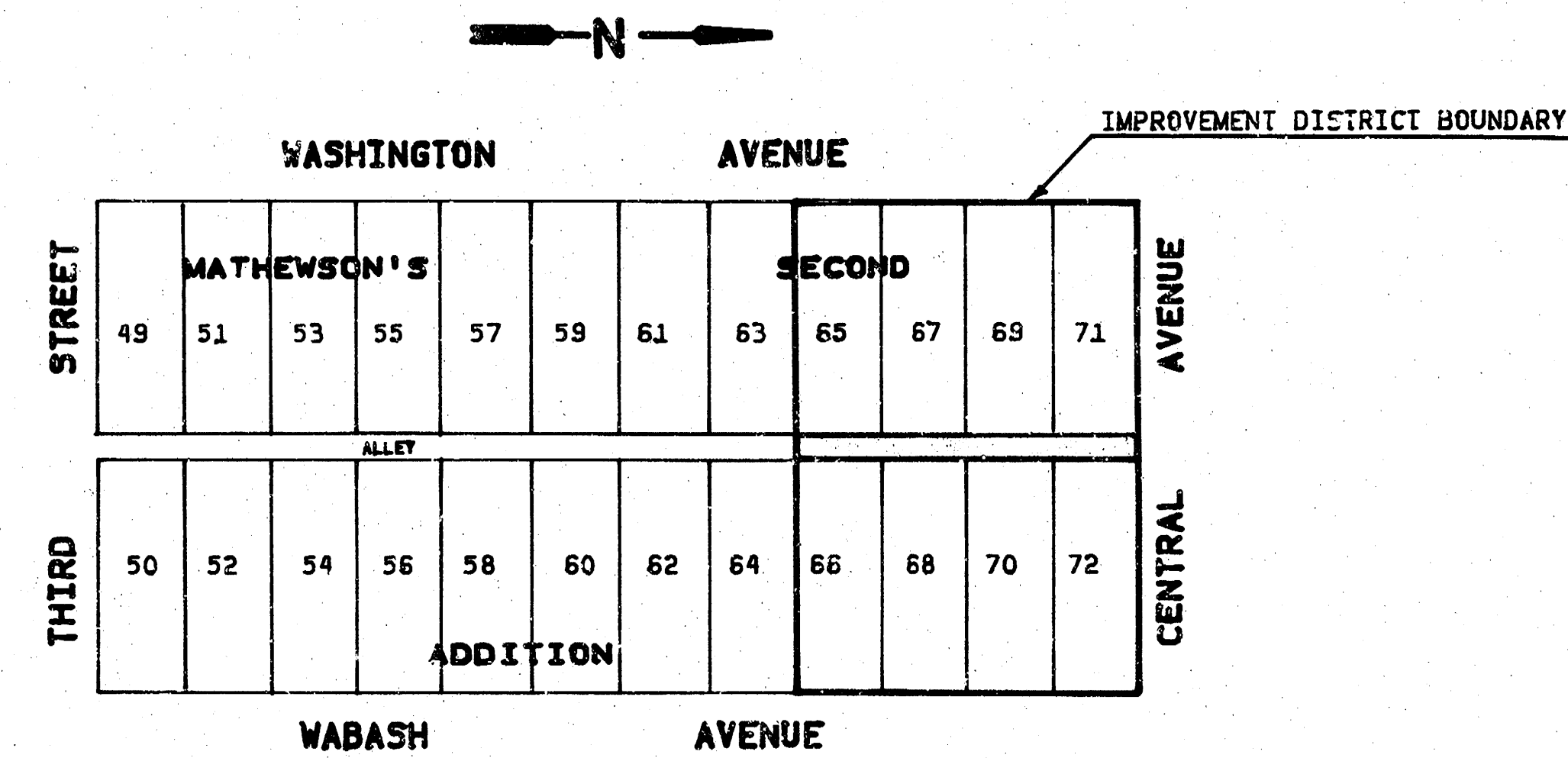


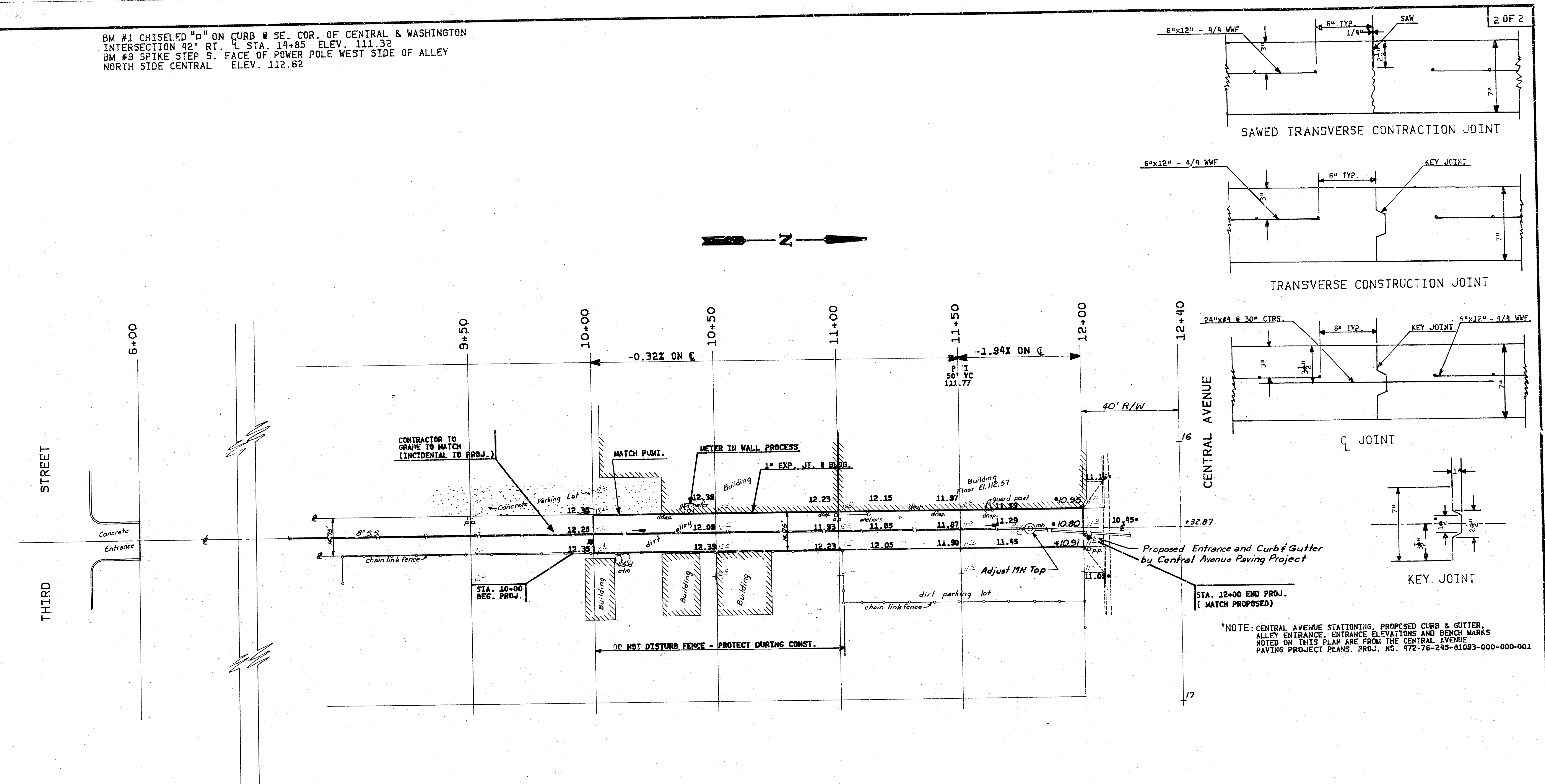
CONCRETE ALLEY BETWEEN WASHINGTON & WABASH

FROM 200' S. OF S.L. OF CENTRAL TO S.L. CENTRAL



ALLEY BETWEEN WASHINGTON & WABASH FROM 200' S. OF S.L. CENTRAL TO S.L. CENTRAL	
 POE & ASSOCIATES CONSULTING ENGINEERS	PROJECT NO. 472-76-245-81340-000-001
	CITY OF WICHITA M.E. LINDEBAK-CITY ENGINEER
	ENGINEER: J.M.T. CHECKED BY: DRAWN BY: W.B.F. SCALE: 1"=20' DATE: MAY, 1984 SHEET 1 OF 2

BM #1 CHISELED "D" ON CURB @ SE. COR. OF CENTRAL & WASHINGTON
INTERSECTION 42' RT. STA. 14+85 ELEV. 111.32
BM #9 SPIKE STEP S. FACE OF POWER POLE WEST SIDE OF ALLEY
NORTH SIDE CENTRAL ELEV. 112.62



