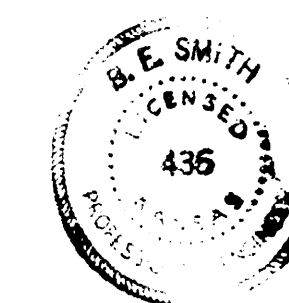
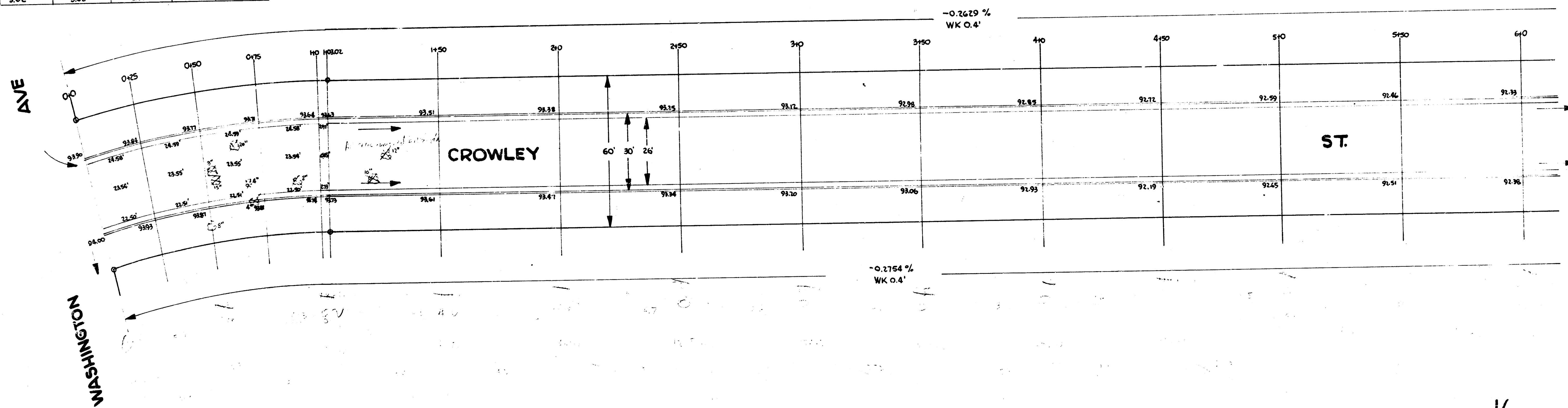


B.M. R.R. SPIKE N. FACE 24" HACKBERRY TREE 9' SO. OF S.P.L. @ STA 0+95 ELEV. 95.35

NOTE:
STA ON 6' OFFSET FROM N.C.B.

