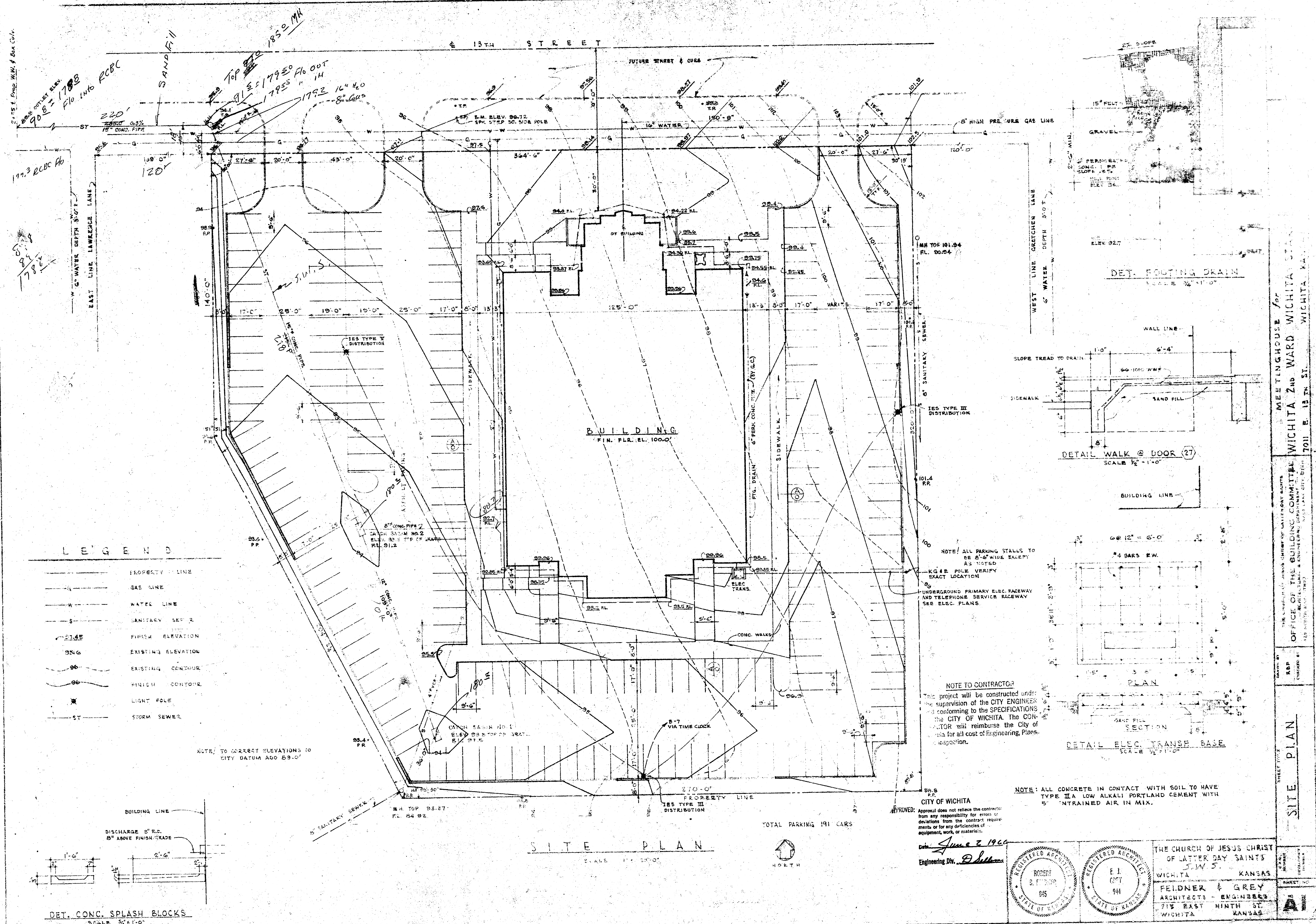
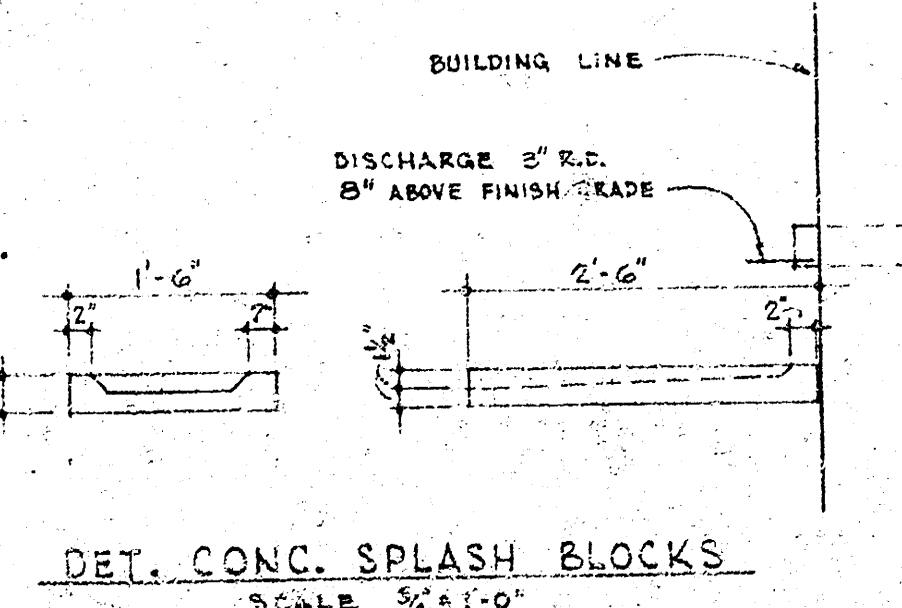




