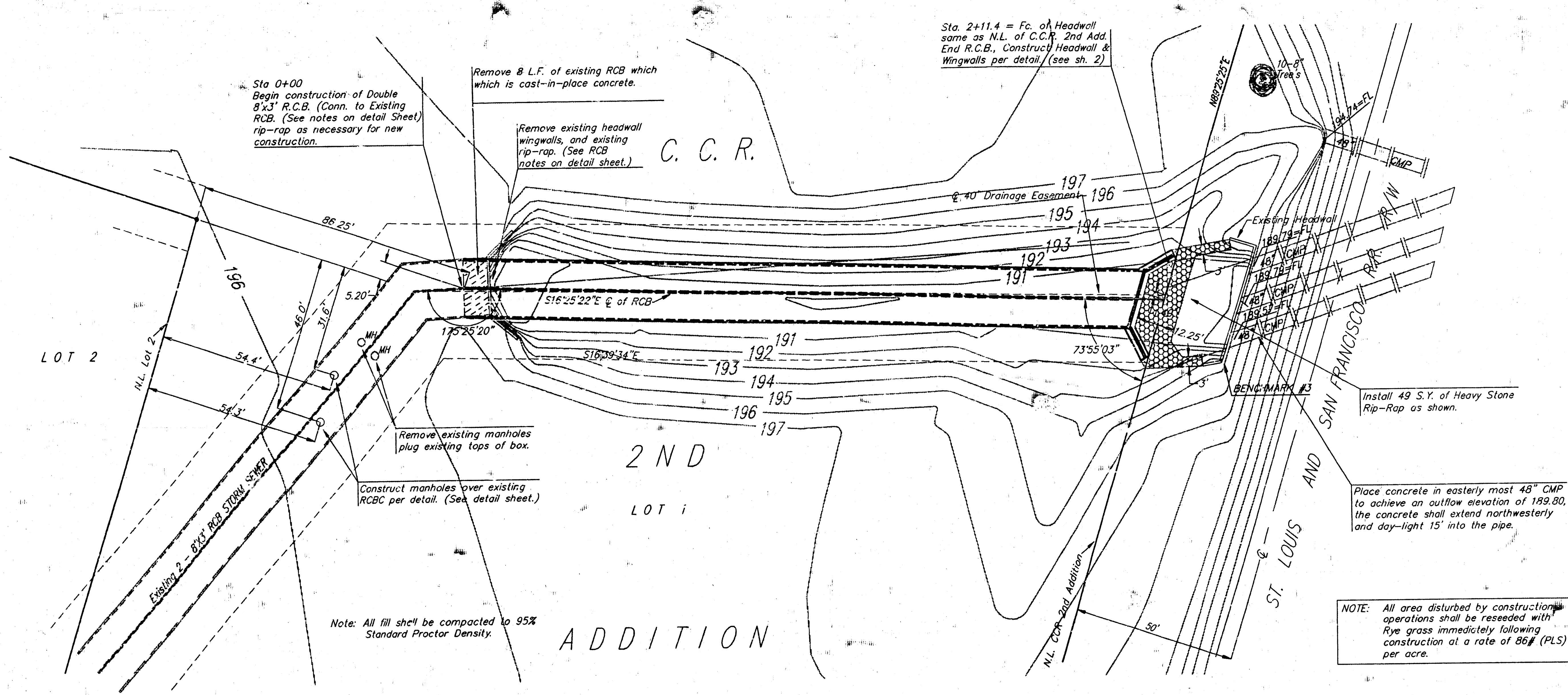


BENCHMARKS

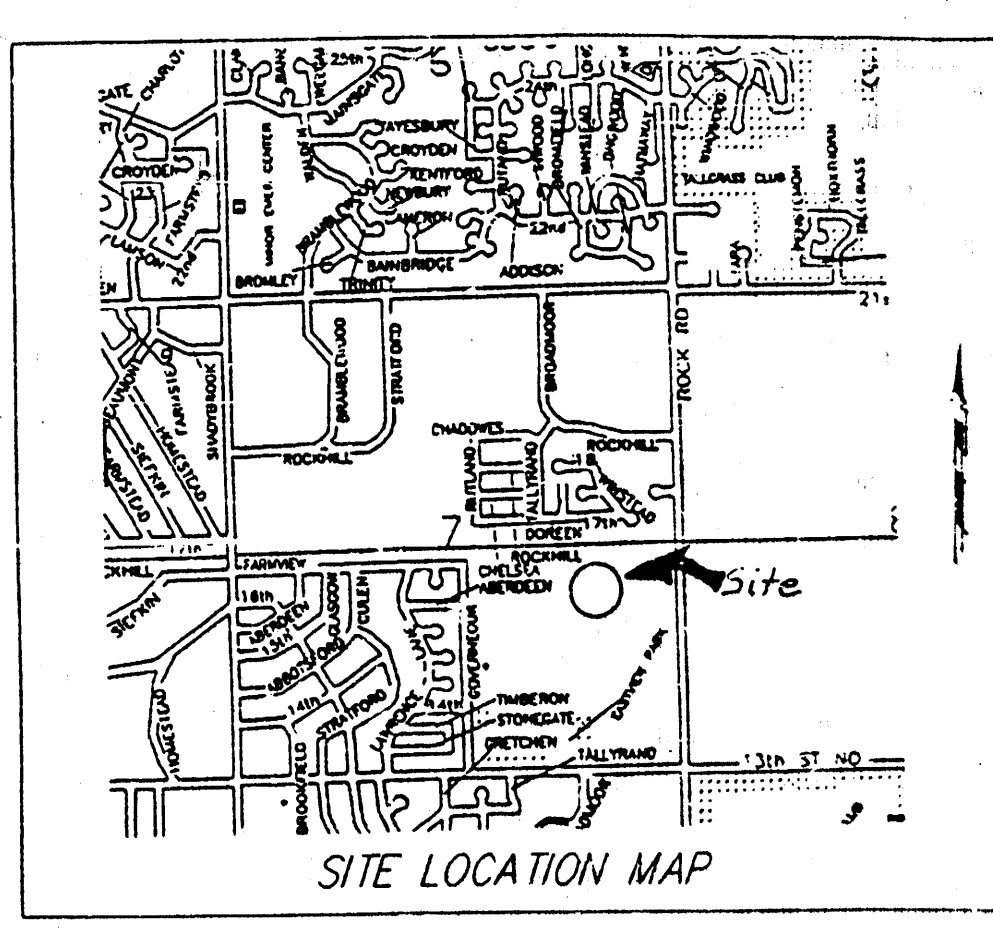
BENCHMARK #1
 "C" CUT ON TOP OF CURB
 EAST SIDE OF ROCK ROAD
 100'± NORTH OF NORTH
 PROPERTY LINE.
 ELEV. = 202.41 CITY DATUM

