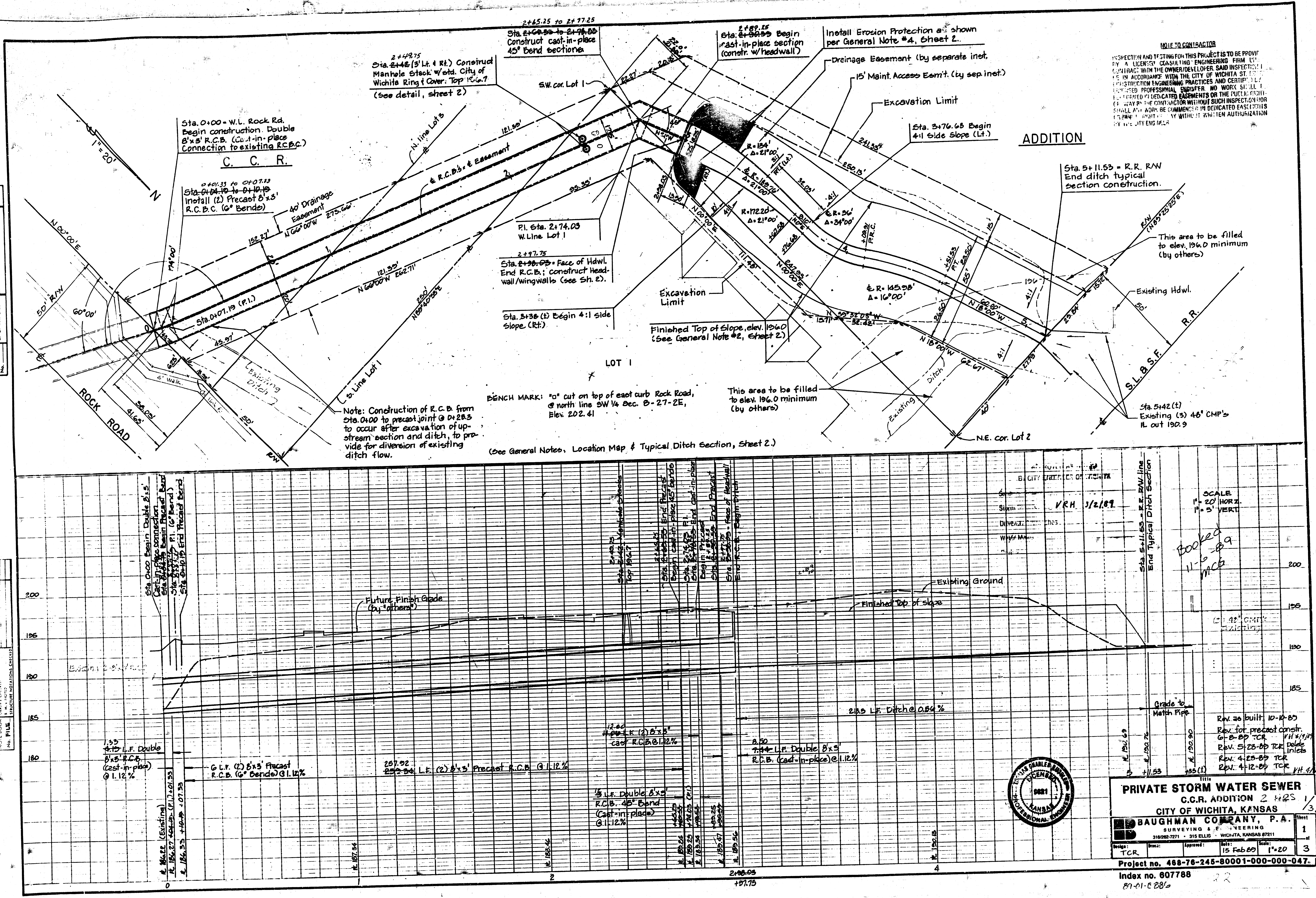


PLAN	NOTES
NOTE BOOK	NO. OF SHEETS
NO.	

PROFILE	NOTES
NOTE BOOK	NO. OF SHEETS
NO.	



NOTE TO CONTRACTOR
INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM, CITY OF WICHITA, KANSAS, IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS FOR CONSTRUCTION OF STORM WATER SEWERS. NO WORK SHALL BE COMPLETED WITHOUT SUCH INSPECTION OR TESTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND AUTHORIZATIONS FROM THE CITY ENGINEER.

ADDITION

This area to be filled to elev. 196.0 minimum (by others)

Existing Hdwl.