197.3 RCBC R.O.
178.2
178.2

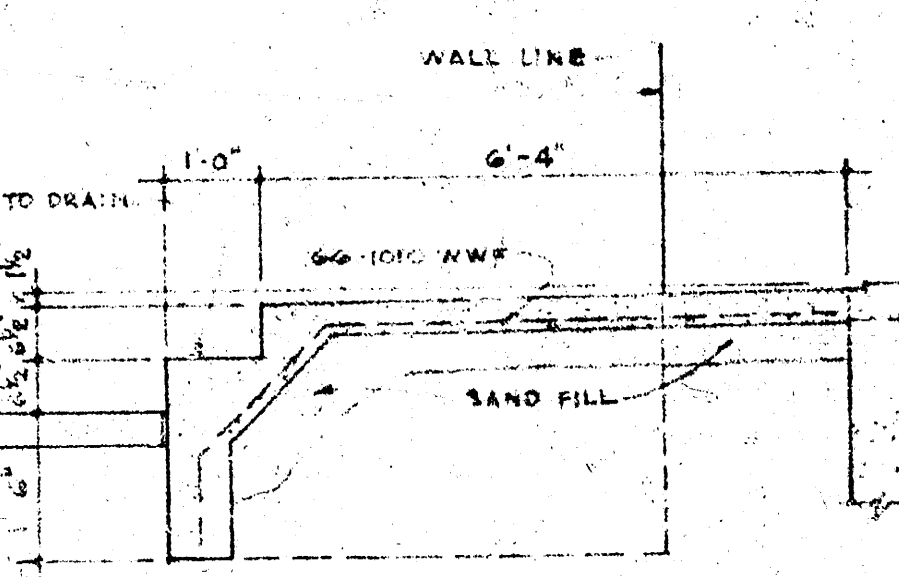
LEGEND

- PROPERTY LINE
- GAS LINE
- WATER LINE
- SANITARY SEW. L.
- FINISH ELEVATION
- EXISTING ELEVATION
- EXISTING CONTOUR
- HIGH CONTOUR
- LIGHT POLE
- STORM SEWER



DET. FOOTING DRAIN

SCALE 3/4" = 1'-0"



DETAIL ELEC. TRANS. BASE

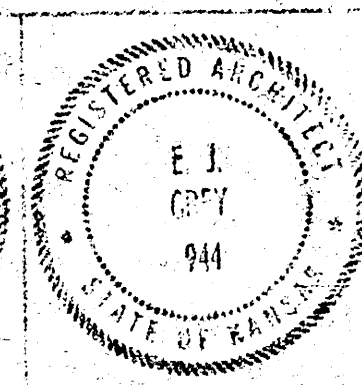
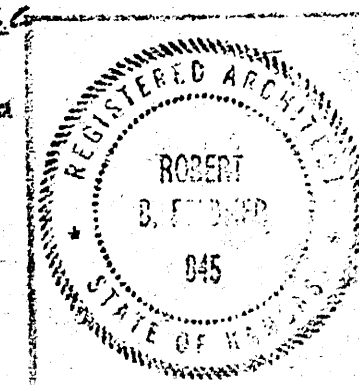
SCALE 1/2" = 1'-0"

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering Plans, inspection.

