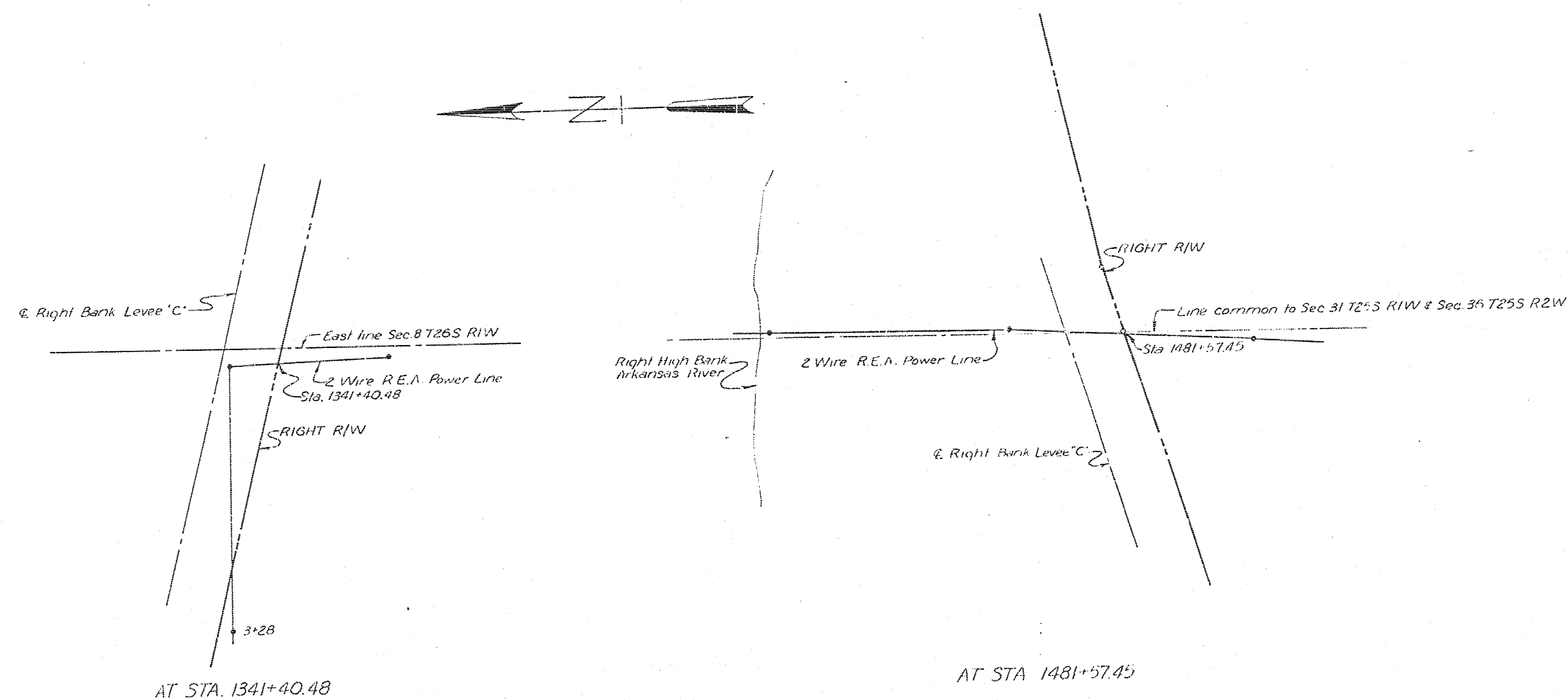
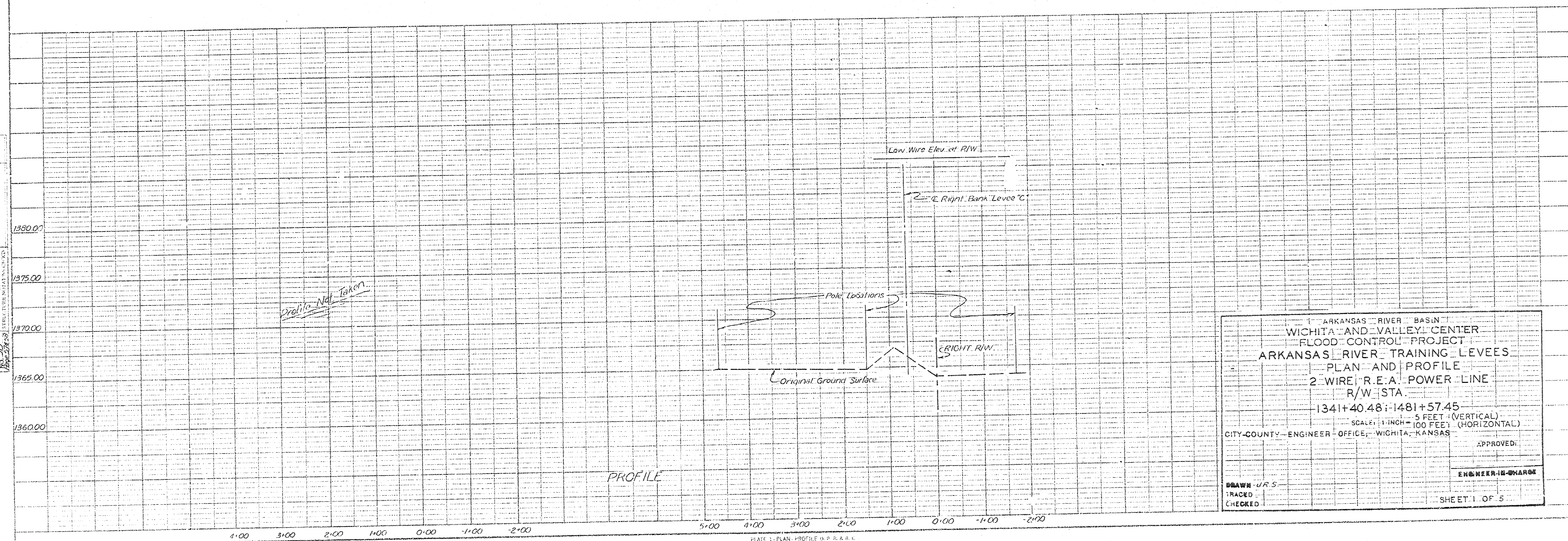


