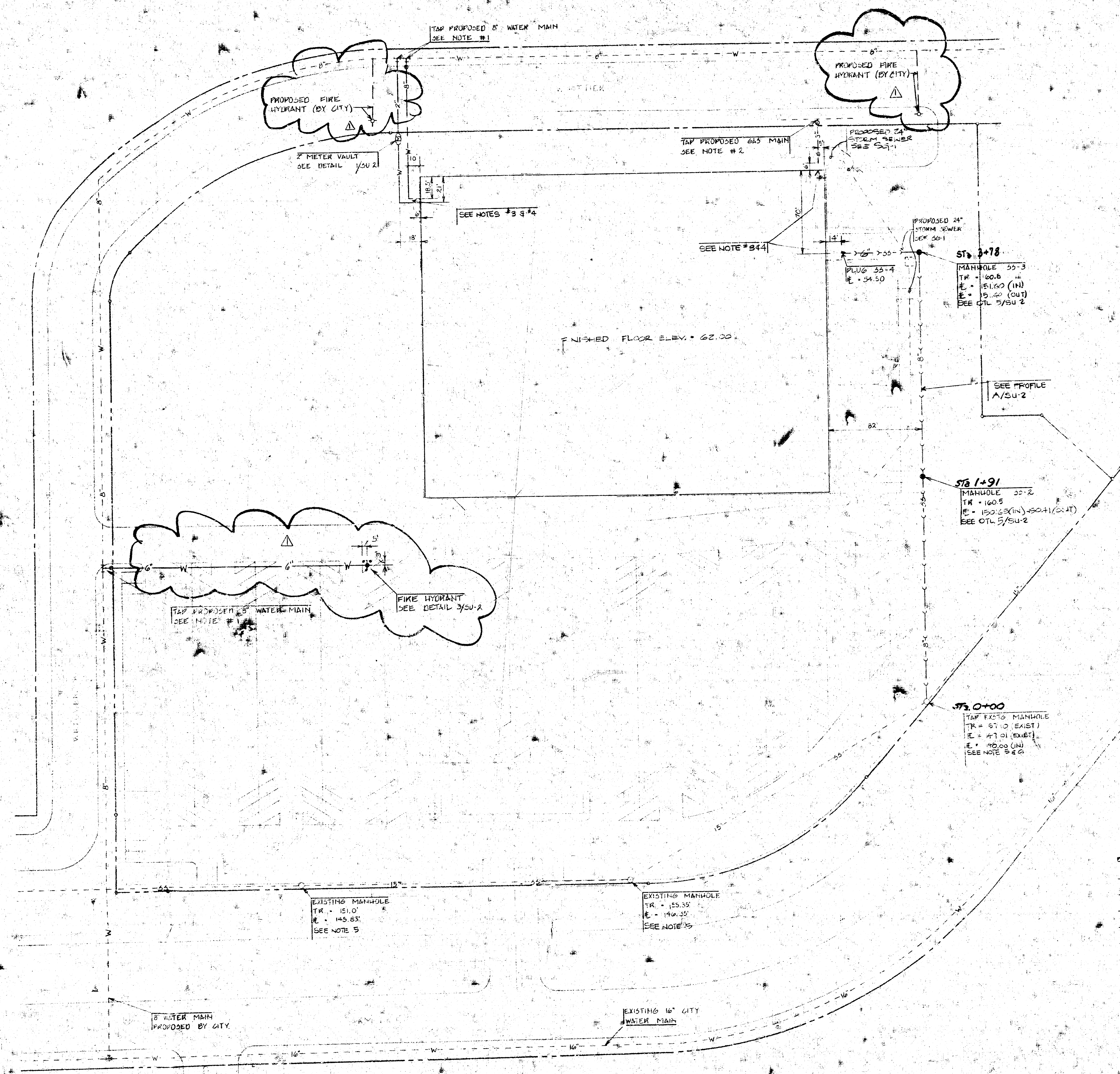




- NOTES**
1. CONTRACTOR TO MAKE ARRANGEMENTS WITH THE CITY OF WICHITA TO TAP PROPOSED 8" WATER MAIN & EXTEND FIRE HYDRANT TO PROPERTY. ALL EXPENSES INVOLVED IN PROVIDING TAP & SERVICE INCLUDING FEES, INSPECTIONS, MATERIALS, ETC. PROVIDED BY CITY.
 2. CONTRACTOR TO MAKE ARRANGEMENTS WITH THE CITY OF WICHITA TO TAP PROPOSED 8" WATER MAIN & EXTEND SERVICE. CONTRACTOR TO PAY ALL EXPENSES INVOLVED IN PROVIDING TAP & SERVICE INCLUDING FEES, INSPECTIONS, METER, REGULATOR & OTHER MATERIALS.
 3. CONTRACTOR TO VERIFY AND COORDINATE EXACT EXISTENCE, LOCATION AND ELEVATION OF UTILITIES WITH PLUMBING DRAWINGS.
 4. CONTRACTOR TO PROVIDE TEMPORARY PLUGS FOR ALL UTILITIES.
 5. CONTRACTOR TO ADJUST ALL EXISTING SANITARY SEWER MANHOLES TO PROPER GRADE WITH RING & COVER OUT OF CURB LINE. (TYPICAL 3 PLACES)
 6. CONTRACTOR TO MAKE ARRANGEMENTS WITH CITY OF WICHITA TO TAP EXISTING MANHOLE.
 7. ALL MANHOLE & METER COVERS TO BE BORED & LOWER (SEE SPECIFICATIONS, SECTION 120, PART 1, PARAGRAPH 5).