BENCHMARK #2
 "C" CUT ON BACK OF
 SIDEWALK WHERE WALK
 DEFLECTS, 71'± SOUTH
 OF SOUTH PROPERTY LINE.
 ELEV. = 192.91 CITY DATUM

BENCHMARK #3
 "C" CUT ON EAST END OF
 RCBC HEADWALL (LOCATED
 ON PLAN RIGHT).
 ELEV. = 194.69 CITY DATUM



SCALE:
 1" = 20' HORIZONTAL
 1" = 5' VERTICAL
 • = IRON

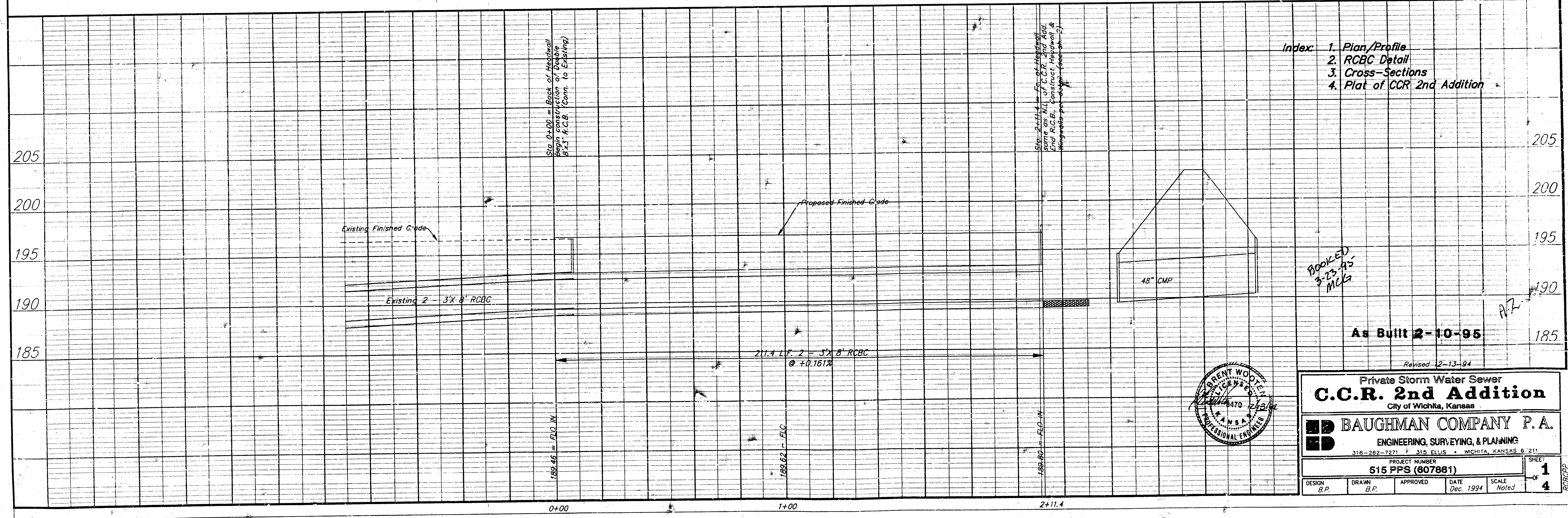


APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA

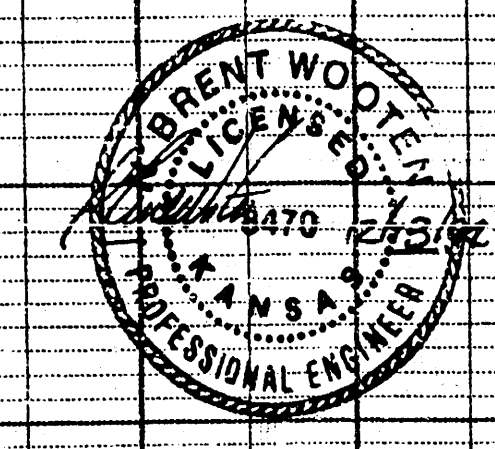
Storm Sewer **VRH 12/13/94**

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.



- Index:
1. Plan/Profile
 2. RCBC Detail
 3. Cross-Sections
 4. Plat of CCR 2nd Addition