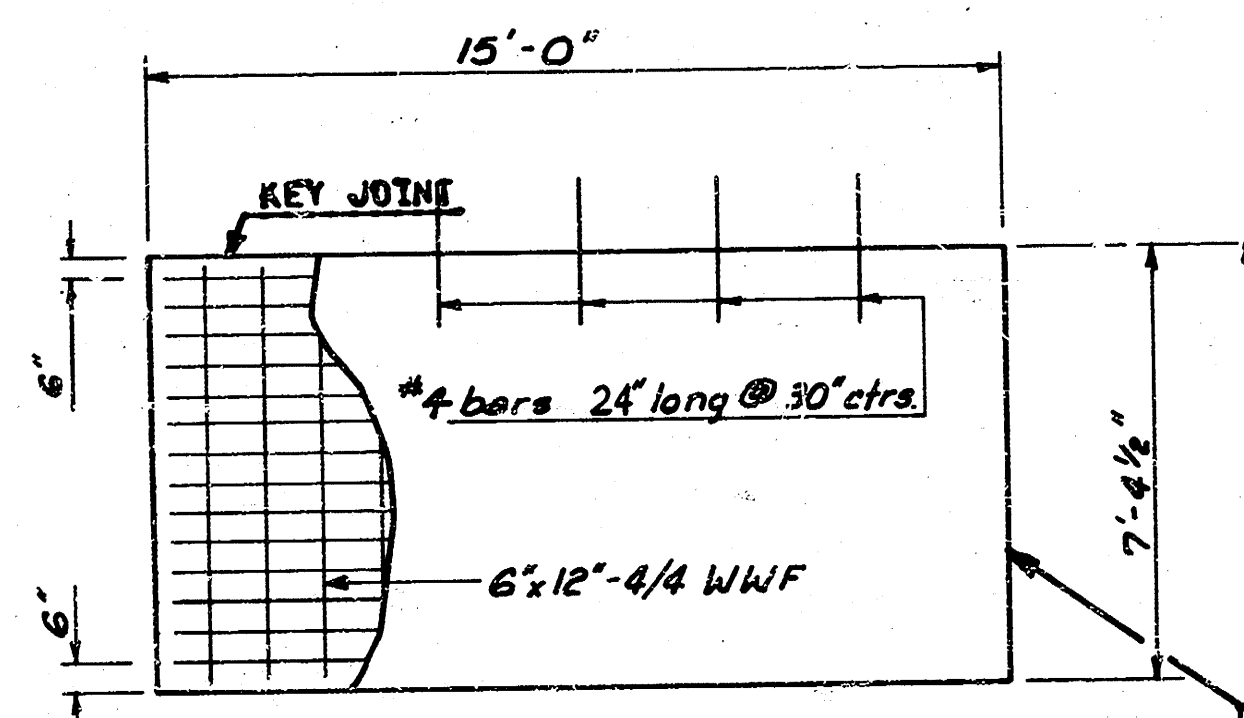
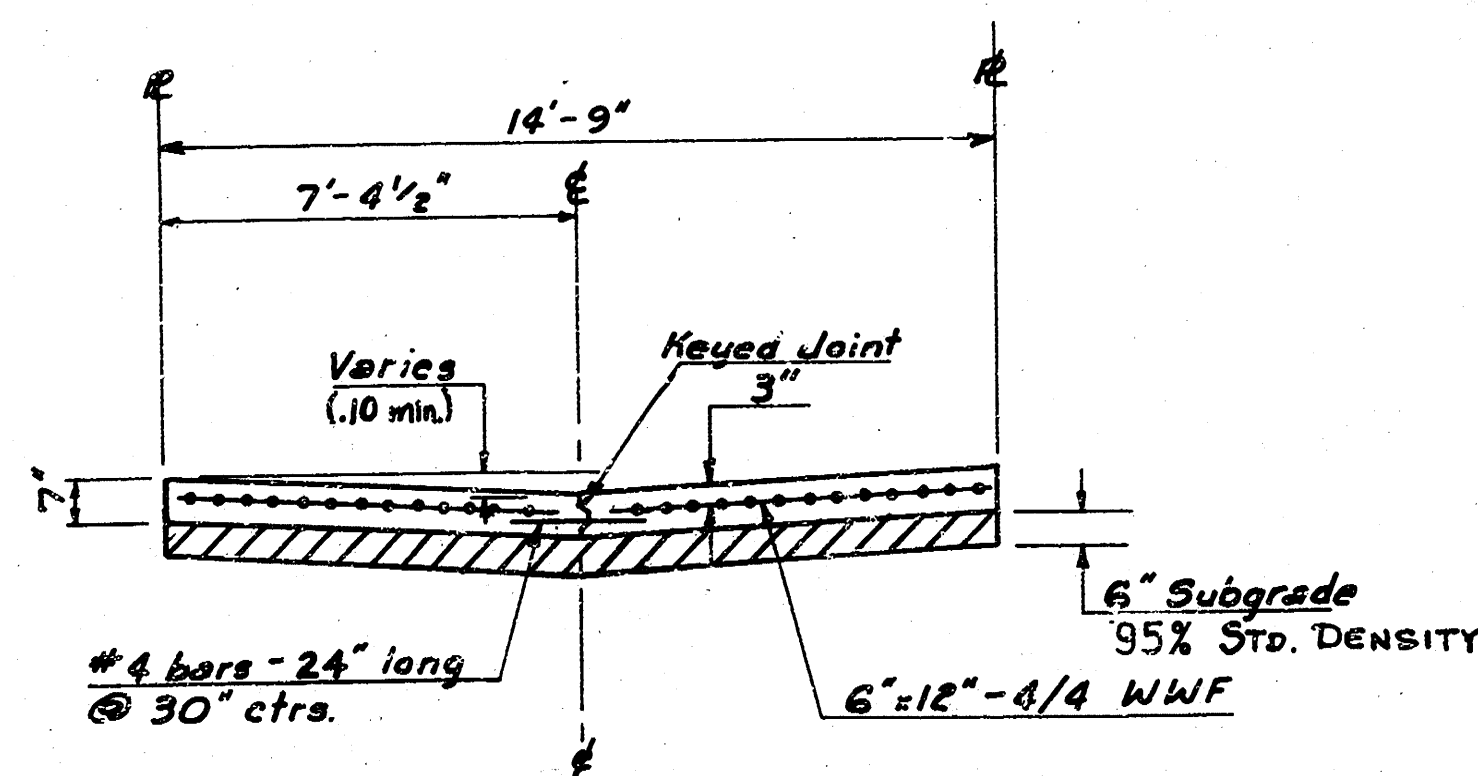
SAWED TRANSVERSE CONTRACTION JOINT

