

PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
87S-428 (II)	1	25

PART I  
BRIDGE

STATE OF KANSAS  
SECONDARY ROAD SYSTEM  
SEDGWICK COUNTY

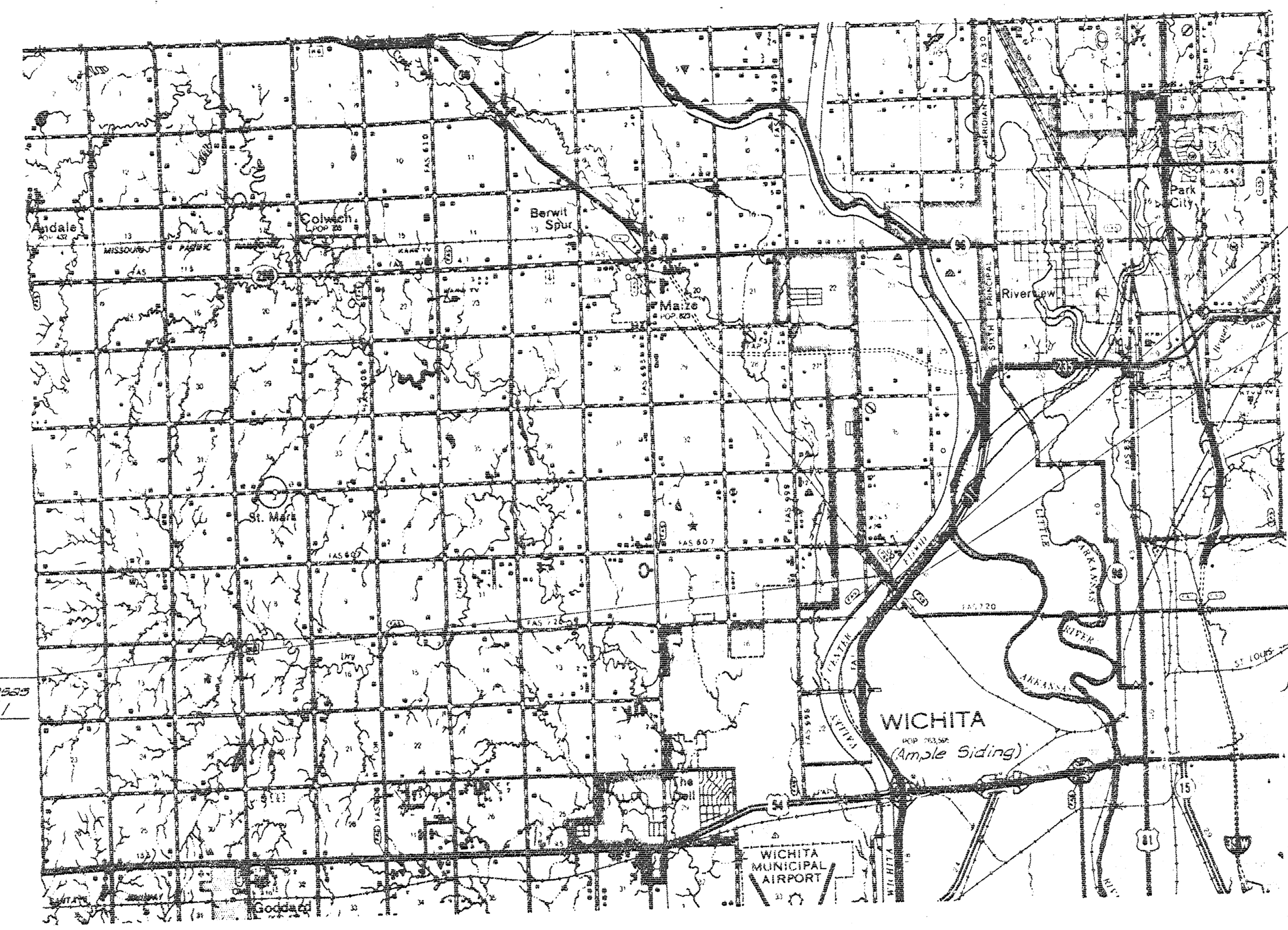


KANSAS FEDERAL AID SECONDARY PROJECT 87S-428 (II) PART I

1970 TRAFFIC CENSUS 5400 VEHICLES PER DAY  
DESIGN SPEED 60 M.P.H.

INDEX OF SHEETS

Sheet No.	Title
1	Title Sheet
2	Typical Section (Grading)
3	Construction Sequence (Grading)
4	Plan & Profile
5	Contour Map
6	Summary of Quantities
7	Construction Layout
8	Abutment Details
9-10	Pier Details
11	Bearing & Expansion Devices
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18	Wall & Walk Details & Bar List
19	Standard Pile Details
20	Excavation, Bar Supports & Spacers
21-23	Construction Traffic Control
24-25	Cross Sections



Sta. 1187+65.86 Const.  
45'-6" - 30'56'-6" - 45'-6" Cont.  
R.C. Slab Spans (Haunched)  
0°00' Skew Lt.  
72'-0" Roadway

Sta. 1190+39.50 END Kansas  
FAS Project 87S-428 (II) Part I.

Sta. 1184+32.42 BEGIN Kansas  
FAS Project 87S-428 (II) Part I

Note: Traffic to be carried thru construction.

CONVENTIONAL SIGNS

GUARD FENCE	BASE OR SURVEY LINE
UNFENCED PROPERTY	LEVEE
COUNTY LINE	CULVERTS
CITY, VILLAGE, OR BOROUGH	DROP INLETS
STATE OR NATIONAL LINE	PIPE LINES
TOWNSHIP, GRANT, OR SECTION LINE	POWER LINES
FENCE LINE	TELEPHONE LINES
RIGHT OF WAY LINE	TELEGRAPH LINES
TRAVELLED WAY	HEDGE
RAILROADS	TREES
RETAINING WALL	GRADE ELEVATION
CONSTRUCTION LIMITS	ROCK

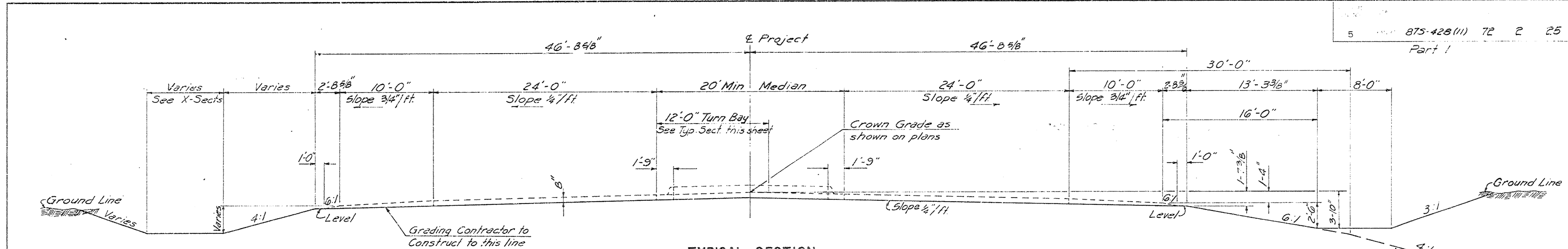
GROSS LENGTH OF PROJECT	546.88	FT.
ADDITIONS	0	FT.
EXCEPTIONS	0	FT.
NET LENGTH OF PROJECT	546.88	FT. 0.104 MILES
NET LENGTH OF BRIDGES	546.88	FT. 0.104 MILES
NET LENGTH OF ROAD	0	FT. 0 MILES

PLANS PREPARED BY:  
PROFESSIONAL ENGINEERING CONSULTANTS  
ENGINEERS  
WICHITA, KANSAS

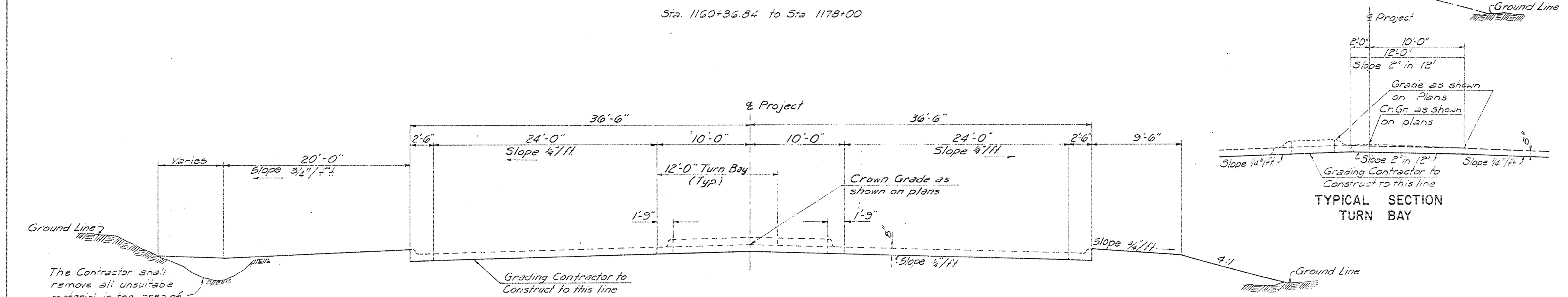
APPROVED:  
*[Signature]*  
COUNTY ENGINEER  
DATE July 12 1972

STATE HIGHWAY COMMISSION OF KANS.  
RECOMMENDED FOR APPROVAL  
ENGINEER OF SECONDARY ROADS

APPROVED: DATE: \_\_\_\_\_  
STATE HIGHWAY ENGINEER

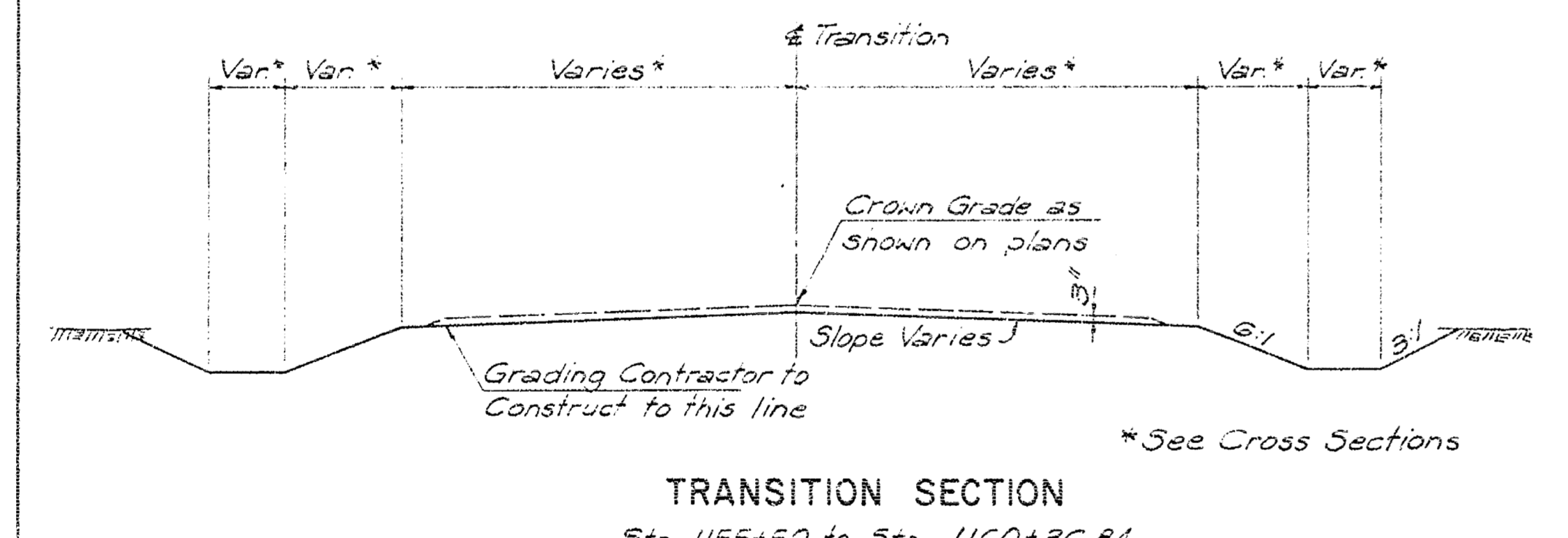


**TYPICAL SECTION**  
Sta. 1160+36.84 to Sta. 1178+00



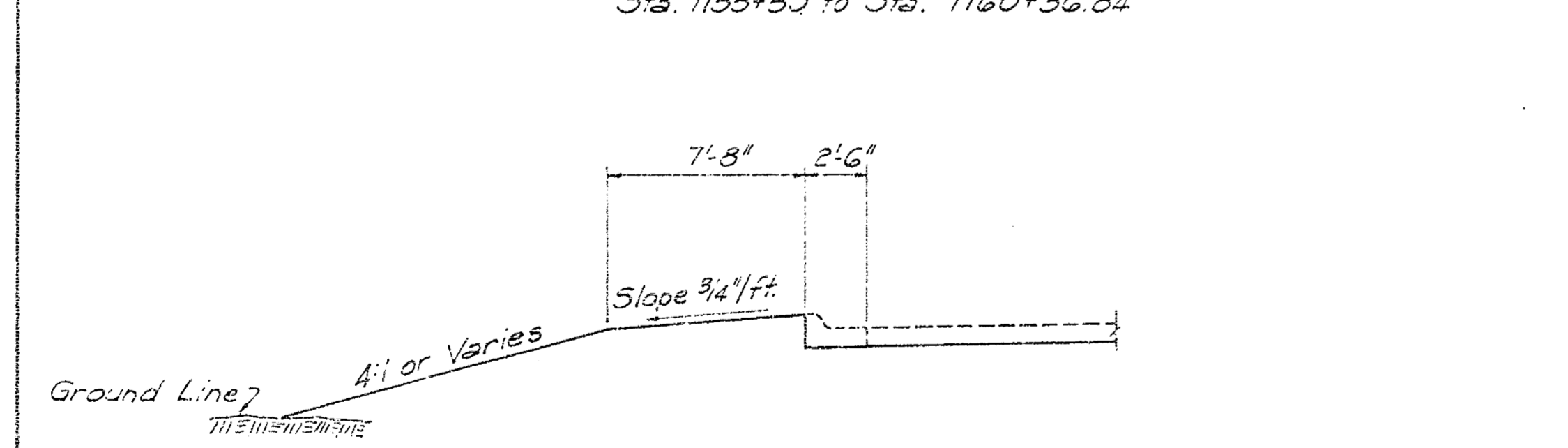
**TYPICAL SECTION WITH CURB & GUTTER**  
Sta. 1178+00 to Sta. 1185+00  
\* Sta. 1130+30 to Sta. 1135+67.76

\* Roadway and Median widths & slopes vary.

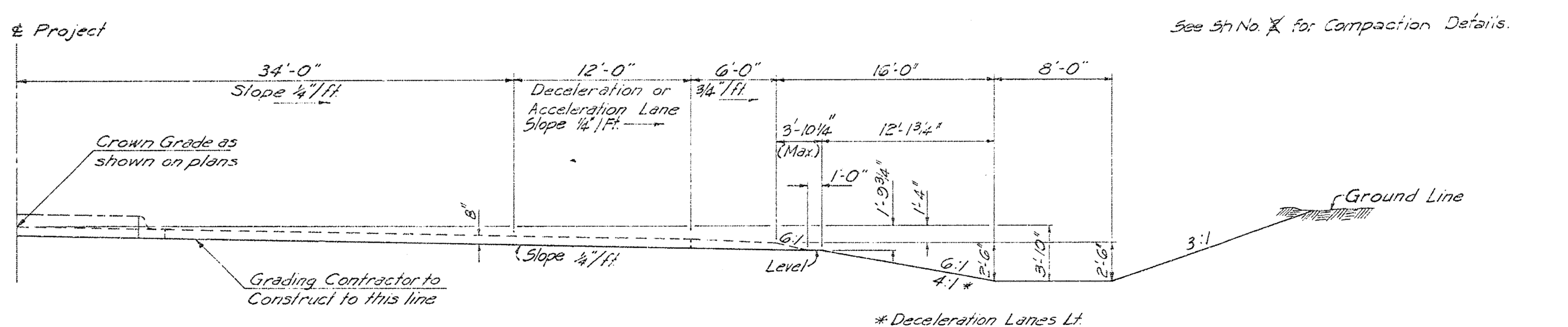


**TRANSITION SECTION**  
Sta. 1155+50 to Sta. 1160+36.84

\* See Cross Sections

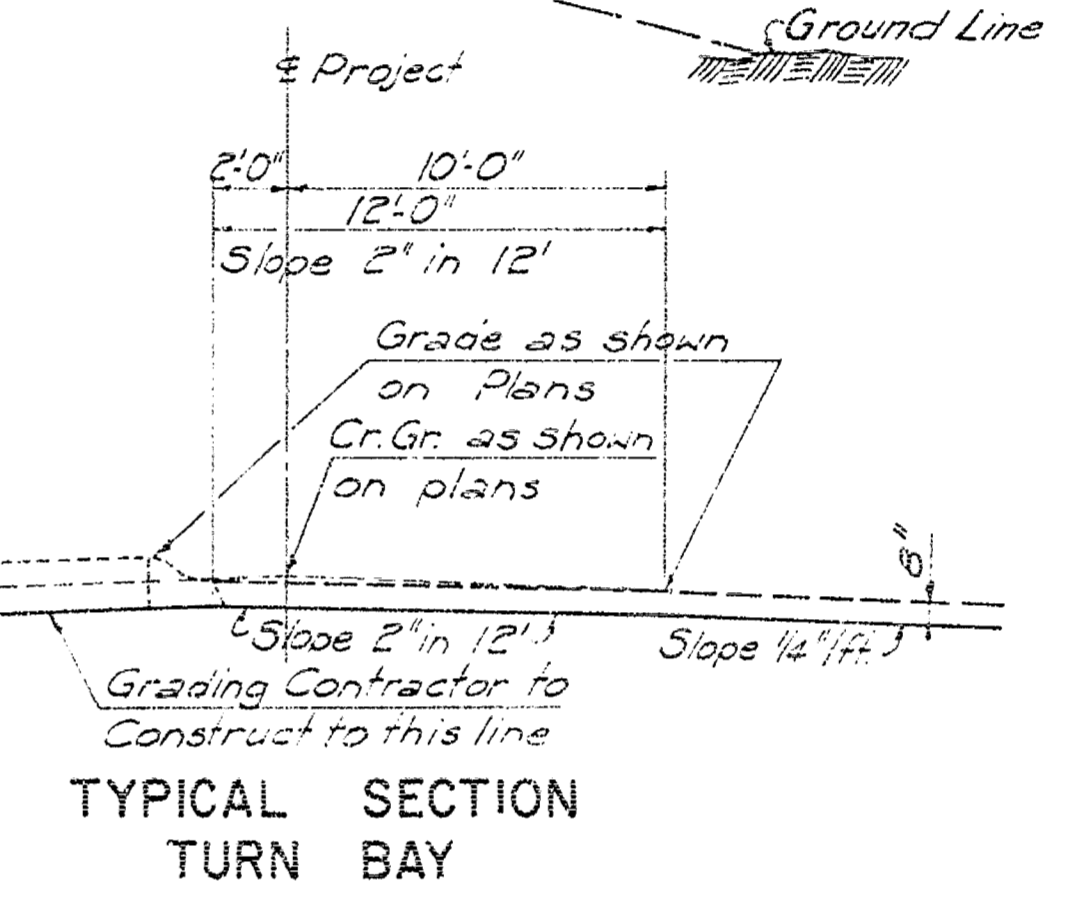


**TYPICAL SHOULDER SECTION**  
Lt. Sta. 1103+00 to Sta. 1135+67.76



**TYPICAL HALF SECTION WITH SPEED CHANGE LANE**

\* Deceleration Lanes Lt.



**TYPICAL SECTION TURN BAY**

See 3rd No. X for Compaction Details.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
G. C. MCLURE, JR., P.E. COUNTY ENGINEER  
**TYPICAL SECTIONS**  
**MAIN LINE**  
SEDGWICK COUNTY PROJECT 875-428(II)  
PROFESSIONAL ENGINEERING CONSULTANTS  
W. J. KIRBY  
Drawn by: G.G. K.E.  
Checked by: G.G. Mar 72 7:02 P

CONSTRUCTION SEQUENCE

TRAFFIC SHALL BE CARRIED THROUGH CONSTRUCTION ON BICKEL AVENUE. CROSSROAD AND INLET PIPES WILL BE INSTALLED BEFORE THE BITUMINOUS BASE COURSE (ROAD MIX) SUB-BASE IS PLACED.

PHASE I - GRADING OF LEFT LANES

TRAFFIC IS TO BE MAINTAINED ON THE EXISTING ROADWAY AND BRIDGE. NO CONSTRUCTION SHALL BE ACCOMPLISHED BETWEEN STA. 1155+50 AND STA. 1160+00 DURING PHASE I.

ALL GRADING LEFT OF THE PROJECT CENTERLINE BETWEEN STA. 1160+00 AND STA. 1184+92.42 SHALL BE COMPLETED AS SHOWN ON THE TYPICAL SECTION PHASE I GRADING THIS SHEET.

ALL GRADING ON HOOVER ROAD AND THE HOOVER ROAD RELOCATION WILL BE COMPLETED. TRAFFIC WILL BE CARRIED THROUGH CONSTRUCTION ON THE EXISTING HOOVER ROAD ALIGNMENT.

UPON COMPLETION OF PHASE I GRADING THE BITUMINOUS BASE COURSE (ROAD MIX) WILL BE PLACED ON THE LEFT LANES AND THE HOOVER ROAD RELOCATION AS SHOWN ON THE PLANS

TRAFFIC BETWEEN STA. 1190+39.30 AND STA. 1195+70 WILL BE ROUTED TO THE EXISTING TWO LANES RIGHT OF THE PROJECT CENTERLINE. PAVEMENT REMOVAL, GRADING AND PLACING OF BITUMINOUS BASE COURSE (ROAD MIX) SHALL BE ACCOMPLISHED ON THIS PORTION WITHOUT INTERIM DELAYS.

PHASE II - GRADING OF RIGHT LANES

TRAFFIC IS TO BE CARRIED ON THE BITUMINOUS BASE COURSE (ROAD MIX) LEFT OF CENTERLINE. IF DIRECTED BY THE ENGINEER A BITUMINOUS SEAL WILL BE PLACED ON THE BITUMINOUS BASE COURSE (ROAD MIX) BEFORE OPENING IT TO TRAFFIC. TRAFFIC WILL BE CARRIED ACROSS PHASE II CONSTRUCTION AT THE ZOO ENTRANCE STA. 1171+22.10 AND AT THE INTERSECTION WITH WINDMILL ROAD STA. 1180+51.85.

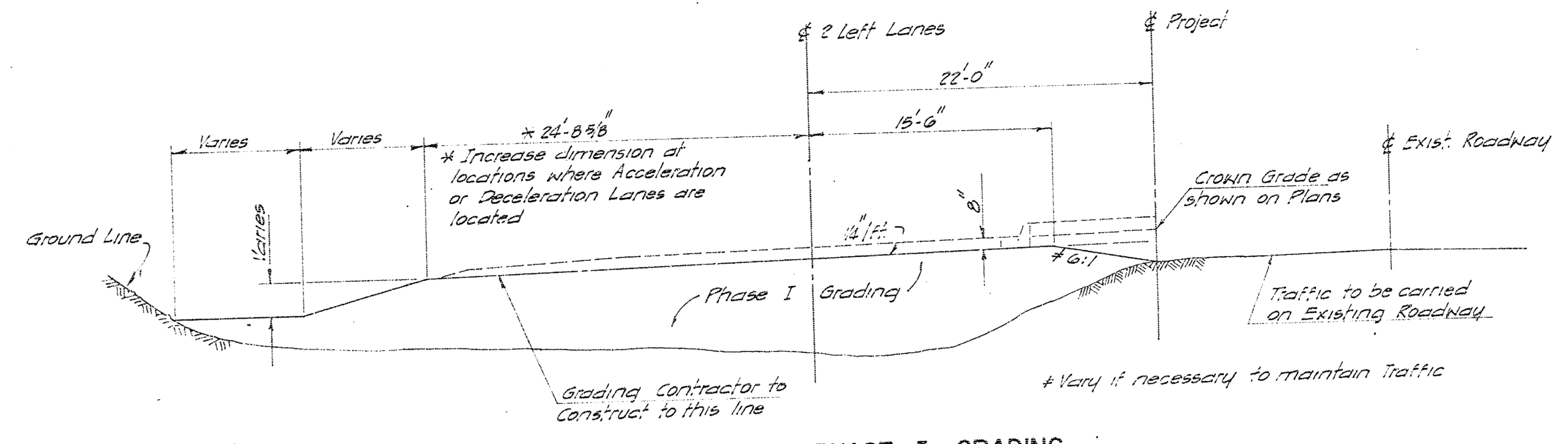
ALL GRADING BETWEEN STA. 1155+50 AND STA. 1160+00 IS TO BE COMPLETED. TRAFFIC MAY BE ROUTED ONTC THE HOOVER ROAD RELOCATION IF NECESSARY.

ALL GRADING RIGHT OF THE PROJECT CENTERLINE BETWEEN STA. 1160+00 AND STA. 1192+76 IS TO BE COMPLETED AS SHOWN ON THE TYPICAL SECTION PHASE II GRADING THIS SHEET.

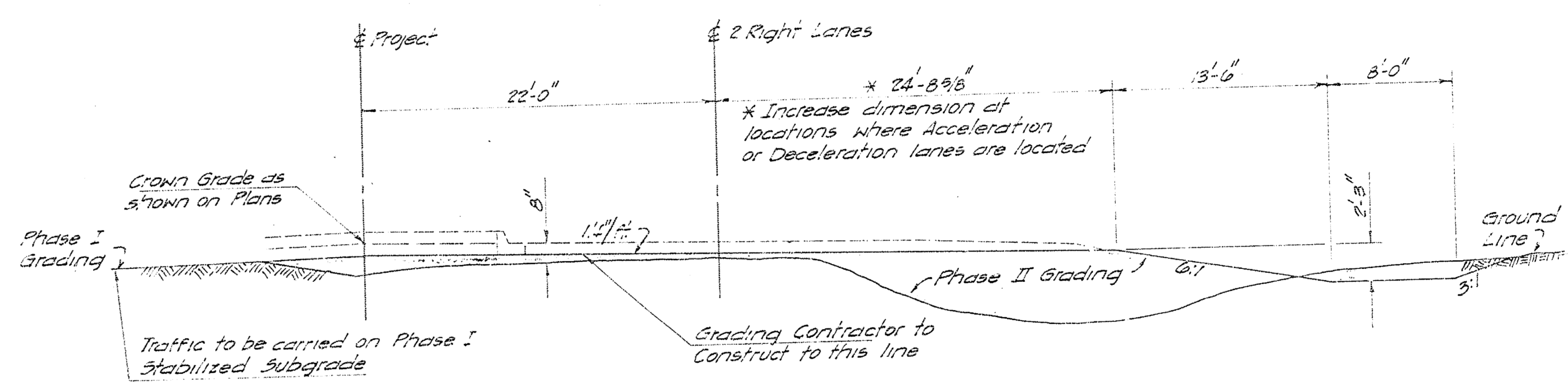
UPON COMPLETION OF PHASE II GRADING, THE BITUMINOUS BASE COURSE (ROAD MIX) WILL BE PLACED AS SHOWN ON THE PLANS.

PHASE III - SURFACING (PLANT MIX)

THE SEQUENCE OF SURFACING IS TO BE COORDINATED BETWEEN THE CONTRACTOR AND THE ENGINEER. TRAFFIC WILL BE CARRIED THROUGH CONSTRUCTION DURING PHASE III.

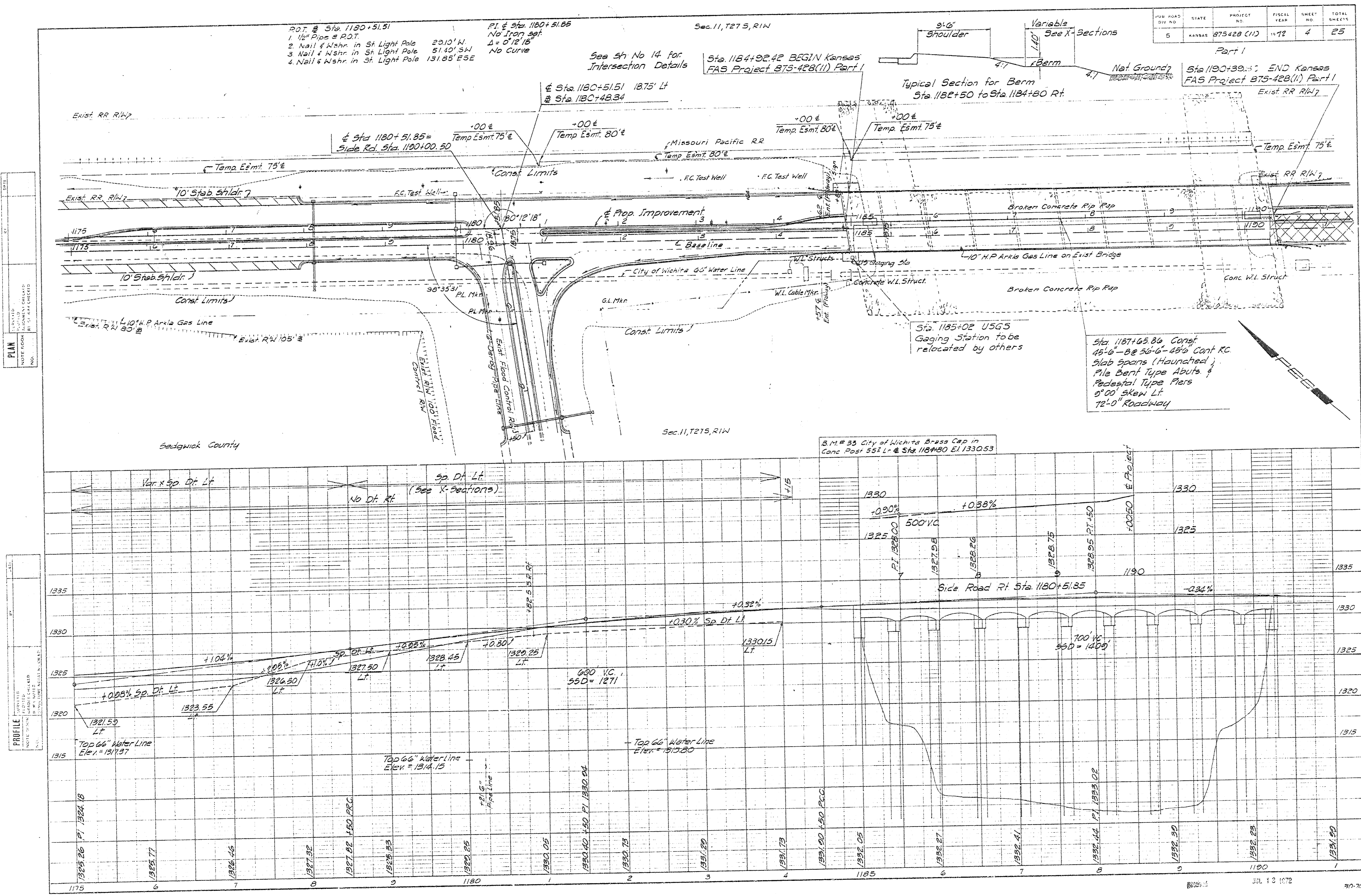


TYPICAL SECTION PHASE I GRADING



TYPICAL SECTION PHASE II GRADING

SEDGWICK COUNTY HIGHWAY DEPARTMENT G.C. WELURE, JR., P.E. COUNTY ENGINEER	
<b>CONSTRUCTION SEQUENCE</b>	
SEDGWICK COUNTY PROJECT 875-428(11)	
PROFESSIONAL ENGINEERING CONSULTANTS	
E.S.	K.F. Mar. 72 7:227
JUL 13 1972	



P.O.T. # Sta 1190+51.51  
 1. 1/2" Pipe @ 20' I.T.  
 2. Nail & Wash in St. Light Pole 23'10" N.  
 3. Nail & Wash in St. Light Pole 51'40" SW  
 4. Nail & Wash in St. Light Pole 131'85" ESE

P.I. @ Sta 1180+51.85  
 No Iron set.  
 $\Delta = 0'12'18"$   
 No Curve

See Sh No 14 for Intersection Details

Sta 1184+02.42 BEGIN Kansas FAS Project 875-428(1) Part I

@ Sta 1180+51.51 1875' Lt  
 @ Sta 1180+48.34

9'-0" Shoulder  
 Variable  
 See X-Sections

Part I  
 Sta 1190+39.53 END Kansas FAS Project 875-428(1) Part I  
 Exist RR R/W