CITY OF WICHITA

APPROVED: [Signature] Engineering Div.

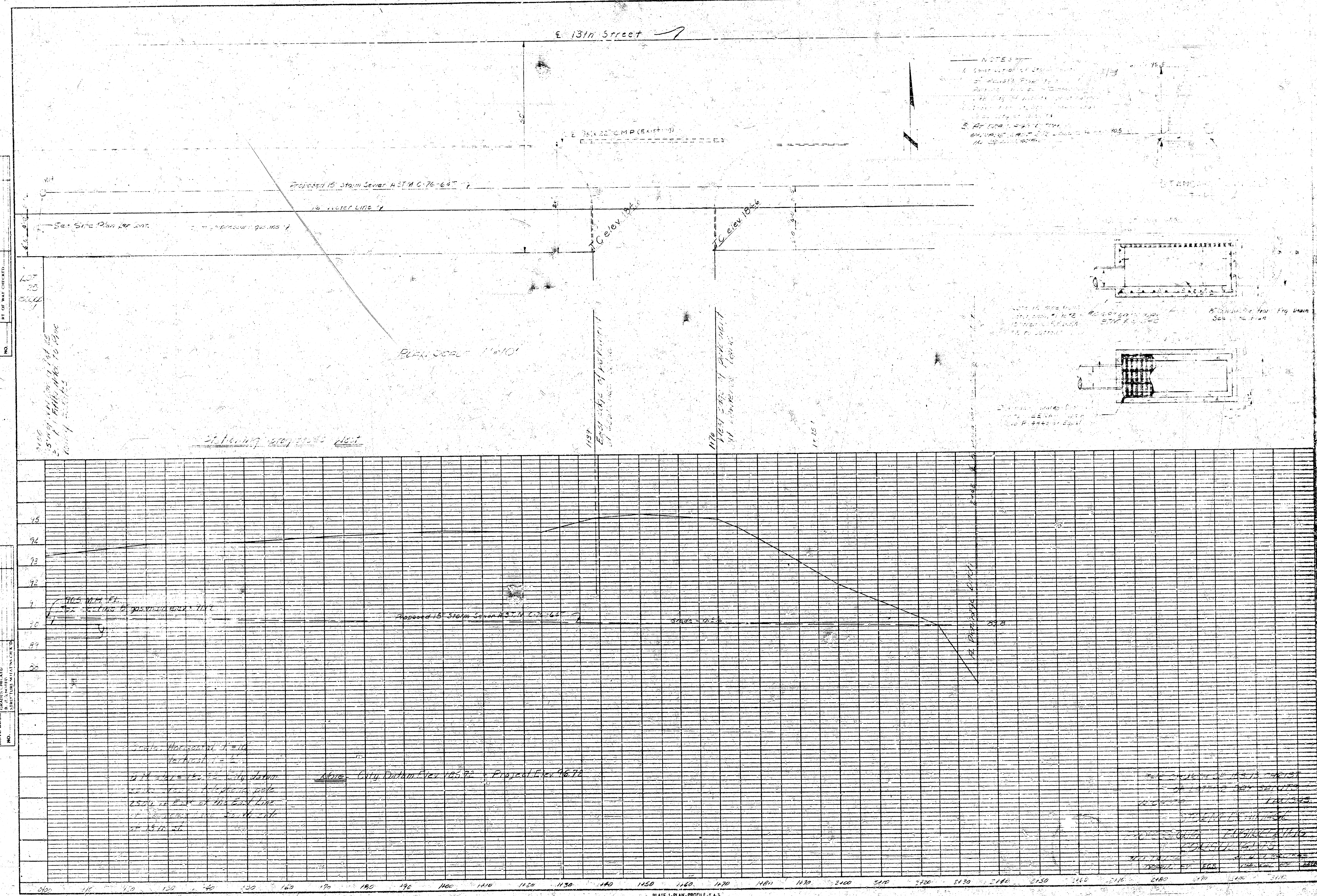


THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
WICHITA, KANSAS
FEIDNER & GREY
ARCHITECTS - ENGINEERS
717 EAST NINTH ST
WICHITA, KANSAS

MEETINGHOUSE for
OFFICE OF THE BUILDING COMMITTEE
WICHITA 2ND WARD WICHITA, KANSAS
701 E. 13TH ST.
SHEET NO. 1
DATE: June 2, 1960