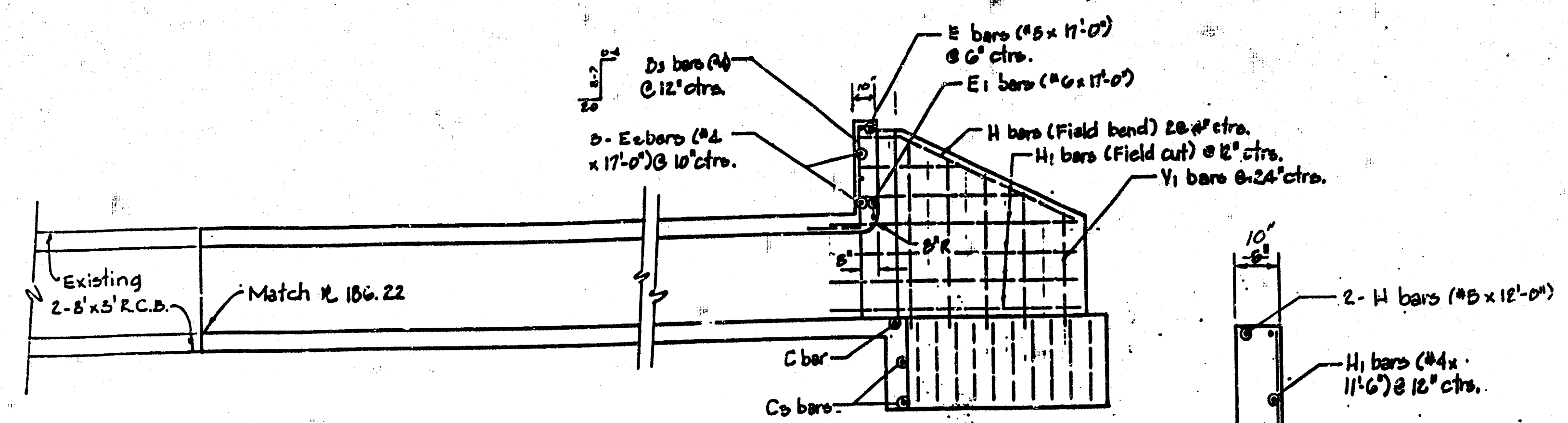
Sta. 5+42 (t) Existing (s) 45° CMP's R. out 190.9

Sta. 5+42 (t) Existing (s) 45° CMP's R. out 190.9

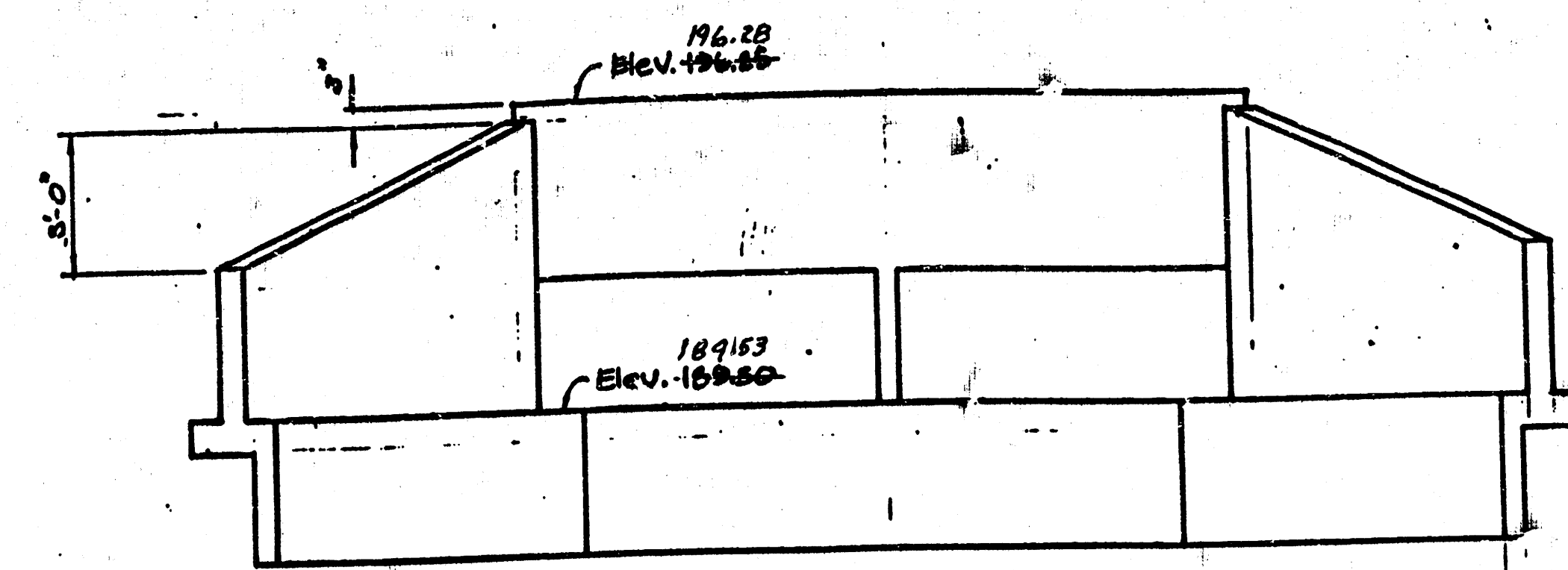
Scale 1" = 20' HORIZ. 1" = 5' VERT.