Typical Section for Berm Sta 1182+50 to Sta 1184+80 Rt

PLM

PROFILE

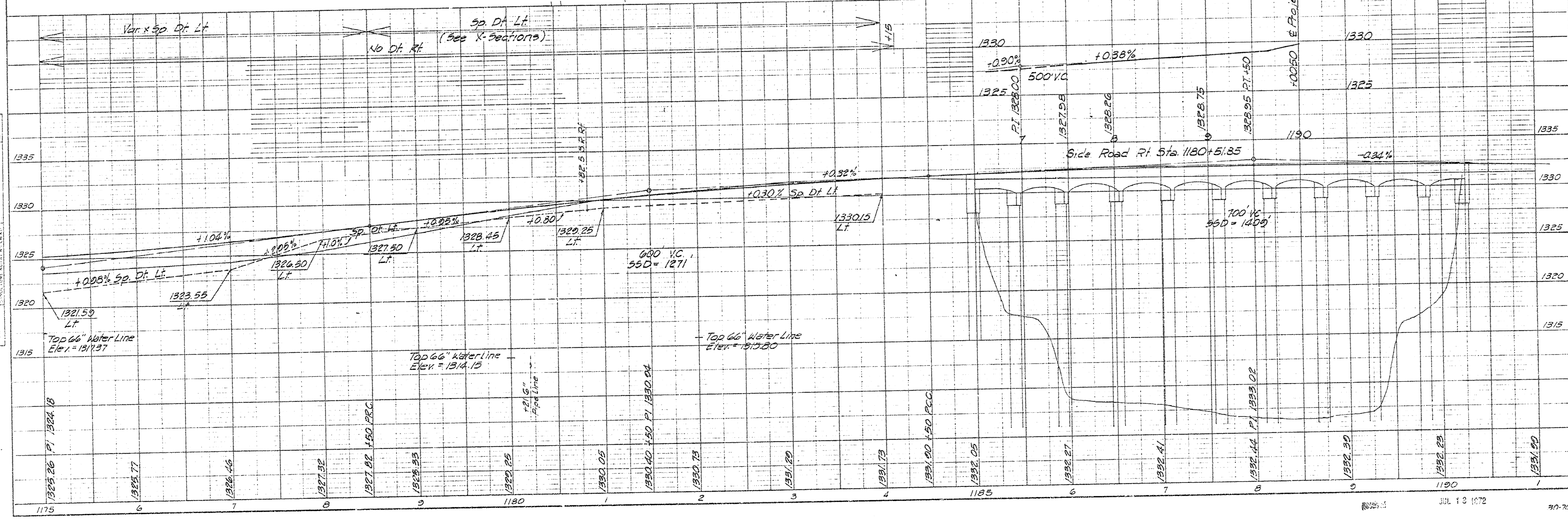
Sta 1187+65.86 Const 15'-0" - 8@ 56'-6" - 45' Cant RC Slab spans (Haunched) Pile Bent Type Abuts & Pedestal Type Piers 8'-0" skew Lt 12'-0" Roadway

S.M. # 35 City of Wichita Brass Cap in Conc Post 551 Lt @ Sta 1184+80 El 1330.53

Sedgwick County

Sec. 11, T27S, R1W

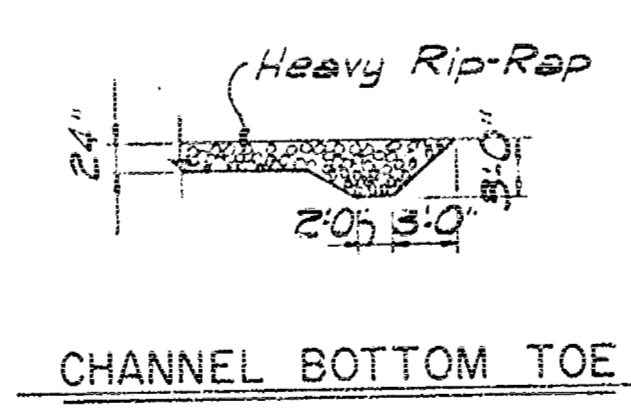
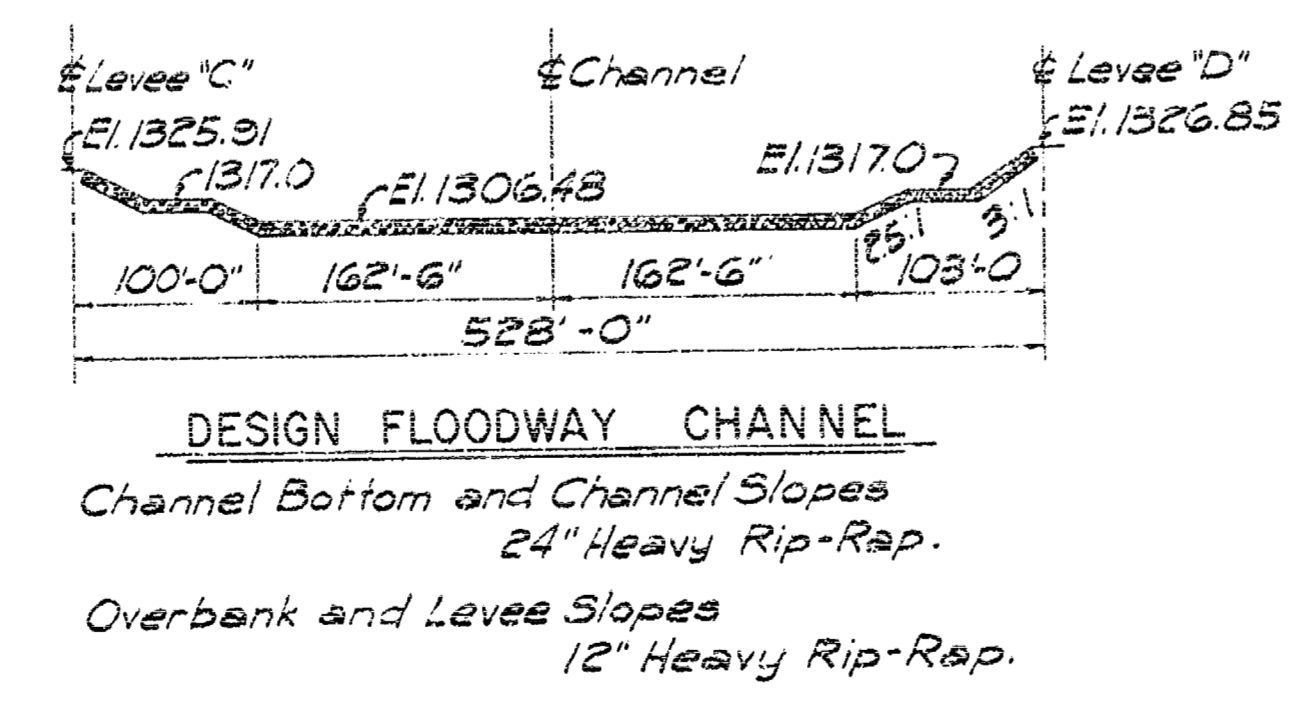
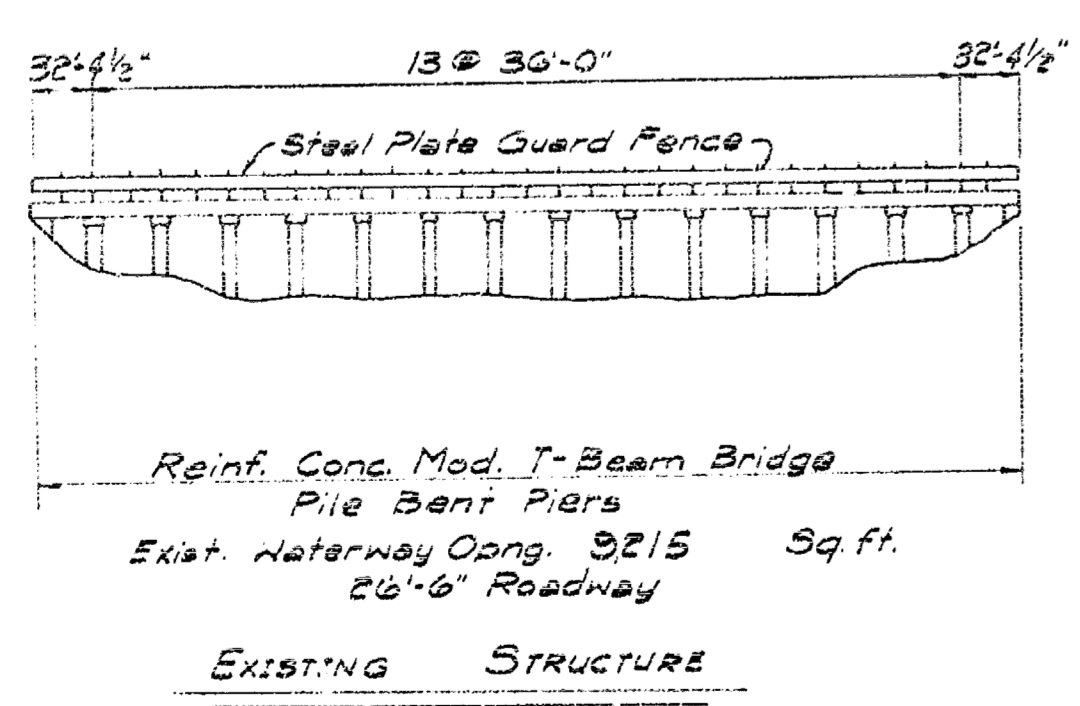
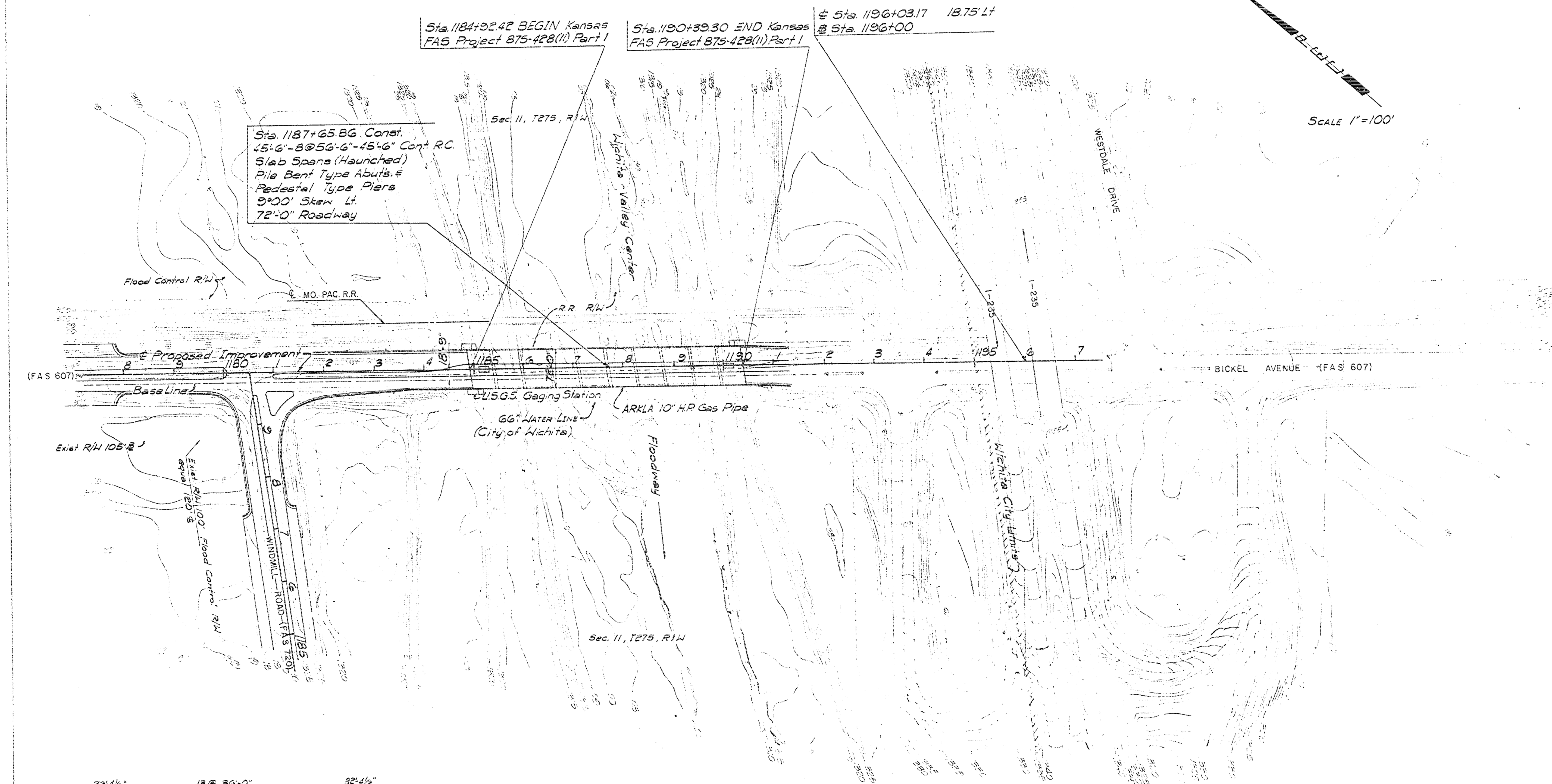
Sec. 11, T27S, R1W



POT @ Sta. 1180+51.51  
 1. 1/2" Pipe @ POT  
 2. Nail & Washer in St. light Pole 29.10' W.  
 3. Nail & Washer in St. light Pole 51.40' S.W.  
 4. Nail & Washer in St. light Pole 131.85' E.S.E.

POT @ Sta. 1196+00  
 1. Chisel Mark Thru (-) @ P.O.T.  
 2. In Bickel St. Median  
 3. Back of Curb @ break in median 170.70 S.E.  
 4. @ Pier 41.40 S.  
 5. @ Pier 36.20 E.

875-428(II) 12 5 25  
 Part 1



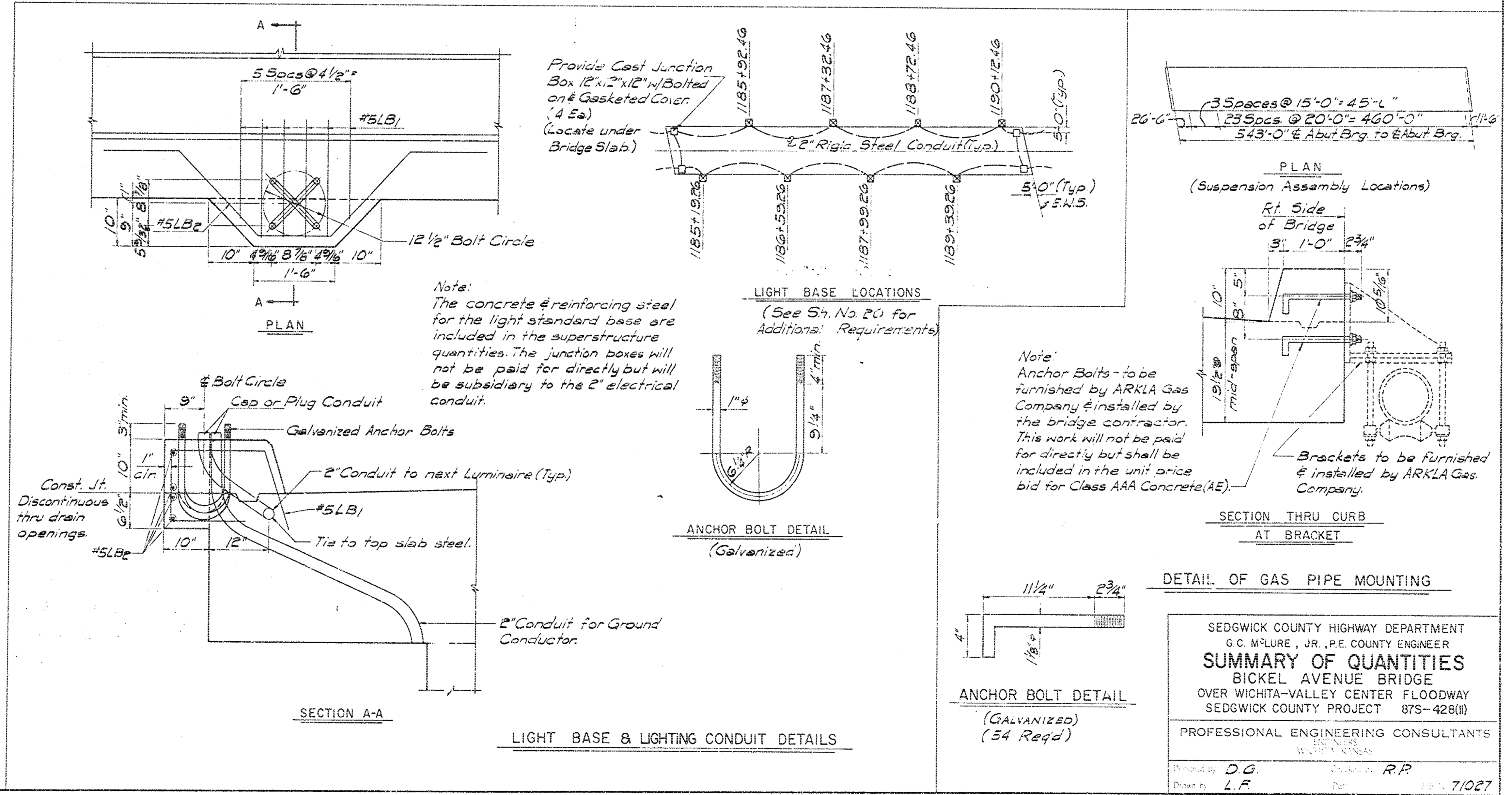
SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. McLURE, JR., P.E. COUNTY ENGINEER  
**CONTOUR MAP**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(II)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 D.G. R.P.  
 L.F. 7-72 11027

GENERAL NOTES

**LOADING:** HS20 - 44 A.A.S.H.O. SPECIFICATIONS OF 1989.  
**UNIT STRESS:** 1" = 4,000 P.S.I., 1' = 1,000 P.S.I., 1# = 20,000 P.S.I.  
**BRIDGE EXCAVATION:** ELEVATION 1307.0 SHALL DESIGNATE THE EXCAVATION BOUNDARY PLANE OF CLASS I AND CLASS II EXCAVATION. CLASS I ABOVE THE PLANE, CLASS II BELOW. SEE BRIDGE EXCAVATION SHEET FOR LIMITS OF PAY EXCAVATION.  
**PILES:** ALL PILES SHALL BE DRIVEN TO A PENETRATION INTO ROCK OR SHALE UNLESS IN THE OPINION OF THE ENGINEER SUCH PENETRATION CANNOT BE OBTAINED WITHOUT INJURY TO THE PILE. PILES SHALL BE DRIVEN TO A MINIMUM COMPUTED BEARING VALUE OF:  
 ABUTMENT - 30 TONS PER PILE  
 PIERS - 42 TONS PER PILE  
**RIPRAP:** THE EXISTING RIPRAP REMOVED DUE TO THE EXCAVATION SHALL BE REPLACED TO THE ORIGINAL POSITION. SEE SHEET 5 FOR DESIGN FLOODWAY CHANNEL. NEW RIPRAP SHALL BE PLACED ON THE UPSTREAM SIDE OF PIERS 3, 4, 5, 6 AND 7. THE TOP OF THE NEW RIPRAP SHALL BE AT ELEVATION 1306.48. IT SHALL CONSIST OF 24" OF HEAVY CONCRETE RUBBLE RIPRAP, COMPARABLE IN SIZE TO THE EXISTING RIPRAP. A ROCK TOE SHALL BE CONSTRUCTED AT THE OUTER EDGE OF ALL NEW RIPRAP. SEE SHEET 3 FOR ROCK TOE DETAILS AND SHEET 7 FOR LIMITS OF NEW RIPRAP. THE CONTRACTOR MAY USE MATERIAL FROM THE EXISTING BRIDGE AS RIPRAP. THIS ITEM WILL NOT BE PAID FOR DIRECTLY BUT SHALL BE SUBSIDIARY TO CLASS II EXCAVATION.  
**REMOVAL OF EXISTING STRUCTURE:** THE BRIDGE CONTRACTOR SHALL REMOVE THE EXISTING MODIFIED T-BEAM SPANS AND ABUTMENTS AND PIERS. THE BRIDGE CONTRACTOR SHALL NOTIFY THE WICHITA-VALLEY CENTER FLOOD CONTROL, 104 SOUTH MAIN, WICHITA, KANSAS, PHONE 262-0611, PRIOR TO REMOVING THE EXISTING STRUCTURE. ALL CONCRETE RUBBLE, EXCEPT THAT USED BY THE BRIDGE CONTRACTOR FOR RIPRAP, SHALL BE STOCKPILED DOWNSTREAM WITHIN 1000 FEET OF THE EXISTING STRUCTURE AT A LOCATION TO BE DESIGNATED BY THE ENGINEER.  
**ALL EXISTING PILES,** EXCEPT THOSE CONFLICTING WITH NEW CONSTRUCTION, SHALL BE CUT OFF ONE FOOT BELOW EXISTING RIPRAP. EXISTING PILES CONFLICTING WITH NEW CONSTRUCTION SHALL BE REMOVED.  
**TRAFFIC CONTROL:** TRAFFIC WILL BE CARRIED THROUGH CONSTRUCTION ON THE EXISTING BRIDGE UNTIL THE LEFT ONE-HALF OF THE NEW BRIDGE IS COMPLETED. AT WHICH TIME TRAFFIC WILL BE DIVERTED TO THE NEW STRUCTURE. THE BRIDGE CONTRACTOR SHALL COMPLETE THE PERMANENT CURB AND METAL HANDRAIL FOR THE LEFT SIDE OF THE BRIDGE AND THE 3 FOOT SECTION OF MEDIAN AS SHOWN ON THE PLANS, BEFORE THE LEFT ONE-HALF OF THE BRIDGE IS OPENED TO TRAFFIC. SEE SHEETS NOS. 21, 22 AND 23 FOR TRAFFIC CONTROL DURING CONSTRUCTION. SEE SHEET NO. 3 FOR ADDITIONAL CONSTRUCTION SEQUENCE INFORMATION.  
**U.S.G.S. GAGING STATION:** THE U.S.G.S. GAGING STATION, RT. STA. 1185+02 IF TO BE RELOCATED BY OTHERS.  
**ENGINEERING GEOLOGY:** THE SOUNDINGS SHOWN ON THESE PLANS ARE TAKEN FROM NOTES OBTAINED IN THE FIELD AND REPRESENT THE BEST INFORMATION AVAILABLE TO THE SEDGWICK COUNTY ENGINEERING DEPARTMENT. THE LOGS OF THESE SOUNDINGS ARE IN THE FILES OF THE SEDGWICK COUNTY ENGINEER AND ARE AVAILABLE FOR INSPECTION BY INTERESTED AND QUALIFIED BIDDERS.  
**FALSEWORK:** FALSEWORK SHALL BE IN PLACE IN ANY SPAN UNTIL THE CONCRETE IN THAT SPAN AND THE NEXT ADJACENT SPAN CONSTRUCTED LATEST SHALL HAVE ATTAINED ITS DESIGN STRENGTH. EXCEPT THAT FALSEWORK SHALL REMAIN IN PLACE UNDER THE ENTIRE LEFT ONE-HALF OF THE NEW BRIDGE UNTIL SUCH TIME AS THE ADJOINING RIGHT ONE-HALF SPAN QUALIFIES FOR REMOVAL OF FALSEWORK. IN LIEU OF THE ABOVE EXCEPTION THE CONTRACTOR MAY AT HIS OPTION, WHEN PILE BENTS AT NOT MORE THAN 15'-2" C. C. ARE ERECTED TO SUPPORT THE FALSEWORK, ELECT TO REMOVE THE SLAB FORMS, WHEN THE CONCRETE THEREON OTHERWISE QUALIFIES, AND RESHORE THE COMPLETED WORK AT EACH BENT. THE RESHORING SHALL REMAIN IN PLACE ON THE LEFT-HALF OF THE STRUCTURE UNTIL THE CONCRETE IN THE ADJACENT RIGHT-HALF QUALIFIES FOR REMOVAL OF FALSEWORK. WHERE THE RESHORING OPTION IS ELECTED THE CONTRACTOR'S PROPOSED SEQUENCE OF OPERATIONS SHALL BE APPROVED BY THE ENGINEER.  
**TEST PILES:** (140) CONCRETE TEST PILES SHALL BE DRIVEN AT LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. TEST PILES SHALL REMAIN IN PLACE AS PERMANENT PILING.  
**GRADING FOR STAIRS:** THE BRIDGE CONTRACTOR SHALL DO THE NECESSARY GRADING TO CONSTRUCT THE STAIRS ADJACENT TO THE ABUTMENTS, AND WILL BE RESPONSIBLE FOR SUPPLYING ANY NECESSARY FILL MATERIAL. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PRICE BID FOR CLASS I EXCAVATION.

Item	Excavation (Cu. Yds)		Concrete (Cu. Yds)		Steel (Lbs)	Bearing Devices (Lbs)	Concrete Piles (Lin. Ft.)	Concrete Test Piles (Lin. Ft.)	2" Electrical Conduit Metallic (Lin. Ft.)	Metal Handrail Special (Lin. Ft.)	Pipe Handrail (Lump Sum)	Linseed Oil Surf Treat Bridge (Sq. Yds)	Removal of Exis. Structure (Lump Sum)	Field Office & Lab (Type C) (Each)	Mobilization (Lump Sum)	Traffic Control (Lump Sum)
	Class I	Class II	Class AAA	Class AAA/B	Reinforcing	Structural										
Abut #1	70	--	49.2	--	4525		2112	668								
Pier #1	102	--	48.0	--	12100		4512	1144								
Pier #2	37	100	59.0	--	14275		4512	882	46							
Pier #3	18	98	45.0	--	10155		--	320								
Pier #4	12	98	45.0	--	10155		--	324								
Pier #5	--	97	45.0	--	10155		--	320								
Pier #6	--	97	45.0	--	10155		--	324								
Pier #7	--	98	45.0	--	10155		--	324								
Pier #8	22	99	59.6	--	14275		4512	368								
Pier #9	100	--	48.0	--	12100		4512	1144								
Abut #2	80	--	49.2	--	4505		2112	620	72							
Substr. Tot.	447	687	538.6	--	112955		22272	10156	118							
Superstr. Tot.	390	--	--	3166.2	601385	4380	--	--	--	1460	2524	3397	--	--	--	--
Highway, Drains & Retaining Walls	837	687	538.6	3291.5	722190	4380	22,272	10,156	118	1460	2524	3397	1	Lump Sum	Lump Sum	
<b>Total</b>	<b>837</b>	<b>687</b>	<b>538.6</b>	<b>3291.5</b>	<b>722190</b>	<b>4380</b>	<b>22,272</b>	<b>10,156</b>	<b>118</b>	<b>1460</b>	<b>2524</b>	<b>3397</b>	<b>1</b>	<b>Lump Sum</b>	<b>Lump Sum</b>	<b>Lump Sum</b>

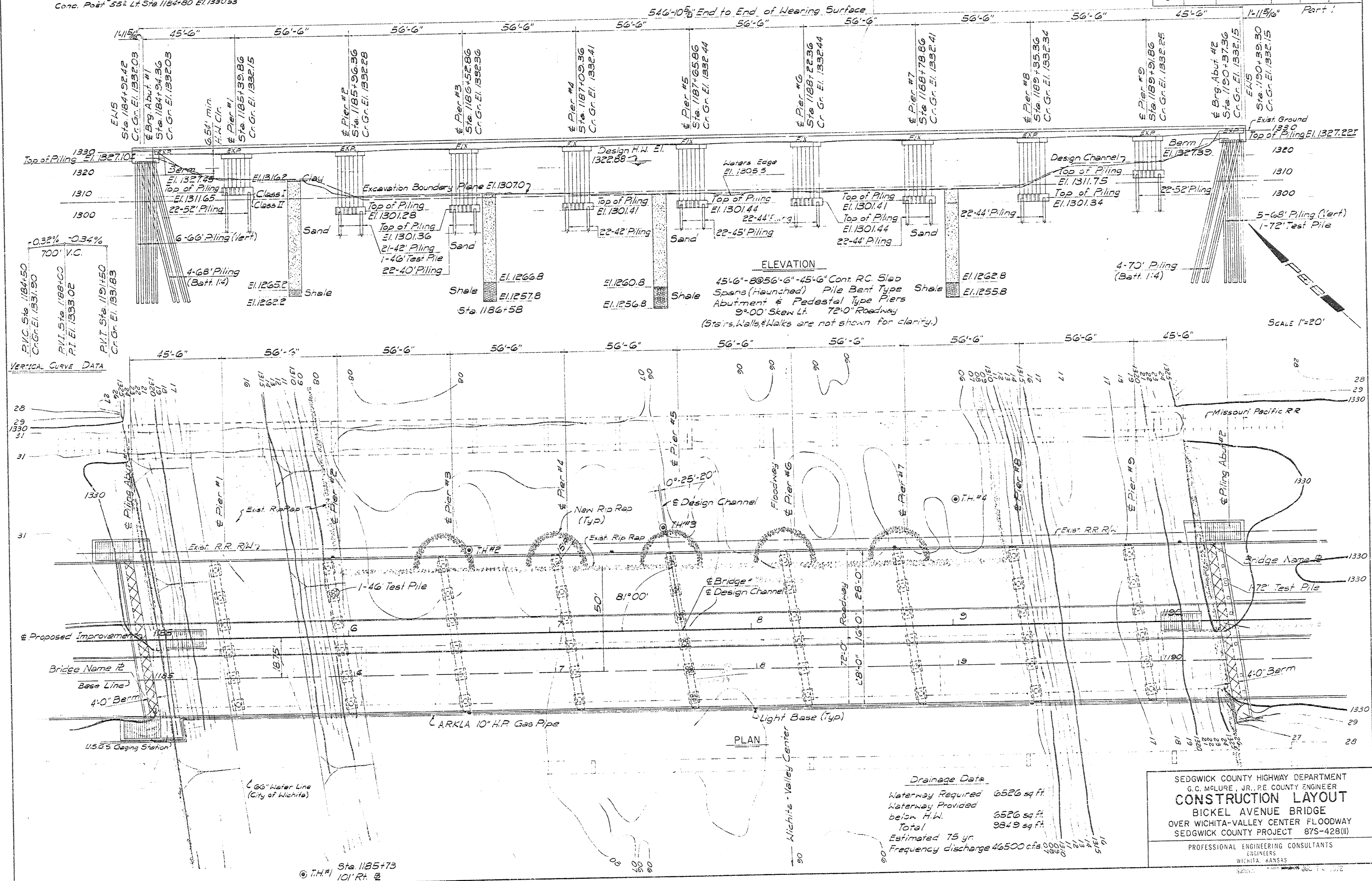
Note: Only one of the following types of Piles shall be used on this structure: Prestressed 14", Pipe 12 3/4", Precast 16".  
 # Includes - 22 @ 40', 43 @ 42', 66 @ 44', 22 @ 45', 44 @ 52', 6 @ 66', 2 @ 68', 4 @ 70'.



SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G. C. M'LAURE, JR., P.E. COUNTY ENGINEER  
**SUMMARY OF QUANTITIES**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(II)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 D.G. M'LAURE, JR.  
 L.F. M'LAURE  
 7/027

B.M. #35 City of Wichita Brass Cap in Conc. Pave. 55' Lt. Sta 1184+00 El. 1330.33

PUR. ROAD DIV. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
5	KANSAS	275-428(11)	72	7	25





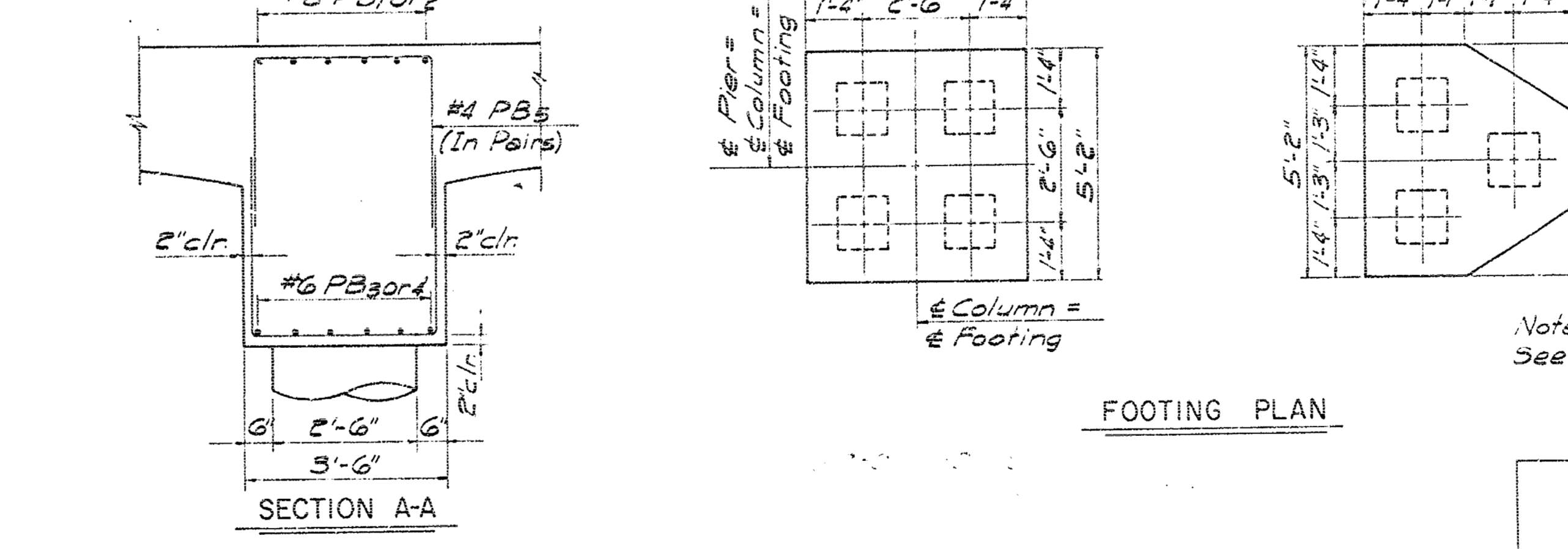
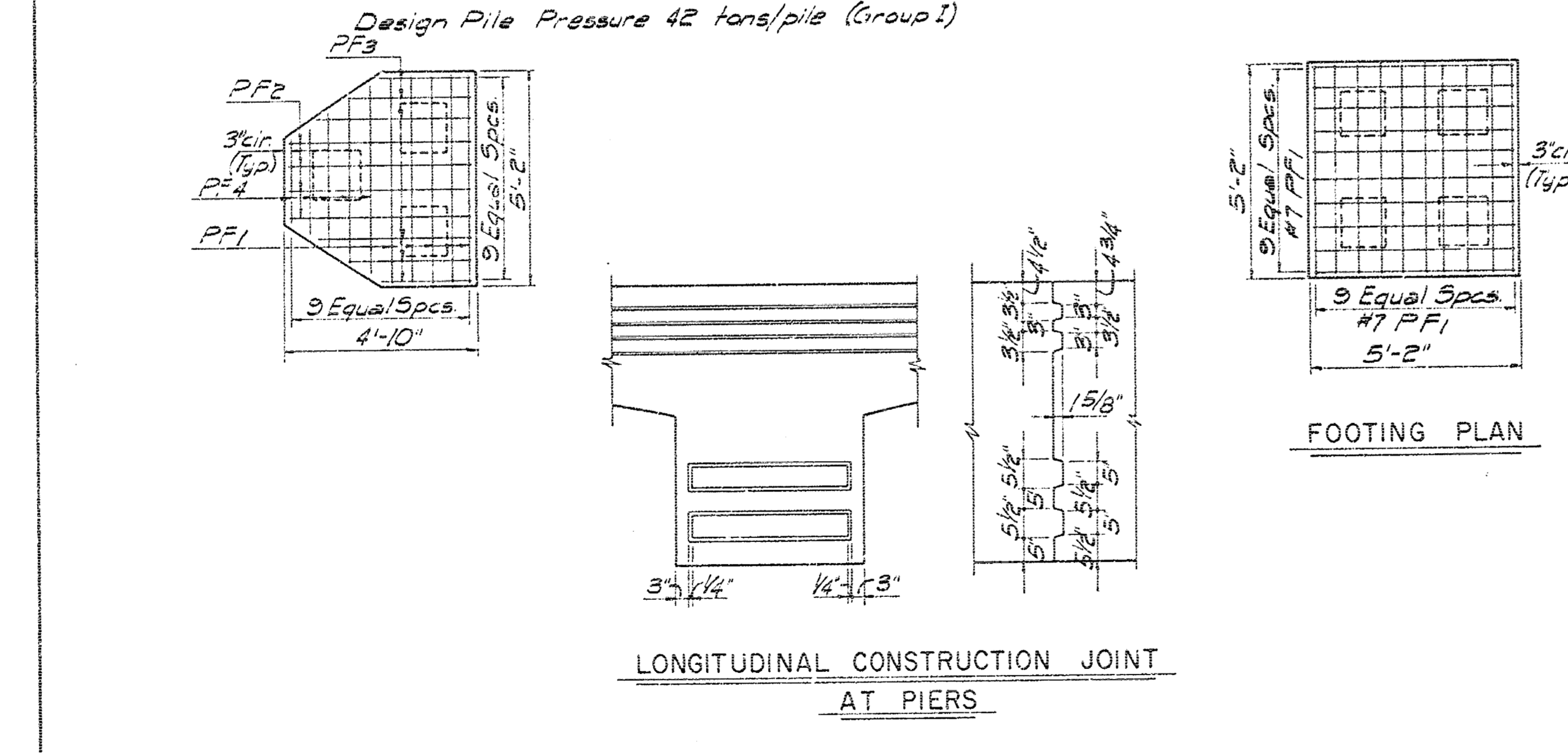
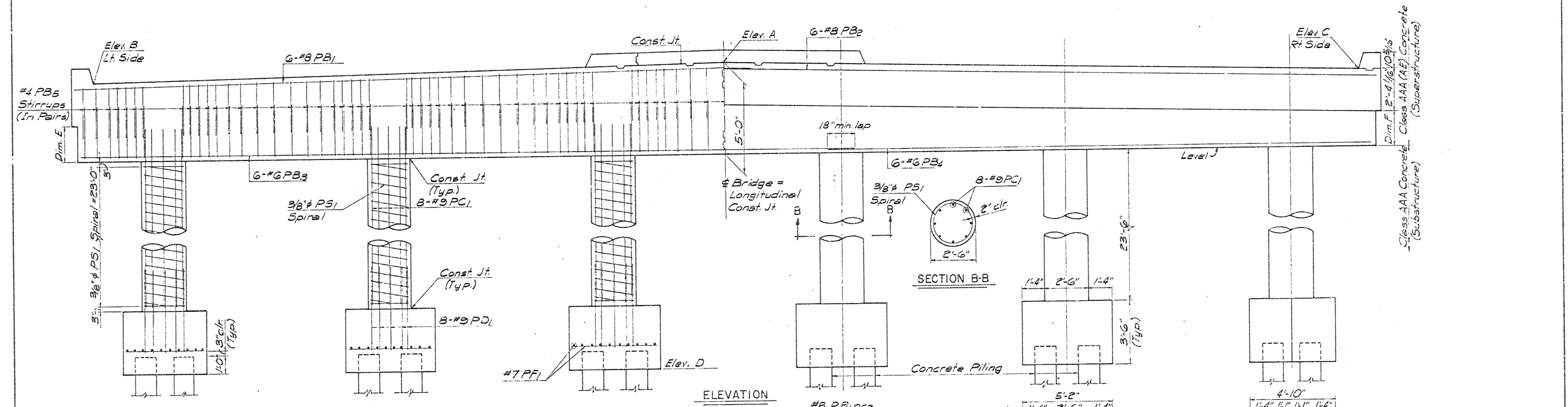
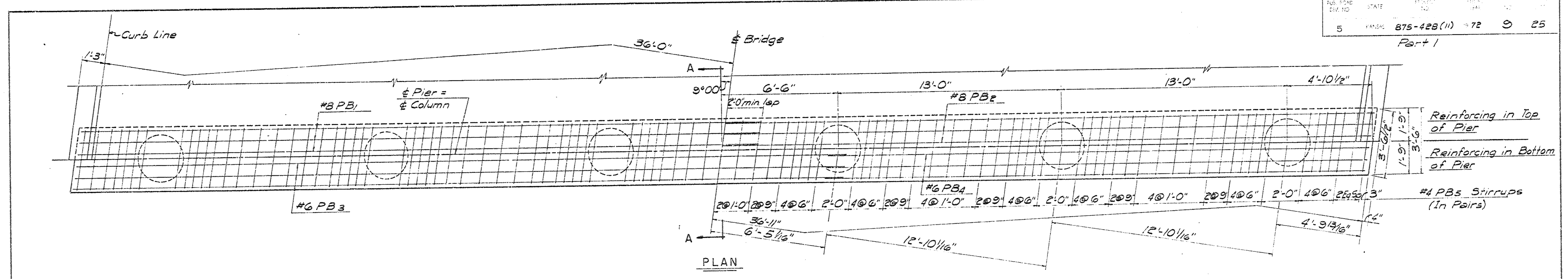
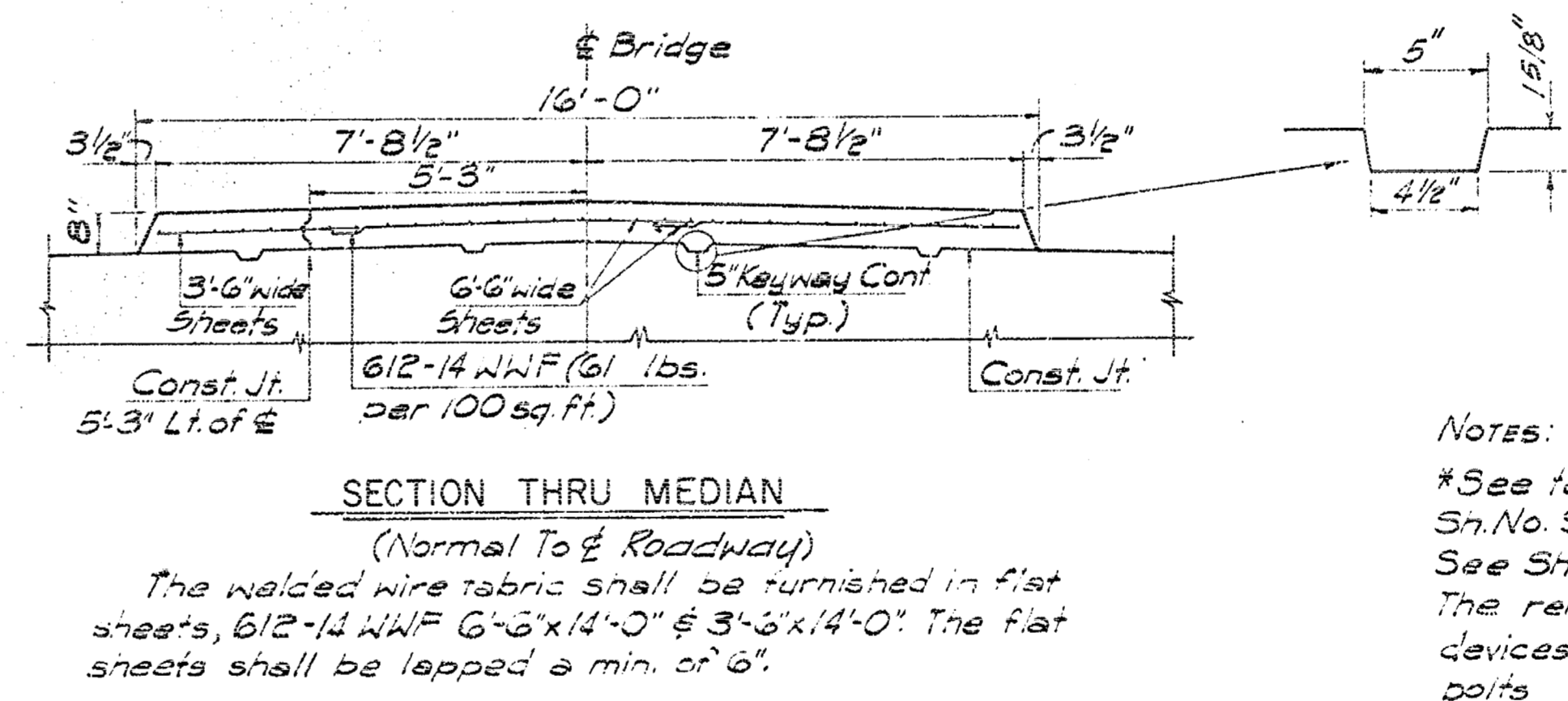
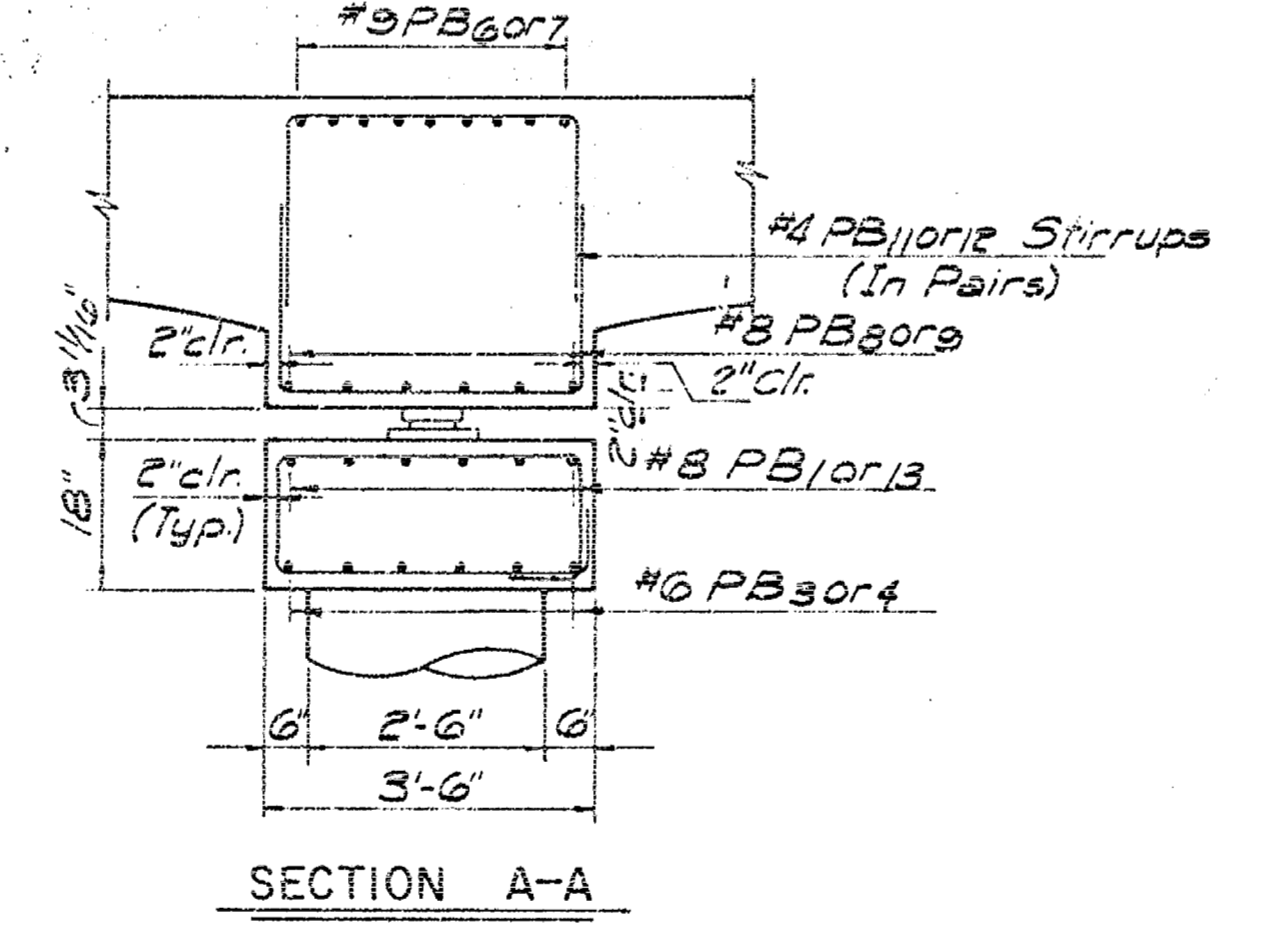
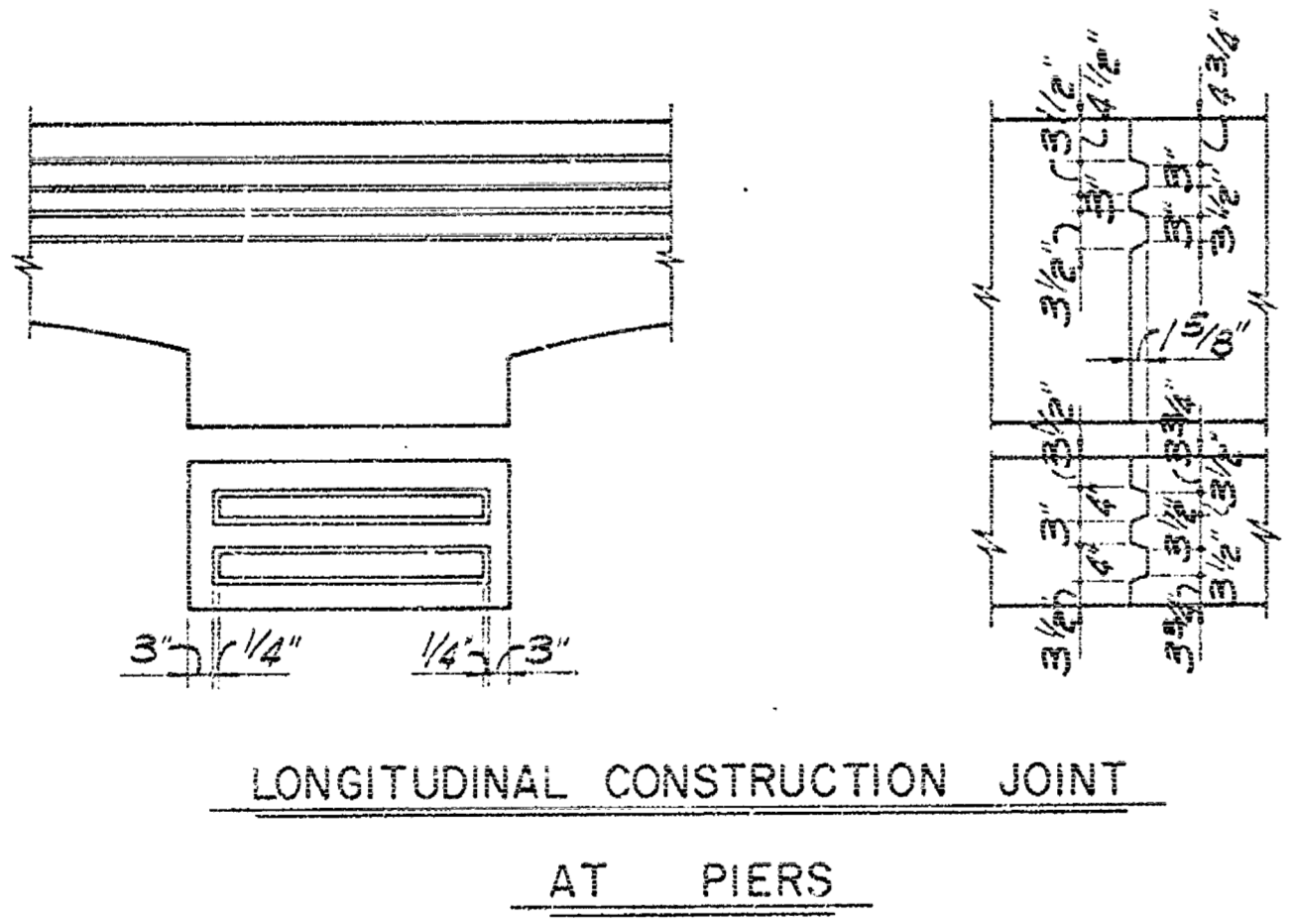
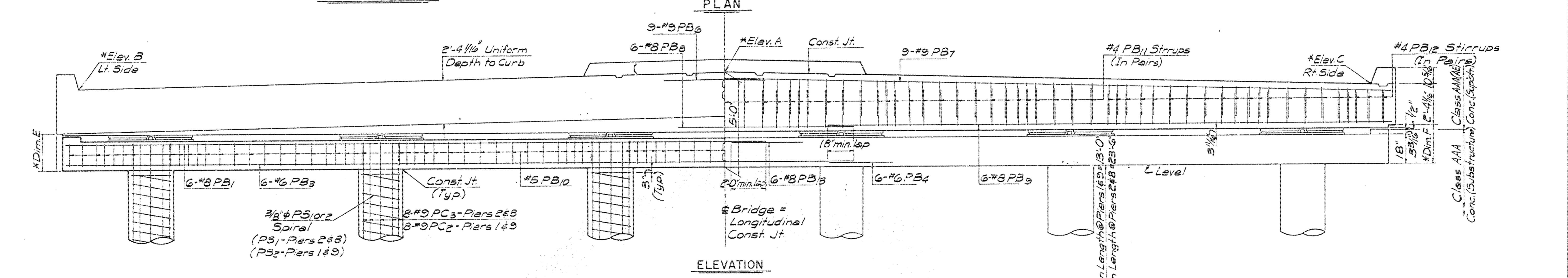
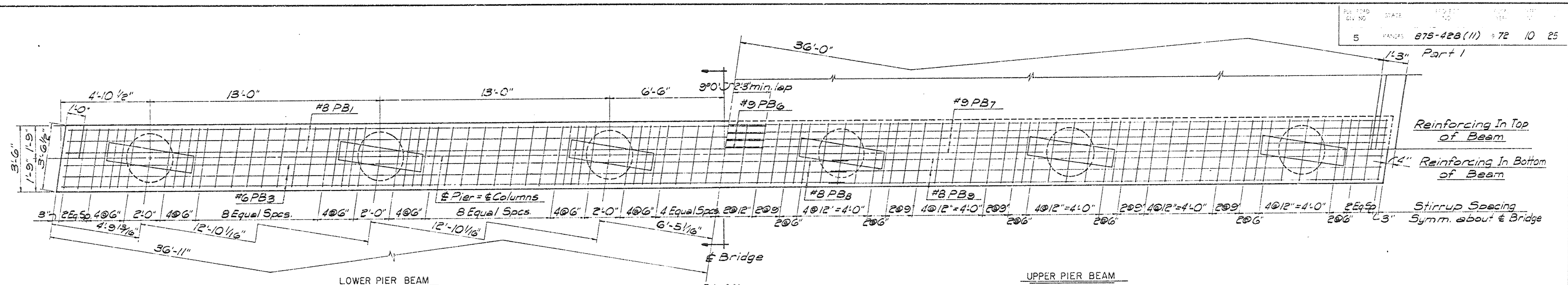


TABLE OF ELEVATIONS AND DIMENSIONS

Pier	#1	#2	#3	#4	#5	#6	#7	#8	#9
Elev. A	1332.15	1332.28	1332.36	1332.41	1332.44	1332.44	1332.41	1332.34	1332.25
Elev. B	1331.39	1331.51	1331.60	1331.66	1331.69	1331.69	1331.66	1331.60	1331.51
Elev. C	1331.41	1331.53	1331.61	1331.67	1331.69	1331.69	1331.65	1331.58	1331.49
Elev. D	1310.65	1300.28	1300.36	1300.41	1300.44	1300.44	1300.41	1300.34	1300.25
Dim. E	1'-10 3/8"	1'-10 1/8"	1'-10 3/8"	1'-10 1/8"	1'-10 1/8"	1'-10 1/8"	1'-10 1/8"	1'-10 3/8"	1'-10 3/8"
Dim. F	1'-10 3/8"	1'-10 1/8"	1'-10 1/8"	1'-10 3/8"	1'-10 1/8"	1'-10 1/8"	1'-10 3/8"	1'-10 3/8"	1'-10 3/8"

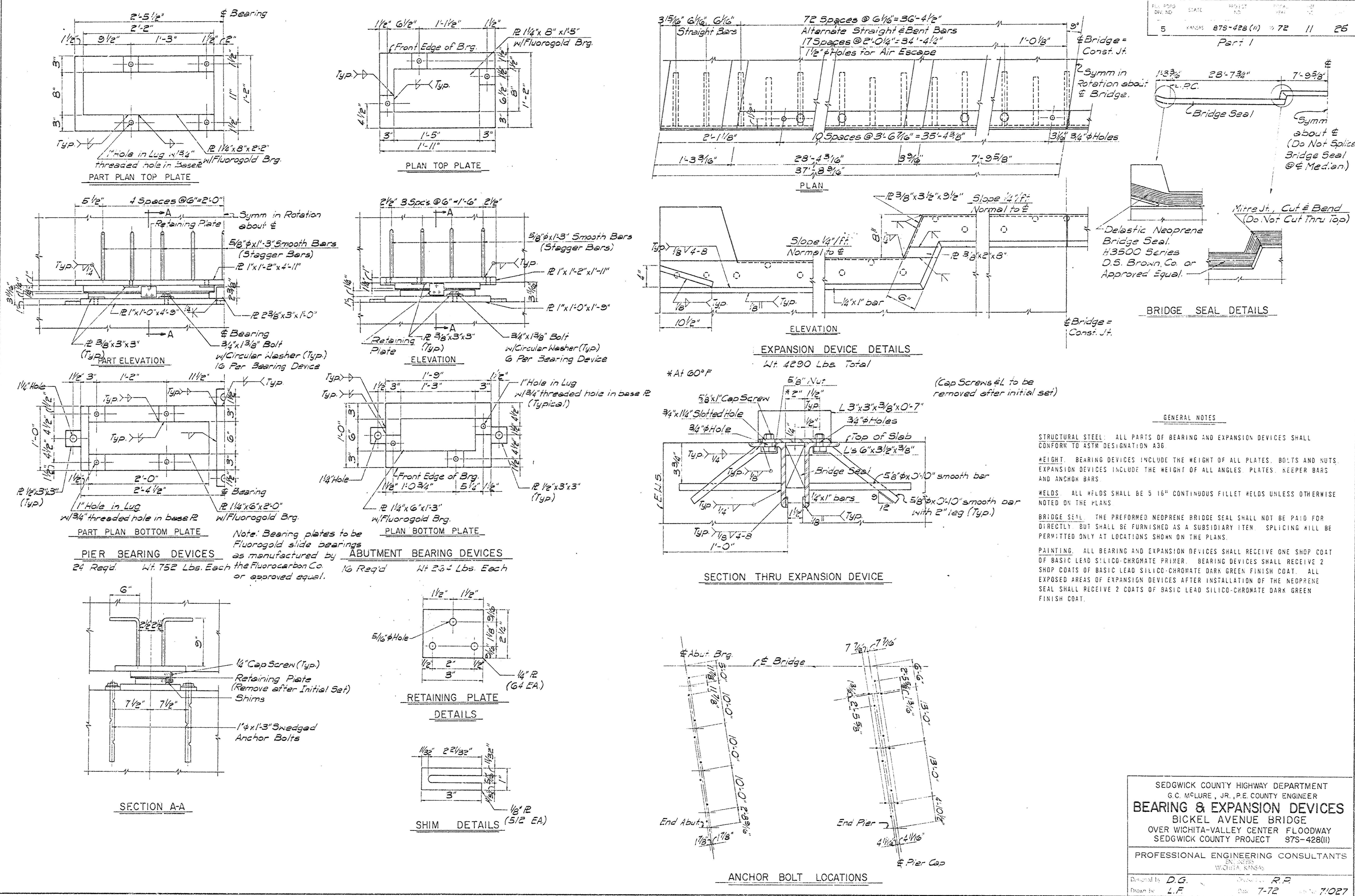
Note: See St. No. 13 for bending diagrams.  
 See St. No. 6 for General Notes.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. MATURE, JR., P.E. COUNTY ENGINEER  
**PIER DETAILS (3-7)**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(11)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 WICHITA, KANSAS  
 Designed by D.C. Checked by R.P.  
 Drawn by L.F. Date 7-12-72



**Notes:**  
 \*See table of Elevations & Dimensions Sh. No. 3.  
 See Sh. No. 3 for Footing Details.  
 The reinforcing steel near the bearing devices shall be placed to clear anchor bolts.  
 See Sh. No. 1B for bending diagrams.  
 See Sh. No. 6 for General Notes.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G. C. MCLURE, JR., P.E. COUNTY ENGINEER  
**PIER DETAILS (1,2,8,9)**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT: 875-428(11)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 WICHITA, KANSAS  
 Prepared by: D.G. Checked by: R.P.  
 Drawn by: L.F. Date: 7-72 1007

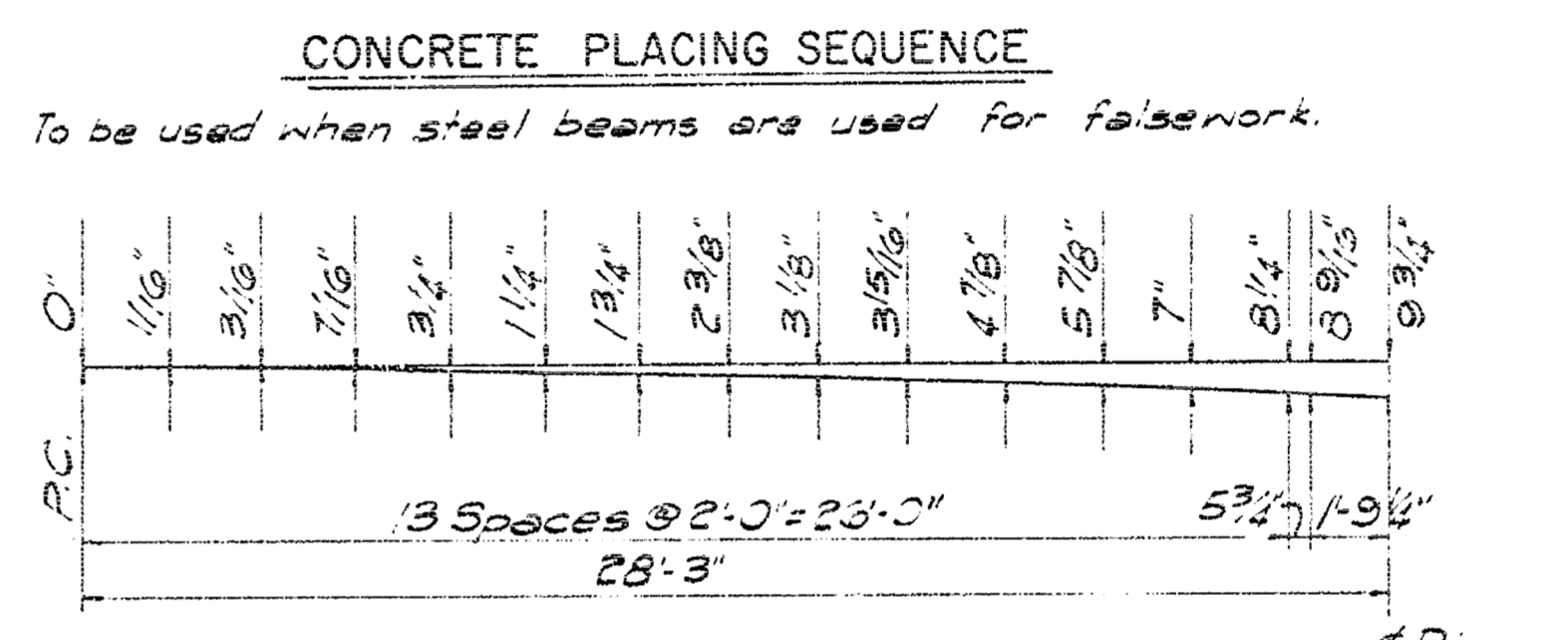
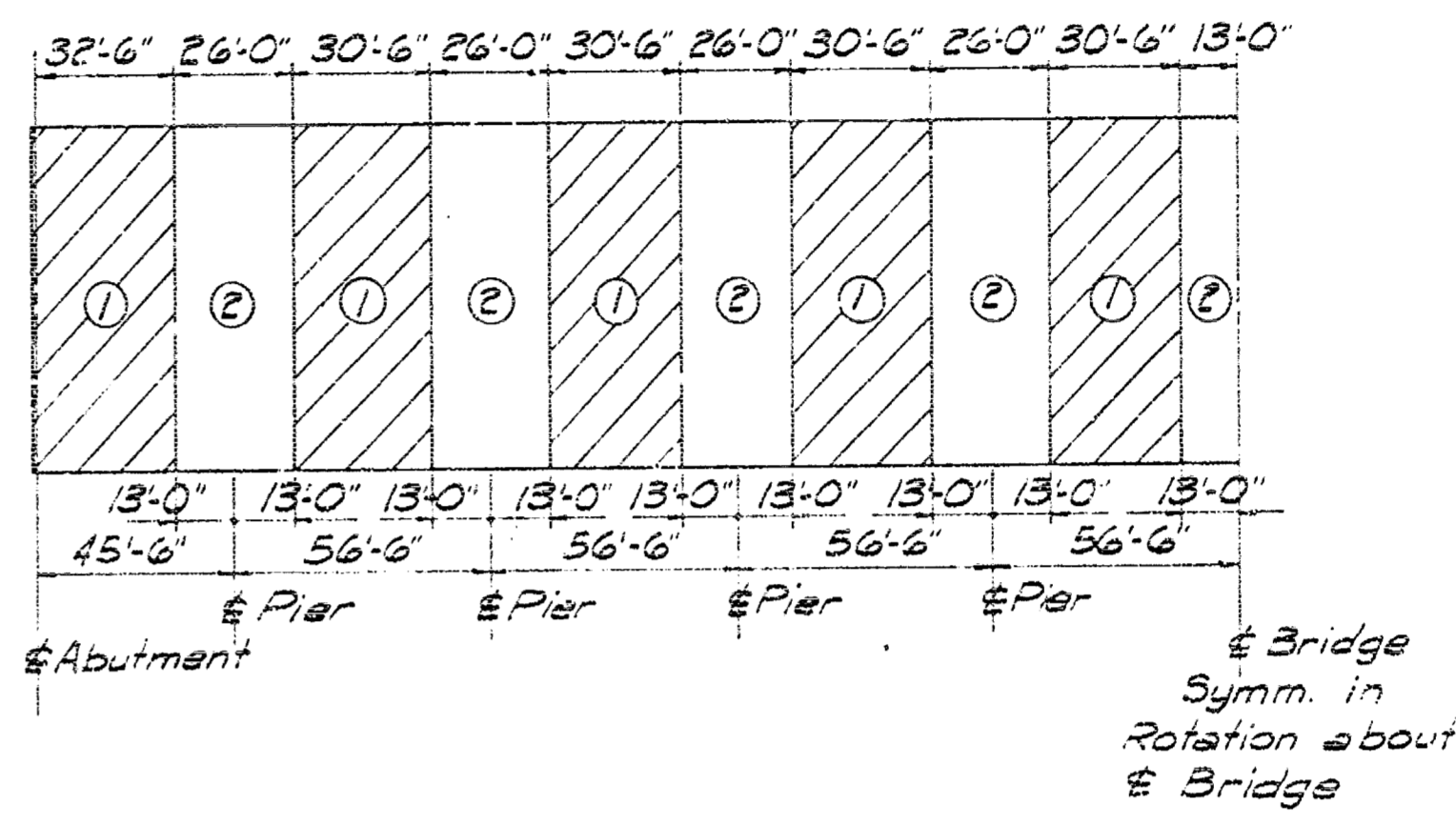
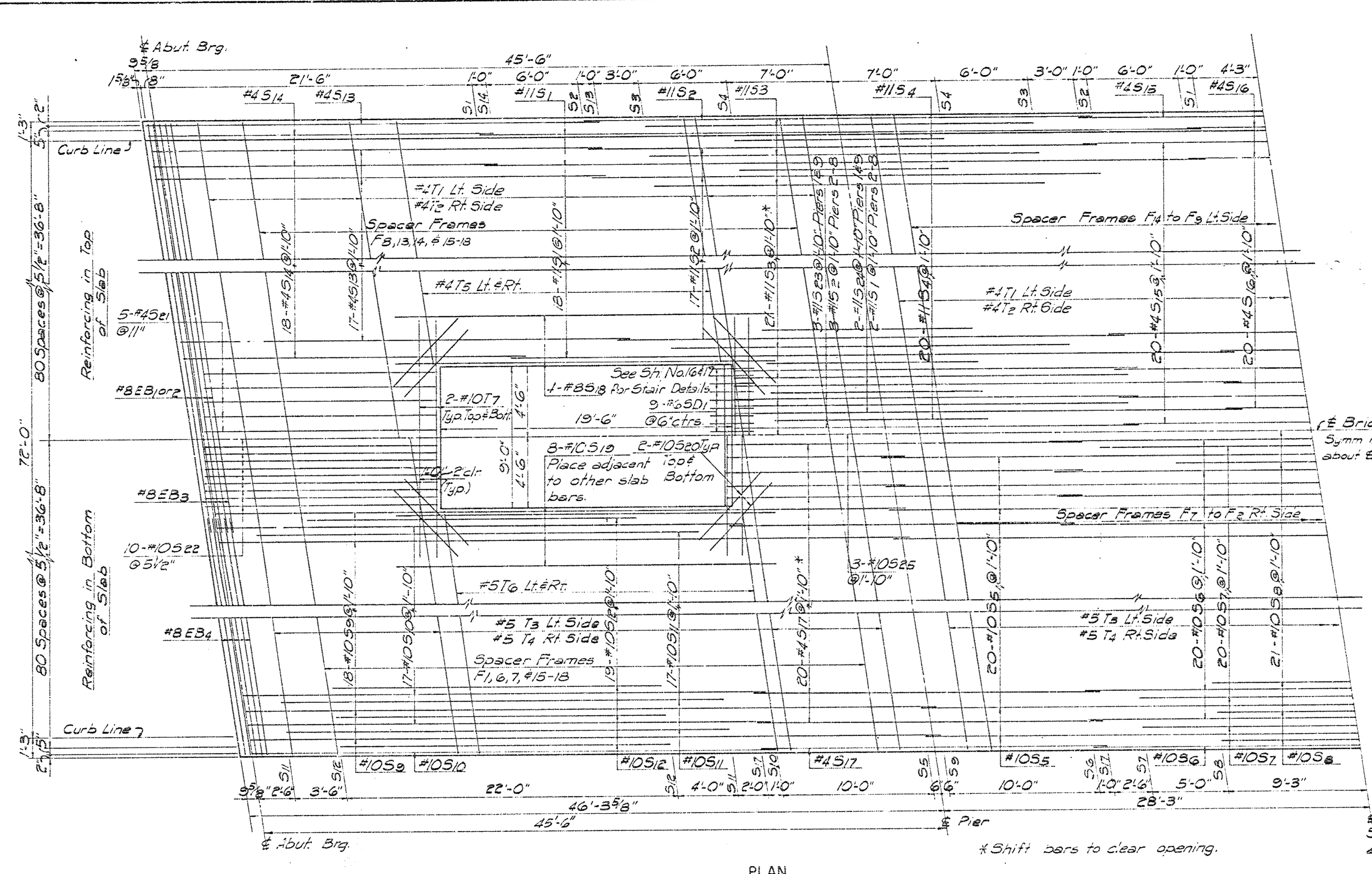