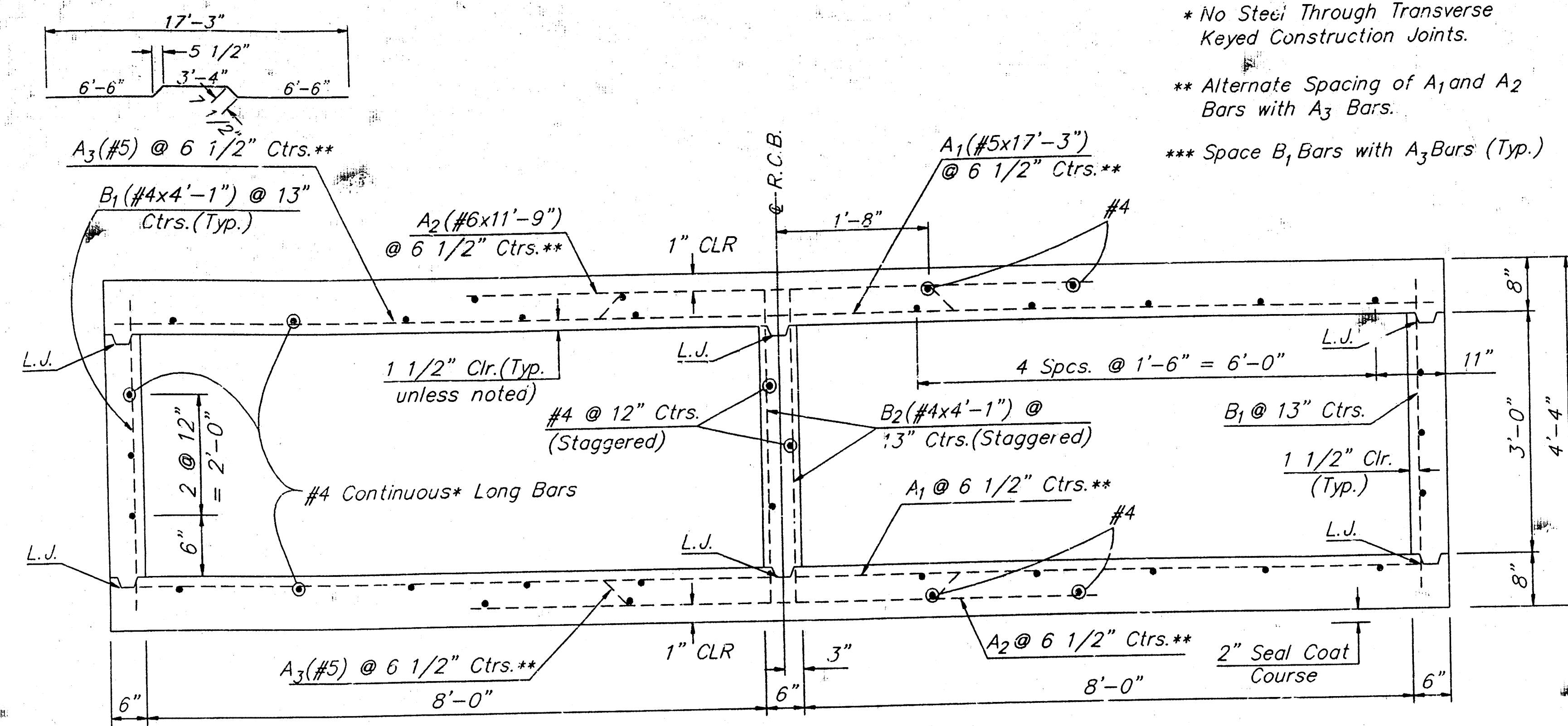
Private Storm Water Sewer
C.C.R. 2nd Addition
 City of Wichita, Kansas

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