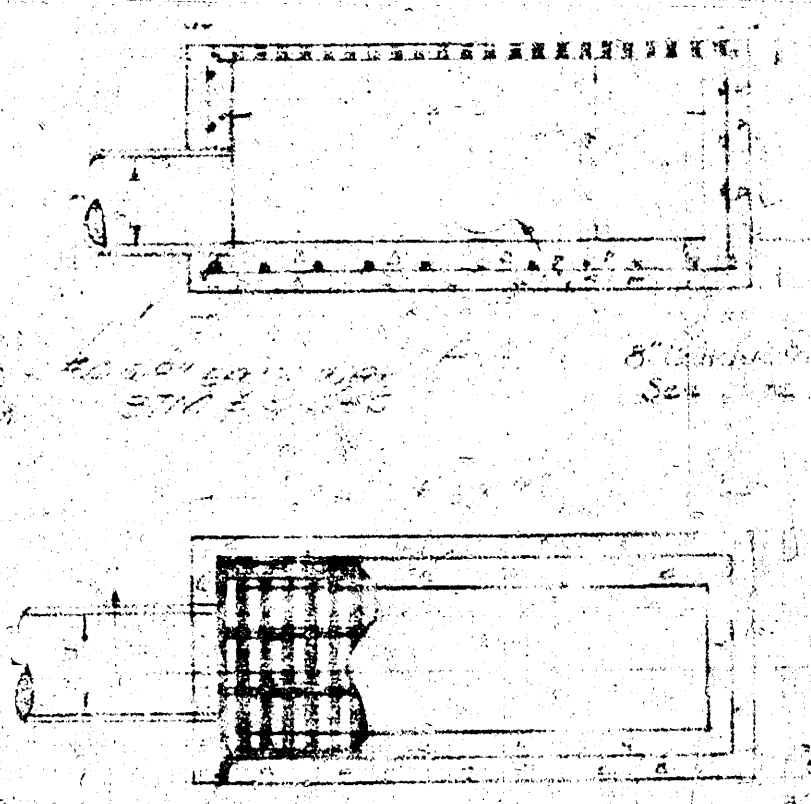
PLAN	DATE	
	BY	
	CHECKED	
	NOTED	

PROFILE	DATE	
	BY	
	CHECKED	
	NOTED	

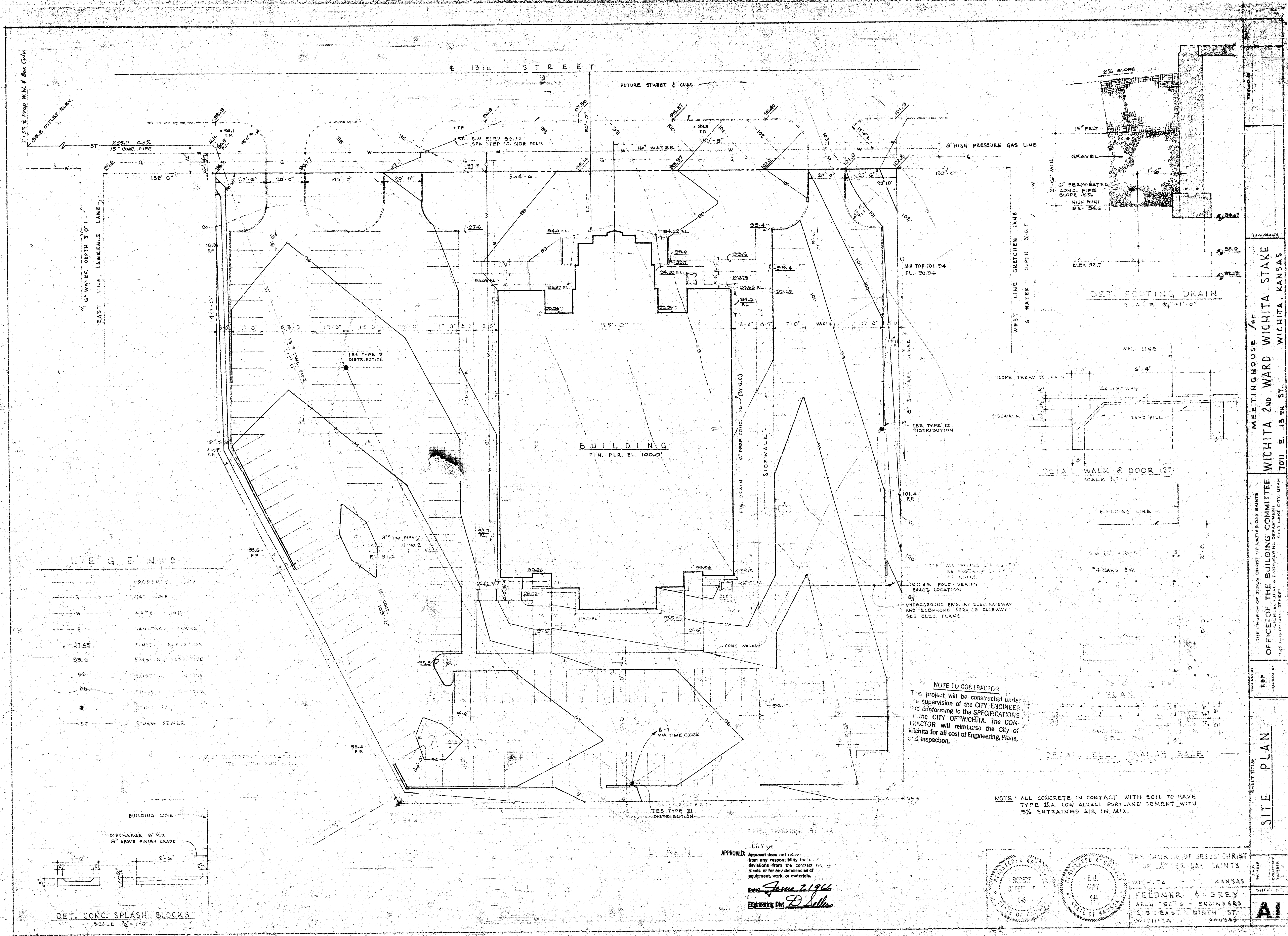


NOTES

1. Sewer line to be installed in trench.
2. All work to be done in accordance with City of Wichita standards.
3. All work to be done in accordance with State of Kansas standards.
4. All work to be done in accordance with Federal standards.



WICHITA STATE
WICHITA, KANSAS
SITE DRAINAGE PLAN
AD2



DET. CONC. SPLASH BLOCKS
SCALE 3/4" = 1'-0"

DET. FOOTING DRAIN
SCALE 3/4" = 1'-0"