Rev. 30 built 10-14-85
Rev. for precast constr. 6-8-89 TCR
Rev. 5-23-89 TCR
Rev. 4-23-89 TCR
Rev. 4-12-89 TCR

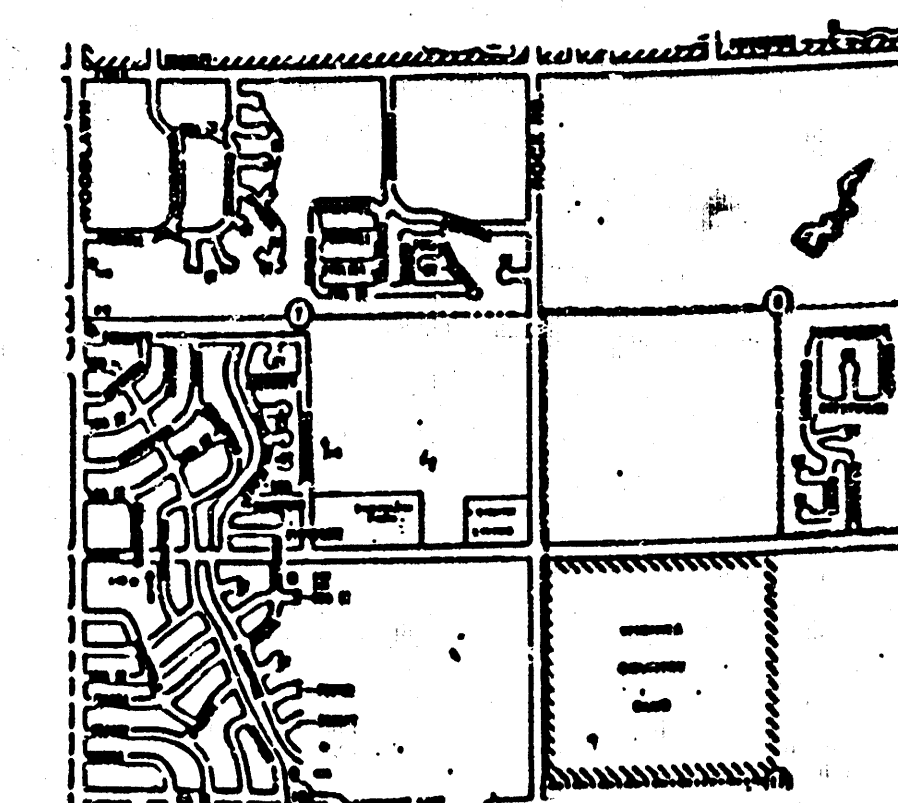
PRIVATE STORM WATER SEWER
C.C.R. ADDITION 2 +25 1/3
CITY OF WICHITA, KANSAS
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
310225-7271 310215 WICHITA, KANSAS 67211
Project no. 488-76-245-80001-000-000-047
Index no. 807788
87-01-0286