PLAN
 DATE: 9/28/58
 BY: JH
 CHECKED: JH
 CUSTODY: JH
 NOTE BOOK: ALBANY GRIFFIN
 10-22-58



PLAN

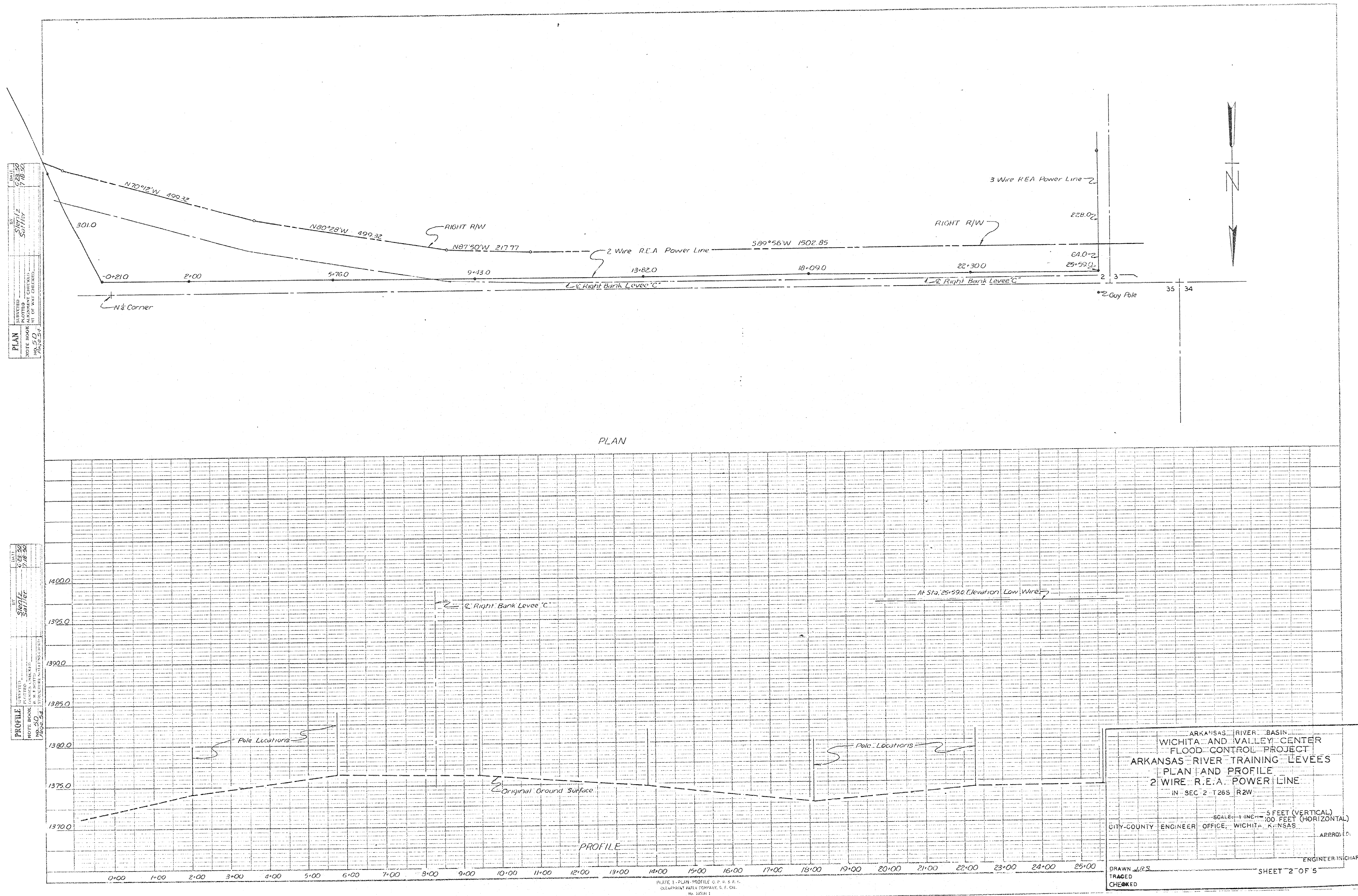
PROFILE
 DATE: 9/28/58
 BY: JH
 CHECKED: JH
 CUSTODY: JH
 NOTE BOOK: ALBANY GRIFFIN
 10-22-58