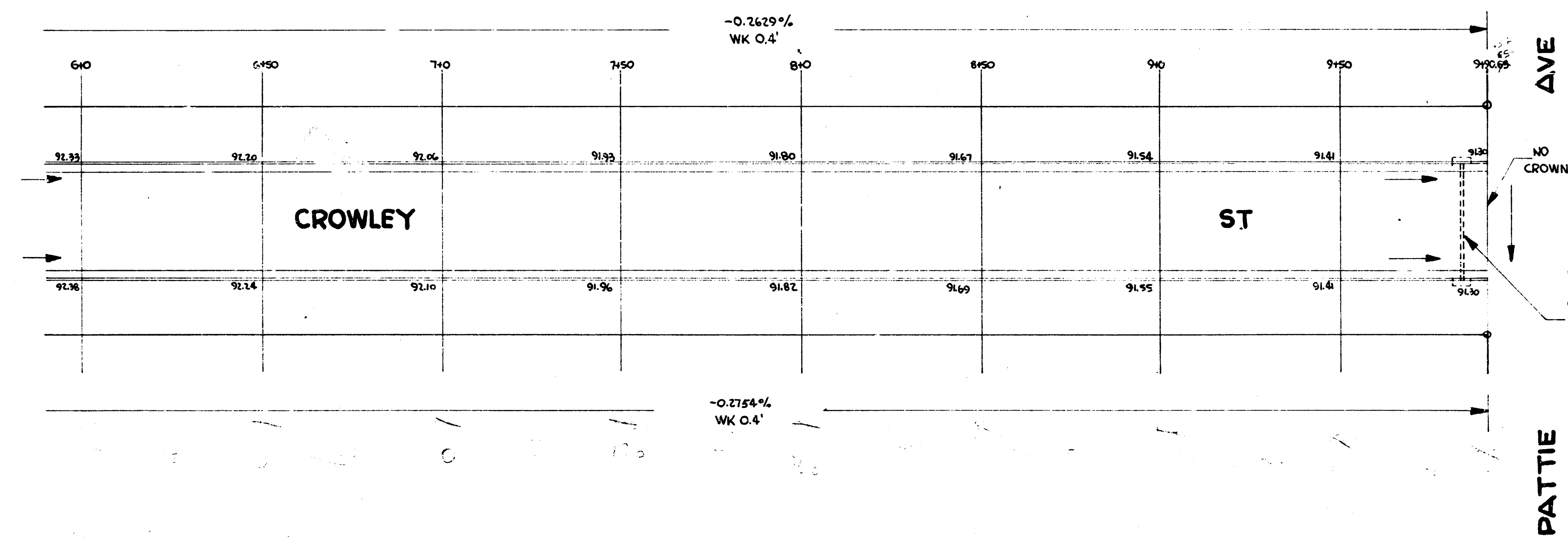
DATA FOR CURVE BET. STA 0+0 & STA 1+03.02					
STA ON 6' OFFSET FROM N.C.B. R=361.25 & Δ=16° 21'					
STA.	ARC LENGTH	CHORD LENGTH	CHORD LENGTH	DIRECTION	TOTAL ANGLE
0+0	0+25	25'	22.09'	1° 58' 57"	1° 58' 57"
0+25	0+50	25'	22.09'	1° 58' 57"	3° 57' 54"
0+50	0+75	25'	22.09'	1° 58' 57"	5° 56' 48"
0+75	1+00	25'	22.09'	1° 58' 57"	7° 55' 42"
1+00	1+03.02	3.02'	2.97'	0° 14' 22"	8° 10' 10"

Survey Maps
Plan
1/8" = 100'
City of Wichita



CROWLEY ST.
E.L. WASHINGTON TO W.L. HYDRAULIC
26-2-30 ASPH. CONC.
CITY OF WICHITA, KANSAS
B.E. SMITH CITY ENGINEER
MARCH 1954 PROJ. NO. C13-268