FILE NO.	STATE	PROJECT	TOTAL	NO.
5	KANSAS	875-428(1)	72	11 26

Part 1

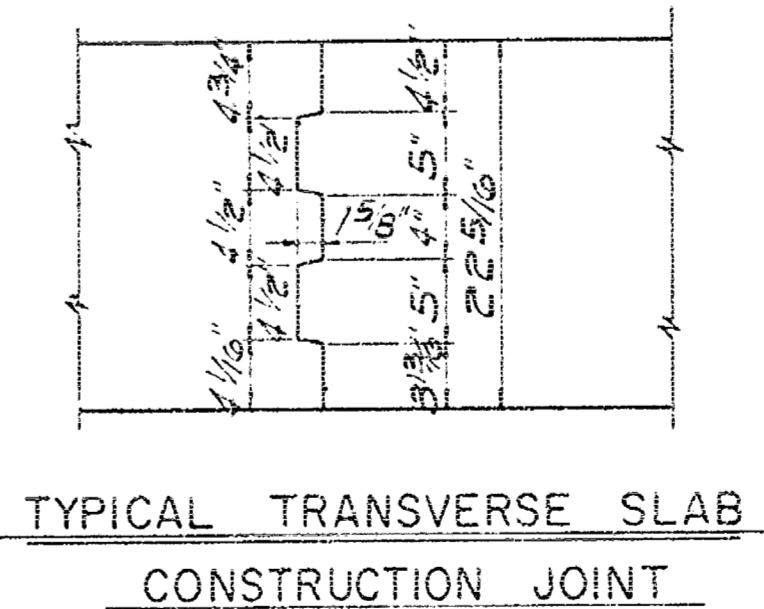
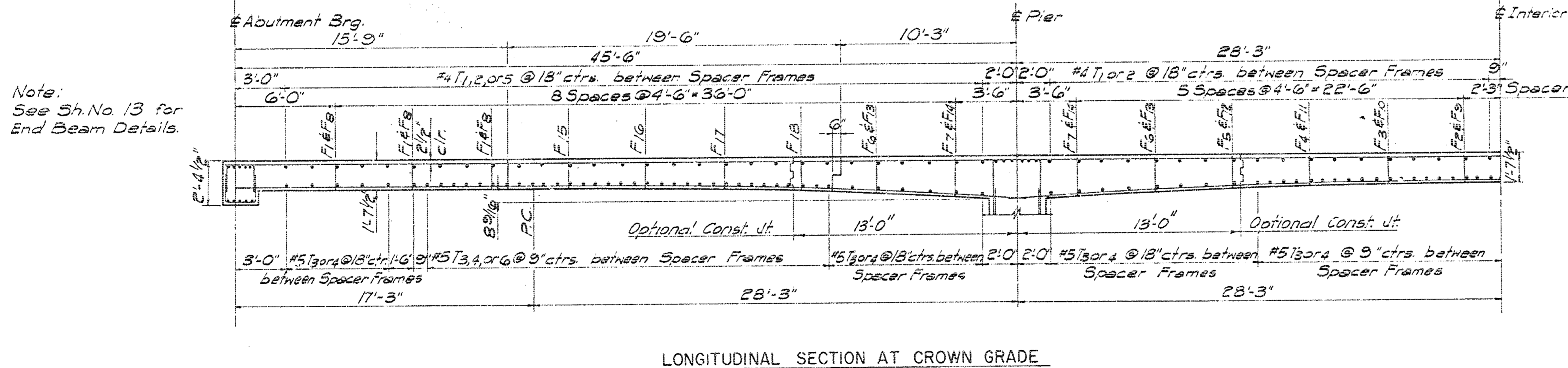
SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. McLURE, JR., P.E. COUNTY ENGINEER  
**BEARING & EXPANSION DEVICES**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(1)

PROFESSIONAL ENGINEERING CONSULTANTS  
 D.G. [Signature] P.E.  
 L.F. [Signature] P.E.  
 Date: 7-72  
 71027



**GENERAL NOTES**  
 LOADING - HS20 - 44 x A.S.H.O. SPECIFICATIONS EDITION OF 1989.  
 UNIT STRESSES:  $f'_c = 4,000$  P.S.I.,  $f_y = 60,000$  P.S.I.,  $f'_s = 20,000$  P.S.I.  
 CONCRETE - CLASS AAA CONCRETE SHALL BE USED IN THE ABUTMENTS, COLUMNS AND FOOTINGS. CLASS AA (AE) CONCRETE SHALL BE USED IN THE SUPERSTRUCTURE. BEVEL ALL EXPOSED EDGES WITH A 2" x 4" TRIANGULAR MOUNDING UNLESS OTHERWISE NOTED.  
 REINFORCING STEEL - ALL REINFORCING STEEL SHALL CONFORM TO ASTM SPECIFICATIONS A615 GRADE 40. ALL DIMENSIONS RELATIVE TO REINFORCING STEEL ARE TO CENTERLINE OF BARS UNLESS OTHERWISE NOTED.  
 FALSEWORK - SEE SHEET NO. 23 FOR GENERAL FALSEWORK NOTES.

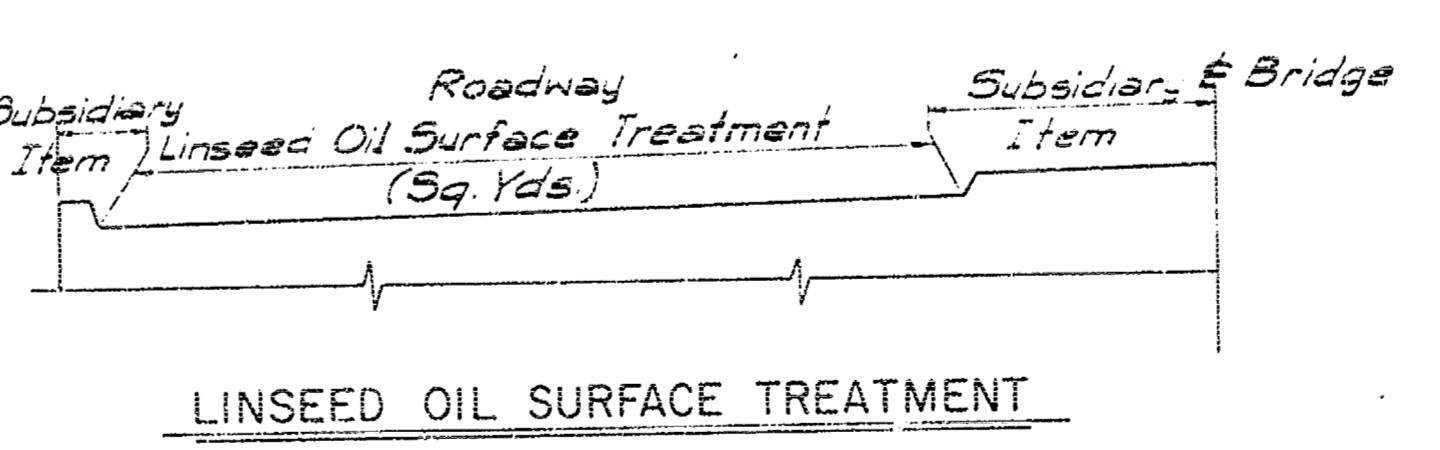
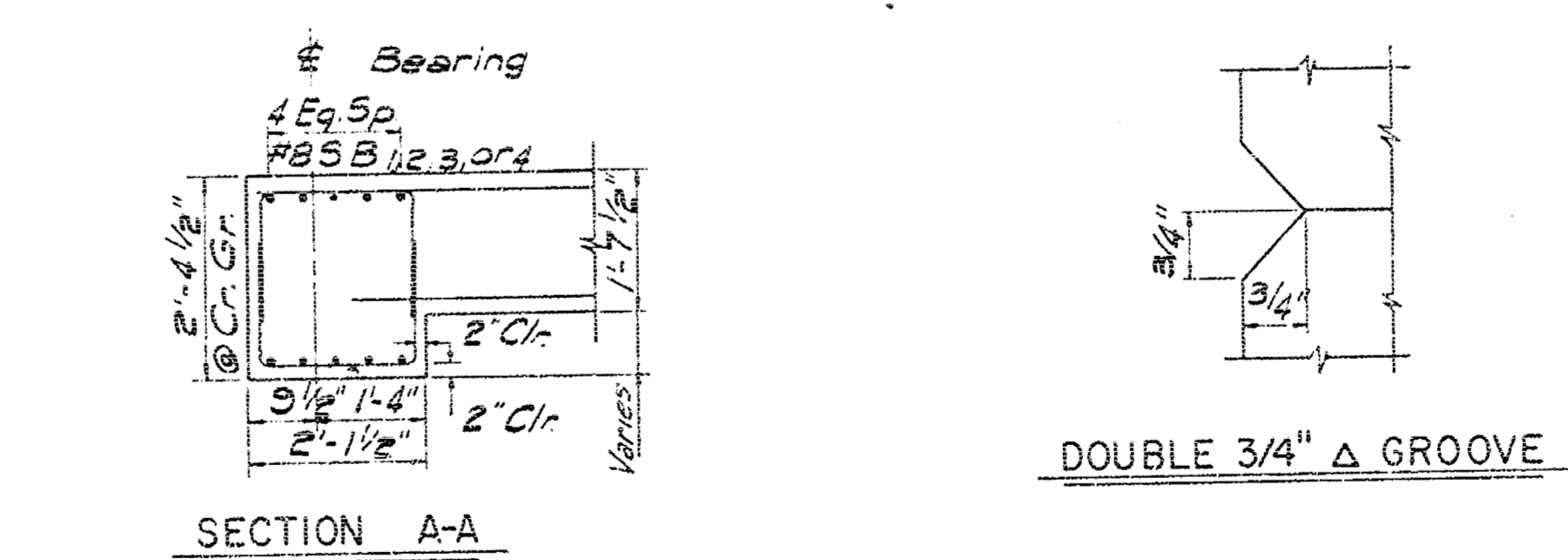
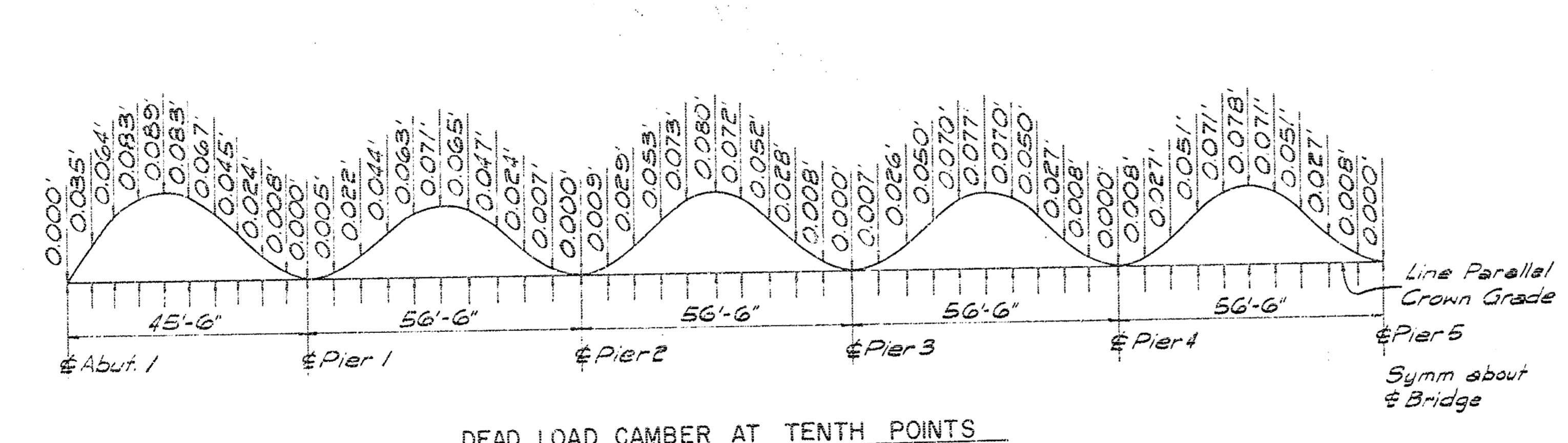
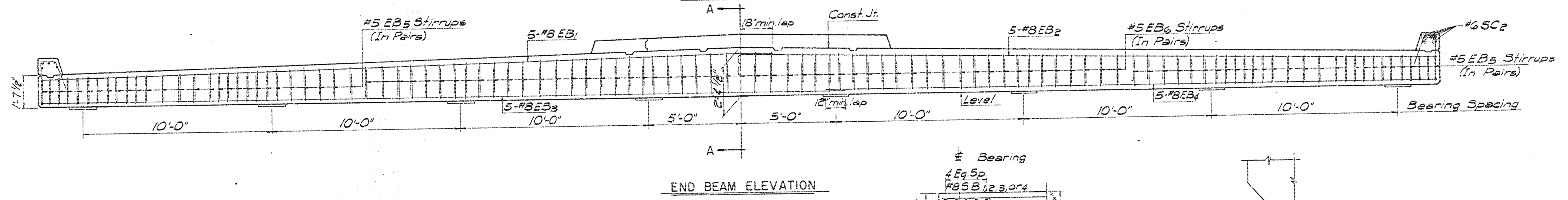
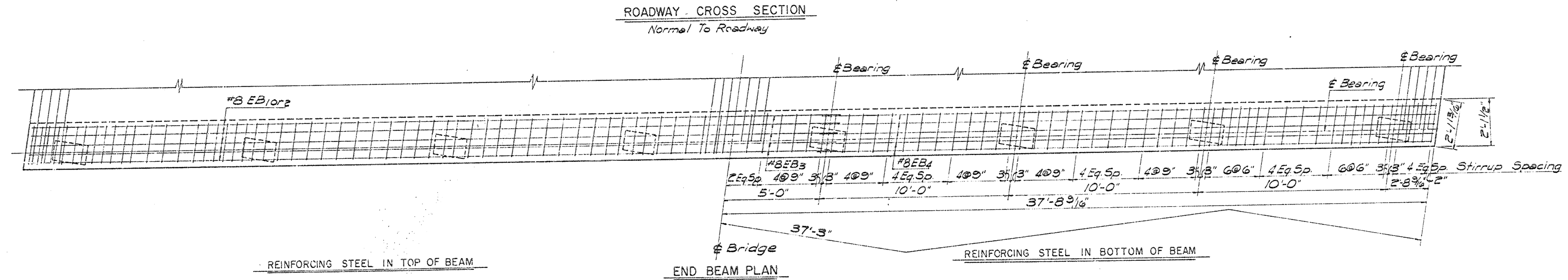
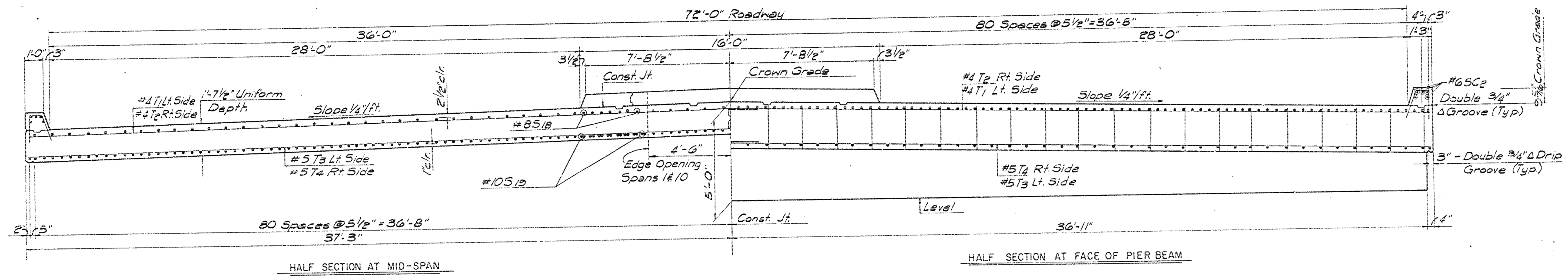
CONSTRUCTION JOINTS - CONSTRUCTION JOINTS UNLESS NOTED AS OPTIONAL SHALL BE AT THE LOCATIONS SHOWN. OPTIONAL CONSTRUCTION JOINTS, IF USED, SHALL BE MADE ONLY AT THE LOCATIONS SHOWN OR AS APPROVED BY THE ENGINEER.  
 CAMBER - CAMBER SHALL BE PROVIDED AS SHOWN ON THE CAMBER DIAGRAM. ADDITIONAL CAMBER WILL BE REQUIRED IF LONG SPAN STEEL BEAMS ARE USED FOR FALSEWORK.



Note: See Sh. No. 18 for Bending Diagrams  
 See Sh. No. 6 for Gas Line Bracket Details.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. MCLURE, JR., P.E. COUNTY ENGINEER  
**SUPERSTRUCTURE LAYOUT**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(II)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 D.G. MCLURE, JR.  
 L.F. MCLURE, JR.  
 7-72  
 71027

Note: See Sh. No. 13 for End Beam Details.

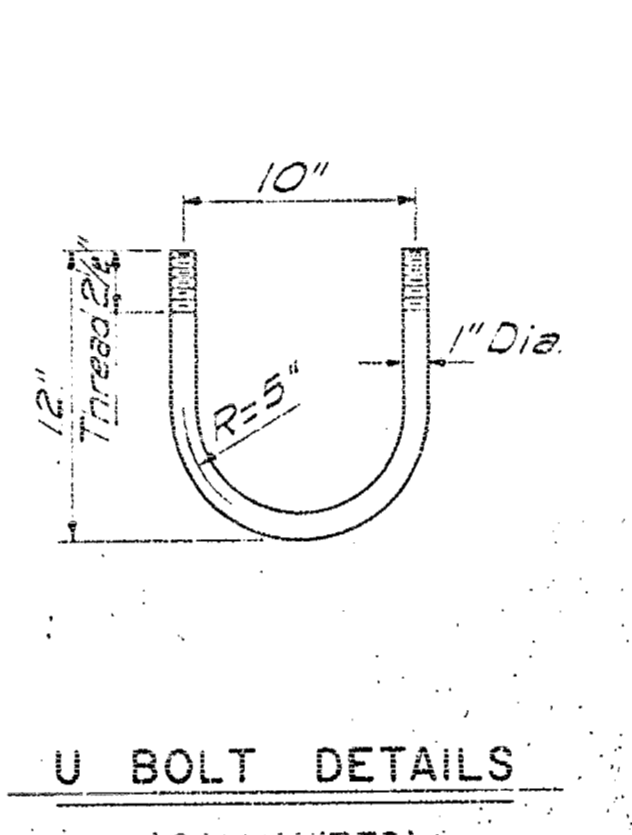
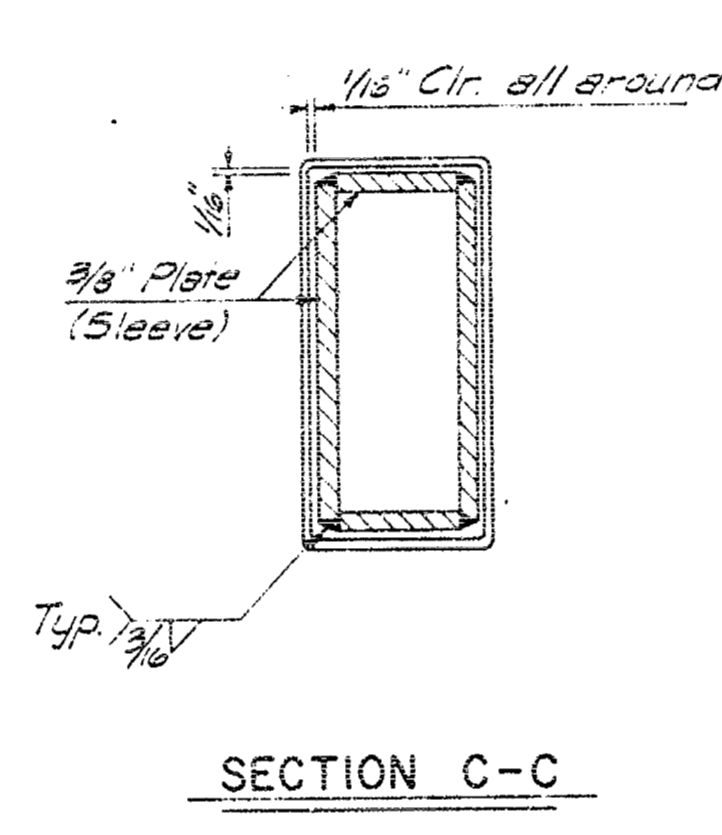
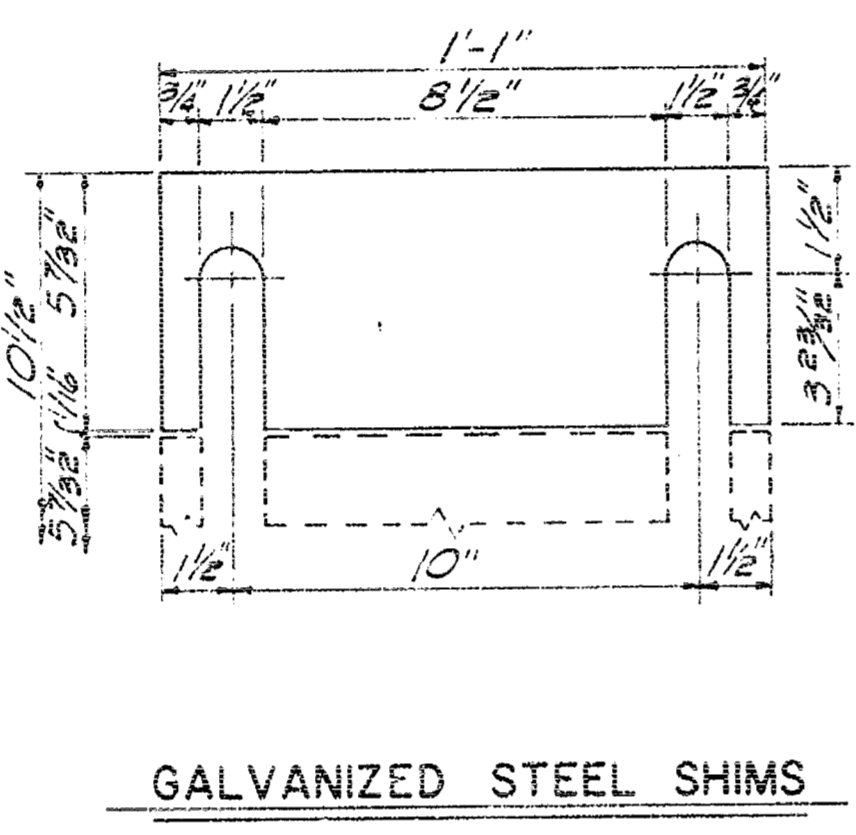
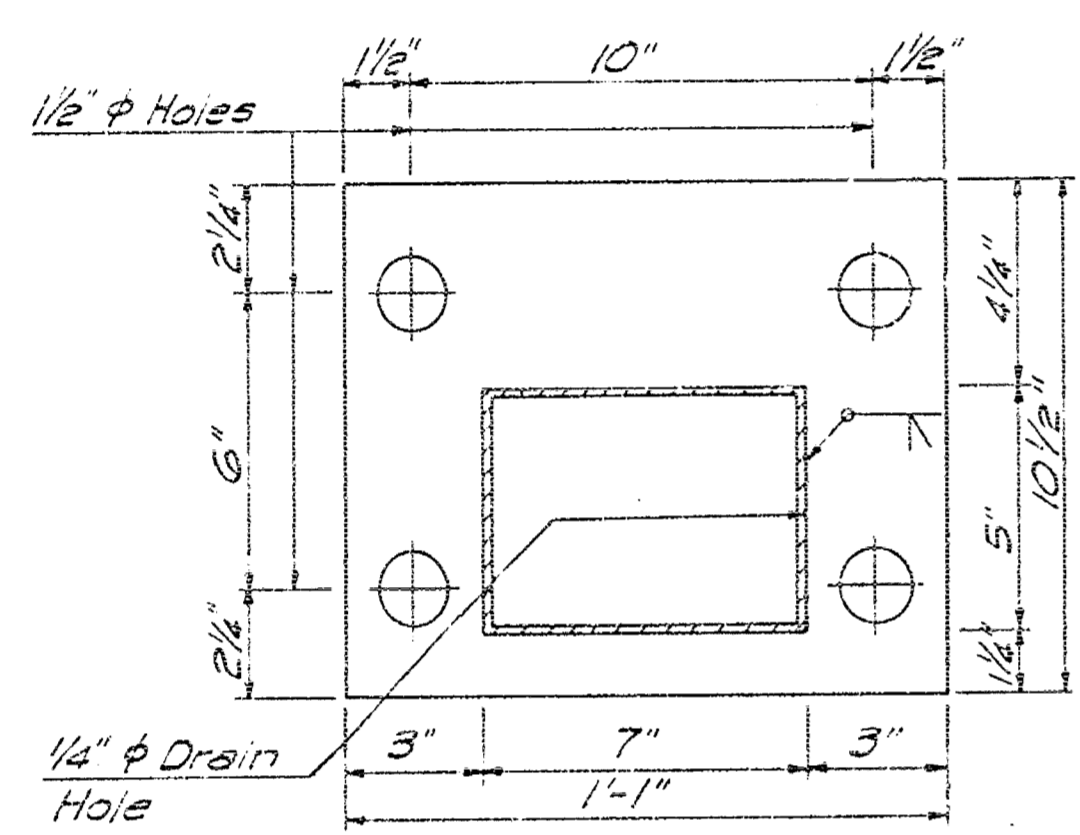
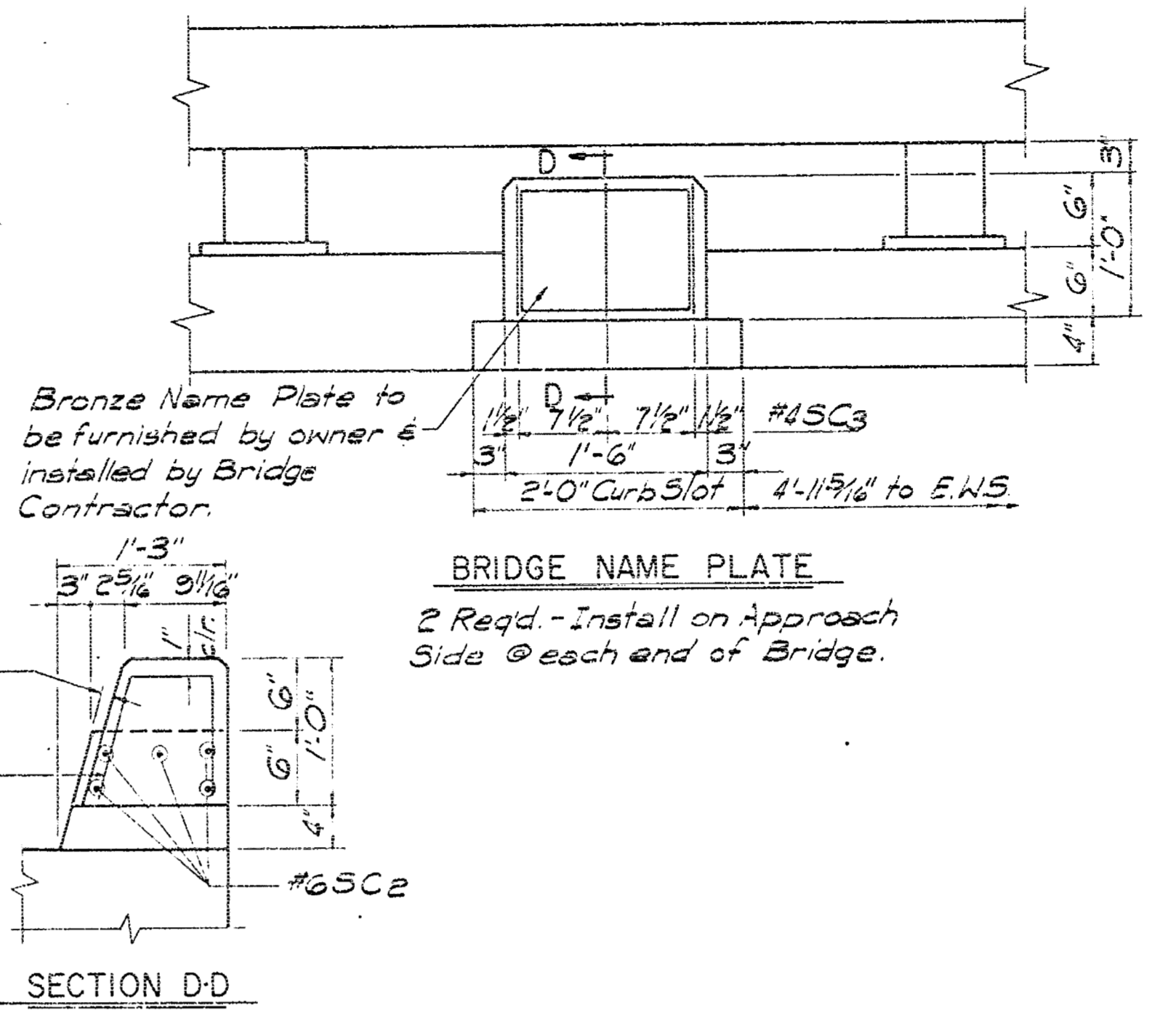
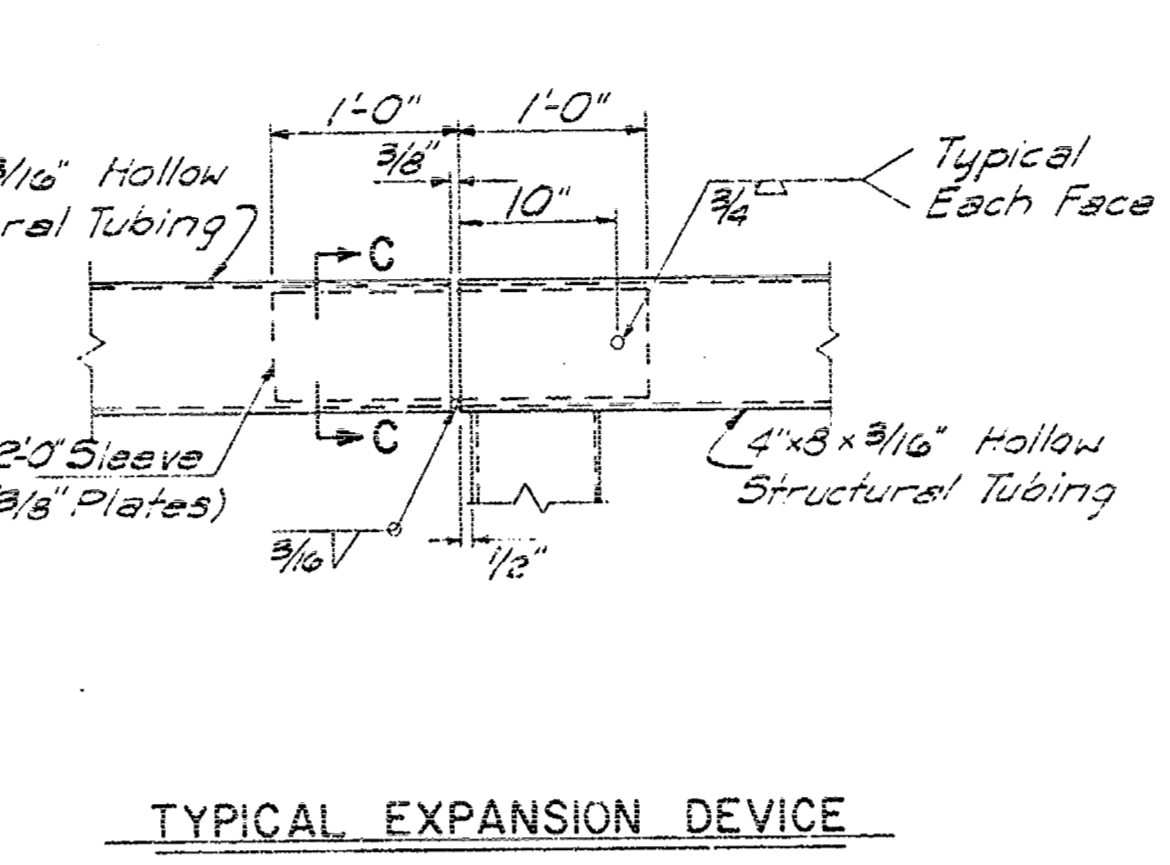
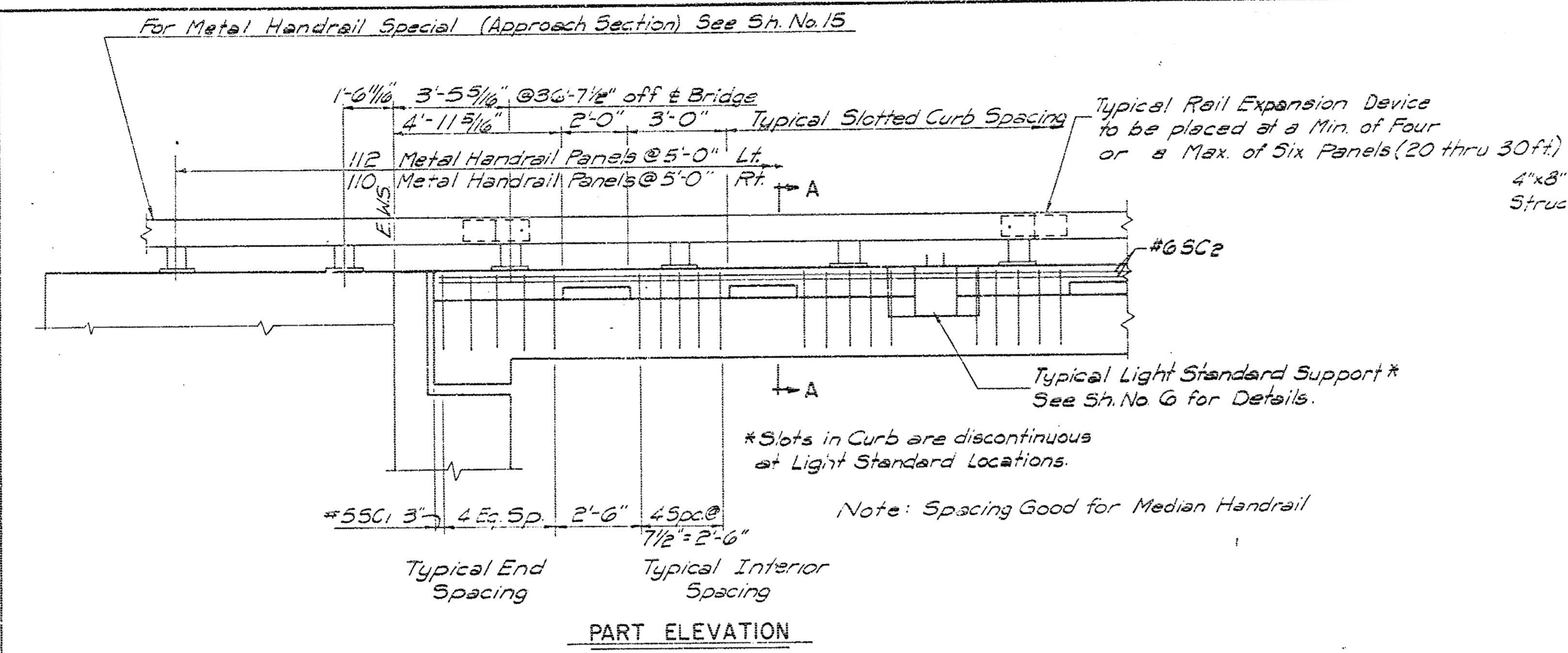


Note: See Sh. No. 13 for bending diagrams  
See Sh. No. 6 for General Notes.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
G. C. MCLURE, JR., P.E. COUNTY ENGINEER  
**SUPERSTRUCTURE DETAILS**  
BICKEL AVENUE BRIDGE  
OVER WICHITA-VALLEY CENTER FLOODWAY  
SEDGWICK COUNTY PROJECT 875-428(11)

PROFESSIONAL ENGINEERING CONSULTANTS  
WICHITA, KANSAS

Designed by J.G.  
Checked by L.F.  
Reviewed by R.P.  
Date 7-72  
Sheet 7/027



**GENERAL NOTES:**

THE HORIZONTAL MEMBERS OF THE RAIL AND THE POSTS SHALL BE STEEL HOLLOW STRUCTURAL TUBING. ALL PLATES SHALL CONFORM TO A.S.T.M. DESIGNATION A36.