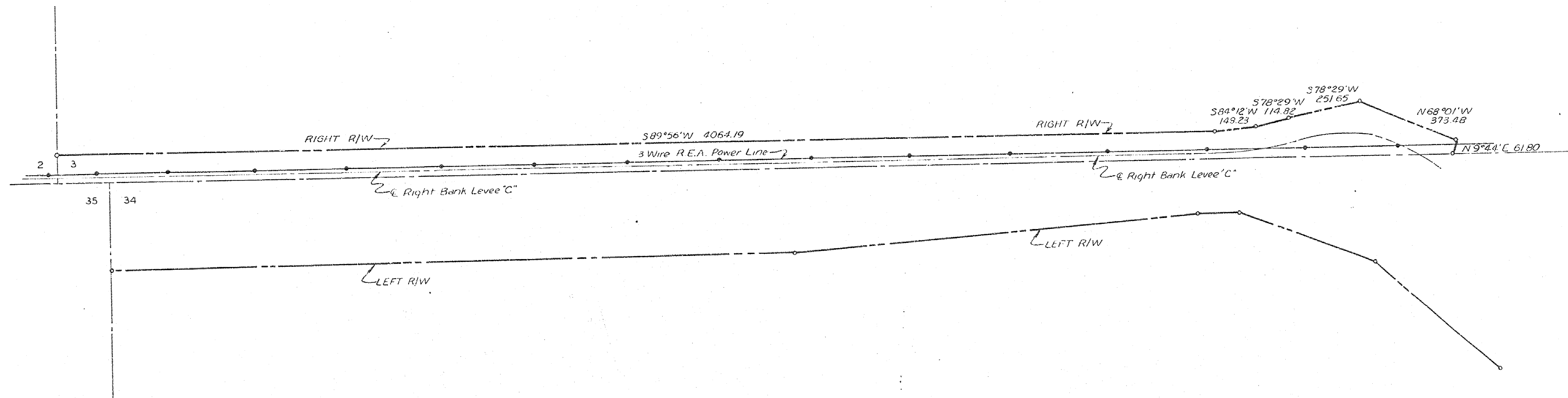
PROFILE

1 - ARKANSAS RIVER BASIN
 WICHITA AND VALLEY CENTER
 FLOOD CONTROL PROJECT
 ARKANSAS RIVER TRAINING LEVEES
 PLAN AND PROFILE
 2 WIRE R.E.A. POWER LINE
 R/W STA.
 1341+40.48; 1481+57.45
 SCALE: 1" = 100 FEET (VERTICAL)
 1" = 100 FEET (HORIZONTAL)
 CITY-COUNTY ENGINEER OFFICE, WICHITA, KANSAS
 APPROVED:
 ENGINEER-IN-CHARGE
 DRAWN: J.R.S.
 TRACKED:
 CHECKED:
 SHEET 1 OF 5