1/8

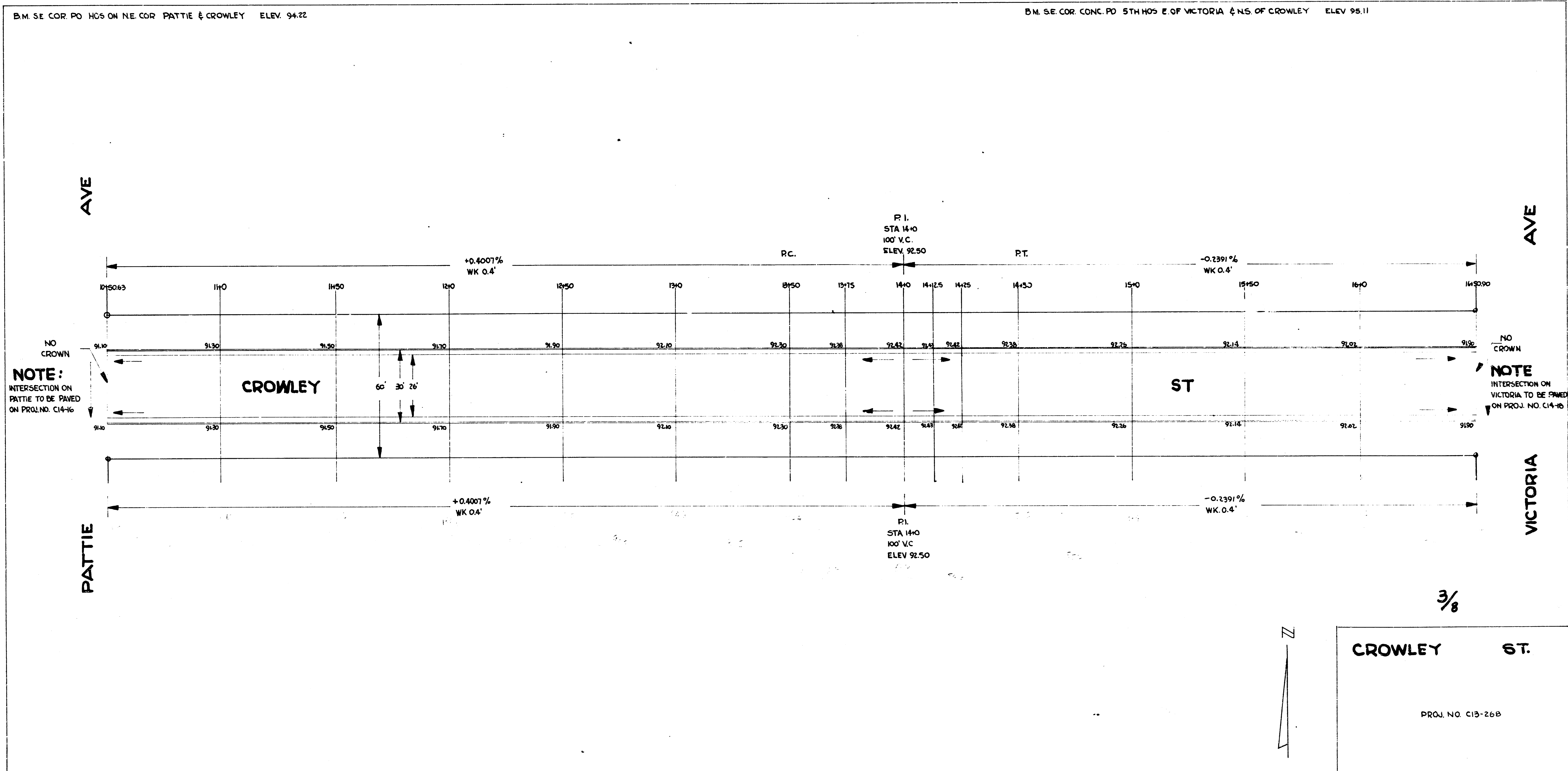


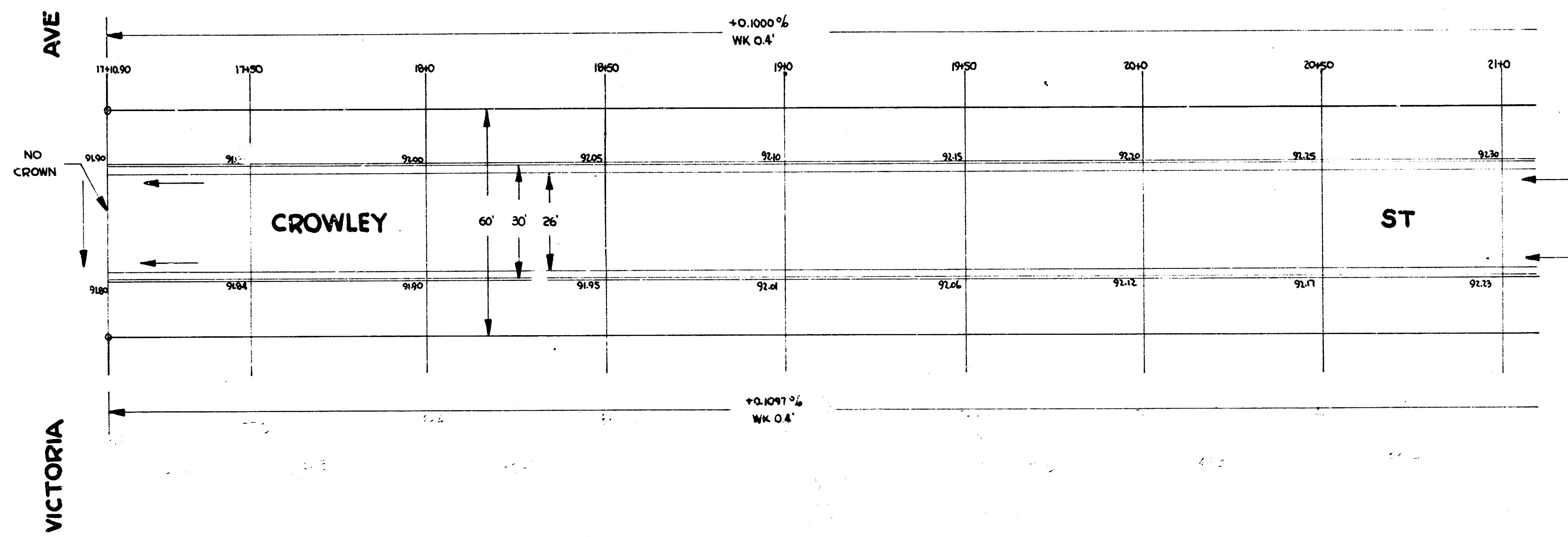
NOTE:
 C.B.S. & R.C.P. TO
 BE CONSTR. WITH
 PROPOSED S.W.S.
 DO NOT CONSTR
 PAVT UNTIL C.B.S. &
 LEADS ARE INSTALLED.