ALL PARTS OF THE RAIL, POSTS, AND BASE PLATES SHALL BE GALVANIZED AFTER FABRICATION. ANCHOR BOLTS, NUTS AND WASHERS AND STEEL SHIMS SHALL BE GALVANIZED. GALVANIZING SHALL CONFORM TO LATEST REQUIREMENTS OF A.S.T.M. A-123.

RAIL POSTS SHALL BE PERPENDICULAR TO TOP OF CURB. SHIMS MAY BE USED BETWEEN CONCRETE AND BASE PLATE OF POSTS.

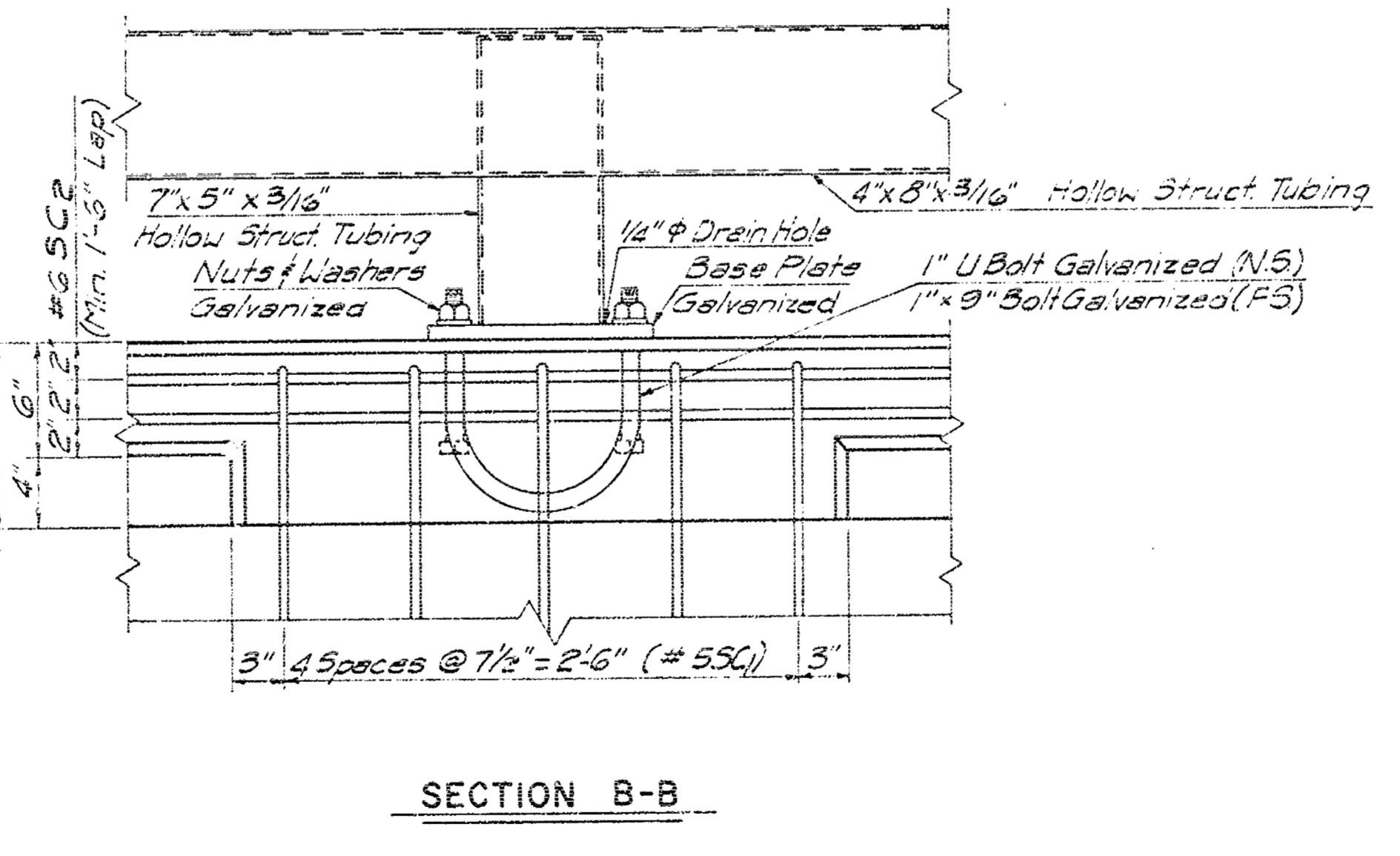
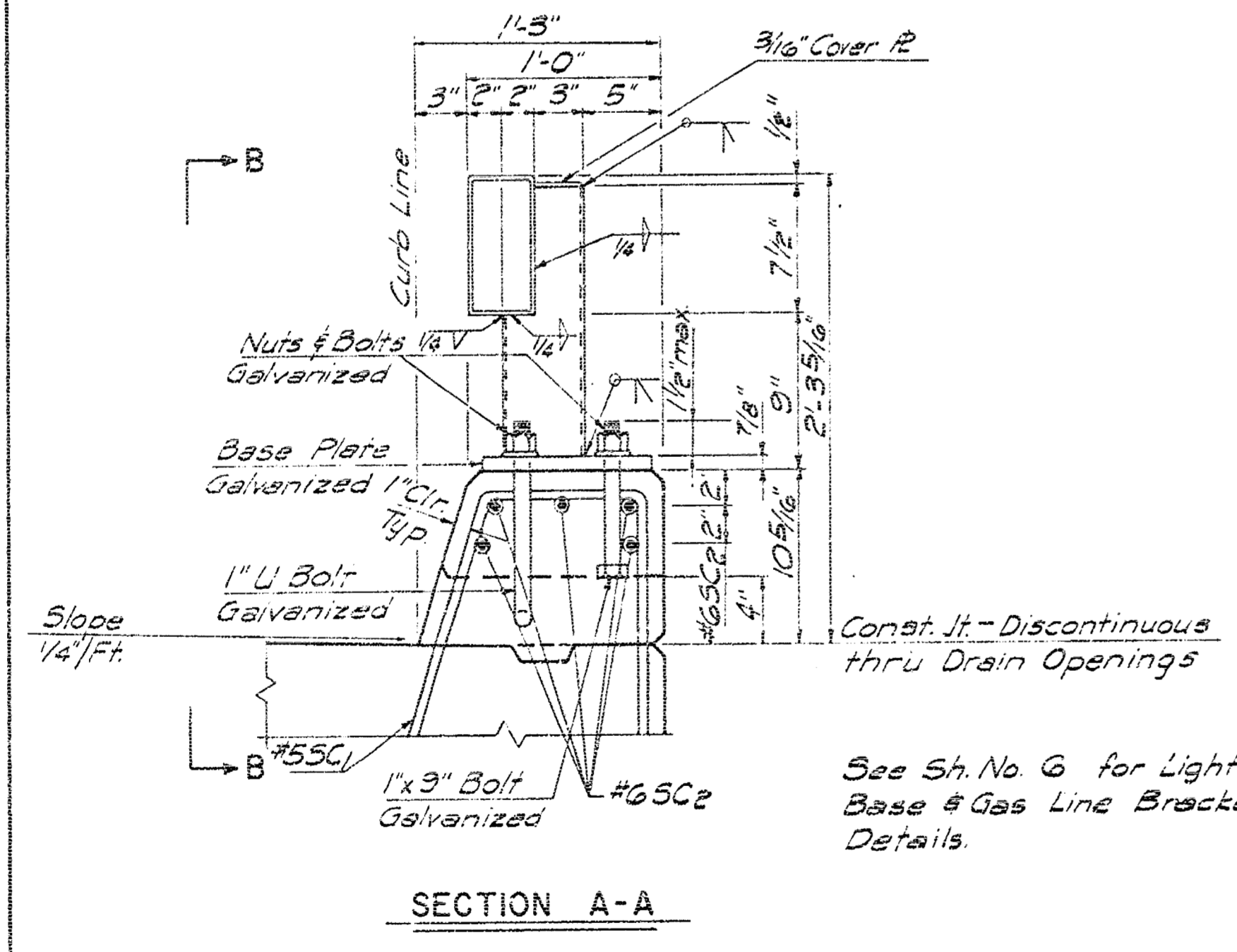
RAIL SHALL BE FABRICATED IN LENGTHS TO INCLUDE A MINIMUM OF FOUR OR A MAXIMUM OF SIX PANELS. HORIZONTAL RAIL MEMBER SHALL BE ATTACHED TO AT LEAST FOUR POSTS.

ALL ANCHOR BOLTS AND NUTS SHALL CONFORM TO SUBSECTION U15-1; WASHERS SHALL CONFORM TO SUBSECTION U15-4 OF THE 1966 STANDARD SPECIFICATIONS.

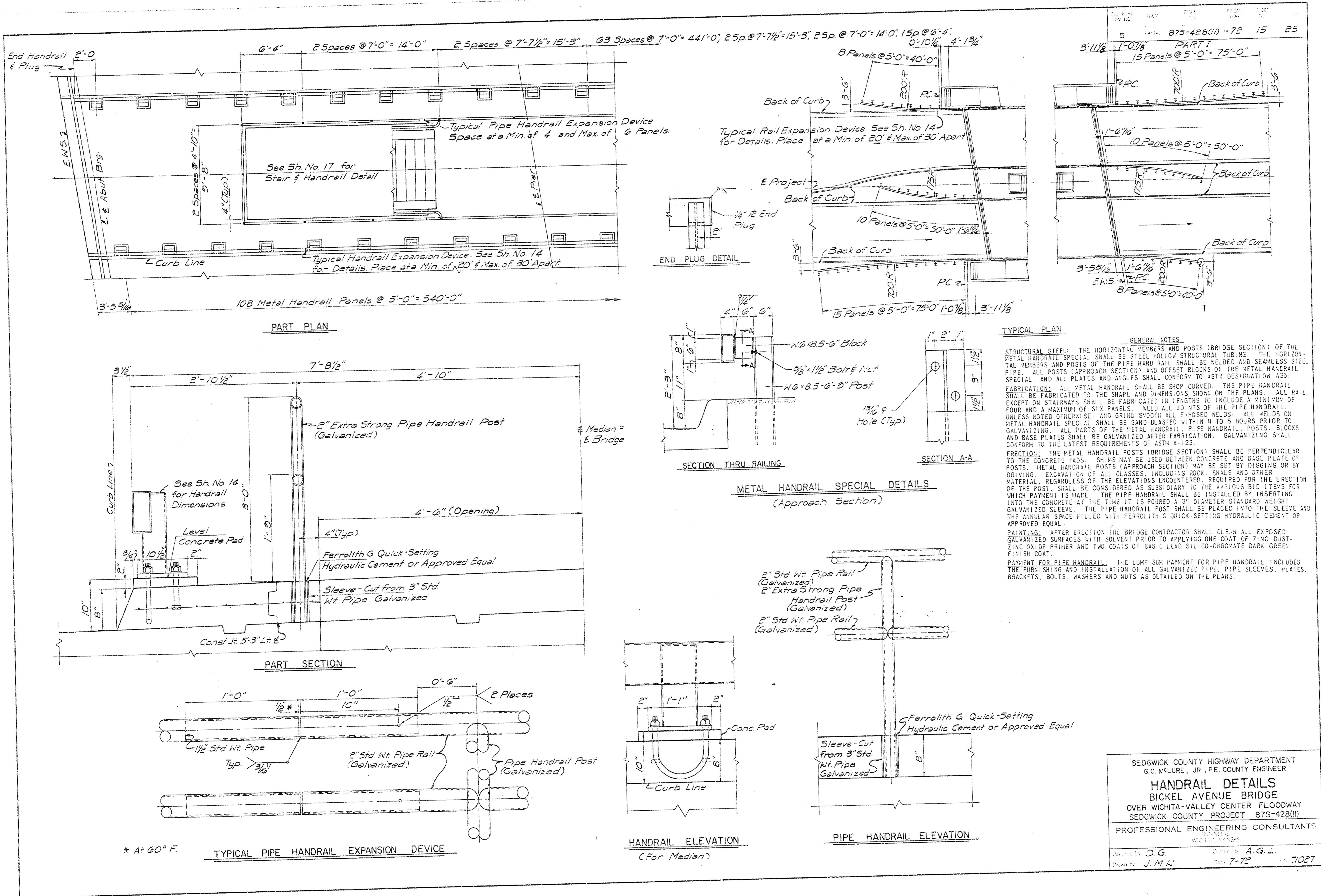
ALL WELDS ON POSTS AND RAIL SHALL BE SAND BLASTED WITHIN 4 TO 6 HOURS PRIOR TO GALVANIZING.

THE BRIDGE CONTRACTOR SHALL CLEAN ALL EXPOSED GALVANIZED SURFACES WITH SOLVENT PRIOR TO APPLYING ONE COAT OF ZINC DUST-ZINC OXIDE PRIMER AND TWO COATS OF BASIC LEAD SILICO-CHROMATE DARK GREEN FINISH COAT.

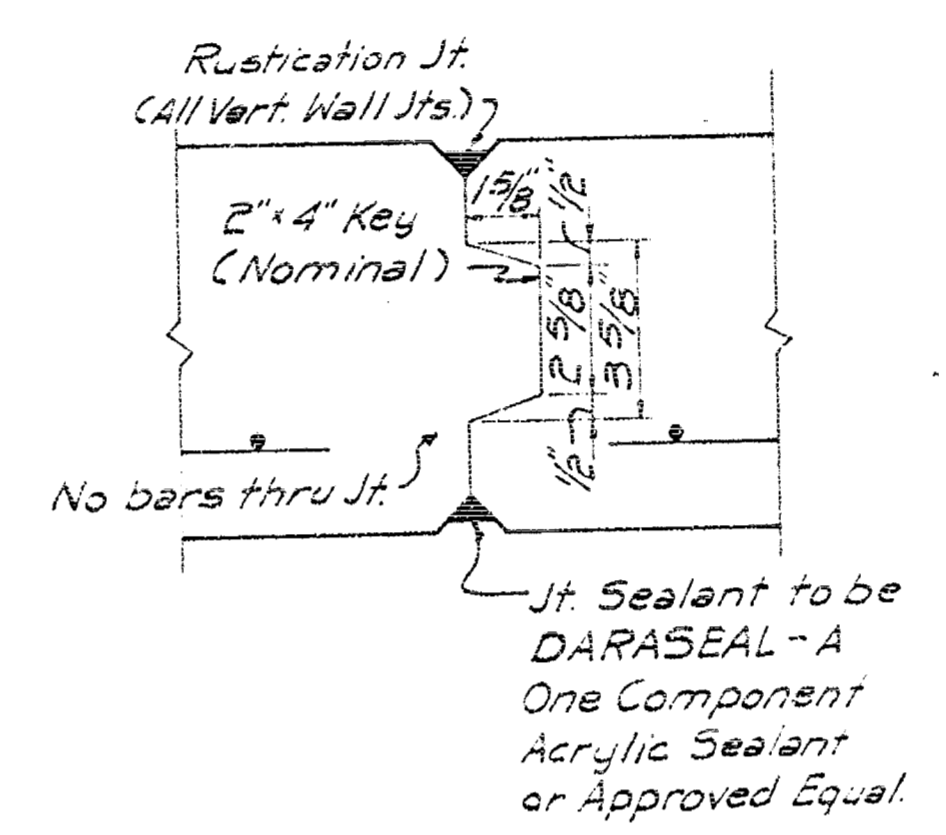
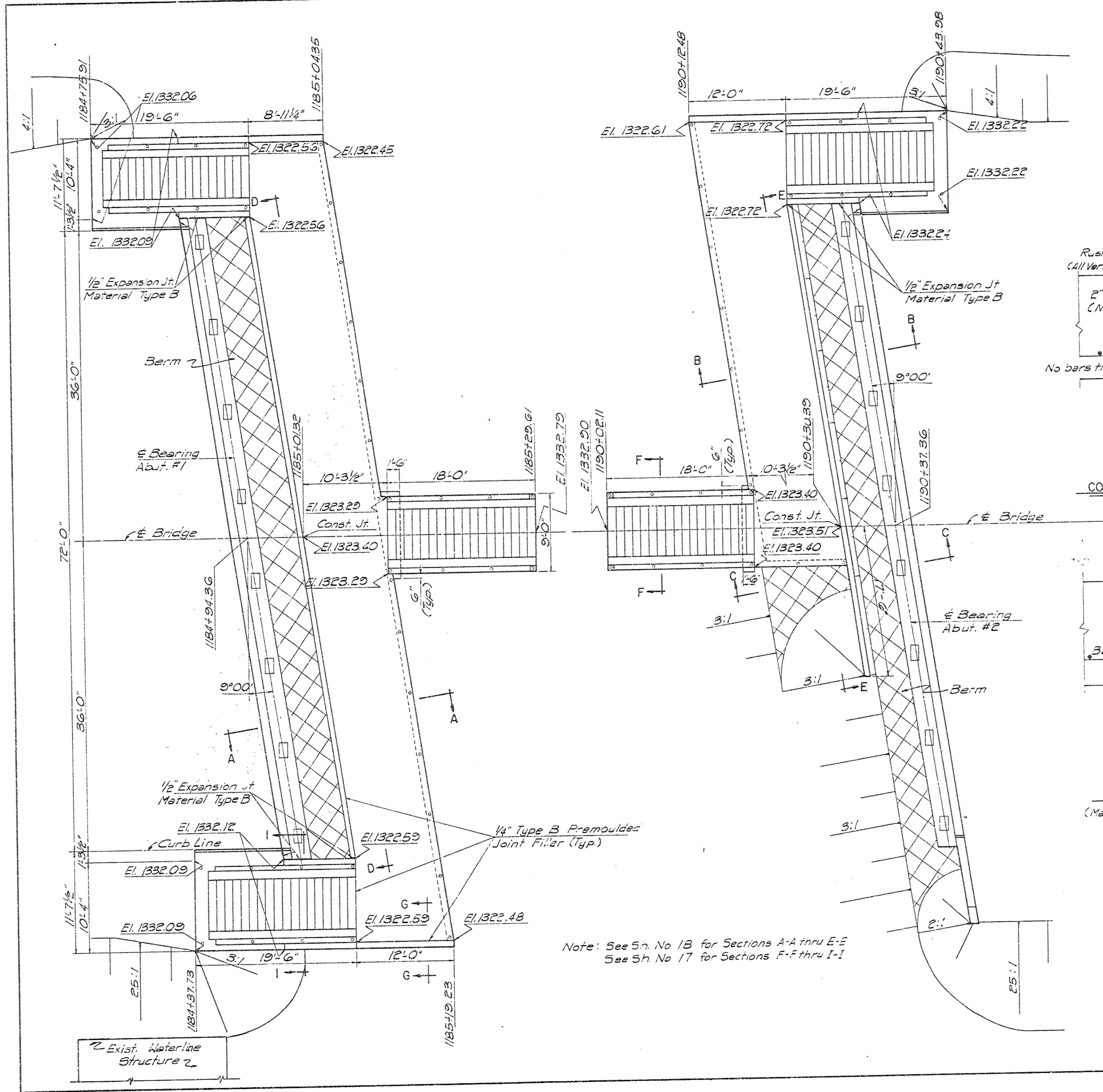
CONSTRUCTION JOINTS IN CURBS SHALL BE DISCONTINUOUS THROUGH CRAIN OPENINGS. CURBS MAY BE BUILT AFTER REMOVAL OF FALSEWORK.



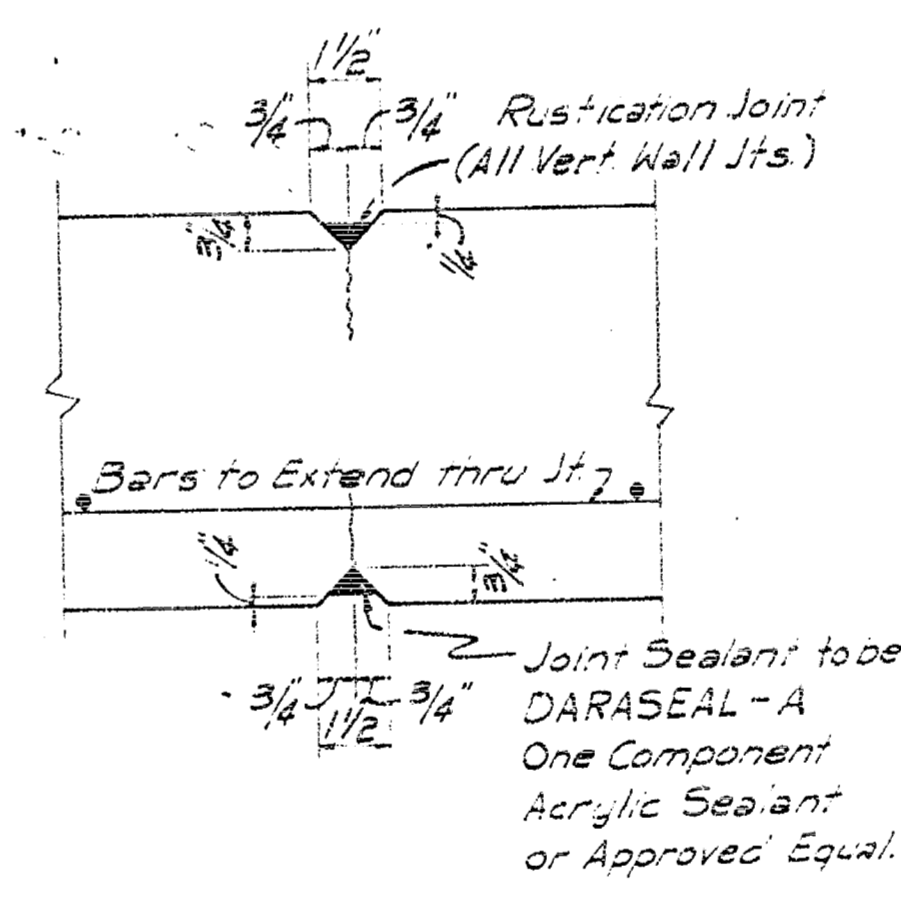
SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. WELURE, JR., P.E. COUNTY ENGINEER  
**HANDRAIL DETAILS**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 675-428(11)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 WICHITA, KANSAS  
 Designed by **D.G.** Checked by **R.P.**  
 Drawn by **L.F.** Date **7-72** Sheet **71027**



SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. MCLURE, JR., P.E. COUNTY ENGINEER  
**HANDRAIL DETAILS**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(III)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 INC. 1975  
 WICHITA, KANSAS  
 Drawn by J.G. Check by A.G.L.  
 Date 7-72 Scale 7/27



**CONSTRUCTION JOINT W/KEY**



**CONTROL JOINT**  
(Max. Spacing 25'-0")

**GENERAL NOTES**

CONCRETE, CLASS AAA (AE) SHALL BE USED IN ALL WALLS, RETAINING WALLS, STEPS AND WALKWAYS. BEVEL ALL EXPOSED EDGES WITH A 3/4" TRIANGULAR MOUNDING UNLESS OTHERWISE NOTED.

REINFORCING STEEL: ALL REINFORCING STEEL SHALL CONFORM TO ASTM SPECIFICATION A615 GRADE 40. ALL DIMENSIONS RELATIVE TO REINFORCING STEEL ARE TO THE CENTERLINE OF BAR UNLESS OTHERWISE NOTED.

UNIT STRESSES:  $f'_c = 4,000$  P.S.I.,  $f_c = 1,600$  P.S.I.,  $f_s = 20,000$  P.S.I.

CONTRACTION JOINTS IN WALKWAYS: CONTRACTION JOINTS SHALL BE LOCATED AT A MAXIMUM OF 5 FEET APART. THEY SHALL BE FORMED BY PLACING A METAL TEMPLATE HAVING A MINIMUM THICKNESS OF ONE-EIGHTH (1/8) INCH INTO THE CONCRETE FOR AT LEAST ONE-THIRD (1/3) OF THE DEPTH OR BY CUTTING ENTIRELY THROUGH THE FRESH CONCRETE WITH A SPADE OR TROWEL.

EXPANSION JOINTS IN WALKWAYS: EXPANSION JOINTS SHALL BE 1/4" THICK, LOCATED NO FURTHER APART THAN 20 FEET AND SHALL EXTEND THE FULL THICKNESS THROUGH THE SLAB. ONE-FOURTH (1/4) INCH TYPE B PREMOLDED JOINT FILLER SHALL BE INSTALLED IN THESE JOINTS. EXPANSION JOINTS SHALL BE PLACED BETWEEN ALL WALKWAY SLABS AND ANY VERTICAL SURFACE.

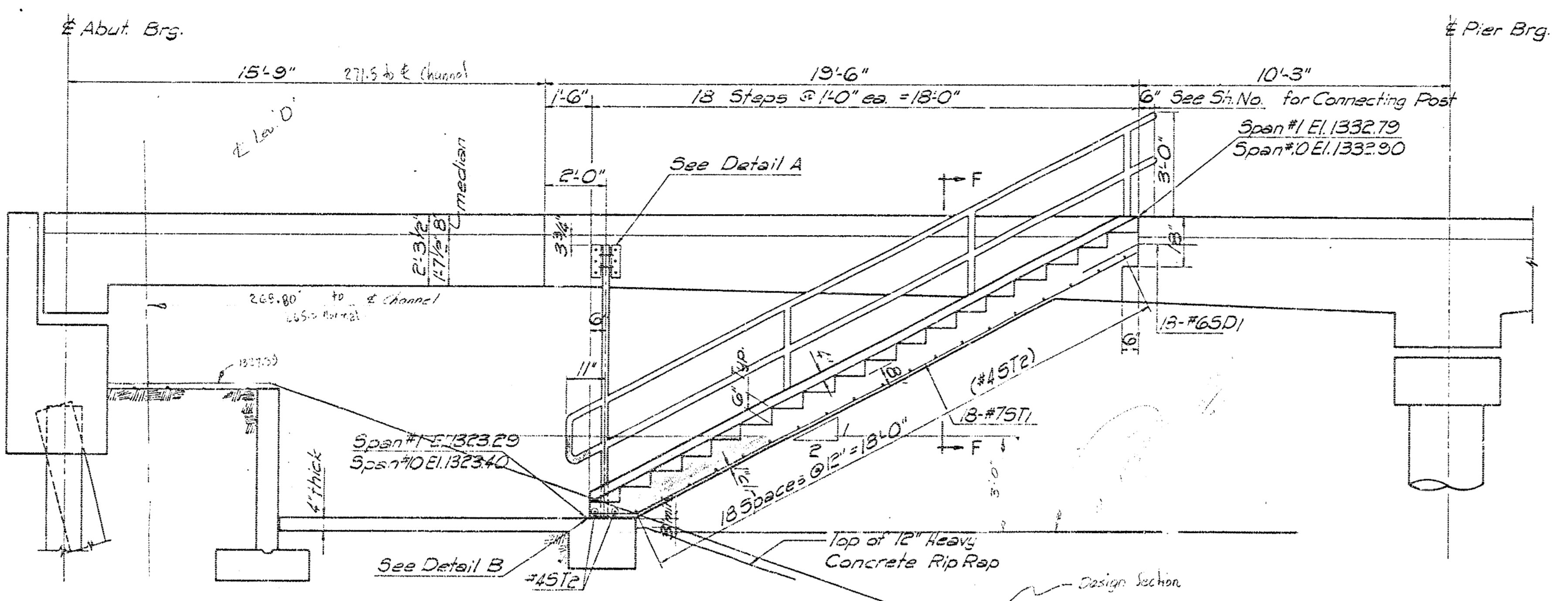
CONSTRUCTION AND CONTROL JOINTS IN RETAINING WALLS: A KEYED CONSTRUCTION JOINT SHALL BE PLACED IN EACH RETAINING WALL AT THE CENTERLINE OF THE BRIDGE. CONTROL JOINTS SHALL BE PLACED IN EACH RETAINING WALL AT A MAXIMUM OF 25 FEET.

CONSTRUCTION SEQUENCE: FOR EACH ONE-HALF OF THE BRIDGE THE CONTRACTOR SHALL FIRST DRIVE THE ABUTMENT PILES, CONSTRUCT THE RETAINING WALLS AND OUTSIDE STAIR WALLS BEFORE CONSTRUCTING THE ABUTMENT.