PLATE 1 - PLAN, PROFILE & D.A.A.L.
 CLEARPRINT PAPER CONTAIN. S.F. 141
 NO. 10011

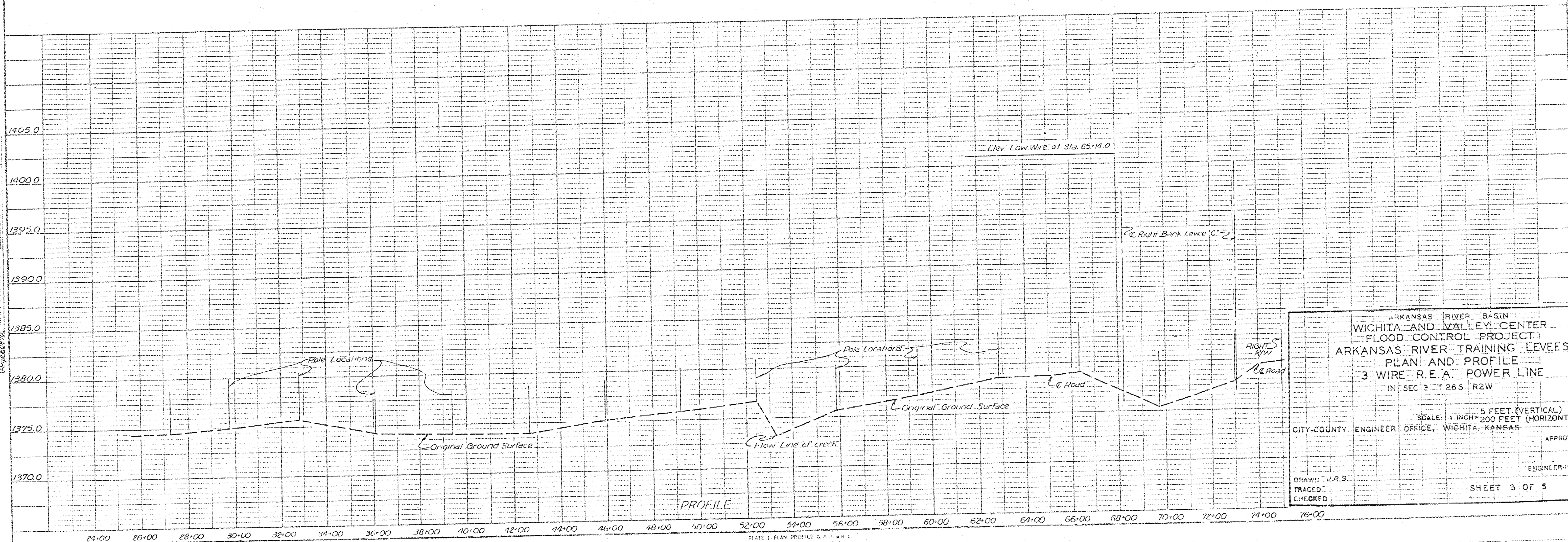


PLAN	DATE	BY	CHKD
5/19/58	5/19/58	SMITH	SMITH
PROJECT	DATE	BY	CHKD
WICHITA AND VALLEY CENTER FLOOD CONTROL PROJECT	5/19/58	SMITH	SMITH
WICHITA COUNTY ENGINEER OFFICE, WICHITA, KANSAS			
ENGINEER-IN-CHARGE			



PLAN

PROFILE	DATE	BY	CHKD
5/19/58	5/19/58	SMITH	SMITH
PROJECT	DATE	BY	CHKD
WICHITA AND VALLEY CENTER FLOOD CONTROL PROJECT	5/19/58	SMITH	SMITH
WICHITA COUNTY ENGINEER OFFICE, WICHITA, KANSAS			
ENGINEER-IN-CHARGE			



PROFILE

ARKANSAS RIVER BASIN
 WICHITA AND VALLEY CENTER
 FLOOD CONTROL PROJECT
 ARKANSAS RIVER TRAINING LEVEES
 PLAN AND PROFILE
 3 WIRE R.E.A. POWER LINE
 IN SEC'S T 26 S. R 2 W
 SCALE: 1 INCH = 5 FEET (VERTICAL)
 1 INCH = 200 FEET (HORIZONTAL)
 CITY-COUNTY ENGINEER OFFICE, WICHITA, KANSAS
 APPROVED: _____
 ENGINEER-IN-CHARGE
 DRAWN: J.R.S.
 TRACED: _____
 CHECKED: _____
 SHEET 3 OF 5