2/8

CROWLEY ST

PROJ. NO C13-268





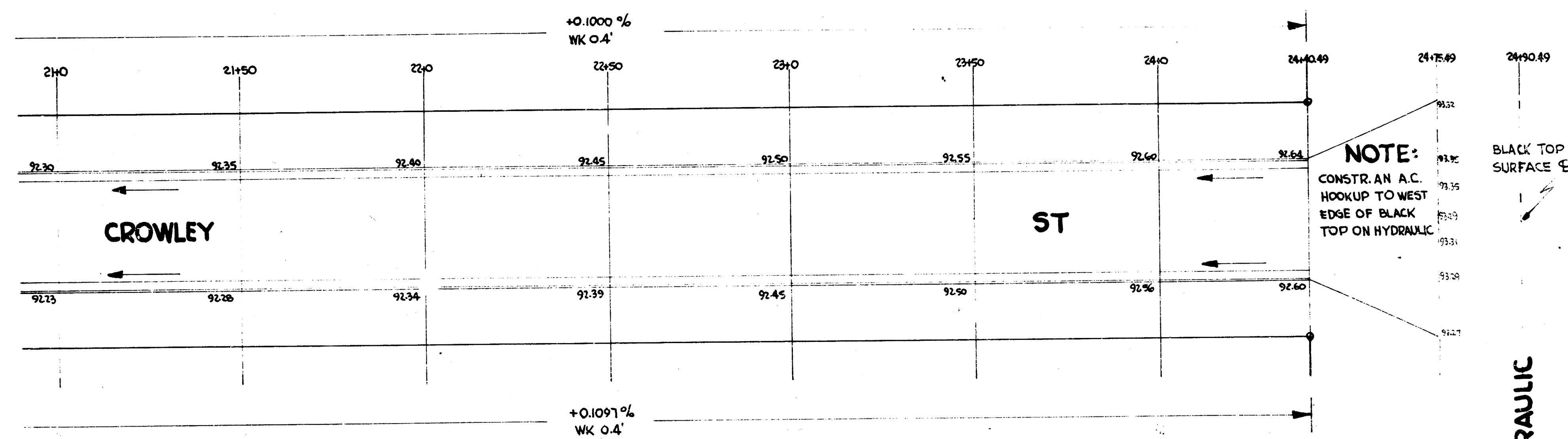
4/8

CROWLEY ST

PROJ. NO. C13-268

B.M. 'X' ON E.C.B. GREENWOOD & N.L. GARDEN PARK ADDN ELEV. 94.54

B.M. BOLT ON N. FACE LARGE P.P. E. OF HYDRAULIC & SO. OF E. CROWLEY ELEV. 95.75



NOTE:
CONSTR. AN A.C.
HOOKUP TO WEST
EDGE OF BLACK
TOP ON HYDRAULIC

AVE
HYDRAULIC
BLACK TOP
SURFACE E

5/8

CROWLEY ST

PROJ. NO. C13-268