SECTIONAL ELEVATION



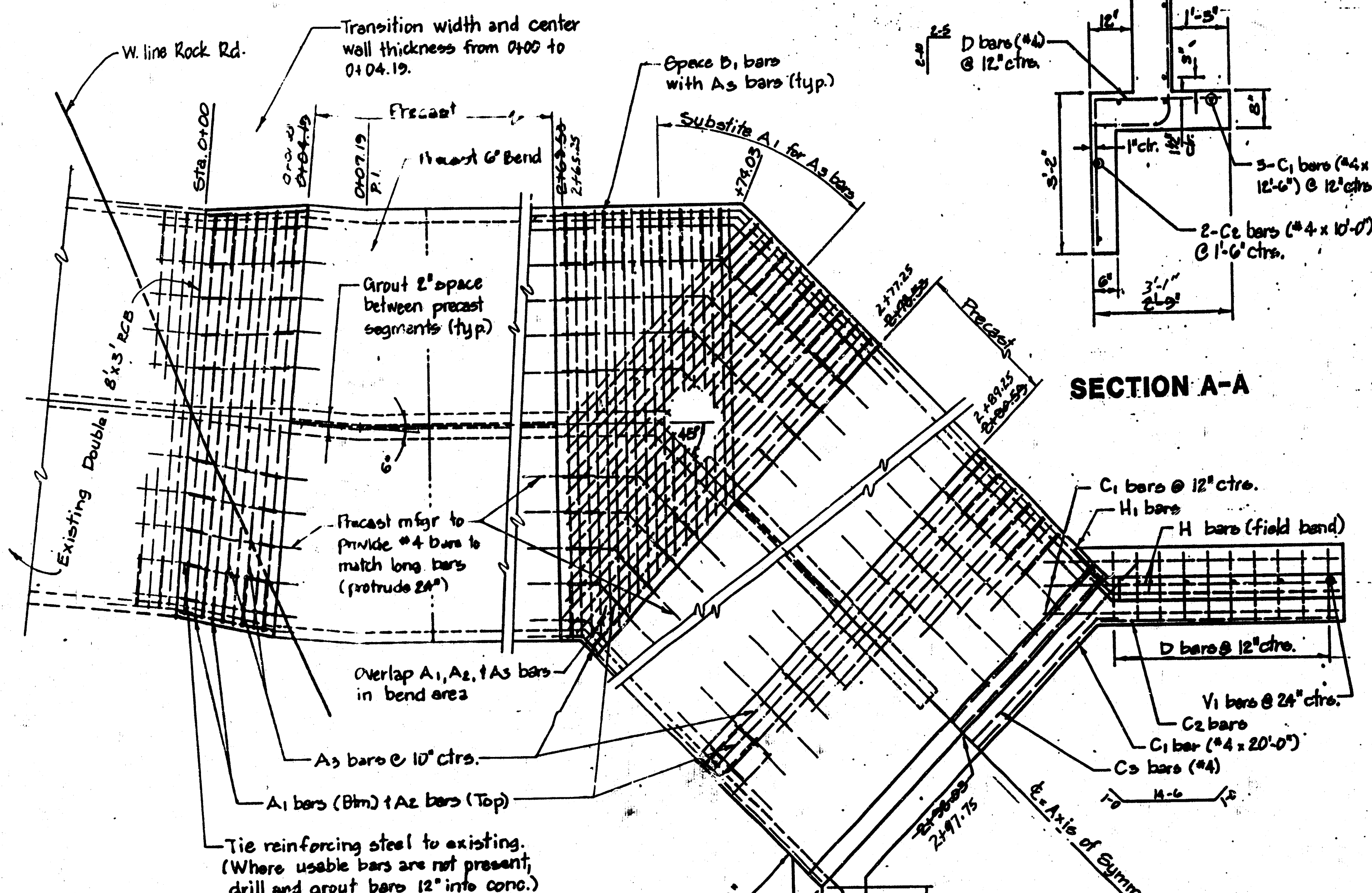
END ELEVATION



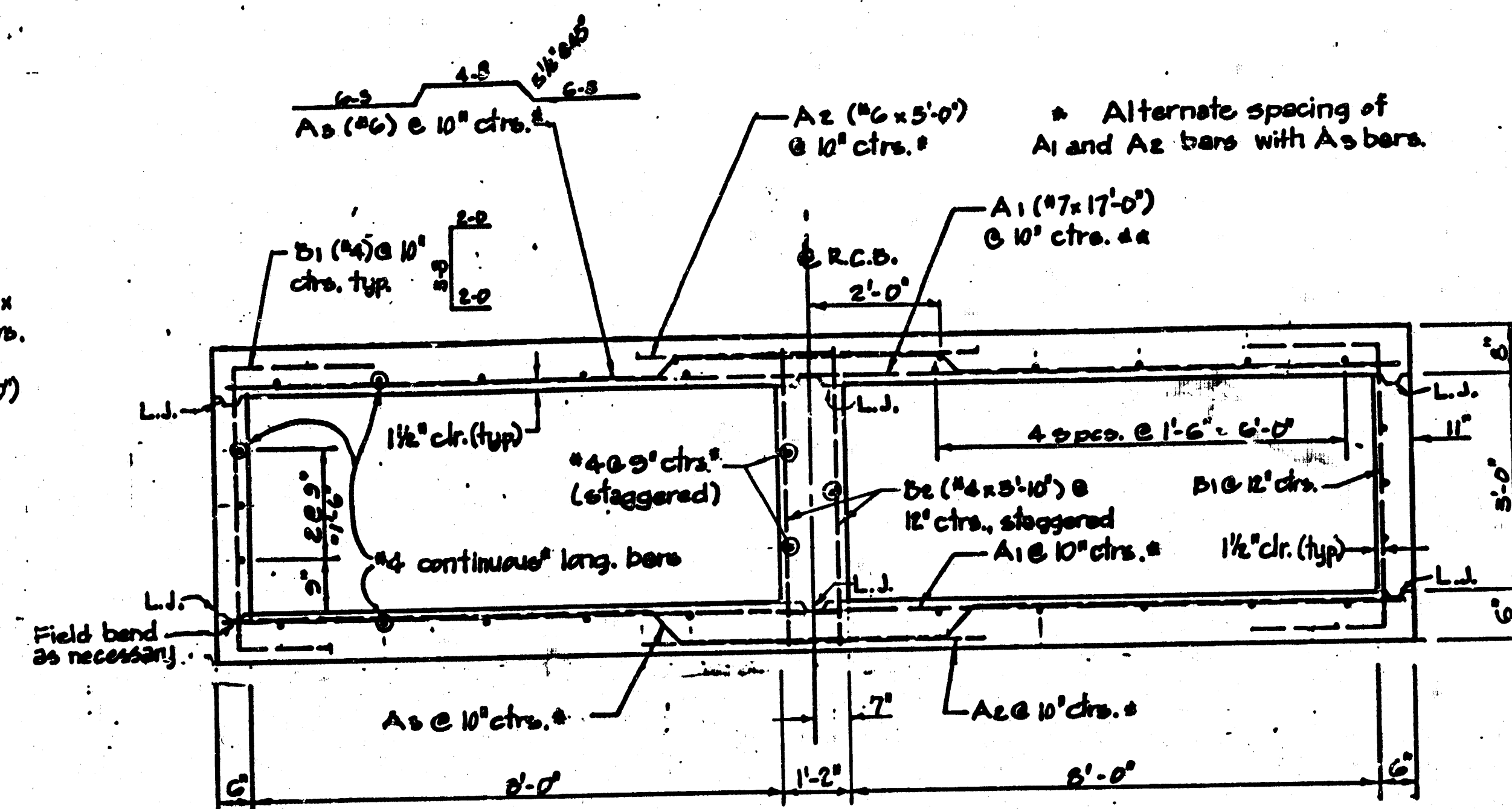
LOCATION MAP

GENERAL NOTES

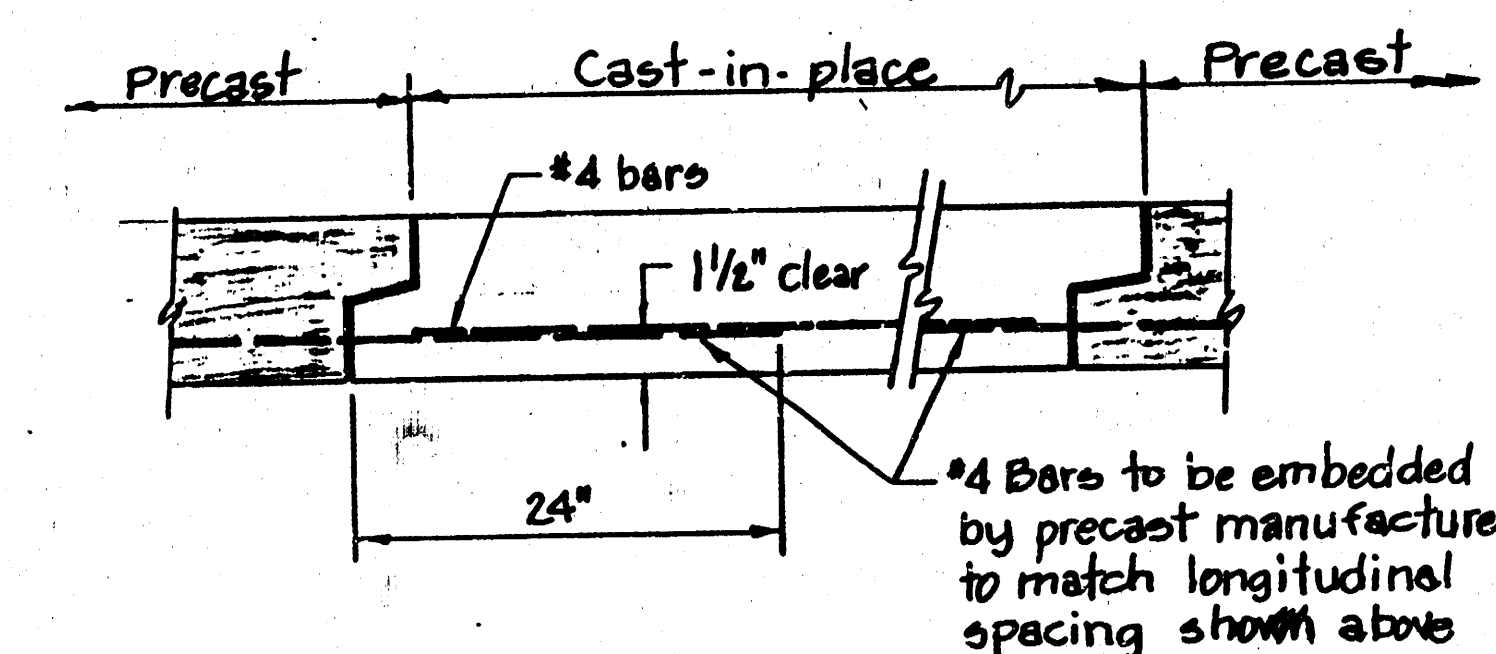
- All work on this project is to be performed in accordance with the standard specifications of the City of Wichita for Storm Water Sewers.
- In the event that unsuitable soils are encountered in the excavation for the R.C.B., the unsuitable materials shall be removed by over-excavating down to suitable soils, then filling and compacting to the required elevation. Over-excavation shall extend laterally beyond the outside of the box 6" for each 12" of over-excavated depth, or 2 feet, whichever is greater. Any such fill shall be compacted in lifts not to exceed 9" in thickness, to a minimum 95% of standard Proctor density.
- Areas indicated on the plan to be graded by others are to be graded after completion of work in this project.
- All areas within the ditch excavation are to be fertilized, seeded, and mulched per standard City of Wichita Specs.
- Erosion protection, where called for on the plan, shall be pre-packaged concrete riprap, installed in accordance with the City of Wichita specifications for alternate riprap. Such riprap shall extend a minimum of 4.0 feet as measured vertically from the channel bottom.
- Bars not identified by letter mark are to be continuous or field-cut as noted.
- Where bars must be spliced, minimum lap shall be 24".
- All concrete and reinforcing steel shall meet the standard City of Wichita standard specifications for conc. pavement.