PLATE 1. PLAN, PROFILE & P.P. & R. 1.
 CLEARPRINT PAPER, 11" x 17", 1/4" SCALE.
 NO. 1000-1

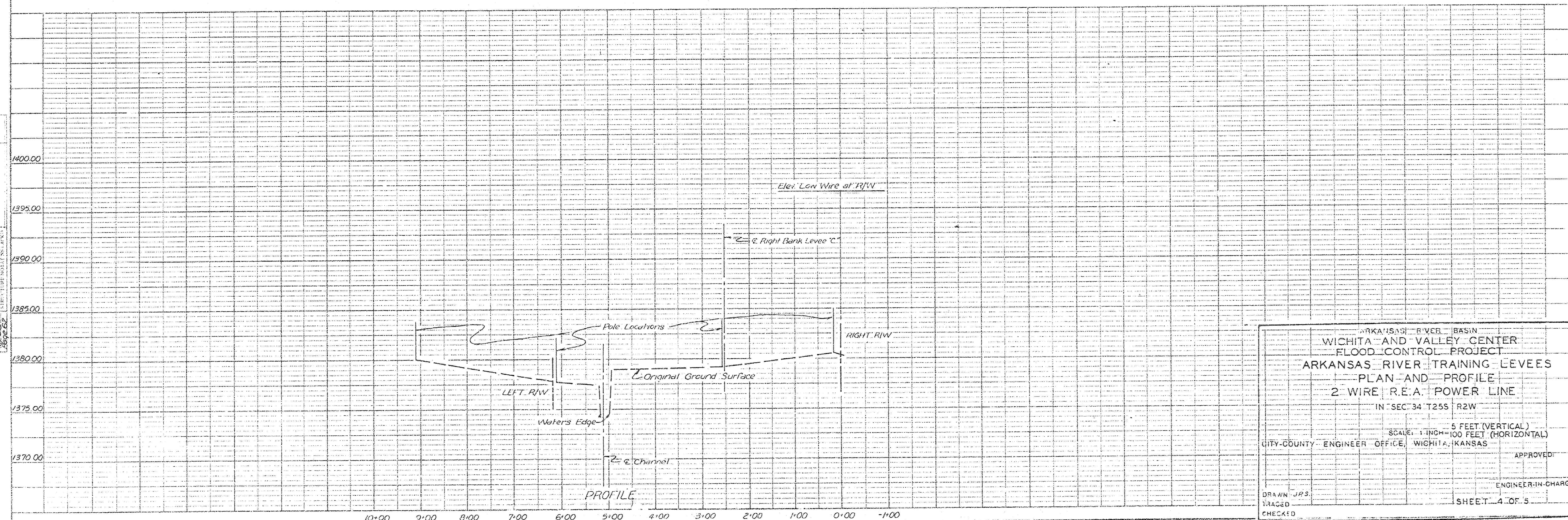
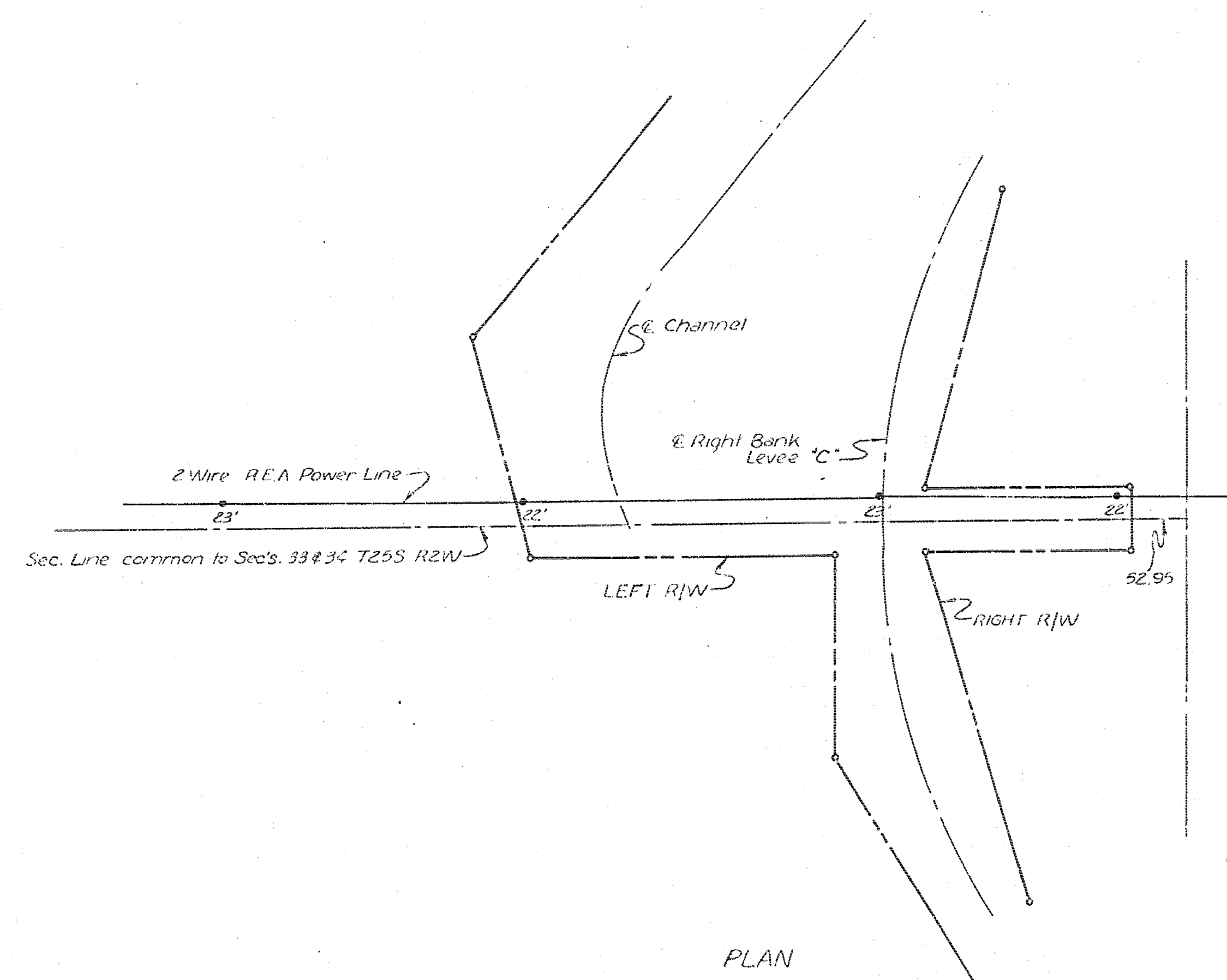
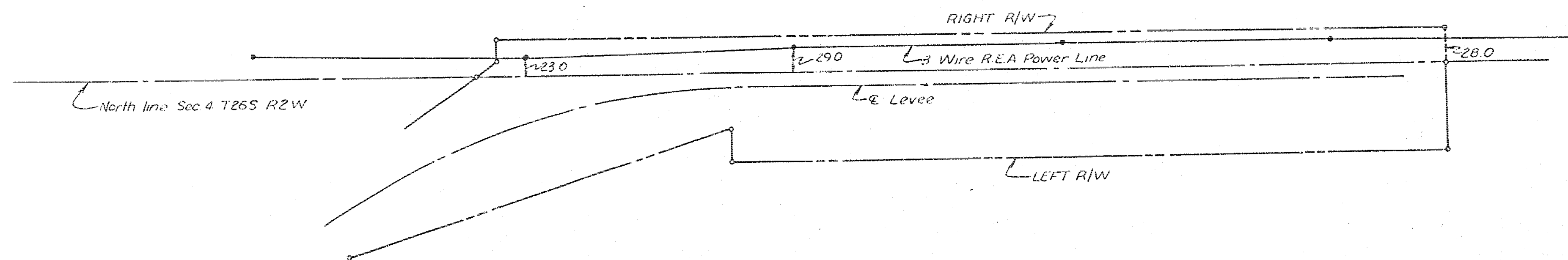