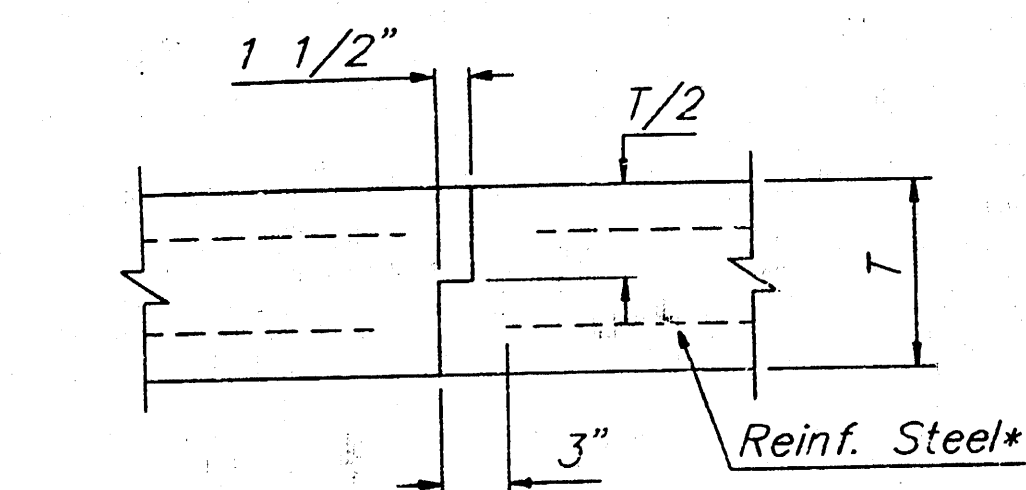
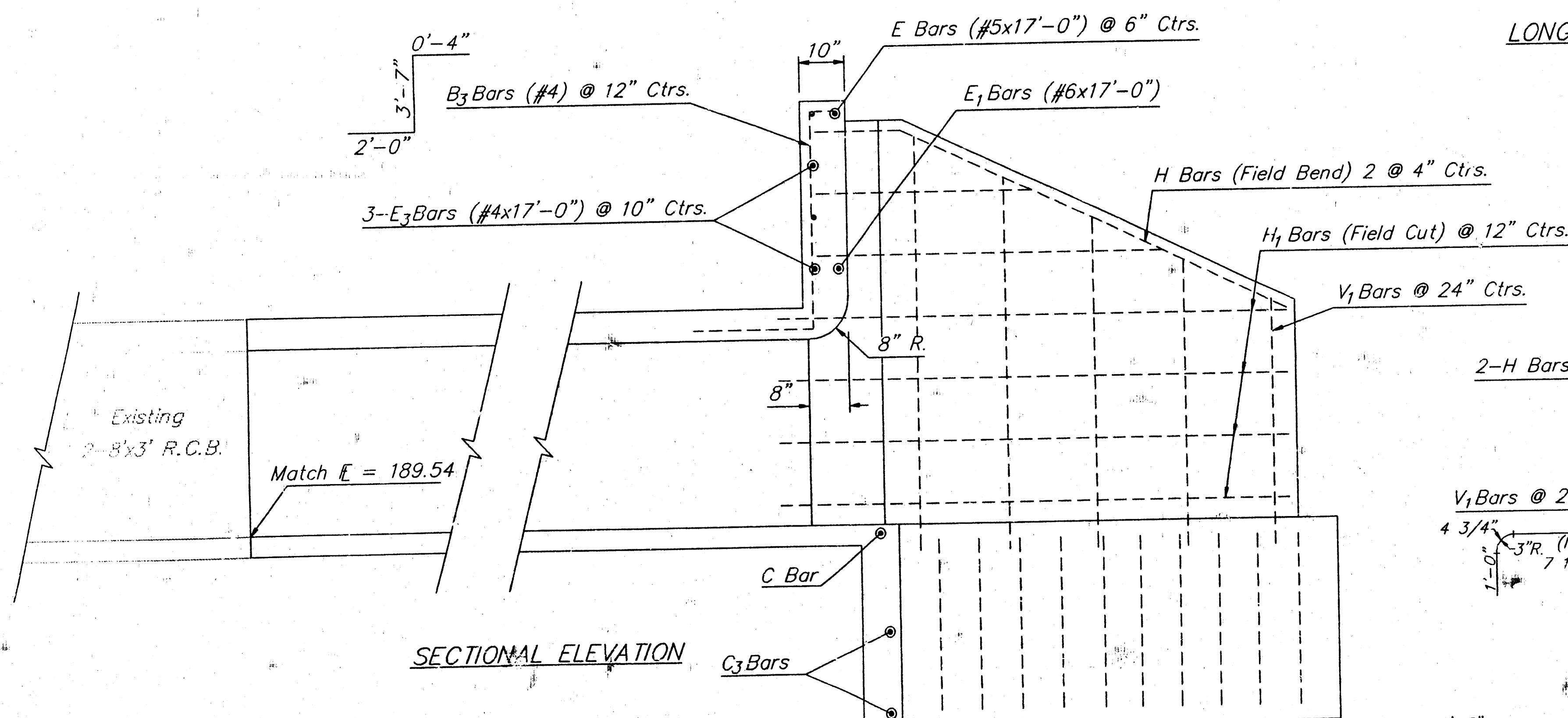
PROJECT NUMBER
515 PPS (807881)