TRANSVERSE CONSTRUCTION JOINT

KEY JOINT

KEY JOINT

NOTE: CENTRAL AVENUE STATIONING, PROPOSED CURB & GUTTER, ALLEY ENTRANCE ELEVATIONS AND BENCH MARKS NOTED ON THIS PLAN ARE FROM THE CENTRAL AVENUE PAVING PROJECT PLANS. PROJ. NO. 472-76-245-81093-000-001



GENERAL NOTES
THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAW. NO SEPARATE MEASUREMENT OR PAYMENT WILL BE MADE FOR THIS WORK.
WHERE PROPERTY IRONS WERE LOCATED AS PART OF THE DESIGN SURVEY, THEY HAVE BEEN NOTED ON THE PLANS.
CONTRACTOR SHALL NOTIFY JERRY BLAINE, 268-4210, AND ARRANGE TO HAVE THE SANITARY SEWER REELEVATED FOLLOWING THE COMPLETION OF THE SUBGRADE WORK AND PRIOR TO THE PLACING OF THE PAVEMENT. ANY SEWER DAMAGED DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR AT HIS OWN EXPENSE.
EXCAVATION AND BORROW, IF ANY, SHALL BE INCIDENTAL TO: SY 1" REINF CONCRETE ALLEY PAVEMENT.

CAUTION
UNDERGROUND
UTILITIES
Please check with K & E or Southwestern Bell Telephone Co. for Location

ALLEY BETWEEN WASHINGTON & WABASH FROM 200' S. OF S.L. CENTRAL TO S.L. CENTRAL	
dp	PROJECT NO. 472-76-245-81340-000 000-001
CITY OF WICHITA M.E. LINDEBAK-CITY ENGINEER	ENGINEER: J.M.I. CHECKED BY:
POE & ASSOCIATES CONSULTING ENGINEERS	DRAWN BY: W.P.F. SCALE: 1"=20' DATE: MAY, 1981 SHEET 2 OF 2

14 8 5 10

2/2