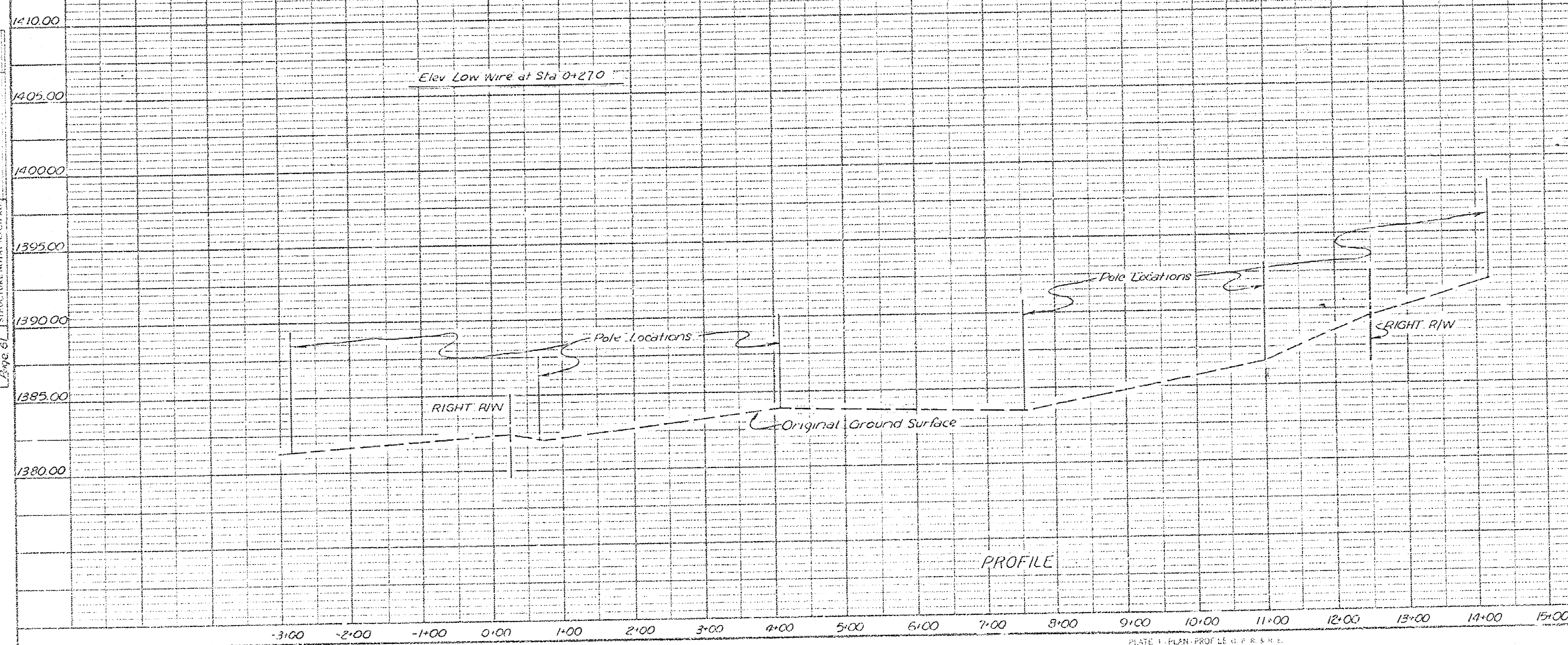
PLATE 1-PLAN-PROFILE G. R. & S. R.
CLEARPRINT PAPER COMPANY, S. F. CAL.
No. 10008-1