DESIGN: B.P. DRAWN: B.P. APPROVED: DATE: Dec. 1994 SCALE: Noted

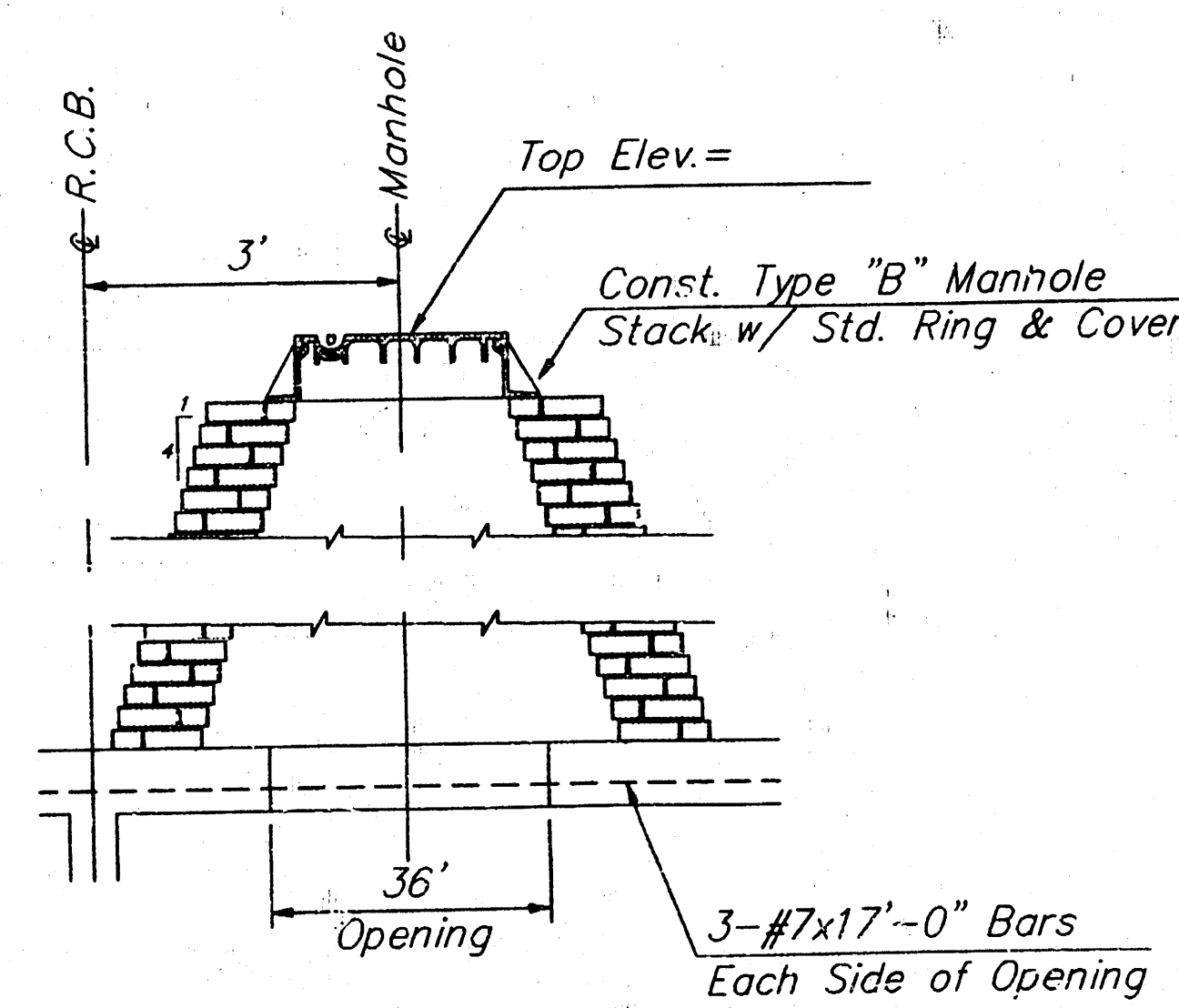
SHEET
1
 OF
4



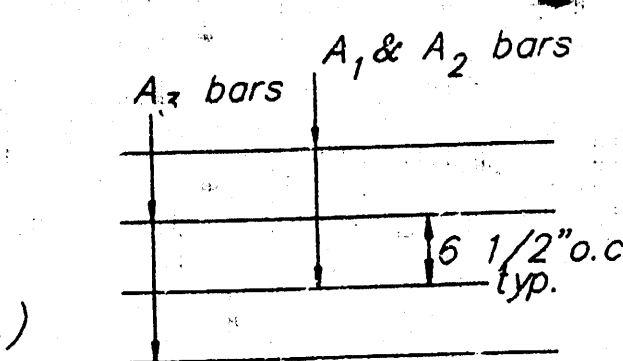
TYPICAL SECTION
DOUBLE 8'X3' REINFORCED CONCRETE BOX



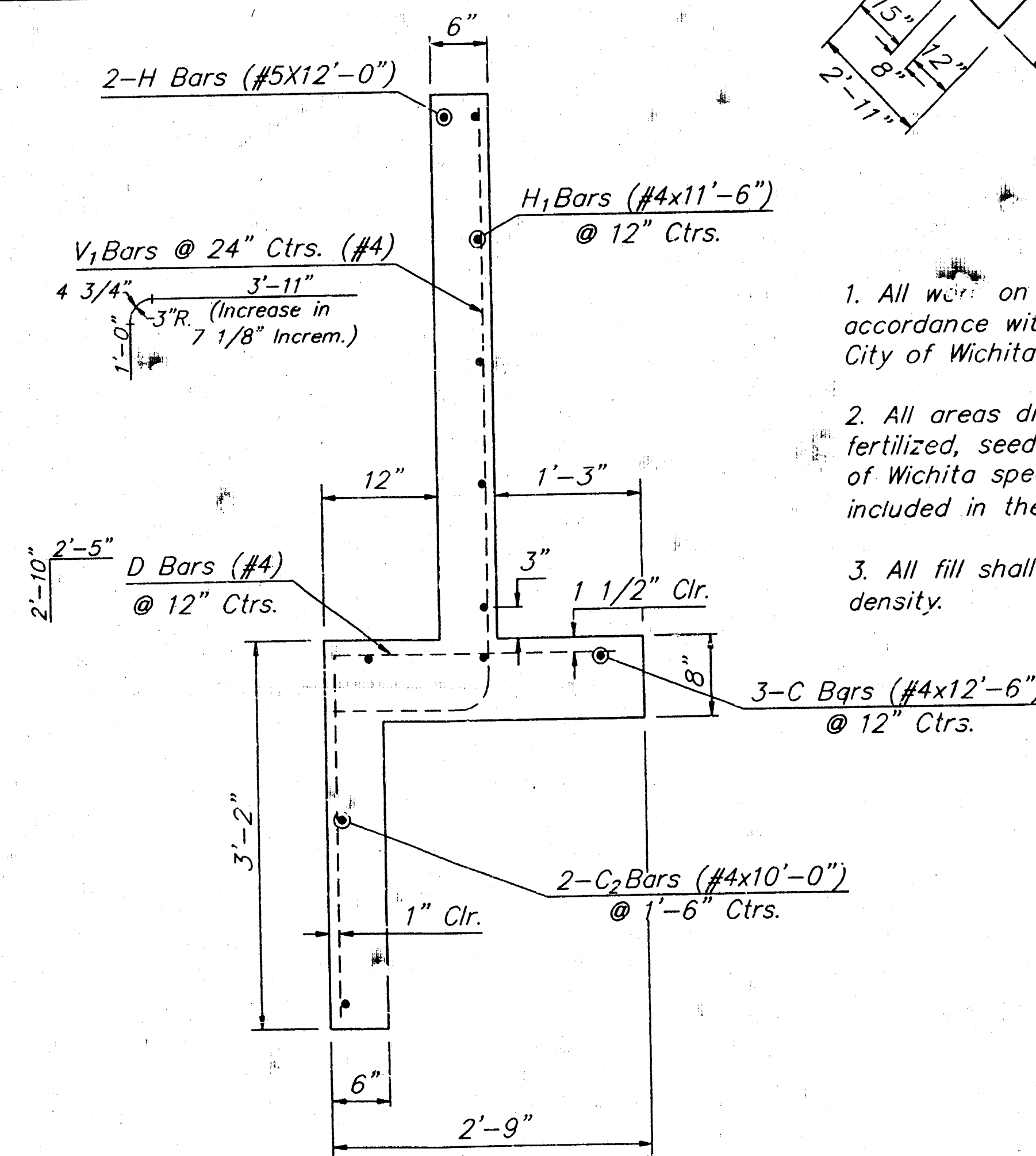
LONGITUDINAL CONSTRUCTION JOINT
* No Steel to Extend Through Joint.