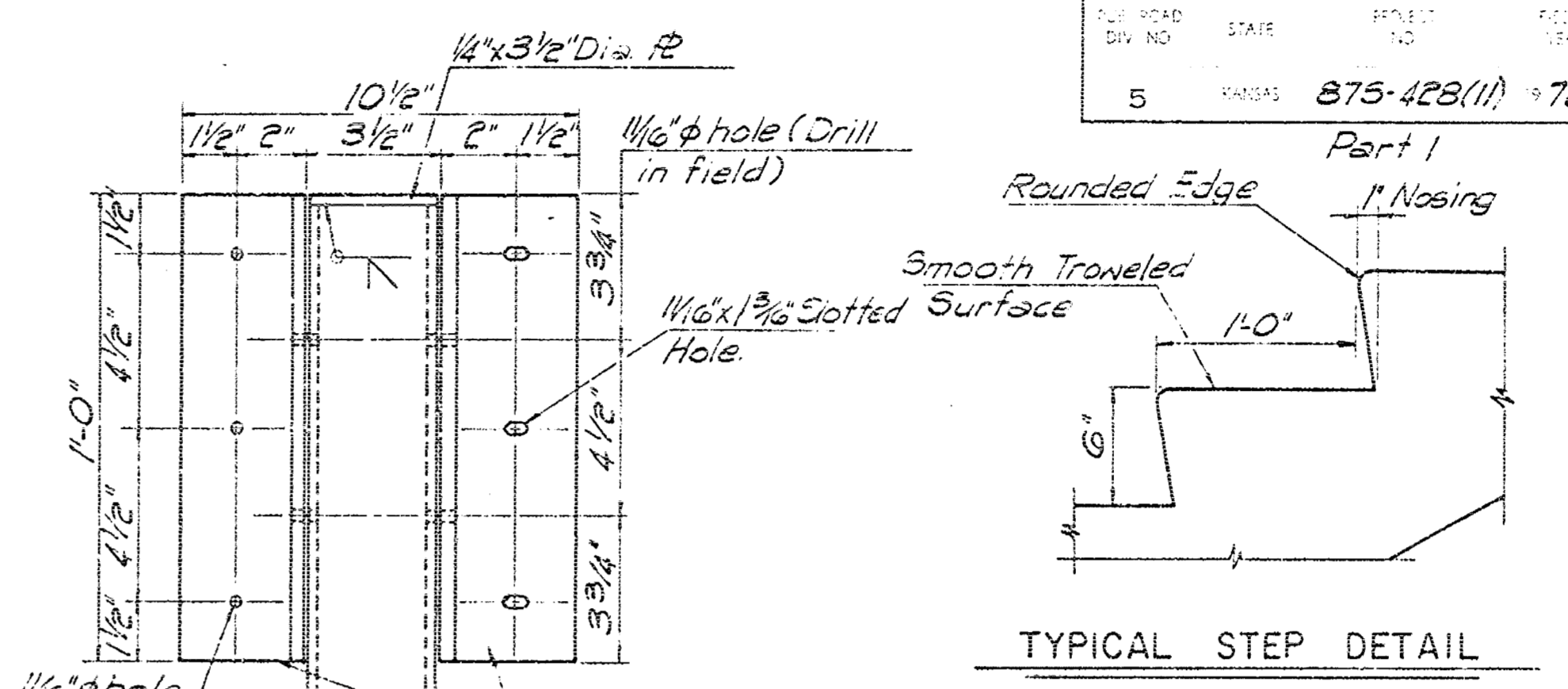
SEDGWICK COUNTY HIGHWAY DEPARTMENT  
G. C. MCLURE, JR., P.E. COUNTY ENGINEER  
**STAIR & WALK LAYOUT**  
BICKEL AVENUE BRIDGE  
OVER WICHITA-VALLEY CENTER FLOODWAY  
SEDGWICK COUNTY PROJECT 875-428(1)

PROFESSIONAL ENGINEERING CONSULTANTS  
ENG. NEWS  
WICHITA, KANSAS

Designed by D.G.      Drawn by L.F.  
Checked by A.G.L.      Date 7-72      71027



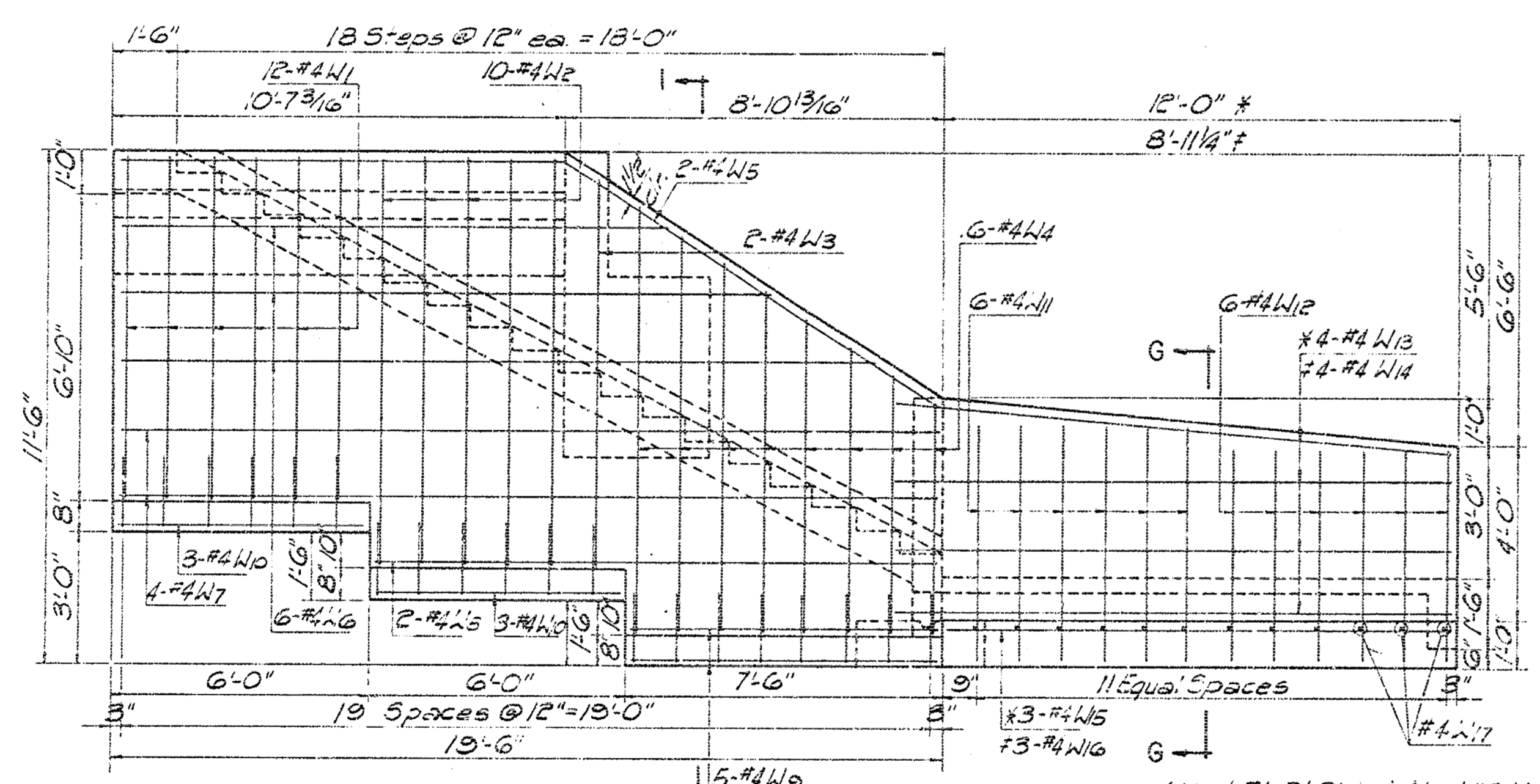
LONGITUDINAL SECTION AT CROWN GRADE



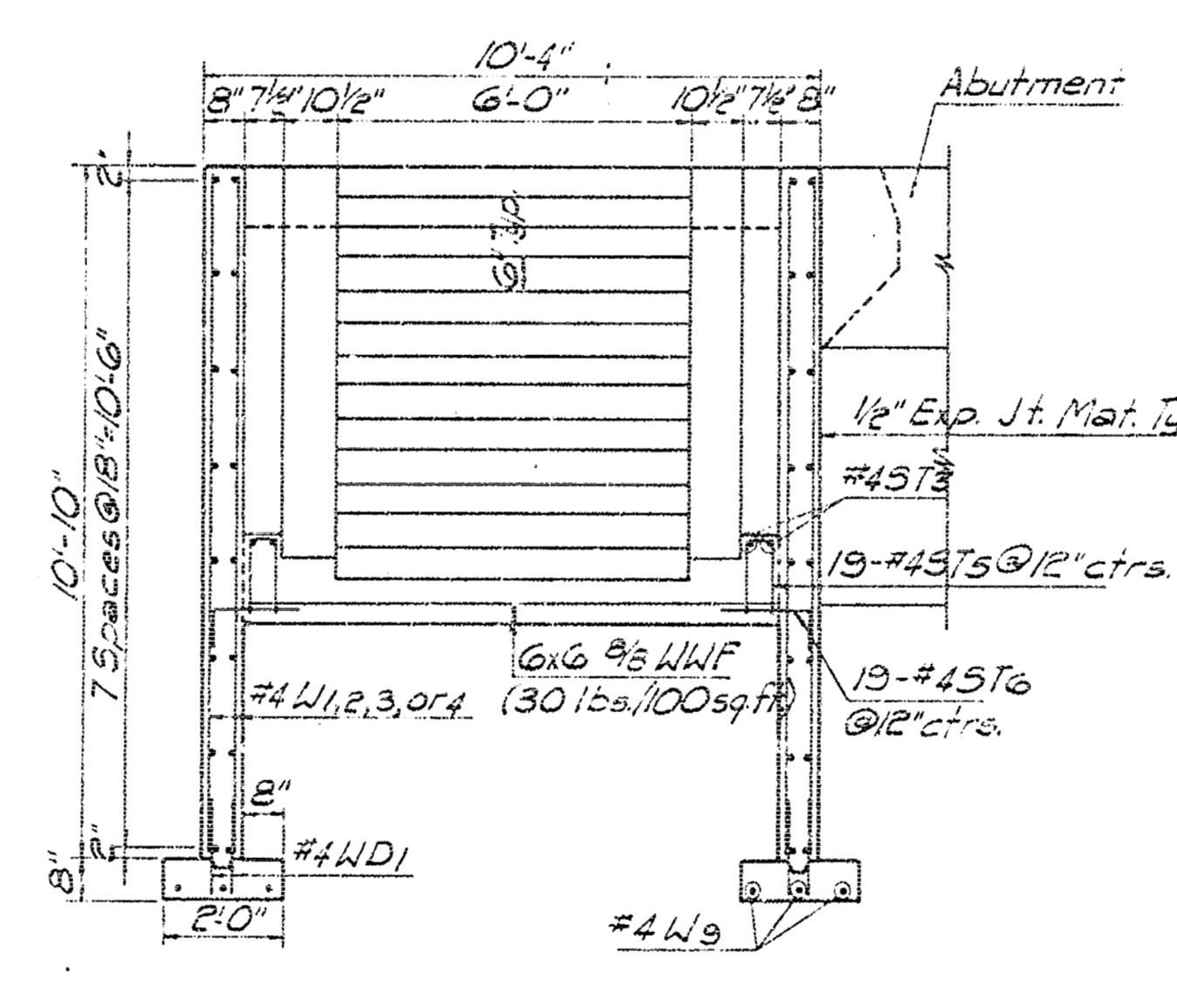
TYPICAL STEP DETAIL

Use 6-#8@18" Bolts, Nuts & Washers (Galvanized)  
 Embed in slab 6" min. to hold Brackets.  
 Use 2-#3@5" Bolts, Nuts & Washers (Galvanized)  
 to secure Pipe to Brackets.