DATE 9/28/28
 BY 30712
 CHECKED
 APPROVED
 PLAN
 NOTE BOOK ALUMINUM COPIES
 1/29/28



PLAN

DATE 9/28/28
 BY 30712
 CHECKED
 APPROVED
 PROFILE
 NOTE BOOK ALUMINUM COPIES
 1/29/28

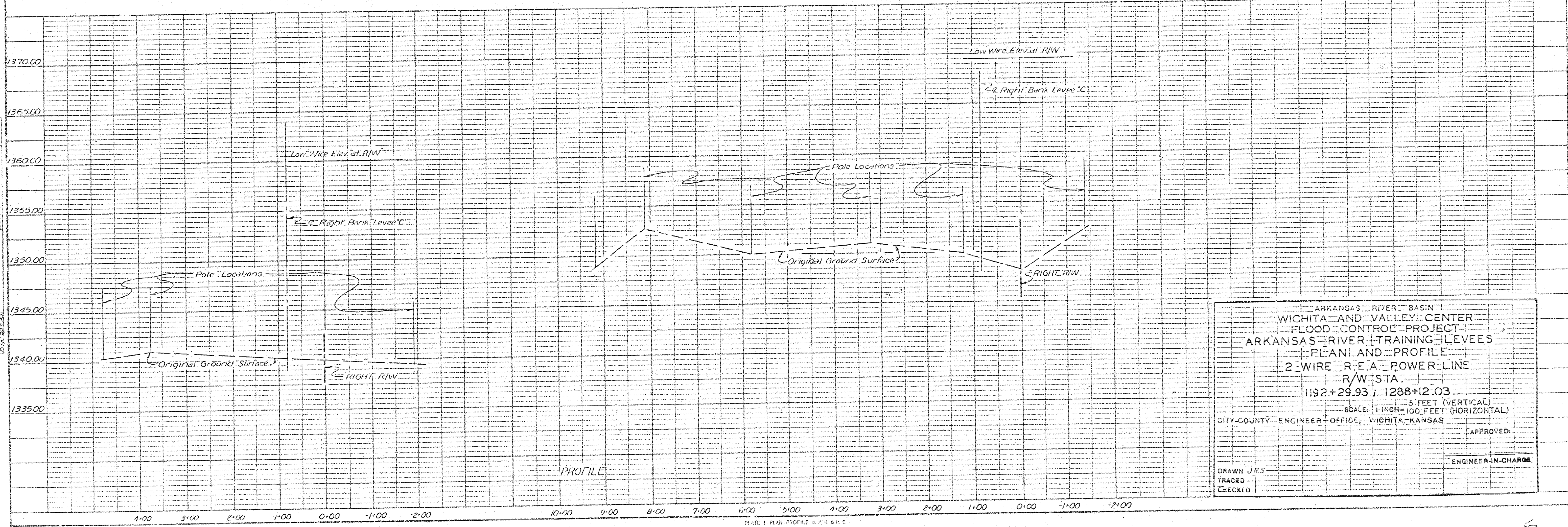
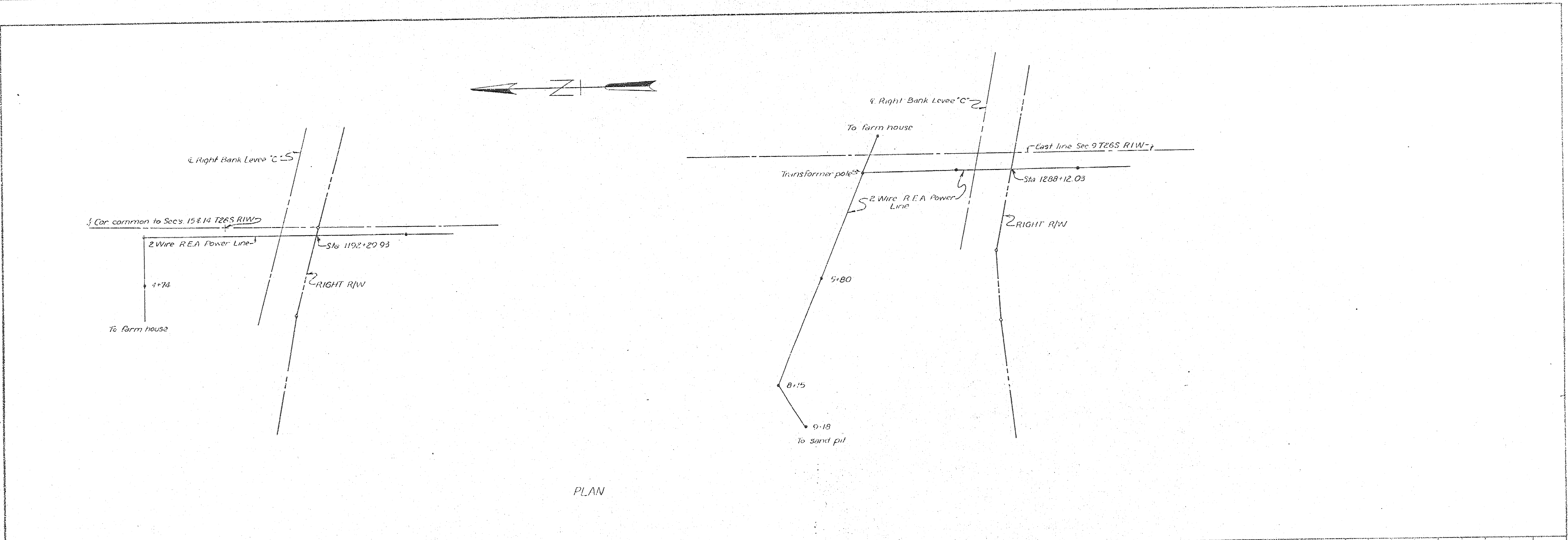