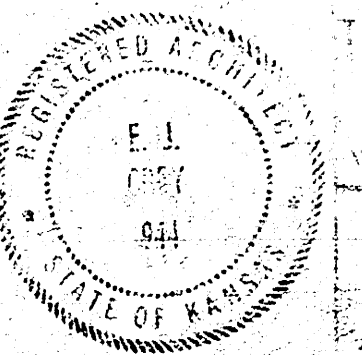
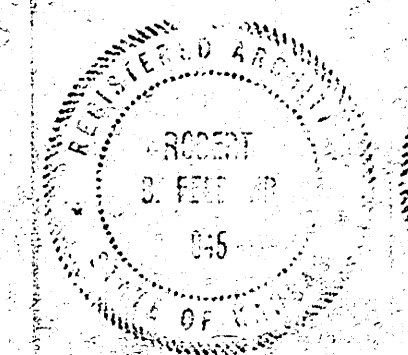
DET. WALK & DOOR 27
SCALE 3/4" = 1'-0"

DET. ELEC. TRANSFORMER
SCALE 3/4" = 1'-0"

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

NOTE: ALL CONCRETE IN CONTACT WITH SOIL TO HAVE TYPE II A LOW ALKALI PORTLAND CEMENT WITH 5% ENTRAINED AIR IN MIX.

APPROVED:
City of
Approved does not relieve
from any responsibility for
deviations from the contract
plans or for any deficiencies of
equipment, work, or materials.
Date *June 2, 1966*
Engineering Div. *D. Sells*