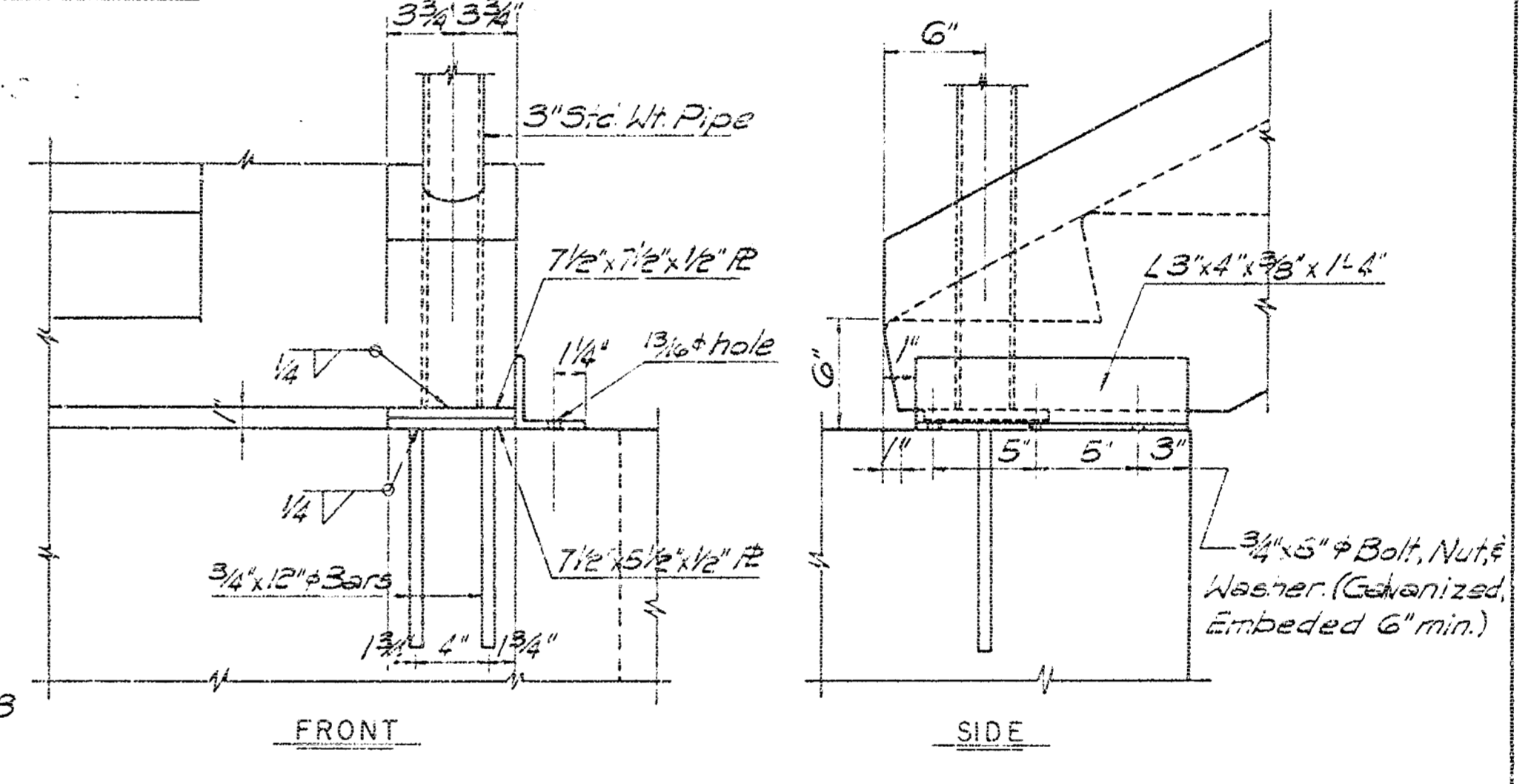
DETAIL A



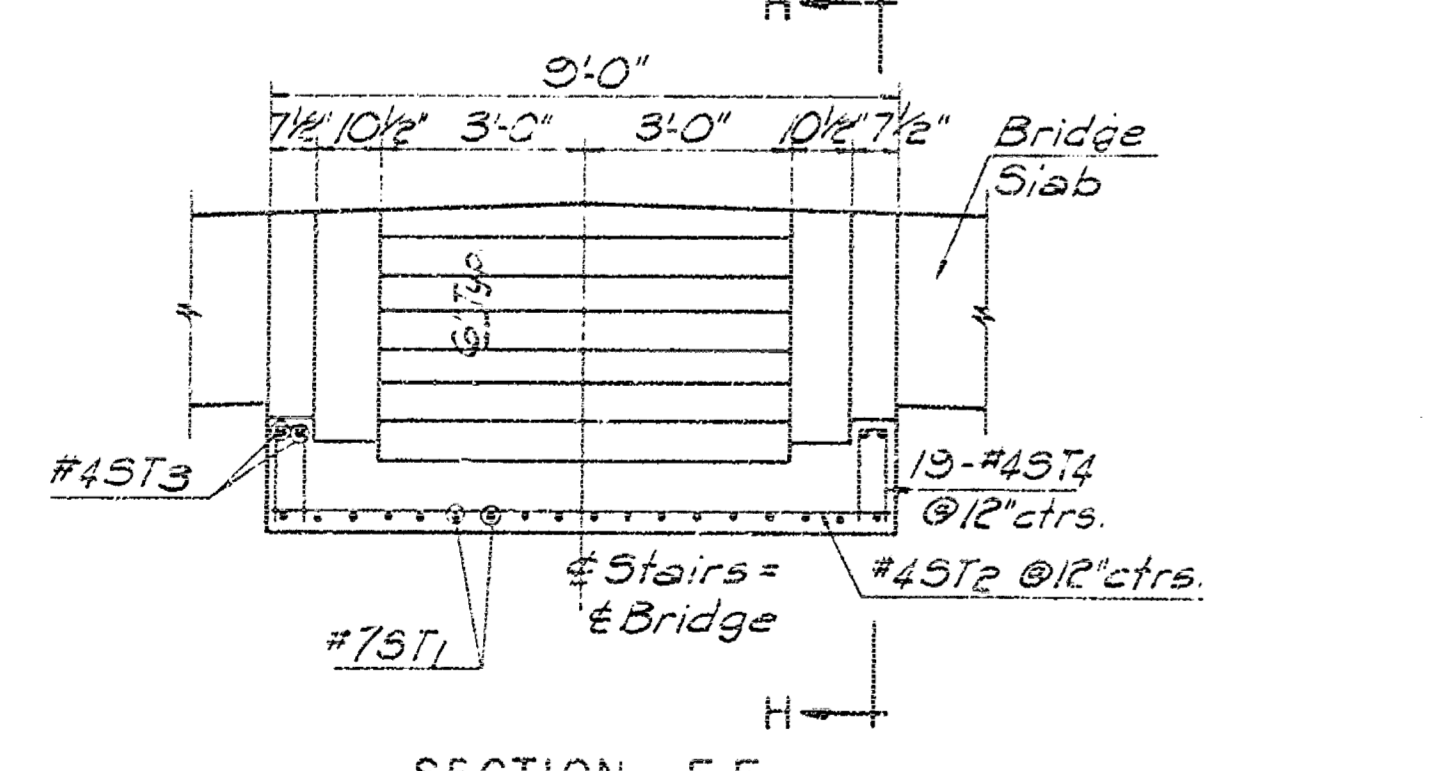
SIDE ELEVATION OF OUTSIDE STAIRS



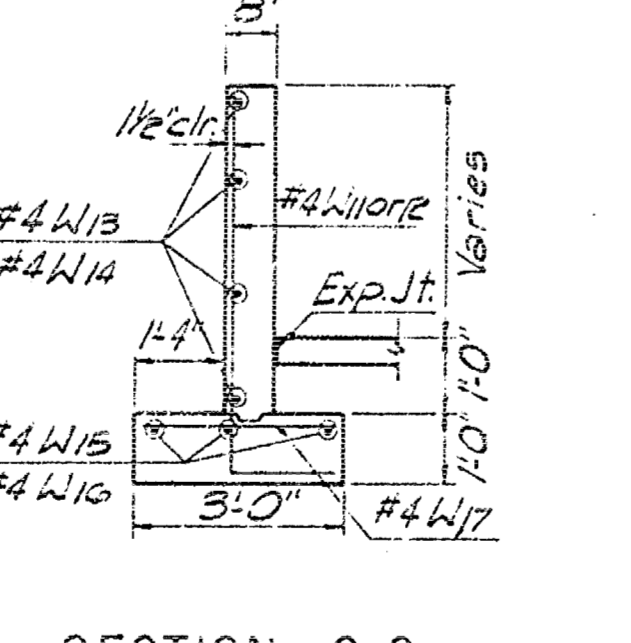
SECTION I-I



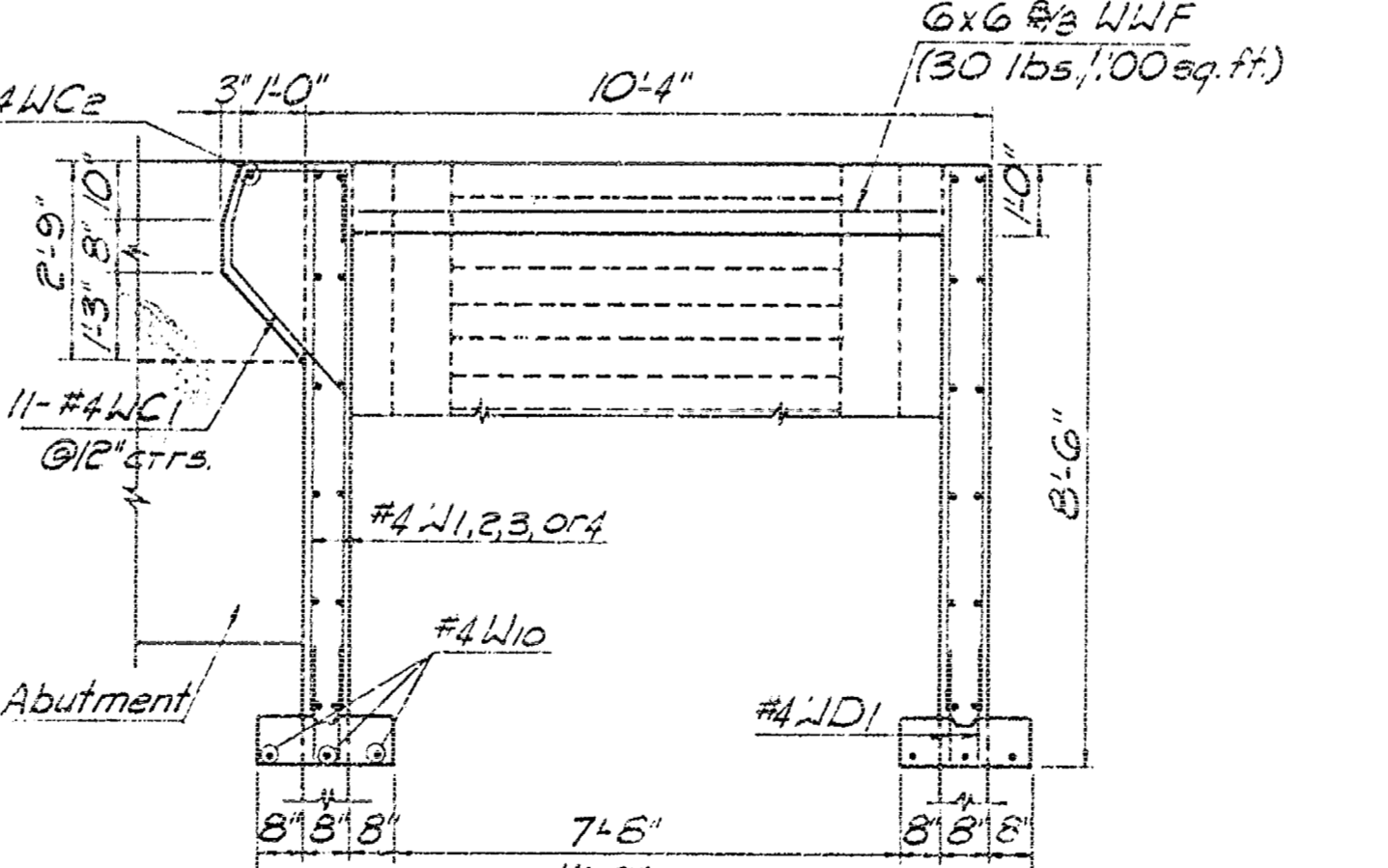
DETAIL B



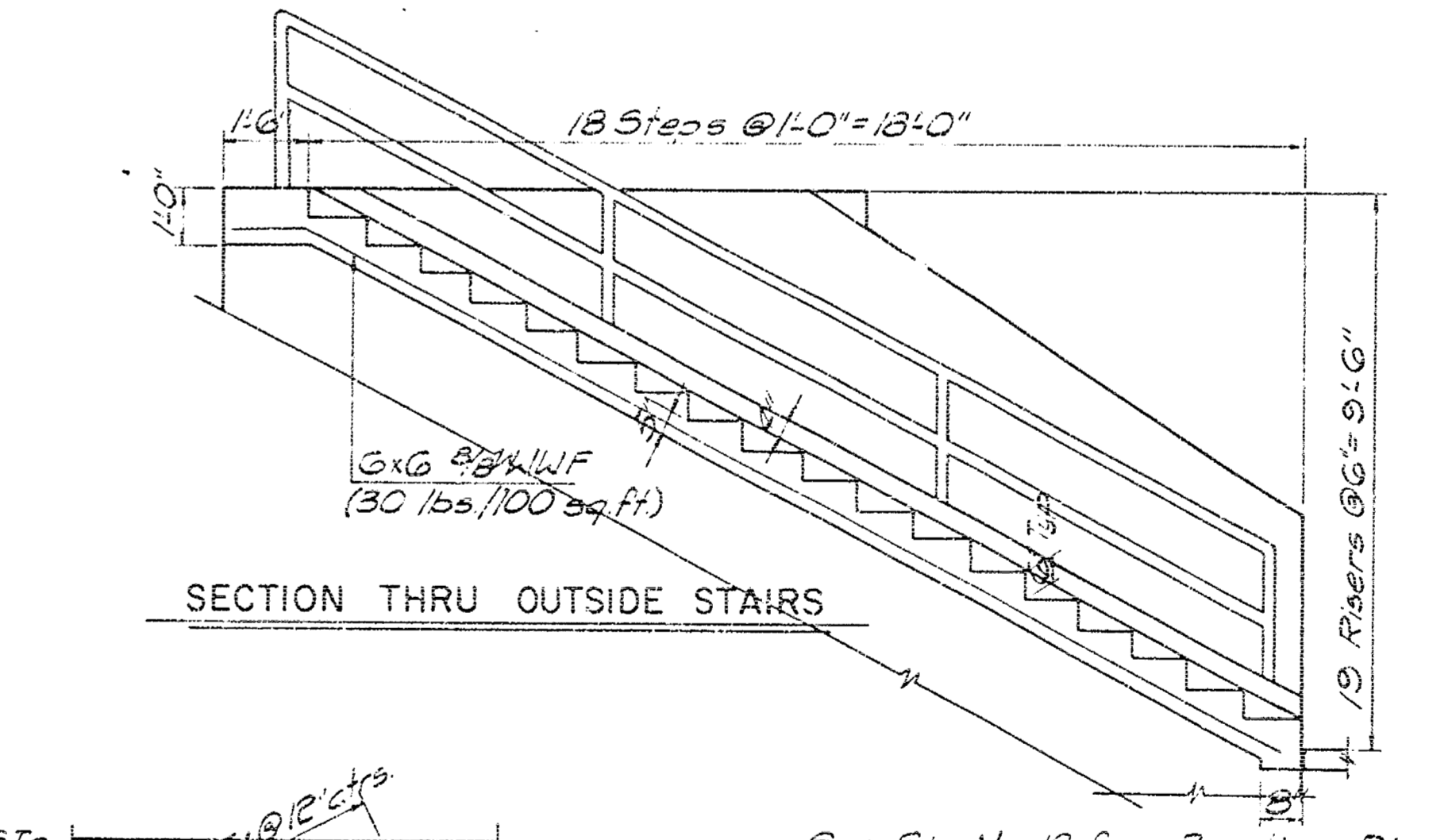
SECTION F-F



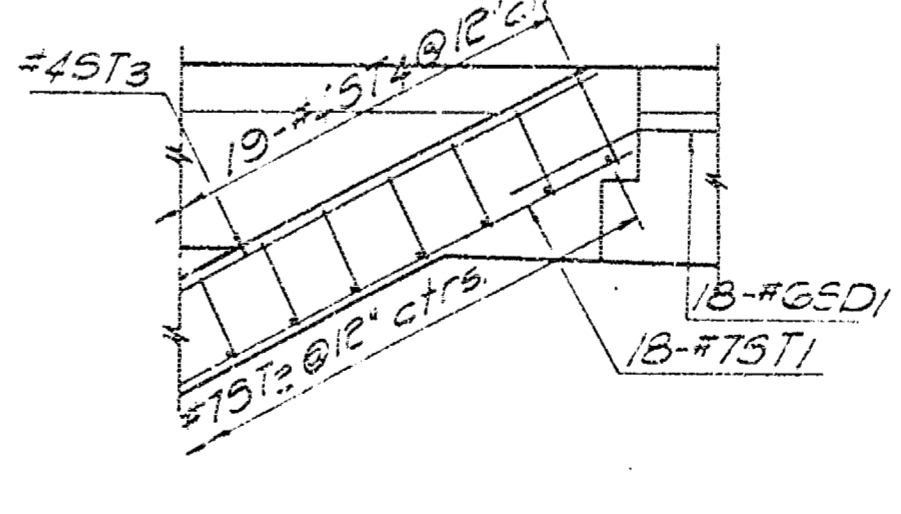
SECTION G-G



END ELEVATION OF OUTSIDE STAIRS



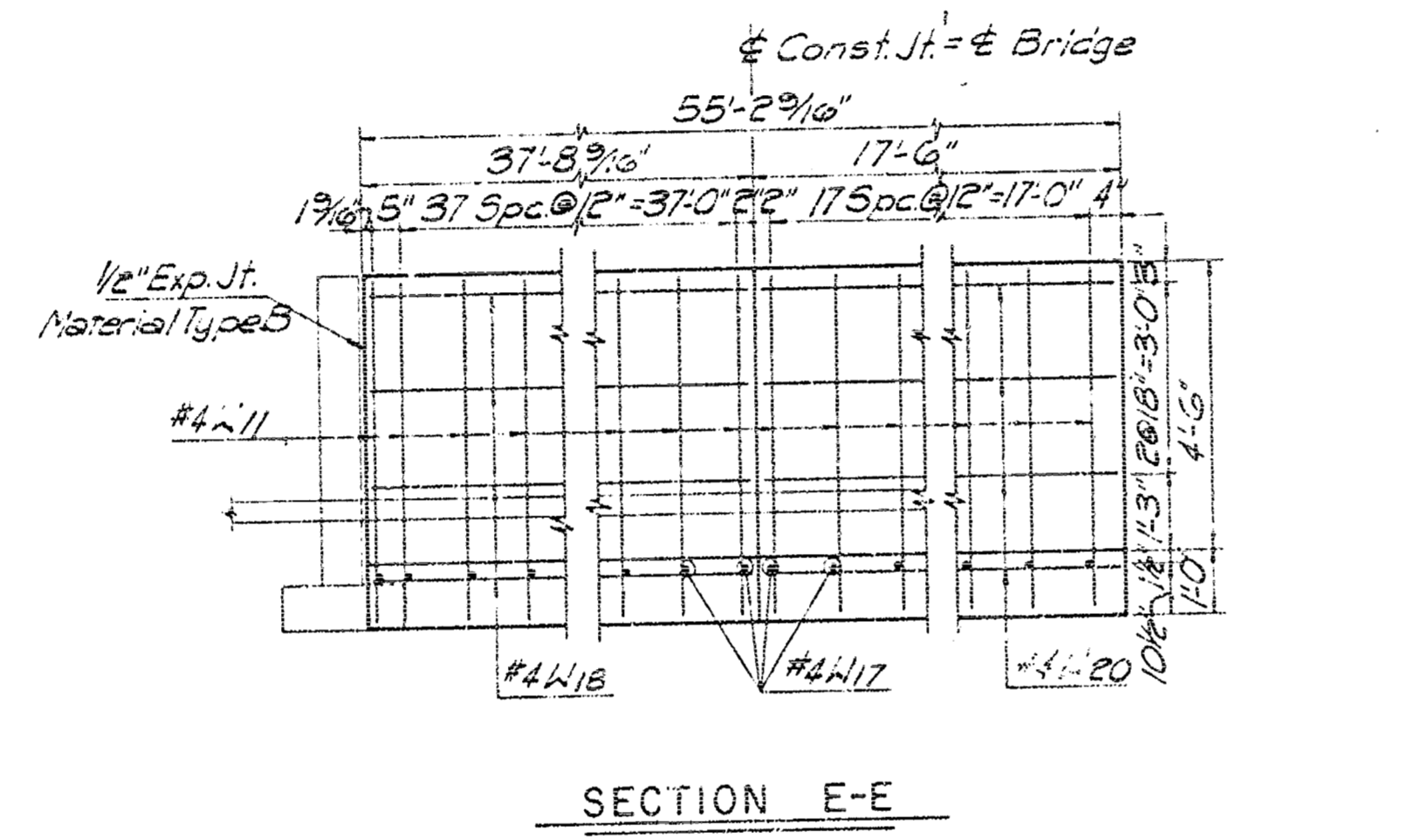
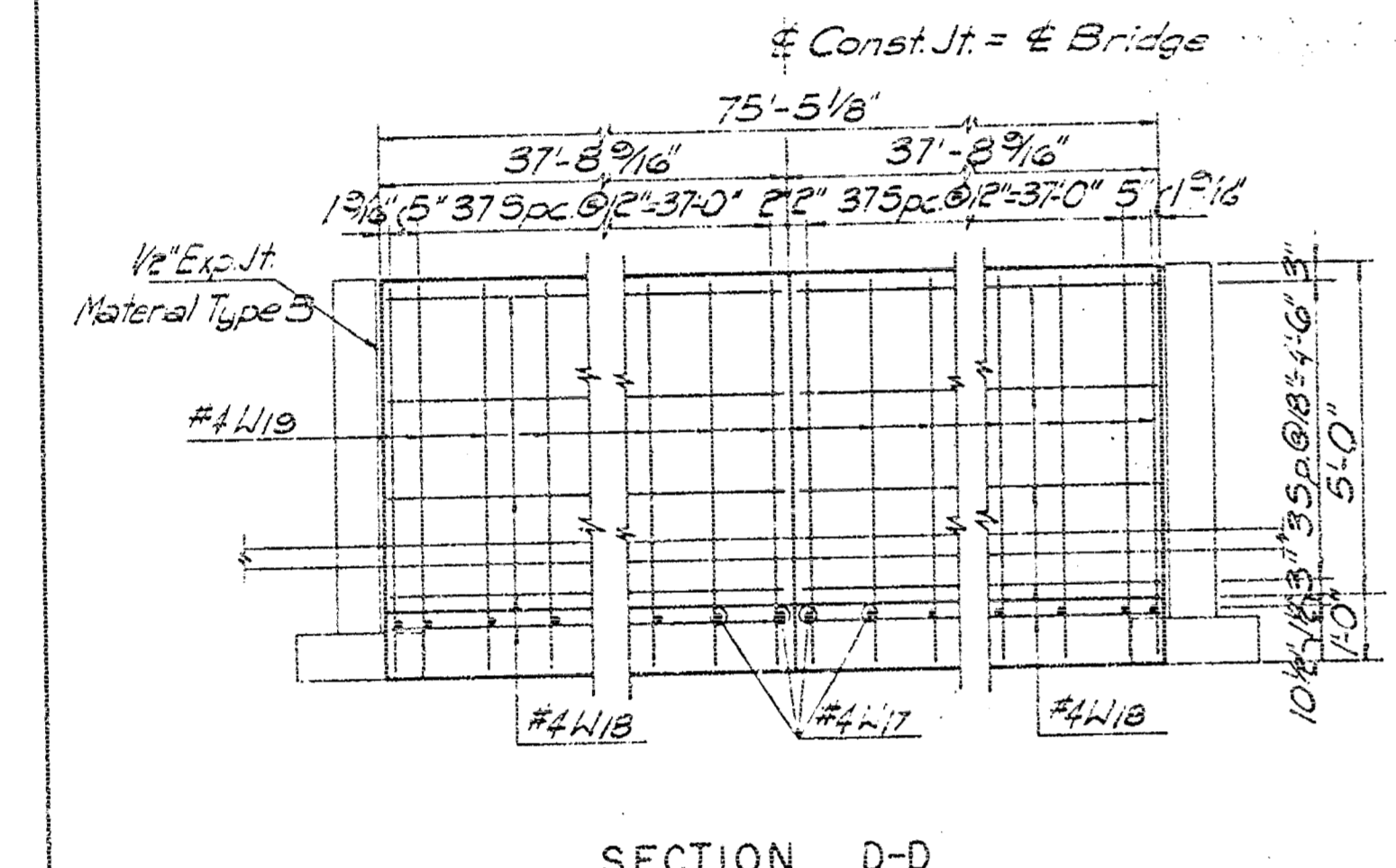
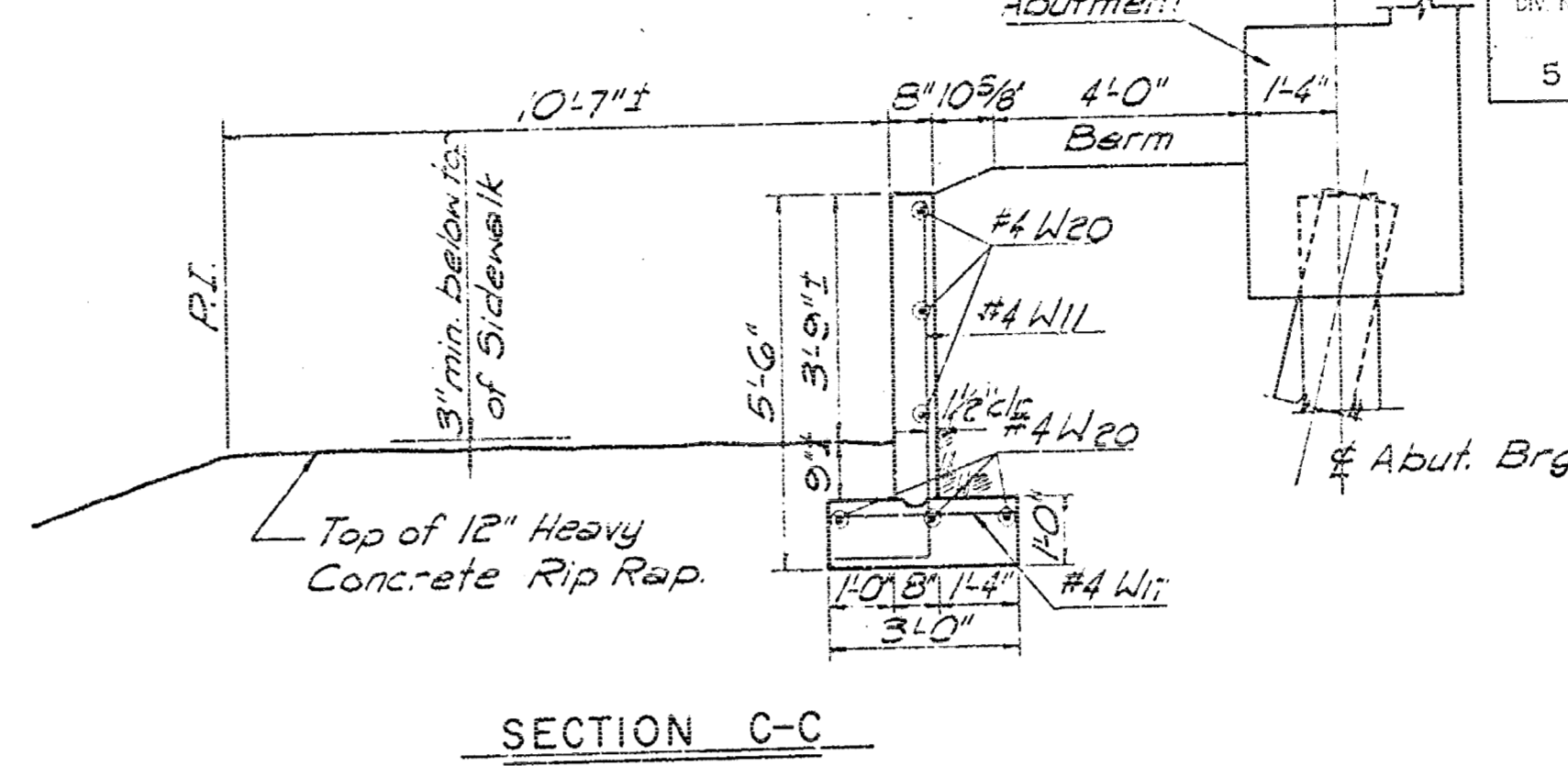
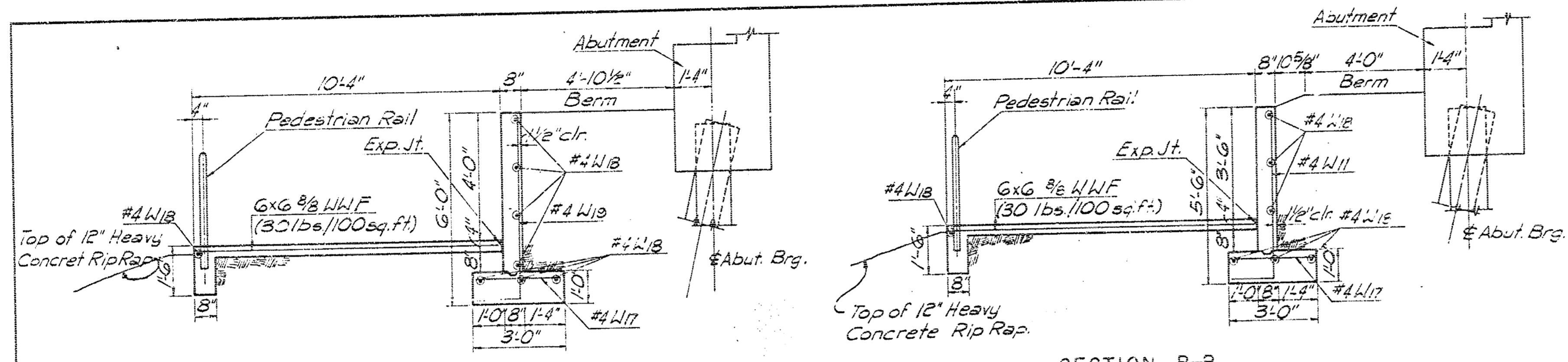
SECTION THRU OUTSIDE STAIRS



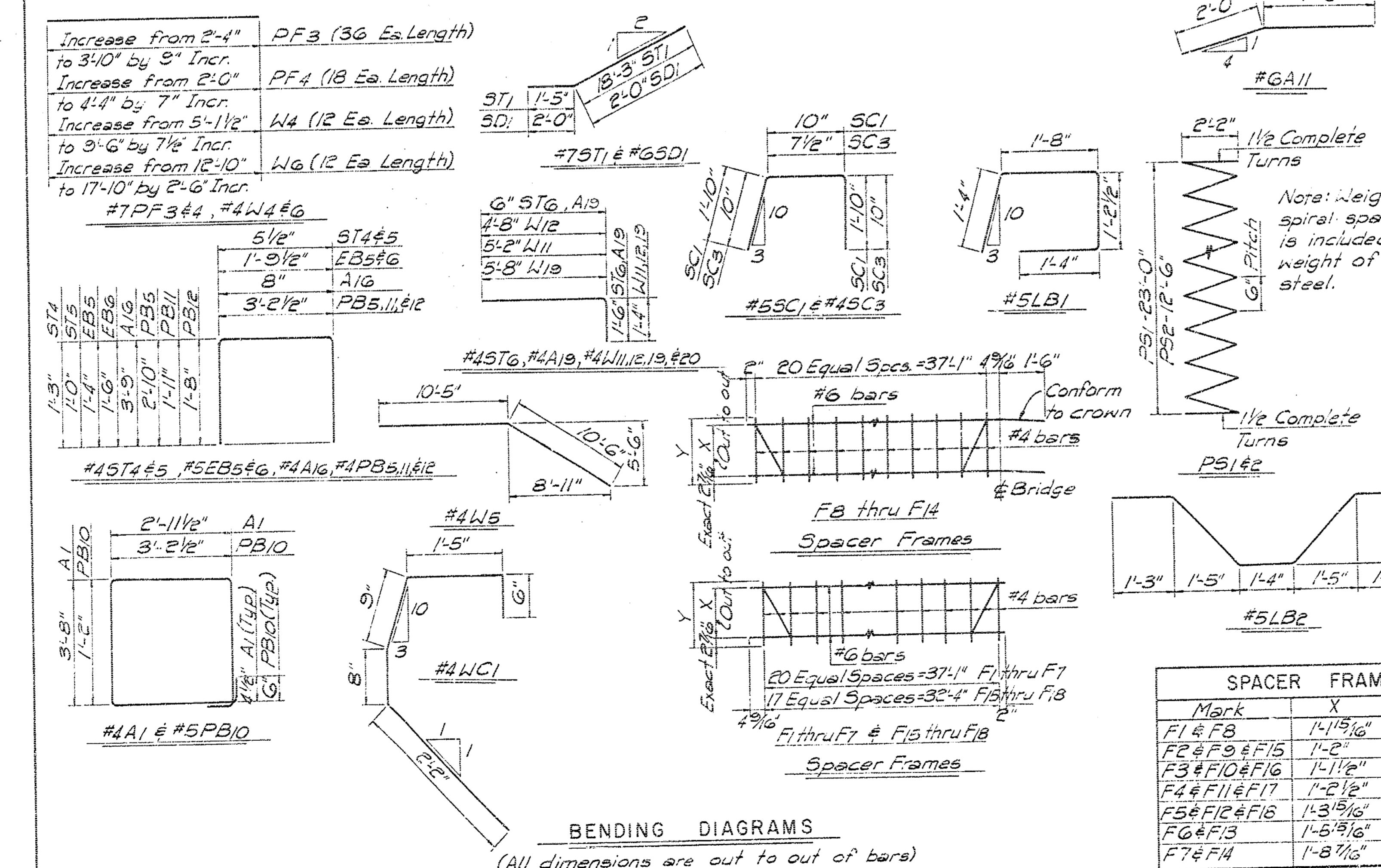
SECTION H-H

See Sh. No. 18 for Bending Diagrams  
 See Sh. No. 16 for General Notes.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. MCLURE, JR., P.E. COUNTY ENGINEER  
**STAIR DETAILS**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(II)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 WICHITA, KANSAS  
 Drawn by D.G.  
 Check by A.G.L.  
 Date 7-72  
 Scale 1" = 10'-0"



REINFORCING STEEL											
STRAIGHT BARS			STRAIGHT BARS			BENT BARS					
Mark	No	Size Length	Mark	No	Size Length	Mark	No	Size Length	Mark	No	Size Length
AE	16	#8 39'-3"	SE1	20	#4 15'-0"	A1	134	#4 13'-11"	#3	0	0'-0"
AS	16	#8 37'-6"	SE2	38	#10 27'-0"	A16	13	#4 8'-2"	#4	8	8'-2"
A4	20	#6 39'-3"	SE3	12	#11 34'-0"	A19	154	#4 2'-0"			
AS	20	#5 37'-6"	SE4	8	#11 34'-0"						
AG	6	#4 10'-3"	SE5	10	#10 12'-0"						
AS	12	#4 38'-9"				P35	990	#4 8'-10"			
A9	12	#4 37'-6"				P30	990	#5 9'-8"			
A10	14	#5 10'-3"	T1	212	#4 38'-9"	P31	403	#4 7'-0"			
A12	4	#6 8'-9"	T2	212	#4 37'-7"	P32	336	#4 6'-6"			
A13	4	#6 7'-7"	T3	370	#5 38'-9"	P31	12	3 3/4" Spiral			
A4	154	#4 4'-3"	T4	370	#5 37'-7"	P32	12	3 3/4" Spiral			
A5	154	#5 4'-3"	T5	36	#4 32'-11"	E35	224	#5 4'-9 1/2"			
A17	2	#5 38'-9"	T6	88	#5 32'-11"	E36	212	#5 4'-5 1/2"			
A18	2	#5 37'-6"	T7	16	#10 15'-0"	E37	1090	#5 4'-6"			
						SC1	6	#4 2'-3 1/2"			
						SC3	6	#4 2'-3 1/2"			
PF1	810	#7 4'-10"	EB1	10	#8 39'-3"	L31	48	#5 5'-0 1/2"			
PF2	72	#7 4'-6"	EB2	10	#8 37'-6"	L32	32	#5 7'-10"			
PF3	108	#7 *	EB3	10	#8 43'-3"	S01	36	#6 4'-10"			
PF4	90	#7 *	EB4	10	#8 33'-3"	F1	6	#4 *			
PB1	54	#8 39'-9"	ECC	200	#6 28'-9"	F2	16	#4 *			
PB2	30	#8 37'-6"				F3	16	#4 *			
PB3	54	#6 44'-6"				F4	16	#4 *			
PB4	54	#6 3'-6"	W1	72	#4 7'-8"	F5	16	#4 *			
PB6	36	#9 40'-0"	W2	60	#4 9'-2"	F6	18	#4 *			
PB7	36	#9 37'-6"	W3	12	#4 8'-9"	F7	18	#4 *			
PB8	24	#8 44'-9"	W4	96	#4 *	F8	6	#4 *			
PB9	24	#8 31'-9"	W6	36	#4 *	F9	16	#4 *			
PB3	24	#8 37'-0"	W7	24	#4 19'-2"	F10	16	#4 *			
PC1	240	#9 25'-6"	W8	12	#4 3'-2"	F11	12	#4 *			
PC2	96	#9 14'-2"	W9	30	#4 7'-2"	F12	16	#4 *			
PC3	96	#9 24'-8"	W10	36	#4 5'-8"	F13	18	#4 *			
PD1	432	#9 4'-0"	W13	8	#4 13'-0"	F14	18	#4 *			
			W14	4	#4 10'-0"	F15	4	#4 *			
			W15	6	#4 11'-5"	F16	4	#4 *			
S1	352	#11 48'-0"	W16	3	#4 8'-7"	F17	4	#4 *			
S2	366	#11 34'-0"	W17	71	#4 2'-8"	F18	4	#4 *			
S3	369	#11 26'-0"	W18	23	#4 37'-6"						
S4	360	#11 14'-0"	W20	6	#4 17'-3"	L31	33	#4 5'-6"			
S5	320	#10 57'-6"	W21	240	#4 11'-7"	S11	36	#7 19'-9"			
S6	336	#10 35'-6"	LCC	3	#4 10'-3"	S12	76	#4 2'-11 1/2"			
S7	320	#10 28'-6"				S15	14	#4 2'-5 1/2"			
S8	329	#10 18'-6"				S16	14	#4 2'-0"			
S9	72	#10 46'-0"	S12	42	#4 8'-9"	L15	12	#4 20'-11"			
S10	72	#10 35'-0"	S13	20	#4 19'-0"	L11	75	#4 6'-6"			
S11	68	#10 29'-6"				L12	18	#4 6'-0"			
S12	76	#10 22'-0"				L19	78	#4 7'-0"			
S13	74	#4 30'-2"									
F14	F8	14 1/8"	1-5"								
F24	F9	1-2"	1-5"								
F34	F10	1-1 1/2"	1-5 1/2"								
F44	F11	1-2 1/8"	1-6 3/8"								
F54	F12	1-3 1/8"	1-7 3/8"								
F64	F13	1-5 3/8"	1-9 3/8"								
F74	F14	1-8 1/8"	2-0 1/4"								

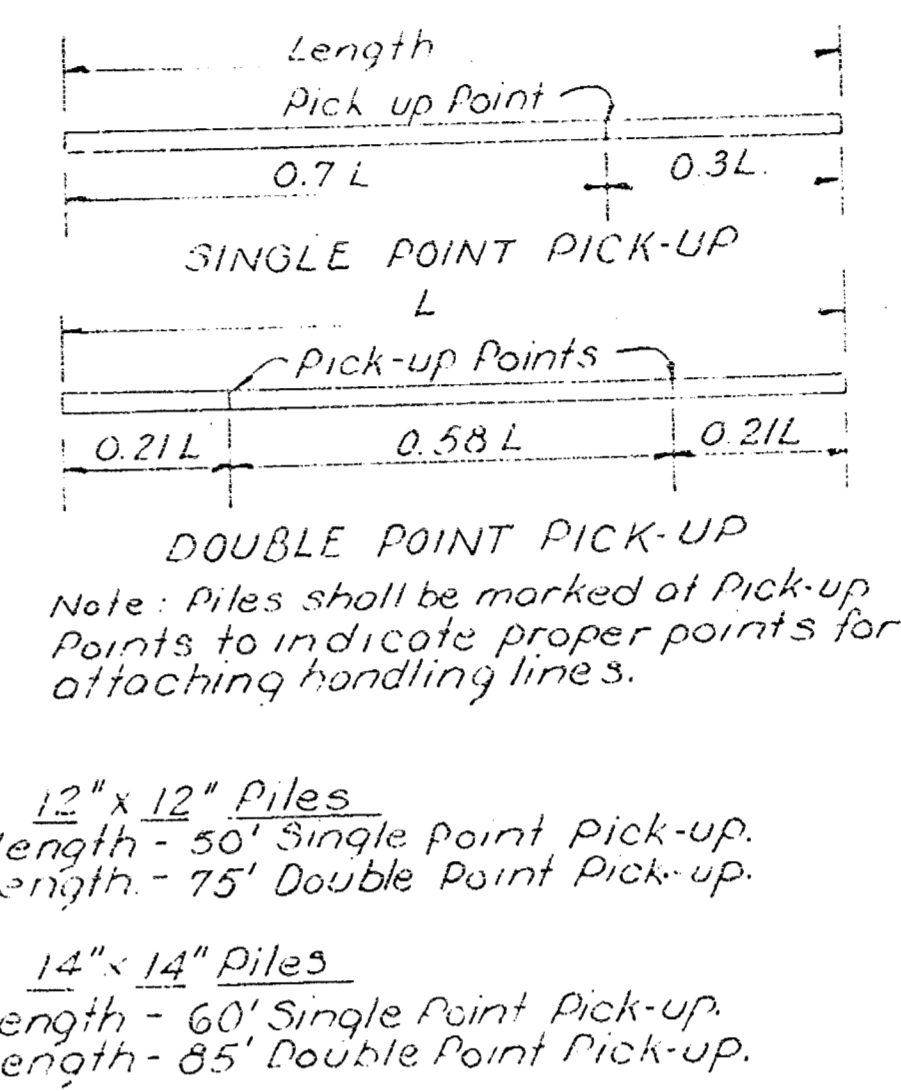
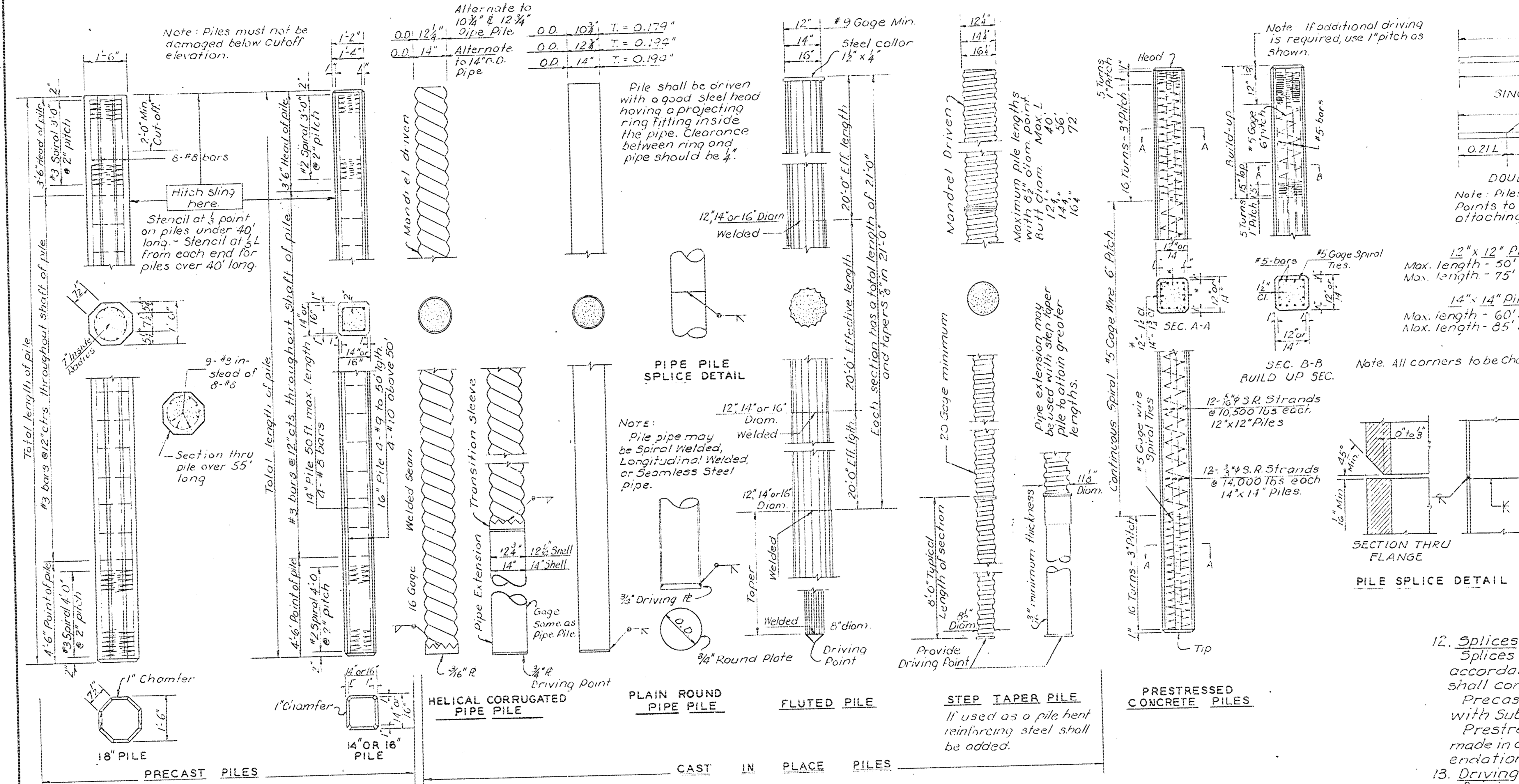


SPACER FRAMES		
Mark	X	Y
F14	F8	14 1/8"
F24	F9	1-2"
F34	F10	1-1 1/2"
F44	F11	1-2 1/8"
F54	F12	1-3 1/8"
F64	F13	1-5 3/8"
F74	F14	1-8 1/8"

SUMMARY OF QUANTITIES		
Class AAA Concrete	538.6	Cu Yds
Class AAA(AE) Concrete	3231.5	Cu Yds
Reinforcing Steel	722,100	Lbs.

\* See Bending Diagrams.  
 See Sh. No 16 for General Notes.

SEDGWICK COUNTY HIGHWAY DEPARTMENT  
 G.C. MULLRE, JR., P.E. COUNTY ENGINEER  
**WALK & WALL DETAILS & BAR LIST**  
 BICKEL AVENUE BRIDGE  
 OVER WICHITA-VALLEY CENTER FLOODWAY  
 SEDGWICK COUNTY PROJECT 875-428(111)  
 PROFESSIONAL ENGINEERING CONSULTANTS  
 WICHITA, KANSAS  
 Drawn by D.G. Checked by A.G.L.  
 Date 7-22-18 Date 7-10-21



FOR INFORMATION ONLY

STEEL PILES		EQUIVALENT CONCRETE PILES			
PIPE	PRECAST	PIPE	FLUTED SHELL	STEPPED	* FLAT
10BP22	14"	10 3/8"	12"	12 1/2"	12"
12BP23	16"	12 3/8"	14"	14 1/2"	14"
14BP23	18"	14 3/8"	16"	16 1/2"	16"

\* Helical Corrugated Pipe Shell.

CONCRETE PILES		EQUIVALENT CONCRETE PILES			
PIPE	PRECAST	PIPE	FLUTED SHELL	STEPPED	* FLAT
10 3/8"	14"	12"	12 1/2"	12"	12 1/2"
12 3/8"	16"	14"	14 1/2"	14"	14 1/2"
14 3/8"	18"	16"	16 1/2"	16"	16 1/2"

**GENERAL NOTES**

- Specifications:** Standard Specifications for State Road and Bridge Construction as currently used by the State Highway Commission of Kansas (Ed. 1964).
- DELETED**
- Concrete:** All concrete for Precast and Cast-in-place shall be Class A concrete.  $f_c' = 3,000$  p.s.i. See Article G1-7(a) Standard Specs. Concrete for Prestressed concrete piles shall be Class AAA concrete.  $f_c' = 4,000$  p.s.i. See Article G1-7(b) Standard Specs.
- Reinforcement:** Reinforcing bars shall be new billet steel of intermediate grade without exception. Hoops and spirals may be either plain or deformed bars.

- Precast Piles:** Precast piles shall conform to the requirements of Article G1-7(a). Standard Specifications.
- Cast-in-Place Shells:** Steel Shells for Cast-in-place Concrete Piles shall conform to the requirements of Section U-7. Standard Specifications. All piles driven without mandrel use gages or thicknesses shown above, except fluted pile use No. 9 gage minimum. Piles driven with mandrel shall be of sufficient strength and thickness to withstand driving without injury and to resist harmful distortion and/or buckling due to soil pressure after the mandrel is removed. Improperly driven, broken or otherwise defective shells shall be removed and replaced or otherwise corrected to the satisfaction of the Engineer by removal and replacement, or the driving of an additional pile at no extra cost. The Contractor shall maintain on the job at all times prior to and during the filling of the shells, a light suitable for visual inspection of the pile.

- Steel Pile:** Steel Pile shall conform to requirements of Sub-section U5-8 Standard Specifications.
- Pile Points:** Pile points shall conform to the dimensions shown and requirements of Article U7-2(c) Standard Specifications. Pile points shall be mill welded to pile.
- Welding:** All field welding shall meet the requirements of Sub-section G1-6 Standard Specifications.
- Point:** All point shall comply with Sub-section Q3-8 Standard Specifications. Or as specified on the plans.
- Test Piles:** Test Piles shall be driven where called for on the Bridge plans. All test piles shall be located so that they will become part of the Bridge Pile system.

- Splices:** Splices for Steel Piles and Shell Piling shall be in accordance with details shown on this sheet and shall comply with Subsection G1-6 Std Specs. Precast Concrete Pile splices shall comply with Subarticle G1-7(d)(1), Std. Specifications. Prestressed Concrete Pile splices shall be made in accordance with the manufacturers recommendations, subject to the approval of the Engineer.
- Driving Formula:** Driving Formula shall conform to Subarticle G1-4(d)(3).
- Mill Test Reports:** Steel Piles test reports shall comply with Art. U5-8(c) Standard Specifications. Steel Shells test reports for cast-in-place piles shall comply with Subsection U7-4 Std Specs.
- Payment:** Payment for all piles shall comply with Subsec. G1-9. Std. Specifications.

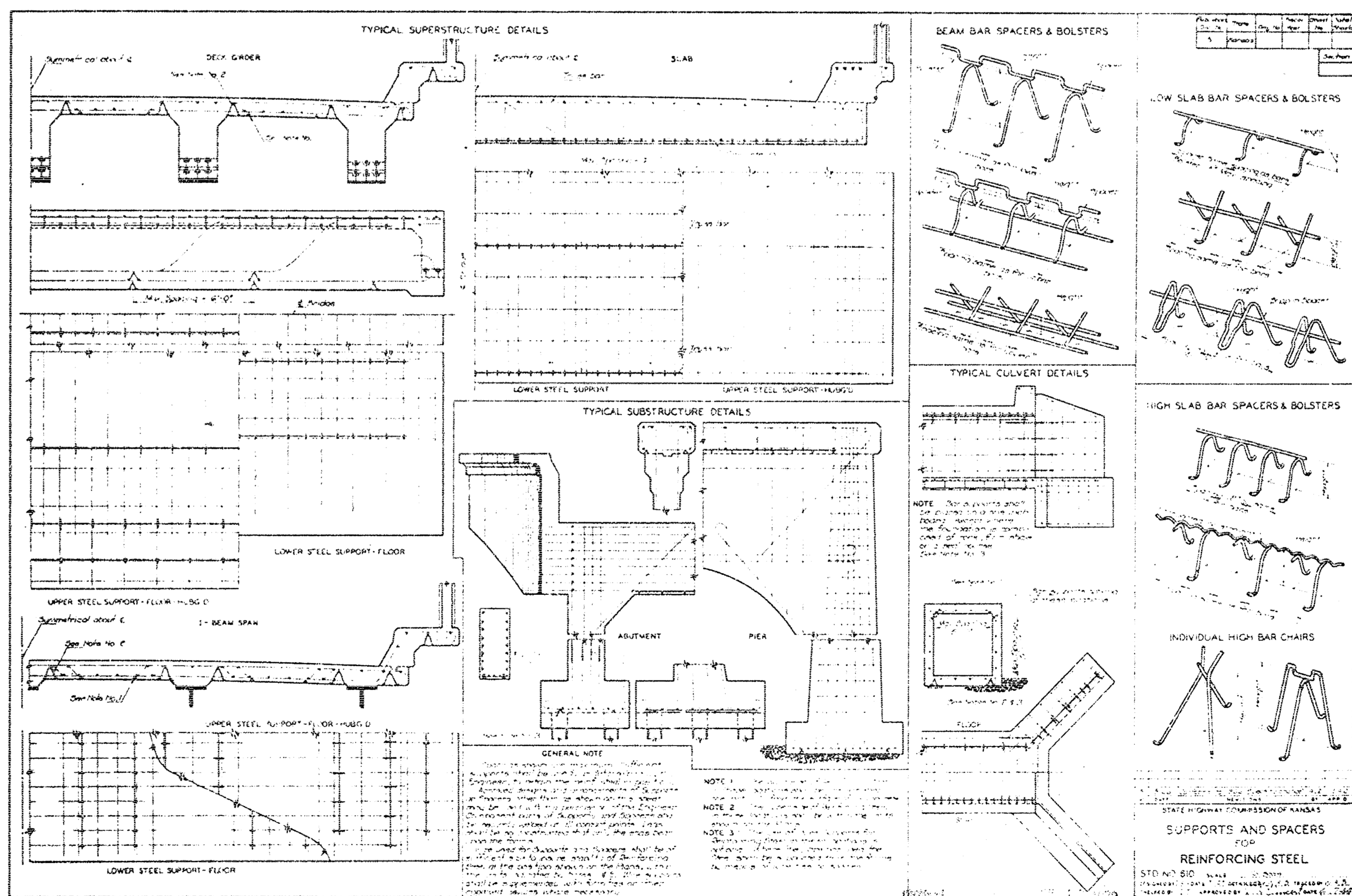
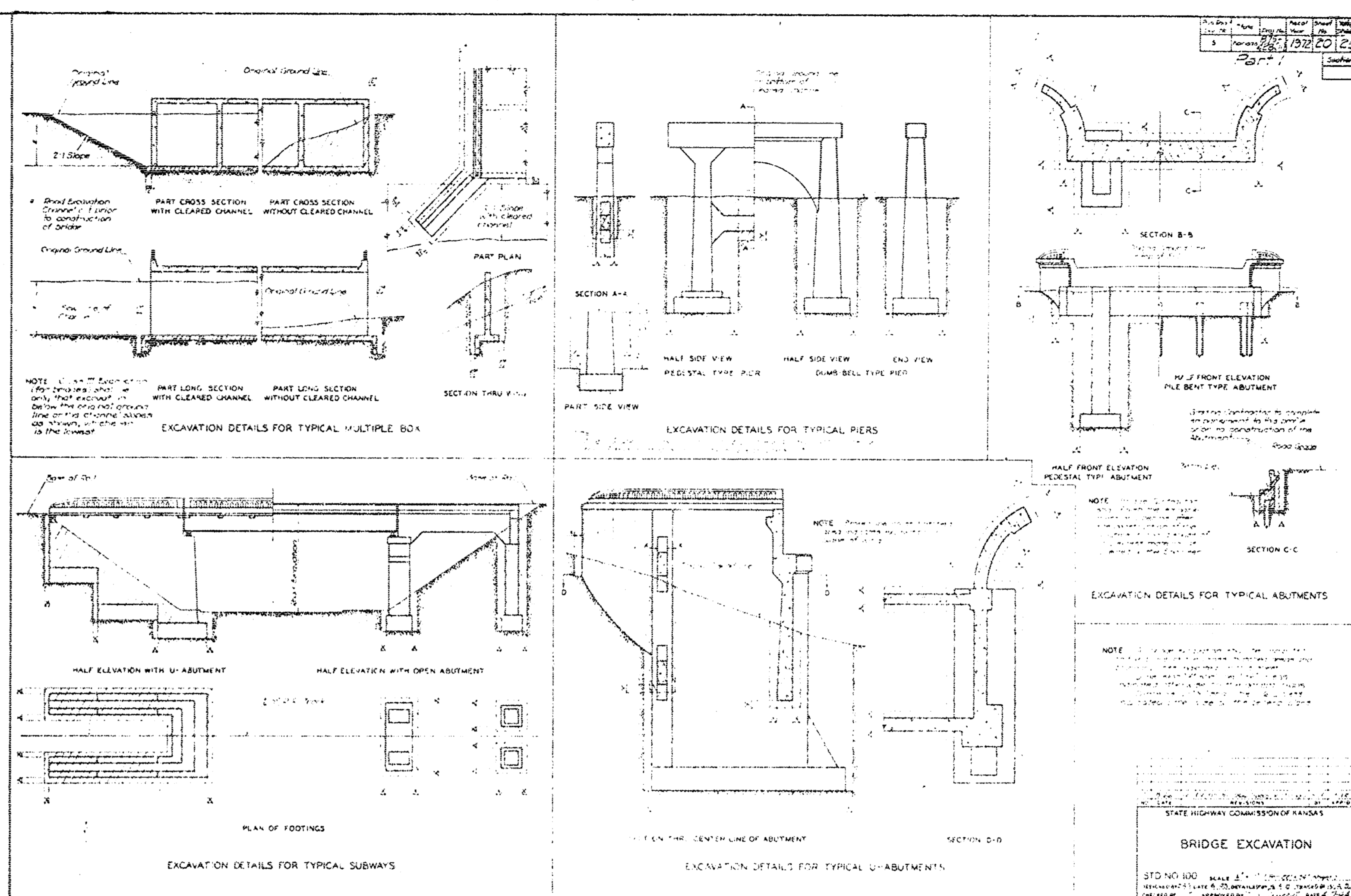
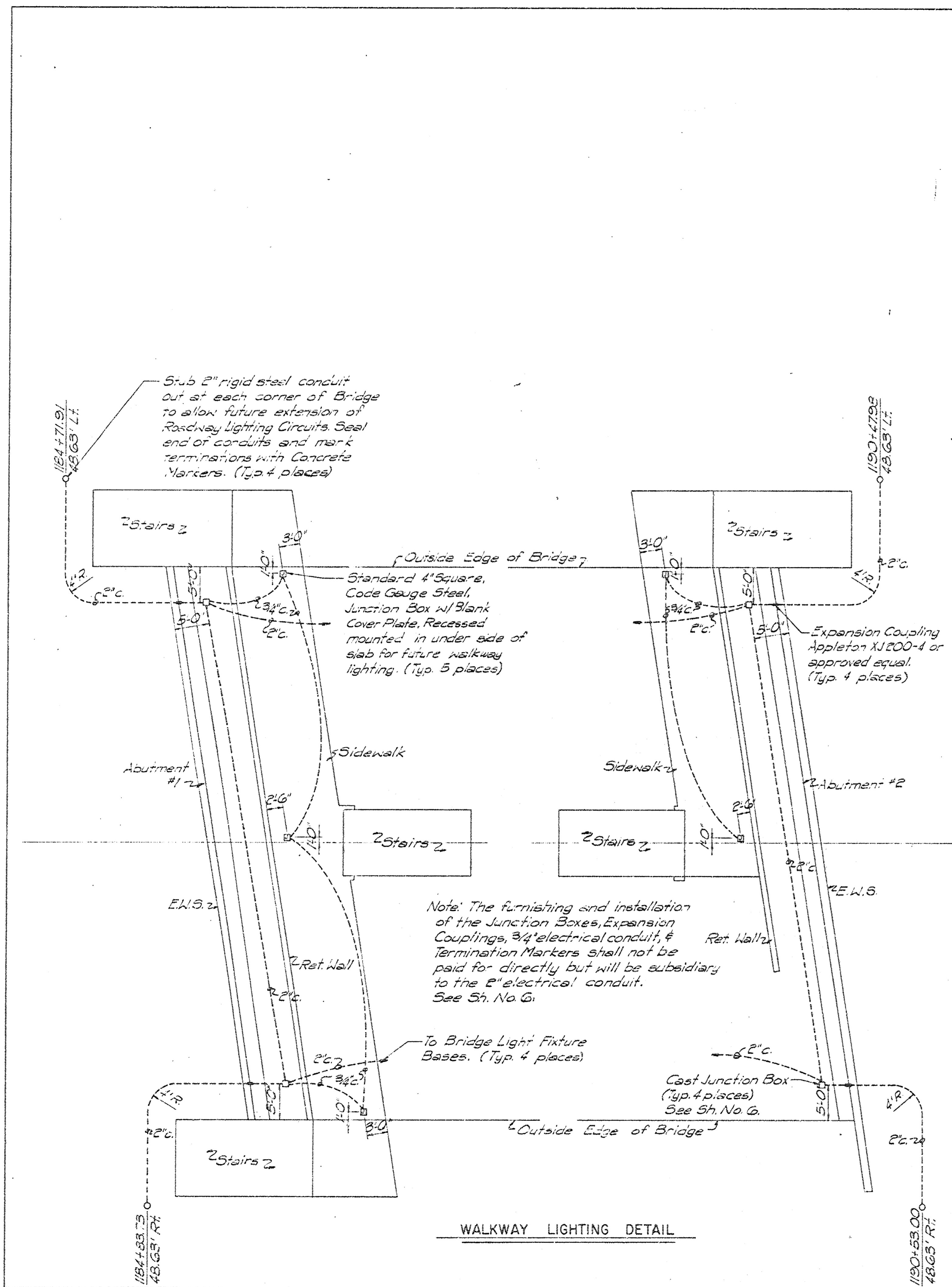
NO.	DATE	REVISIONS	BY	CHK.
5	8-26-64	Revise Entire Gen. Note	J.C.C.	B.E.W.
4	6-8-64	Add Longitudinal Helical Pipe Size	J.C.C.	A.C.
3	5-2-64	Revise Driving Formula Note	J.C.C.	J.W.
2	5-27-64	Revise Pipe Pile General Note 11	J.C.C.	J.W.
1	1-29-64	Remove note in Prestressed Concrete Pile	J.C.C.	J.W.