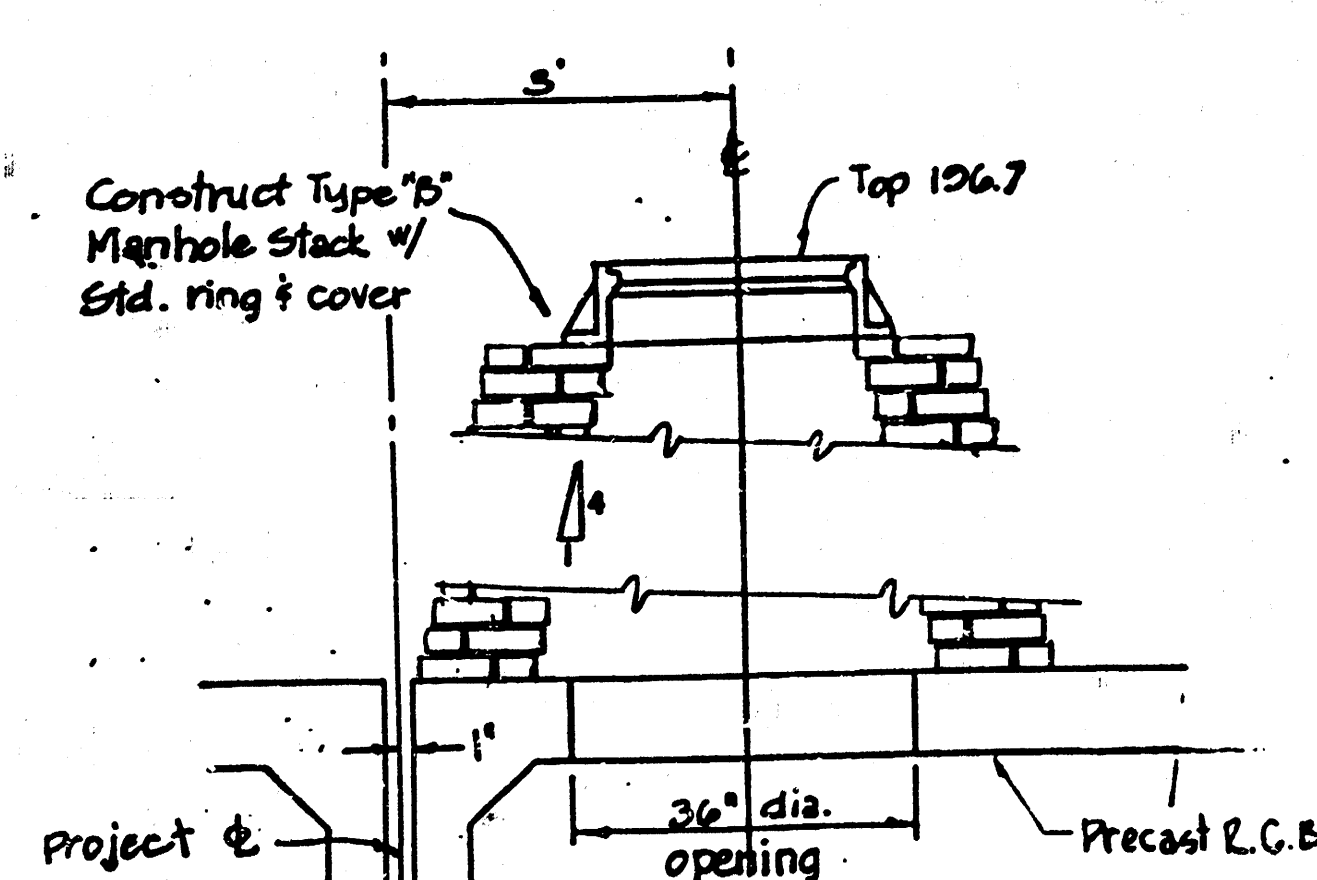
SECTION A-A



TYPICAL SECTION
DOUBLE 8' x 3' REINFORCED CONCRETE BOX
(CAST-IN-PLACE CONSTRUCTION)