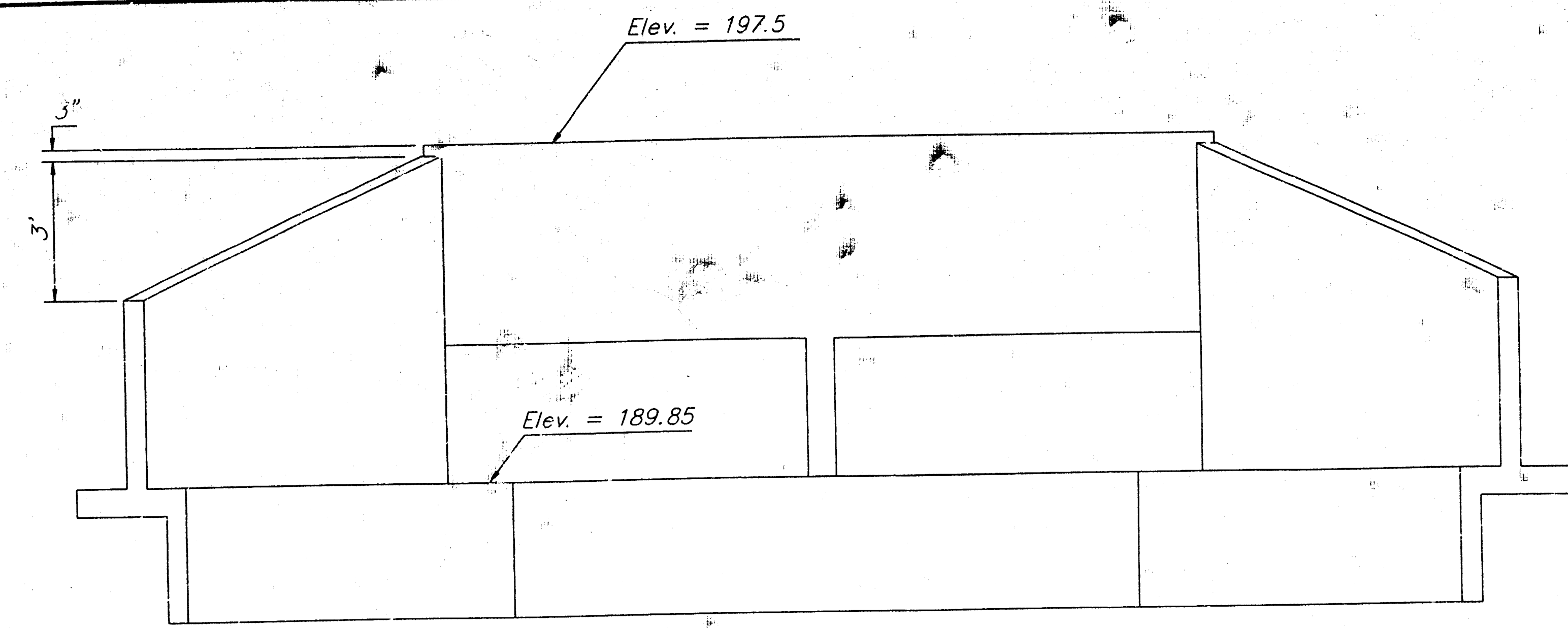
MANHOLE STACK DETAIL



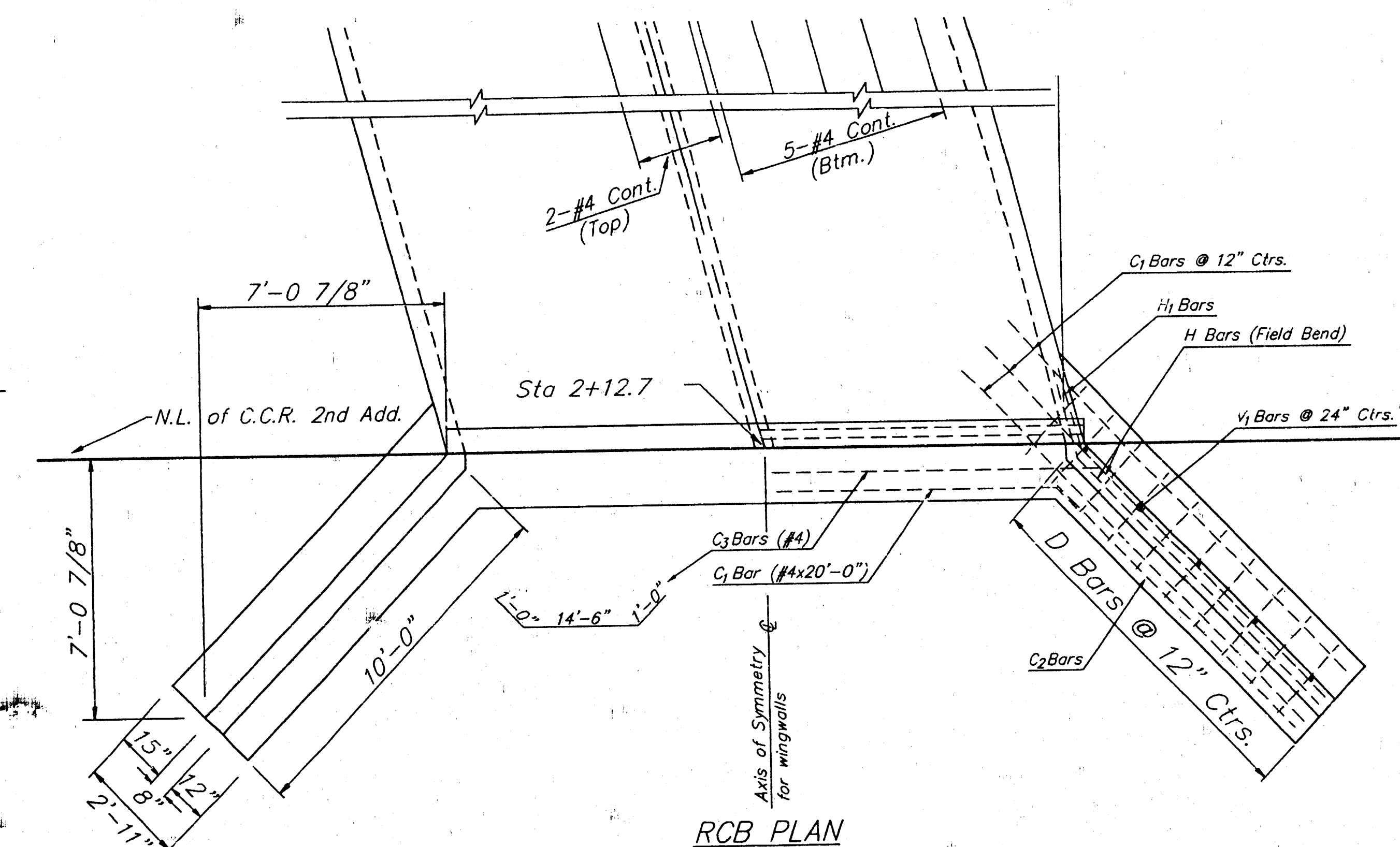
LONGITUDINAL CONSTRUCTION JOINT



WINGWALL CROSS-SECTION



END ELEVATION



R.C.B. PLAN

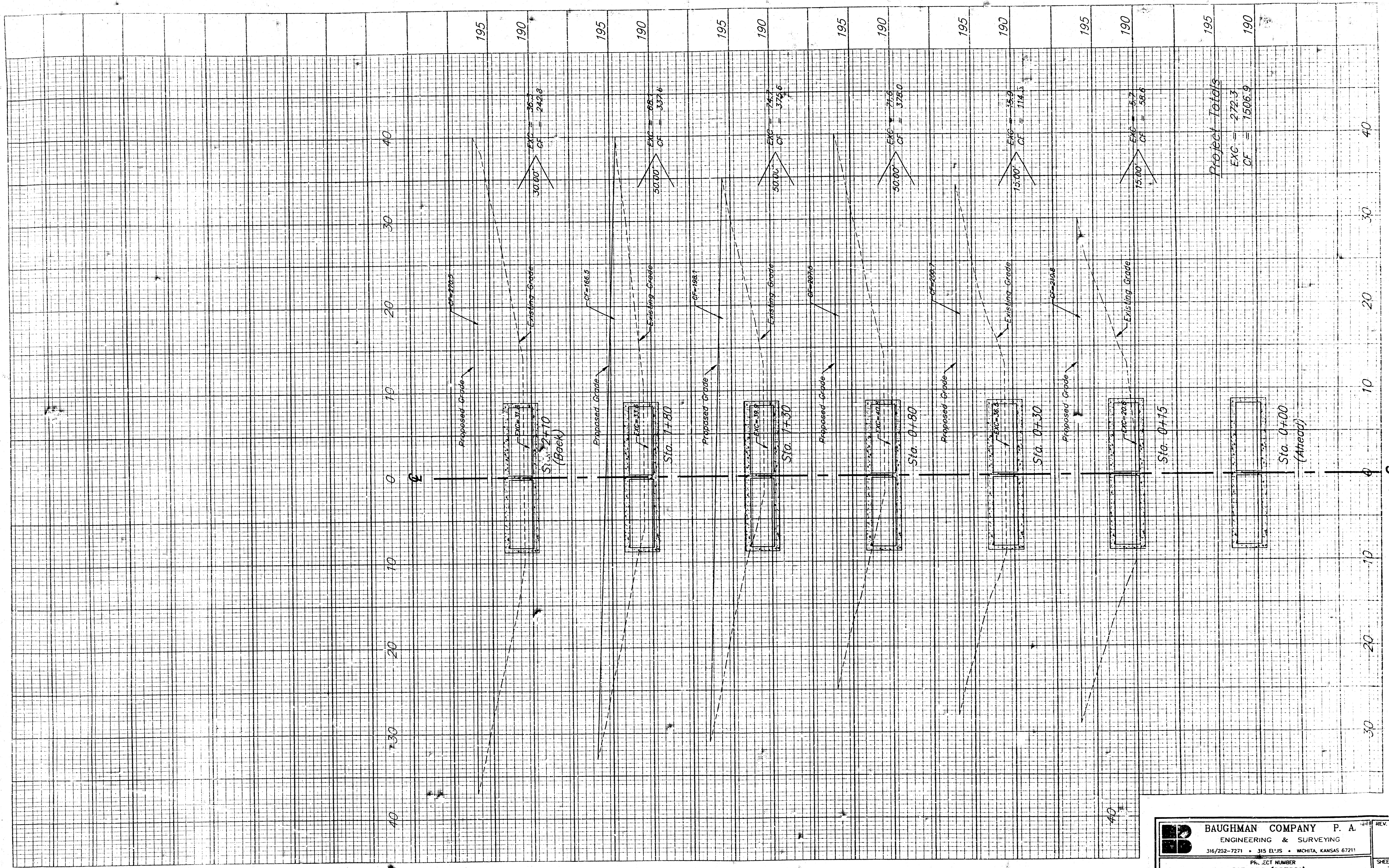
General Notes

1. All work on this project is to be performed in accordance with the standard specifications of the City of Wichita for storm water sewers.
2. All areas disturbed by construction shall be fertilized, seeded, and mulched per standard City of Wichita specifications. This work shall be paid by included in the bid item Site Restoration.
3. All fill shall be compacted to 95% Proctor density.

R.C.B.

1. Bars not identified by letter are to be continuous or field cut as noted.
2. Where bars must be spliced, lap shall be 12" minimum.
3. All concrete and reinforcing steel shall meet the standard specifications of the City of Wichita for concrete pavement.
4. Transverse construction joints shall be constructed at 100'-0" maximum spacing. No steel shall extend through transverse joints.
5. Use caution when removing existing headwall and wingwalls to salvage existing reinforcement, where existing reinforcement is not present grout bars 12" into concrete.

C.C.R. ADDITION R.C.B. DETAIL					
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					
PROJECT NUMBER 515 PPS (607861)					
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE	SHEET
			Dec. 1994	None	2 OF 4

