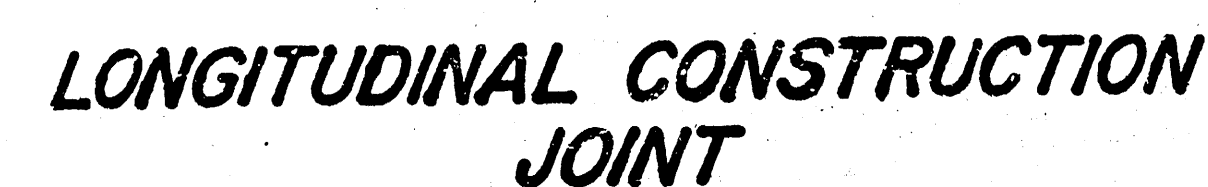
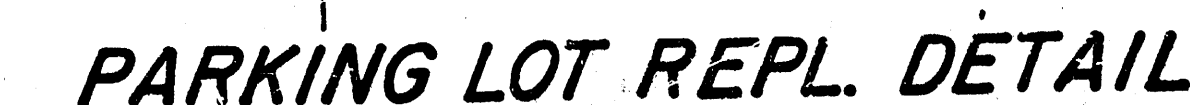


1. No traffic will be carried through the project .
2. Existing utilities and their locations, as shown on the plan, represent the best information obtainable for design. The Contractor shall conduct all utility investigations and excavations prior to any excavation. The Contractor shall be required to work around any utilities within the right-of-way.
3. The City of Wichita's Sewer Maintenance Division has televised sewers within the limits of the project and has found no defects requiring repair. The Division shall be notified and afforded the opportunity to re-teleview sewer lines after all grade work has been completed and prior to pavement construction, to determine if such sewer lines have been damaged by the Contractor's operations. Damaged sewers will be repaired by the Contractor, as directed by the Engineer, at the Contractor's expense. Television logs are available for inspection by the Contractor during normal office hours at the Sewer Maintenance Division office at City Hall.
4. All work on this project shall be performed in accordance with the City of Wichita Standard Specifications for Concrete Pavement.
5. The Contractor shall give all property owners and/or tenants abutting the project a minimum of 48 hours notice prior to start of construction.



NOTE: Details are not to scale



NOTE TO CONTRACTOR

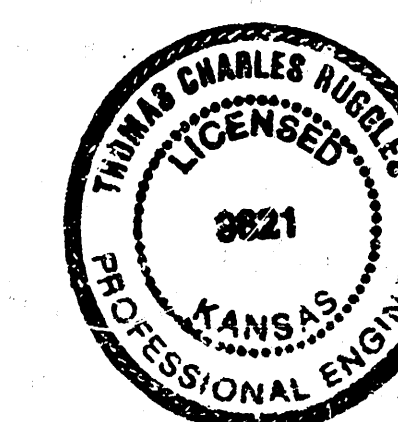
INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE CITY OF SAN ANTONIO. THE CITY ENGINEER WILL ACCORD NO CONSIDERATION TO ANY TEST RESULTS OR CONCLUSIONS OF ANY CONSULTING ENGINEERING FIRM.

NO PERSON SHALL BE PERMITTED TO ENTER ANY OF THE ABOVE DESCRIBED AREAS OF THE PROJECT WITHOUT THE WRITTEN PERMISSION OF THE CITY ENGINEER.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____
Water Mains _____

VRH 1/13/80



Rev. as built 4-7-89 TCR
Rev. parking lot removal/repl. 1-16-89

ALLEY N. OF CENTRAL
FROM 126' W. OF HYDRAULIC TO W.L. HYDR.
PROJ. NO. 472-76-245-8000i-000-000-049
INDEX NO.

INDEX NO.					SHEET
BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					1
DESIGN T.B.	DRAWN T.B.	APPROVED	DATE 1-12-89	SCALE 1"=20'	1

3A 34

BENCH MARK:
"D" on S.W. cor. of walk section in
drive @ sta. 1+70.5, 28.0' Lt. of &
Elev. 112.84

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AVAILABLE COPY