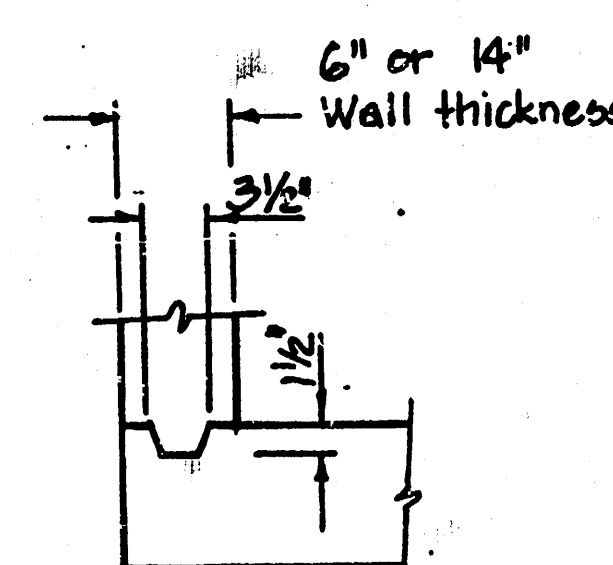


TYPICAL PRECAST TO
CAST-IN-PLACE JOINT

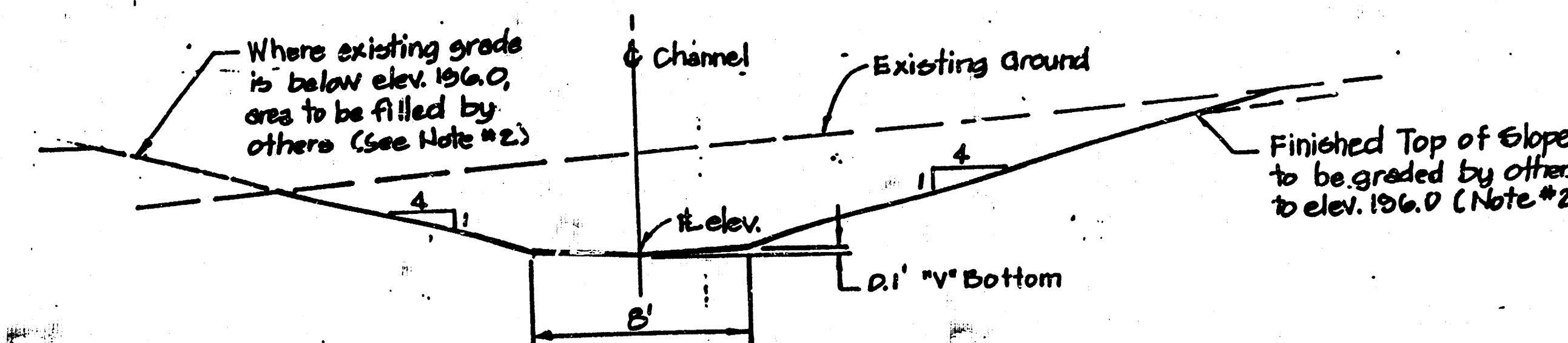


MANHOLE STACK DETAIL

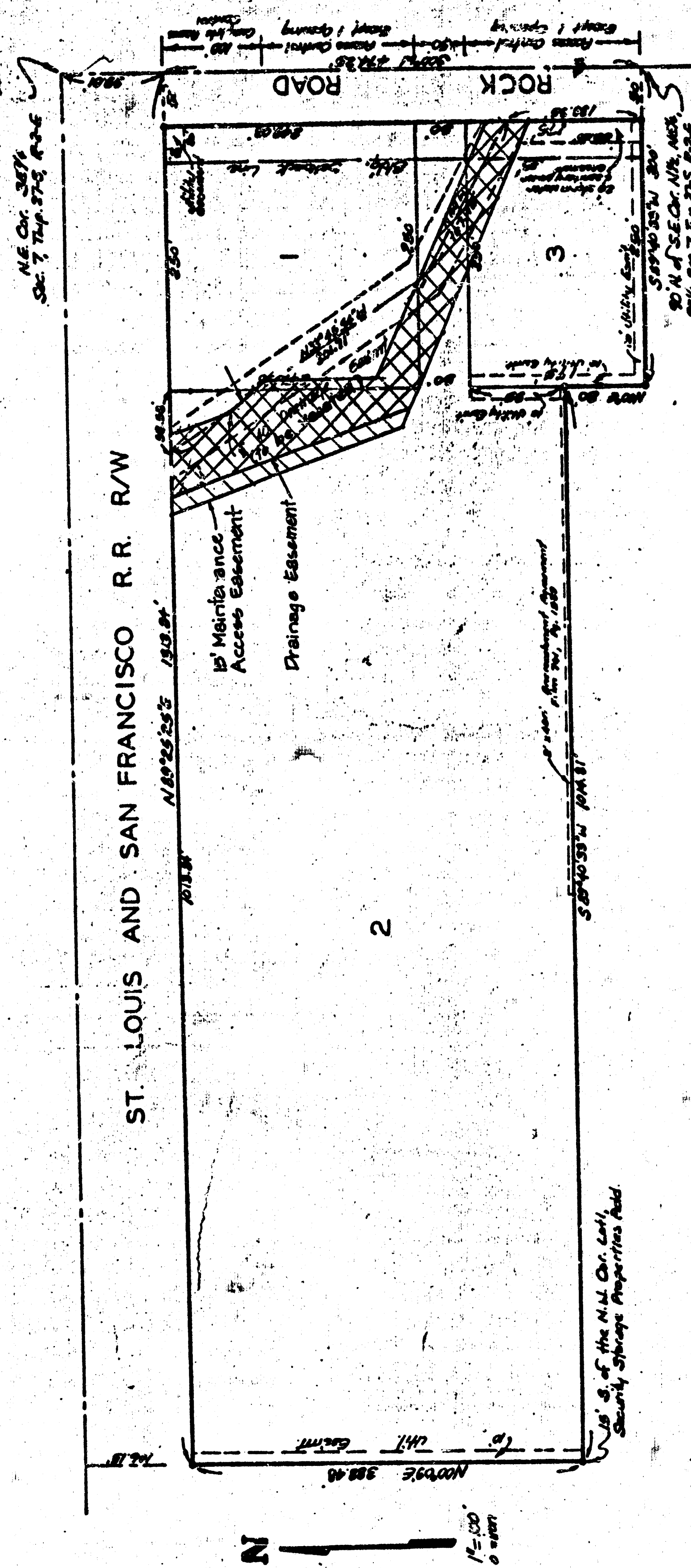
R.C.B. PLAN



LONGITUDINAL CONSTRUCTION JOINT
(CAST-IN-PLACE CONSTRUCTION)



WICHITA, KANSAS



State of Kansas? SS. We, Baughman Company, P.O. Seneca, Sedwick County, and State do hereby certify that we have surveyed and plotted C. R. ADDITION, which Kansas and that the accompanying plan is a true and correct exhibit of the property surveyed, described, and commencing at the S.E. Corner of the N.W. 1/4 of Sec. 16, the S.W. 1/4 of Sec. 7, Twp 23 S. & E of the 6th P.M., of Sedwick County, Kansas; thence north to bear N. by a steel tape; thence west seventy; thence north 85° 15' E. by a steel tape; thence west seventy; thence north 85° 15' E. to the N.W. 1/4 of said Sec. 7 which is 185 feet; thence east to a point on the west line of the N.W. 1/4 of the N.W. 1/4 of said Sec. 7 which is 185 feet; thence north along the west line of the N.W. 1/4 of the N.W. 1/4 of said Sec. 7 to the south line of the right-of-way of the St. Louis and San Francisco Railroad; thence east along said south line of the right-of-way to the east line of the N.W. 1/4 of the N.W. 1/4 of the S.W. 1/4 of said Sec. 7; thence south along said east line to the point of beginning, together with and being a repeat of that part of Lot 1, Security Sprague Properties Addition, which Kansas does hereby begining at the N.W. Corner of said Lot 1, 37 feet to the northern most N.E. Corner of said Lot 1 and being 200 feet west of the east line of the S.W. 1/4 of Sec. 7, Twp 23 S. R. 2-E of the 6th P.M.; thence south along the east line of said Lot 1, 15 feet; thence west parallel with the north line of said Lot 1 to a point on the west line of said Lot 1; thence north along the west line of said Lot 1, 15 feet to the place of beginning. The above was measured on 26th and 27th days of being recorded by write of X-S-A. 12-5126B. P.B.

Wm. L. Barber Surveyor
Barber & Company, C.M.