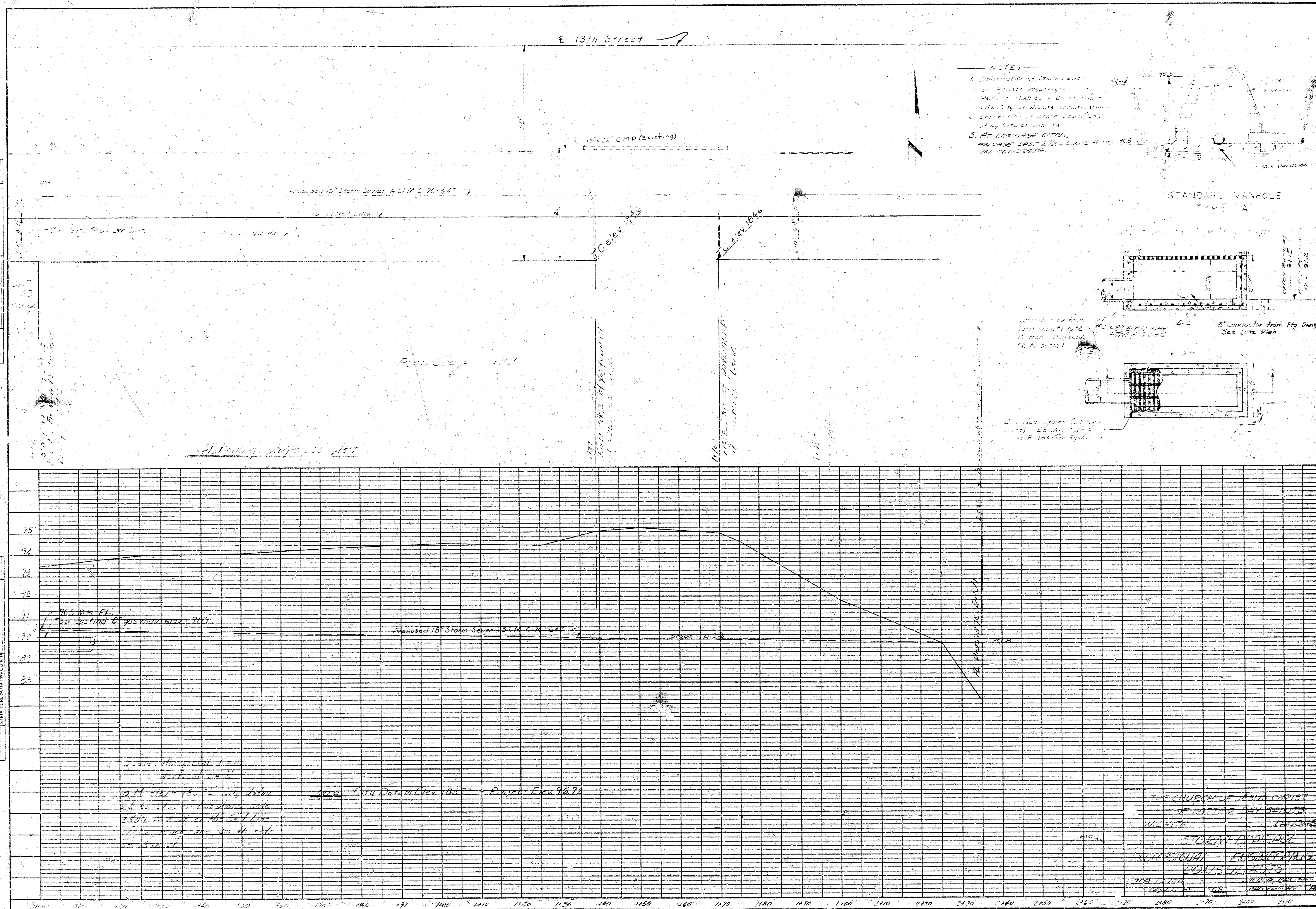


THE CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS
WICHITA, KANSAS
FELDMAN & GREY
ARCHITECTS - ENGINEERS
216 EAST NINTH ST.
WICHITA, KANSAS