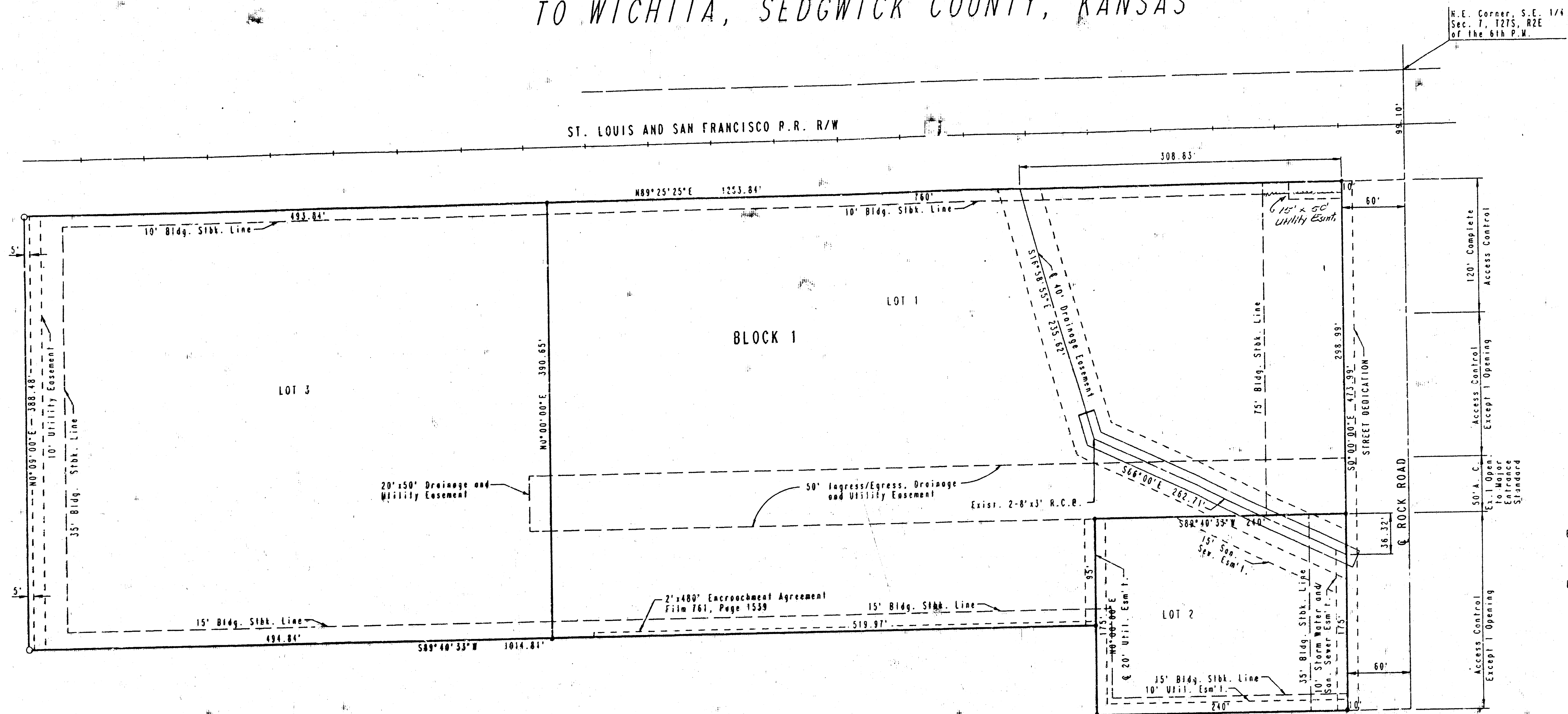


Project Totals
 Exc = 272.3
 Cut = 1506.9

	BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/232-7271 • 315 E. 15th • WICHITA, KANSAS 67211		REV.
	PROJECT NUMBER 515 PPS (607861)		SHEET
			3

10-2-1-3

C.C.R. 2ND ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1"=60'

● = 1/2" REBAR FOUND
○ = 3/4" IRON SET

A.C. = ACCESS CONTROL

B.W. - CITY OF WICHITA BENCH MARK DISC, 42' NORTH AND 38' EAST OF THE CENTERLINE OF ROCK ROAD AND 13TH STREET NORTH. ELEV.:186.849 CITY DATUM

B.W. - CITY OF WICHITA BENCH MARK DISC, 28' EAST OF CENTERLINE OF ROCK ROAD AND 51' NORTH OF CENTERLINE OF RAILROAD TRACKS. ELEV.:199.701 CITY DATUM

FOR ADDITIONAL BUILDING SETBACK LINES SEE C.U.P. D.P. ON FILE AT THE WICHITA-METROPOLITAN AREA PLANNING DEPARTMENT.

STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

I, MICHAEL W. BERRY, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1994, I HAVE CAUSED TO BE SURVEYED AND PLATTED C.C.R. 2ND. ADDITION, 40 WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK AND A STREET THE SAME BEING A REPLAT OF AND DESCRIBED AS:

LOTS 1, 2 AND 3. IN C.C.R. ADDITION, WICHITA, SEDGWICK COUNTY,
KANSAS.

ALL PORTION OF LOTS 1, 2 AND 3 IN C.C.R. ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, AND DRAINAGE EASEMENT AS PER FILM 1044, PAGE 237 AND MAINTENANCE ACCESS EASEMENT AS PER FILM 1044, PAGE 219 ARE HEREBY VACATED AND REPLATED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

MICHAEL W. BERRY R.L.S. NO. 946
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK AND A STREET; THE SAME TO BE KNOWN C.C.R. 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS, AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

THE 50 FOOT INGRESS/EGRESS, DRAINAGE AND UTILITY EASEMENT IS HEREBY DEDICATED FOR PUBLIC UTILITIES AND DRAINAGE AND TO PROVIDE ACCESS TO AND FROM ROCK ROAD TO LOTS 1, 2 AND 3, BLOCK 1.

FOR ADDITIONAL BUILDING SETBACK LINES SEE C.U.P. D.P.-215 ON FILE AT THE WICHITA-METROPOLITAN AREA PLANNING DEPARTMENT.

OWNER: C.C.R. ASSOCIATES, A KANSAS GENERAL PARTNERSHIP.

BY: _____, PARTNER.
STEPHEN L. CLARK

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1994, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME STEPHEN L. CLARK, PARTNER OF C. C. R. ASSOCIATES, A KANSAS GENERAL PARTNERSHIP TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEALS THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES

THIS PLAN HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK
COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED
THIS _____ DAY OF _____, 1994.

_____, CHAIRMAN

JOHN W. MCKAY, JR.

MARVIN S. KROUT, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY
THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATE: THIS _____
DAY OF _____, 1994.

ELWA BROADFOOT, MAJOR

_____, DEPUTY CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1994

_____, COUNTY CLERK
SUSAN E. CROCKETT-SPOON

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT ____ M., ON THIS ____ DAY OF ____ 1994.

_____, REGISTER OF DEEDS

PAT KETTLER

ED RESA _____, DEPUTY