know all men by these presents that we, the undersigned, have caused the land described in the surveys certificate to be laid out in lots and streets to be known as "C. R. ADDITION", Wichita, Kansas. The utility easements are hereby granted for the construction and maintenance of all public utilities. The drainage easement is hereby granted for drainage purposes. The street is hereby dedicated to and for the use of the public, all adjoining rights of access to or from Rock Rd., over and across the easily line of Lots 1 and 3 are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Rock Rd. at a point over all except the north east corner thereof and that Lot 3 shall have access to Rock Rd. at a point all as shall be determined by the City Engineer of the City of Wichita, Kansas.

C.C.R. Associates, a Kansas General Partnership.
Robert L. Cook Partner

This plat of "C.C.R. ADDITION",
Wichita Kansas, has been submitted to, and approved
by the Wichita-Sequoyia County Metropolitan Area Plan-
ning Commission, Wichita, Kansas.
Dated this _____ day of _____, 19____.
Wichita-Sequoyia County Metropolitan Area Planning Commission.

James M. Wilson Chairman
James C. Wilson Secretary
Richard E. Lindbeck

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 21st day of Jan 1906.

21 day of February 1986. Entered on transfer record this

May 1900.
 Charles Wright County Clerk.
 Don Wright

Slate of Kansas? S.S. This is to certify that this slate
Seewick Currier has been filed for record in the office of the Register
of Deeds, this 21st day of February 1985, at
11 o'clock P.M., and is duly recorded.

W. T. Kettler Register of Deeds
Per Kettler J. D. Kettler Deputy

state of Kansas & ss. The foregoing instrument acknowledged before me this 22nd day of October 1985 by Stephen L. Clark Partner of C.C.R. Associates, a Kansas General Partnership, on behalf of the partnership.

My Applt. Exp. 12 May 1983
Philip C. Sawyer Notary Public
 Mark H. Sawyer

PRIVATE STORM WATER SEWER

C.C.R. ADDITION
CITY OF WICHITA, KANSAS

Private Project no.
468-76-245-80001-000-000-047

	BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 316/232-7271 • 315 ELLIS • WICHITA, KANSAS 67211				SHEET 3
	DESIGN <i>TCR</i>	DRAWN	APPROVED	DATE	SCALE <i>NONE</i>

DESIGN TCK	DRAWN	APPROVED	DATE	SCALE NONE	3
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