STATE HIGHWAY COMMISSION OF KANSAS

STANDARD PILE DETAILS

STD. NO. 102

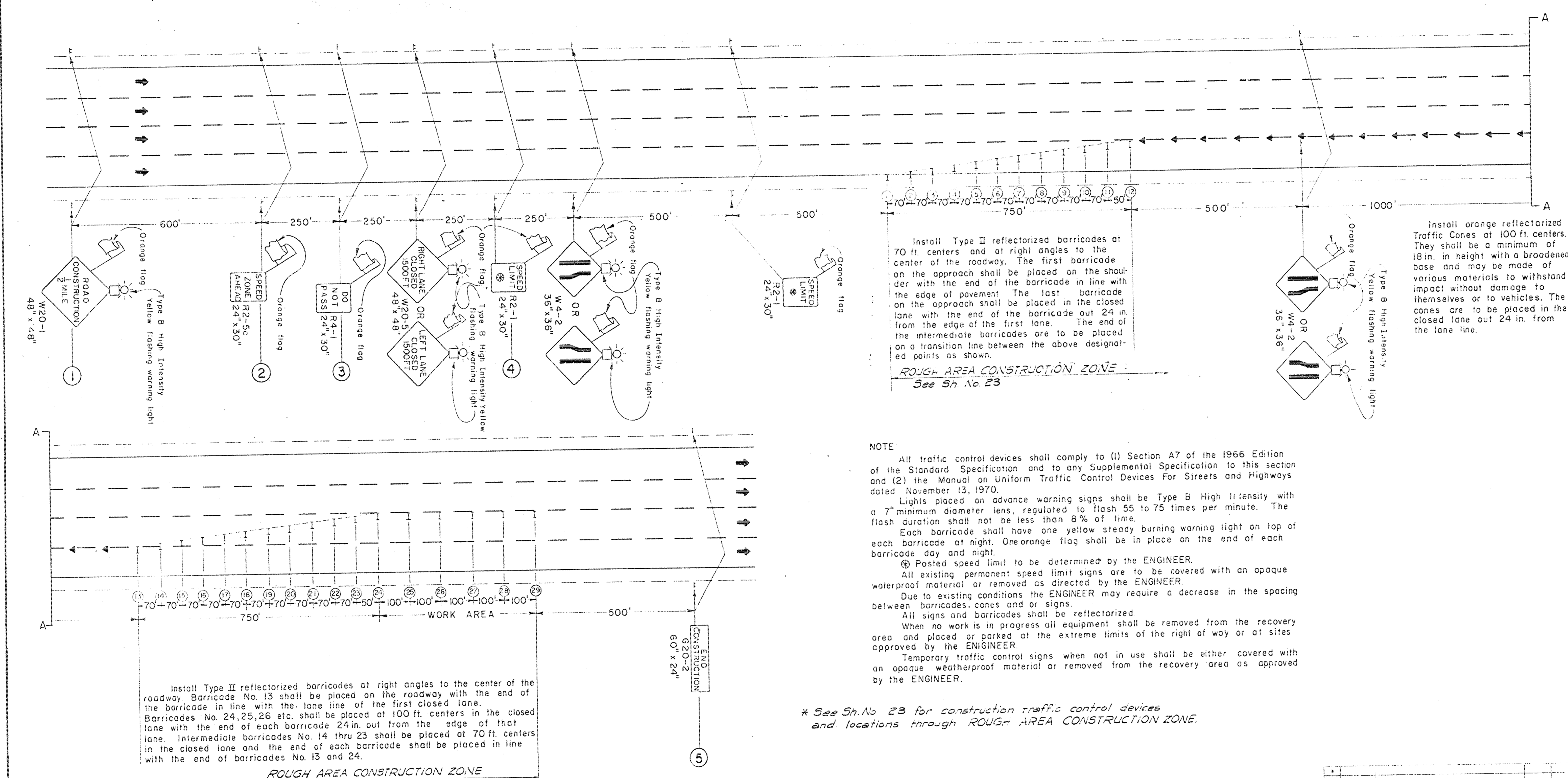
SHEET NO. 19 OF 25 SCALE: AS SHOWN  
 DESIGNED: [ ] CHECKED: [ ] QUANTITIES: [ ] TRACED: [ ]  
 DRAWN: [ ] DETAIL: [ ] QUANT: [ ] TABLE: [ ]



TRAFFIC CONTROL SIGNING\*  
FOR TRAFFIC MOVEMENT THROUGH CONSTRUCTION  
ON A MULTI-LANE HIGHWAY

FHWA REG.	STATE	PROJECT	FISCAL YEAR	SHEET	TOTAL SHEETS
7	KANSAS	875-425(1)	1972	21	25

Part 1



Install Type II reflectorized barricades at 70 ft centers and at right angles to the center of the roadway. The first barricade on the approach shall be placed on the shoulder with the end of the barricade in line with the edge of pavement. The last barricade on the approach shall be placed in the closed lane with the end of the barricade out 24 in from the edge of the first lane. The end of the intermediate barricades are to be placed on a transition line between the above designated points as shown.

**ROUGH AREA CONSTRUCTION ZONE**  
See Sh. No. 23

Install orange reflectorized Traffic Cones at 100 ft centers. They shall be a minimum of 18 in. in height with a broadened base and may be made of various materials to withstand impact without damage to themselves or to vehicles. The cones are to be placed in the closed lane out 24 in. from the lane line.

**NOTE**

All traffic control devices shall comply to (1) Section A7 of the 1966 Edition of the Standard Specification and to any Supplemental Specification to this section and (2) the Manual on Uniform Traffic Control Devices For Streets and Highways dated November 13, 1970.

Lights placed on advance warning signs shall be Type B High Intensity with a 7" minimum diameter lens, regulated to flash 55 to 75 times per minute. The flash duration shall not be less than 8% of time.

Each barricade shall have one yellow steady burning warning light on top of each barricade at night. One orange flag shall be in place on the end of each barricade day and night.

Ⓢ Posted speed limit to be determined by the ENGINEER.

All existing permanent speed limit signs are to be covered with an opaque waterproof material or removed as directed by the ENGINEER.

Due to existing conditions the ENGINEER may require a decrease in the spacing between barricades, cones and or signs.

All signs and barricades shall be reflectorized.

When no work is in progress all equipment shall be removed from the recovery area and placed or parked at the extreme limits of the right of way or at sites approved by the ENGINEER.

Temporary traffic control signs when not in use shall be either covered with an opaque weatherproof material or removed from the recovery area as approved by the ENGINEER.

\* See Sh. No. 23 for construction traffic control devices and locations through **ROUGH AREA CONSTRUCTION ZONE**.

Install Type II reflectorized barricades at right angles to the center of the roadway. Barricade No. 13 shall be placed on the roadway with the end of the barricade in line with the lane line of the first closed lane. Barricades No. 24, 25, 26 etc. shall be placed at 100 ft. centers in the closed lane with the end of each barricade 24 in. out from the edge of that lane. Intermediate barricades No. 14 thru 23 shall be placed at 70 ft. centers in the closed lane and the end of each barricade shall be placed in line with the end of barricades No. 13 and 24.

**ROUGH AREA CONSTRUCTION ZONE**  
See Sh. No. 23

NO.	DATE	REVISIONS	BY	APP'D

STATE HIGHWAY COMMISSION OF KANSAS  
CONSTRUCTION TRAFFIC  
CONTROL DEVICES AND LOCATIONS  
FOR A MULTI-LANE HIGHWAY

STD. 745  
SHEET NO. 21 OF 25  
DESIGNED BY AFT  
DESIGN CK. GM

SCALE  
DRAWN BY GM  
DETAIL CK. AFT

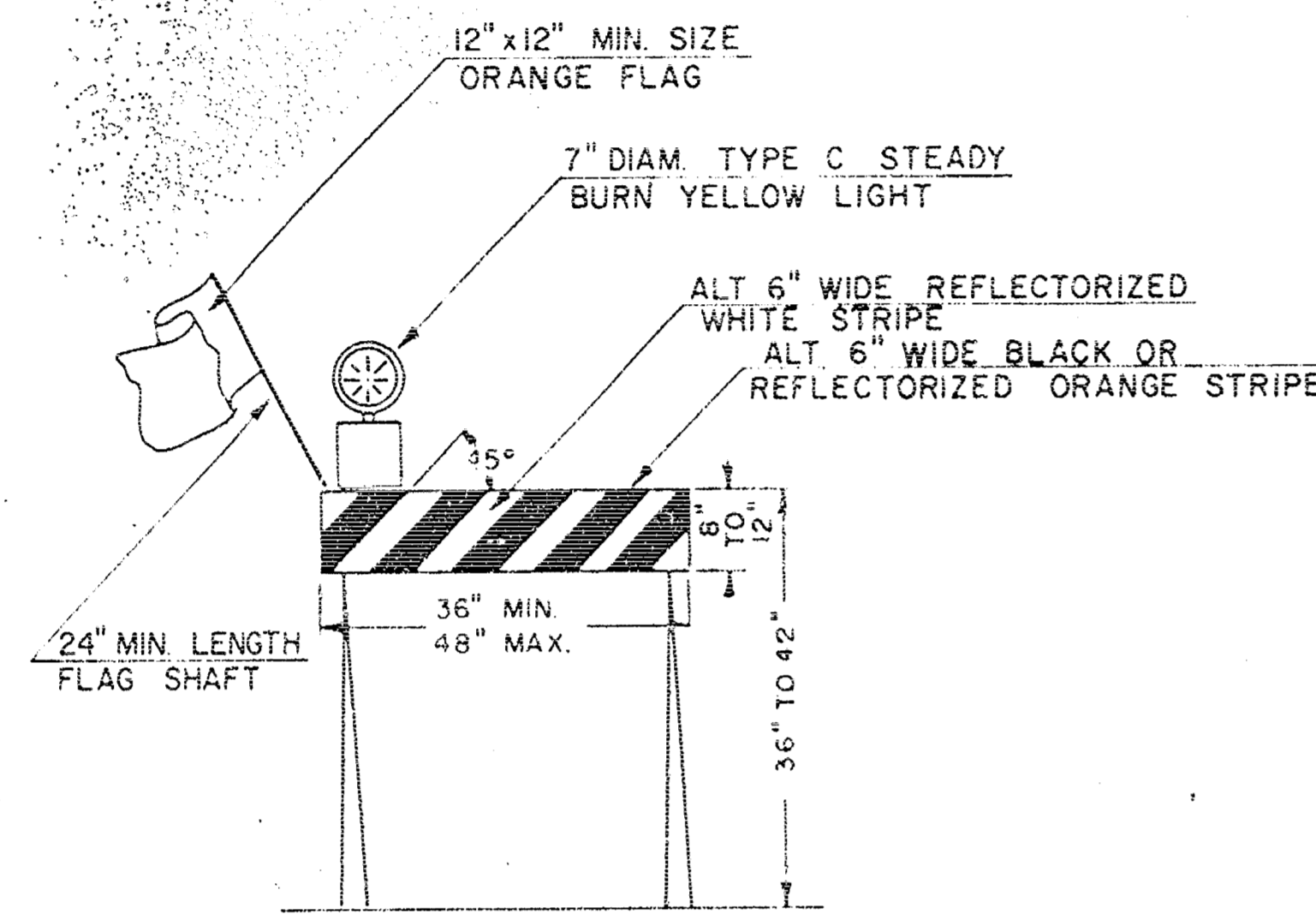
APP'D. *[Signature]*  
QUANTITIES  
QUAN. CK.

Sheet 1 of 2  
TRAFFIC  
AFT

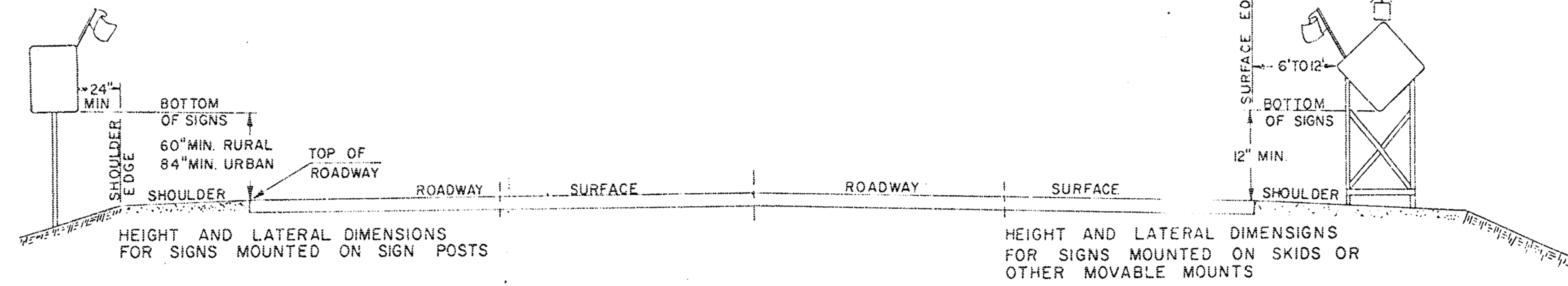
TRAFFIC CONTROL DEVICES  
FOR TRAFFIC MOVEMENT THROUGH CONSTRUCTION  
ON A MULTI-LANE HIGHWAY

FHWA REG.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	875-428(1)	1972	22	25

Part 1



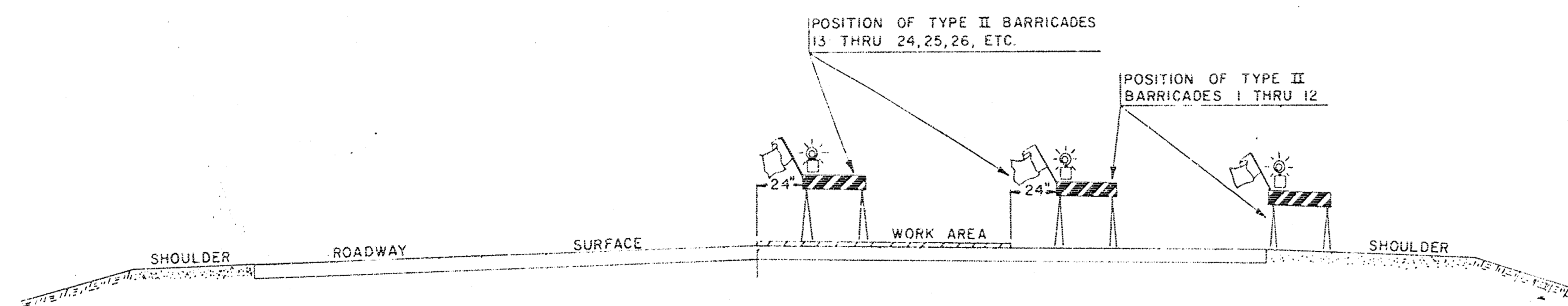
TYPE II BARRICADE WITH ONE YELLOW STEADY BURN LIGHT AND ONE ORANGE FLAG



HEIGHT AND LATERAL DIMENSIONS FOR SIGNS MOUNTED ON SIGN POSTS

HEIGHT AND LATERAL DIMENSIONS FOR SIGNS MOUNTED ON SKIDS OR OTHER MOVABLE MOUNTS

NOTE:  
All traffic control devices shall comply to (1) Section A7 of the 1966 Edition of the Standard Specification and to any Supplemental Specification to this section and (2) the Manual on Traffic Control Devices For Streets and Highways dated November 13, 1970.  
The yellow barricade lights shall be Type 'C' steady burn with a 7" minimum diameter lens.  
All signs, barricades, lights and orange flags shall be securely erected and maintained in good condition at all times.  
The alternate orange and white or black and white stripes shall not be intermixed within the same project.



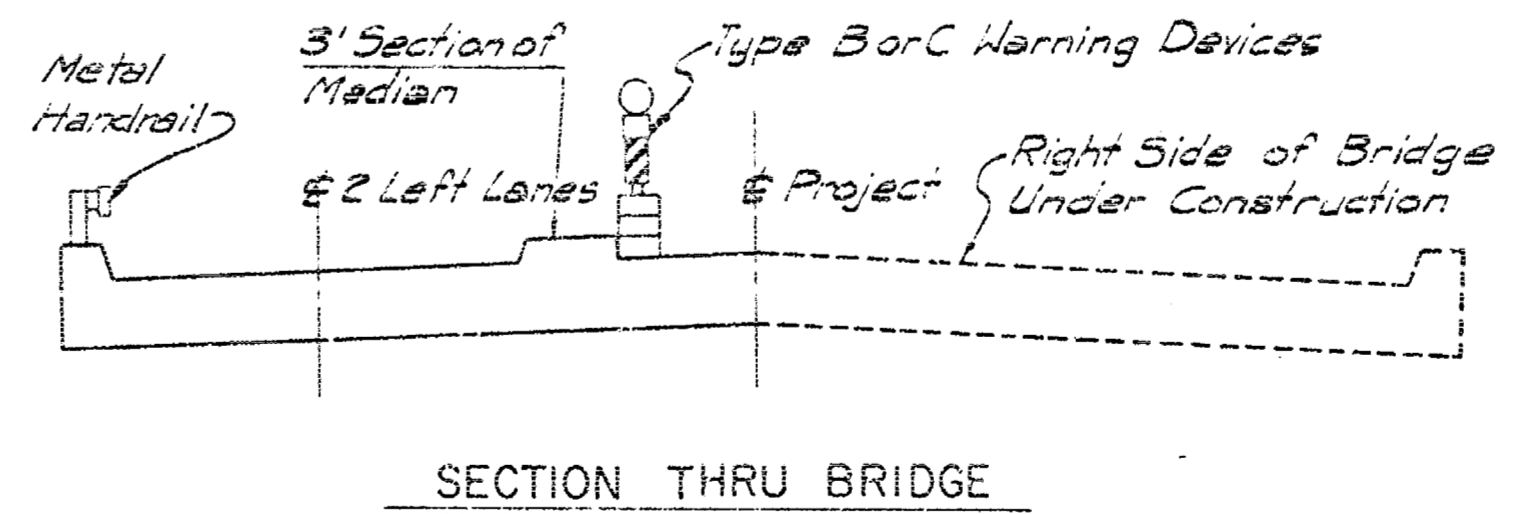
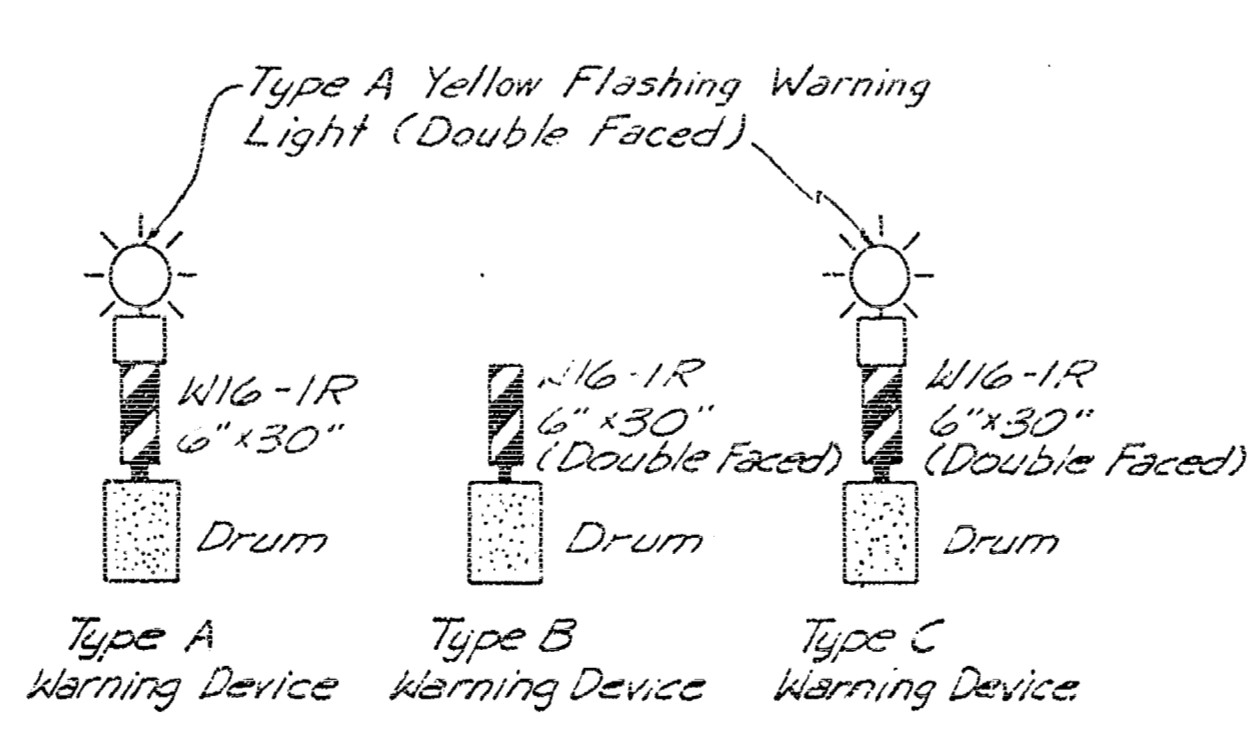
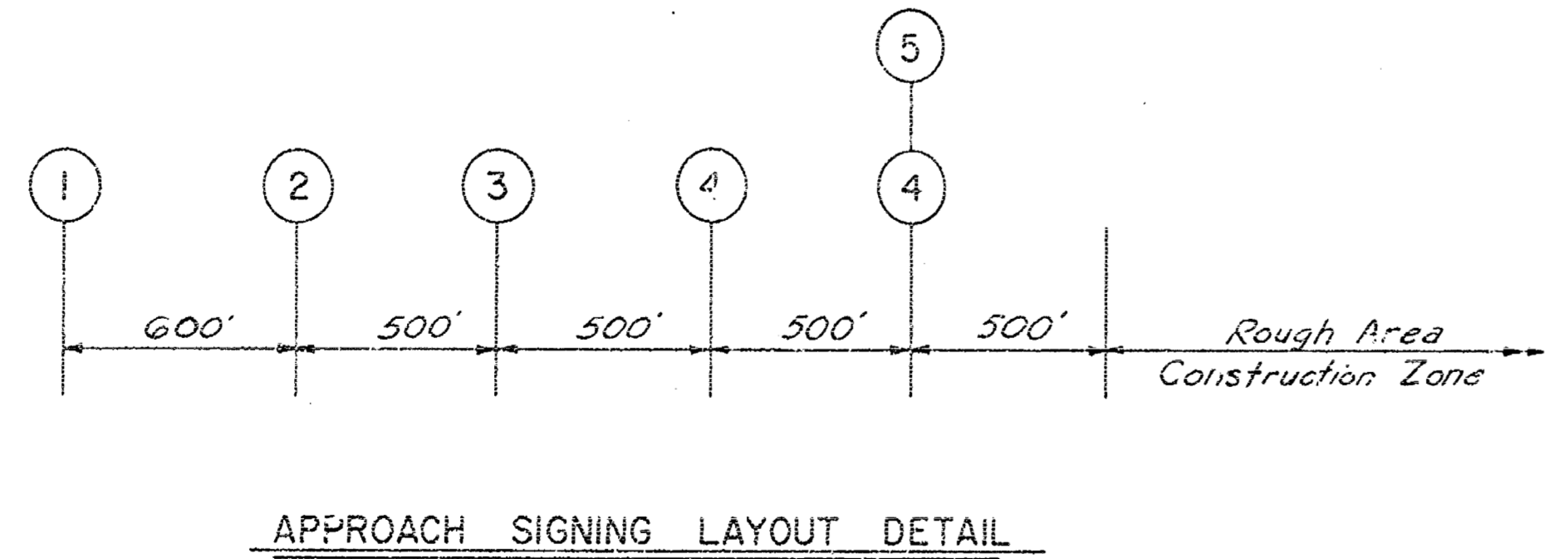
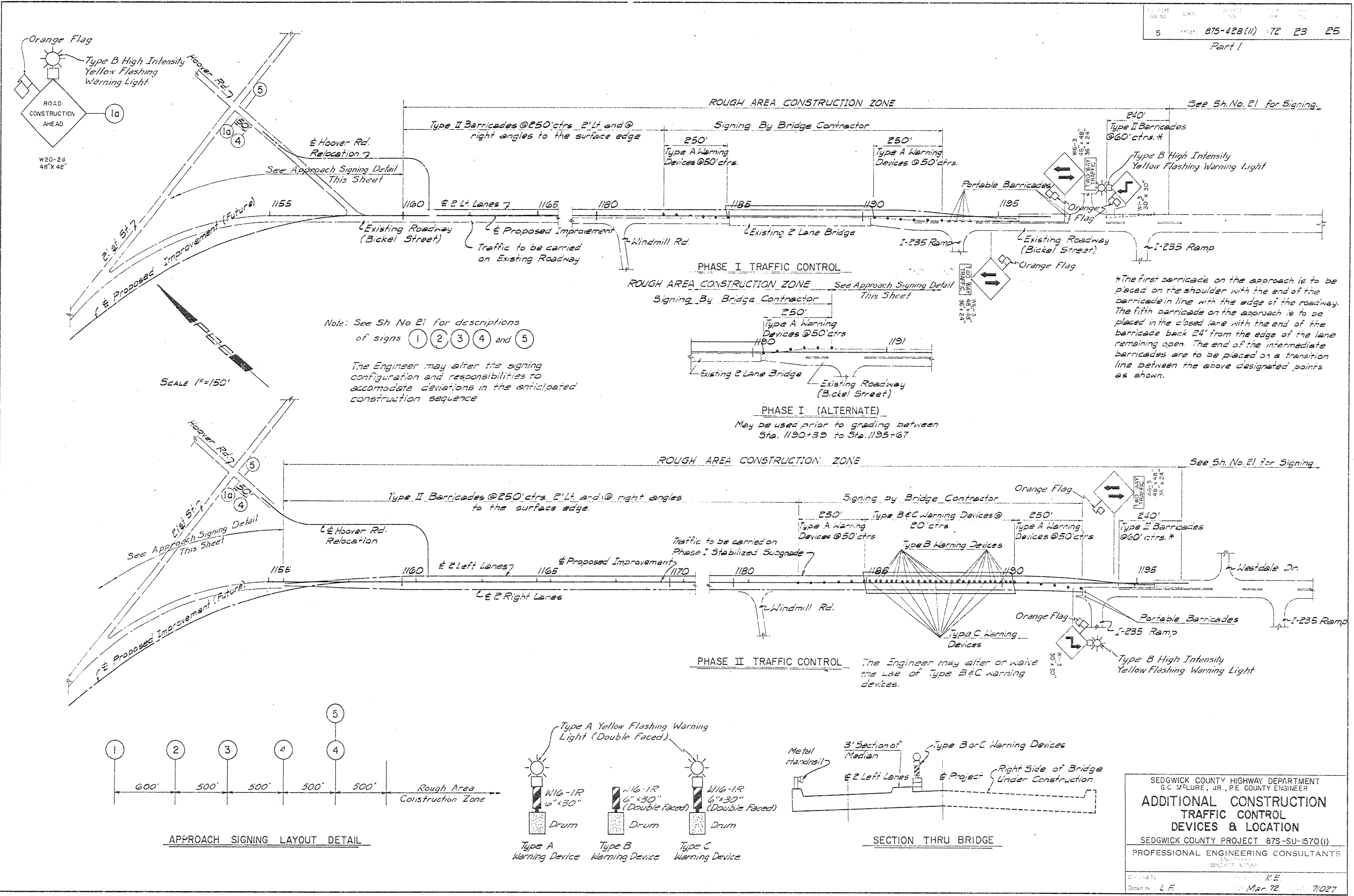
POSITIONS OF TYPE II REFLECTORIZED BARRICADES WITH ONE YELLOW STEADY BURN LIGHT AND ONE ORANGE FLAG

3					
2					
1					
NO.	DATE	BY	APPROV.	BY	APPROV.

STATE HIGHWAY COMMISSION OF KANSAS  
CONSTRUCTION TRAFFIC  
CONTROL DEVICES AND LOCATIONS  
FOR A MULTI-LANE HIGHWAY

STD. 745A

DESIGNED BY	SCALE	APPROVED BY	DATE
DESIGNED BY	SCALE	APPROVED BY	DATE
DESIGNED BY	SCALE	APPROVED BY	DATE



SEDGWICK COUNTY HIGHWAY DEPARTMENT  
S.C. MULLINE, JR., P.E. COUNTY ENGINEER  
**ADDITIONAL CONSTRUCTION TRAFFIC CONTROL DEVICES & LOCATION**  
SEDGWICK COUNTY PROJECT 875-SU-1570(I)  
PROFESSIONAL ENGINEERING CONSULTANTS  
WICHITA, KANSAS

Drawn by L.F. Date Mar. 72