PROFILE

ARKANSAS RIVER BASIN WICHITA AND VALLEY CENTER FLOOD CONTROL PROJECT ARKANSAS RIVER TRAINING LEVEES PLAN AND PROFILE 3 WIRE R.E.A. POWER LINE IN SEC 4 T 26S R 2W	
SCALE: 1 INCH = 100 FEET (HORIZONTAL) 5 FEET (VERTICAL)	CITY-COUNTY ENGINEER OFFICE, WICHITA, KANSAS
DRAWN: J.P.S. TRACED CHECKED	APPROVED: ENGINEER-IN-CHARGE SHEET 5 OF 5

PLATE 1. PLAN AND PROFILE OF 3 WIRE R.E.A. POWER LINE
 (CLASSIFIED) (UNCLASSIFIED) (S.E. CAL.)
 MAY 1952

PLAN
 DRAWN BY: J. J. S.
 CHECKED BY: J. J. S.
 DATE: 8/18/50
 PROJECT: ARKANSAS RIVER BASIN
 WICHITA AND VALLEY CENTER
 FLOOD CONTROL PROJECT
 ARKANSAS RIVER TRAINING LEVEES
 PLAN AND PROFILE
 2 WIRE R.E.A. POWER LINE
 R/W STA. 1192+29.93 - 1288+12.03
 SCALE: 1"=100' (HORIZONTAL)
 CITY-COUNTY ENGINEER OFFICE, WICHITA, KANSAS
 APPROVED: _____
 ENGINEER-IN-CHARGE
 DRAWN J.J.S.
 CHECKED _____



ARKANSAS RIVER BASIN
 WICHITA AND VALLEY CENTER
 FLOOD CONTROL PROJECT
 ARKANSAS RIVER TRAINING LEVEES
 PLAN AND PROFILE
 2 WIRE R.E.A. POWER LINE
 R/W STA. 1192+29.93 - 1288+12.03
 SCALE: 1"=100' (HORIZONTAL)
 CITY-COUNTY ENGINEER OFFICE, WICHITA, KANSAS
 APPROVED: _____
 ENGINEER-IN-CHARGE
 DRAWN J.J.S.
 CHECKED _____

DATE 9-56
BY S.M.H.
CHECKED S.M.H.
NOTED S.M.H.
PLAN
NOTE BOOK (PAGES 1-10)
10-20 STRUCTURE DATA SHEET

DATE 9-56
BY S.M.H.
CHECKED S.M.H.
NOTED S.M.H.
PROFILE
NOTE BOOK (PAGES 1-10)
10-20 STRUCTURE DATA SHEET