AI

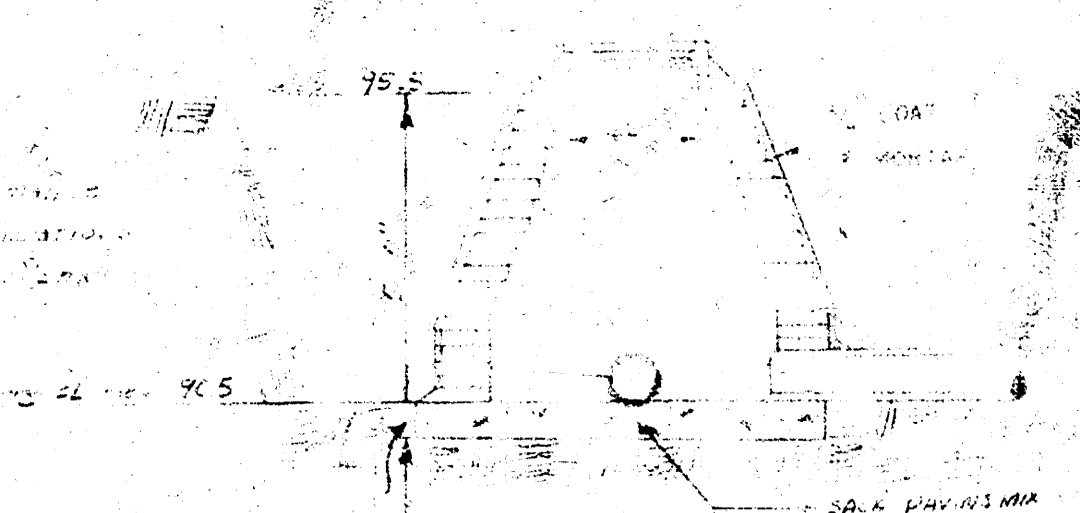
MEETINGHOUSE for
OFFICE OF THE BUILDING COMMITTEE
WICHITA 2nd WARD WICHITA, KANSAS
7011 E. 13th ST.
SHEET NO. 1
DATE 6/2/66

PROFILE	BY		DATE
SURVEYED	A		10/10/50
PLOTTED	B		10/10/50
GRANES CHECKED	C		10/10/50
B. M. S. NOTED	D		10/10/50
NO.			

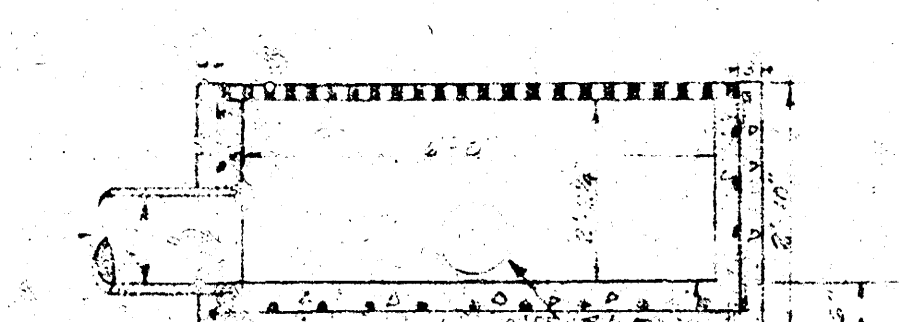


NOTES

1. Collection of samples on 11/1/50
Partially with City
2. Inspection of City
3. At CRAN
HOUSE 1
IN CEN

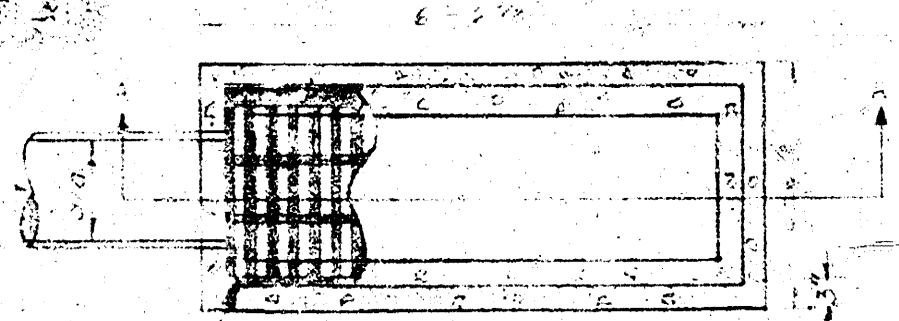


STANDARD MANHOLE
TYPE "A"



Lat. 16° 0' N Long. 117° 10' E
#2 8097 Encl. L-100 4-6
15 ft from bottom
STP # 2040
"E" as bottom

8" Connector from Fty Drill
See Site Plan



2. Change order to 2.000
3. 2.000 2.000 2.000
4. 2.000 2.000 2.000

MEETINGHOUSE FOR
WICHITA 2ND WARD, WICHITA STAKE
JULY 5, 1934
WICHITA, KANSAS

THE BUREAU OF THE U.S. MARSHAL SERVICE
OFFICE OF THE BUILDING COMMITTEE
ARCHITECTURAL & ENGINEERING SECTION
NUMBER MAIN STREET
NEW YORK, N. Y.

SITE DRAINAGE PLAN

AD2