BEARING: N 15° 30' E OF SOUTH AND OF
 BEARING: S 15° 30' E OF NORTH AND OF
 BEARING: S 15° 30' E OF NORTH AND OF
 BEARING: S 15° 30' E OF NORTH AND OF

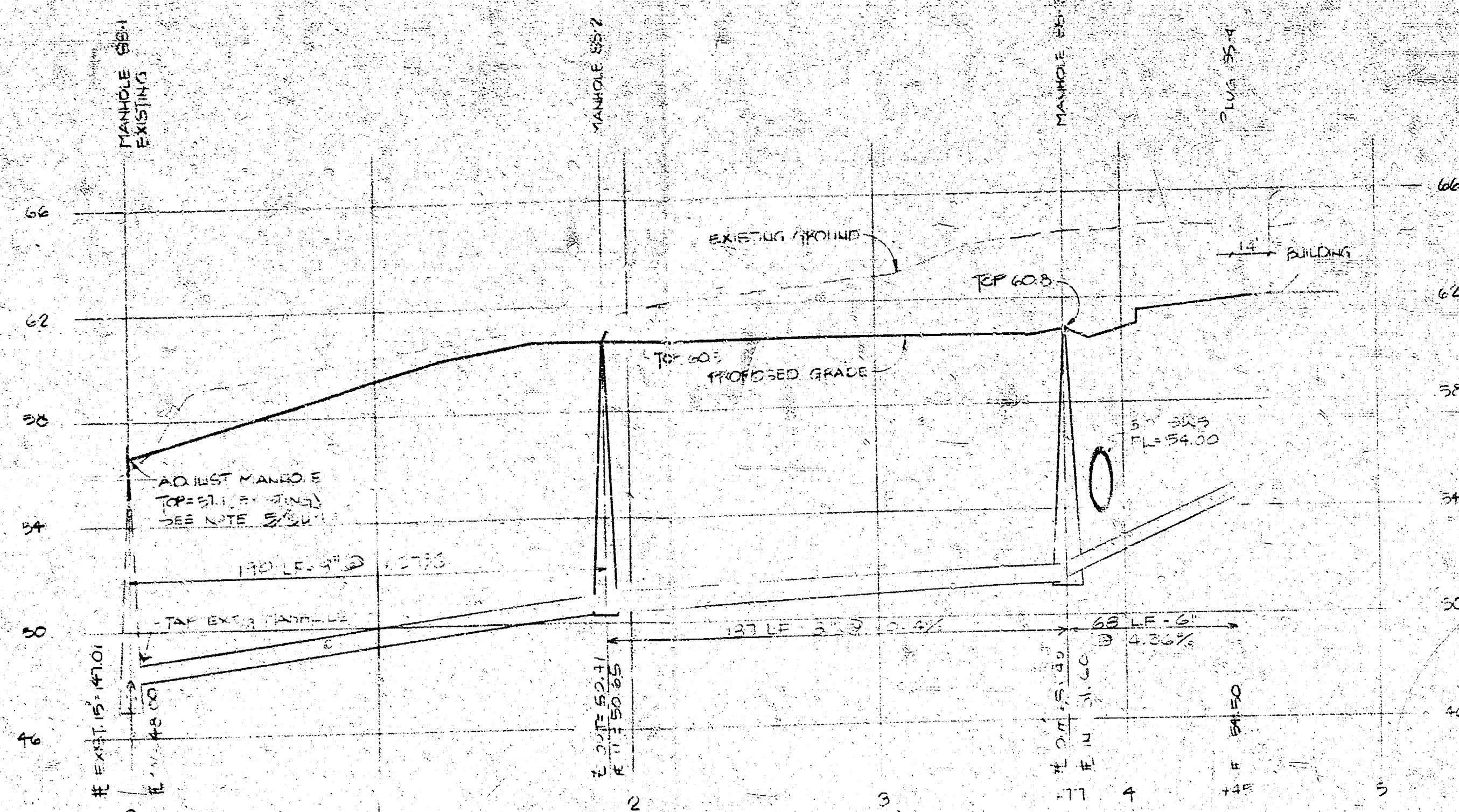
LEGEND

EXISTING OR PROPOSED BY CITY	NEW
8" WATER MAIN	8" WATER MAIN
16" CITY WATER MAIN	16" CITY WATER MAIN
12" SANITARY SEWER	12" SANITARY SEWER
MANHOLE	MANHOLE
FIRE HYDRANT	FIRE HYDRANT
WATER VALVE	WATER VALVE
SHUTTER BOX	SHUTTER BOX
8" WATER MAIN	8" WATER MAIN

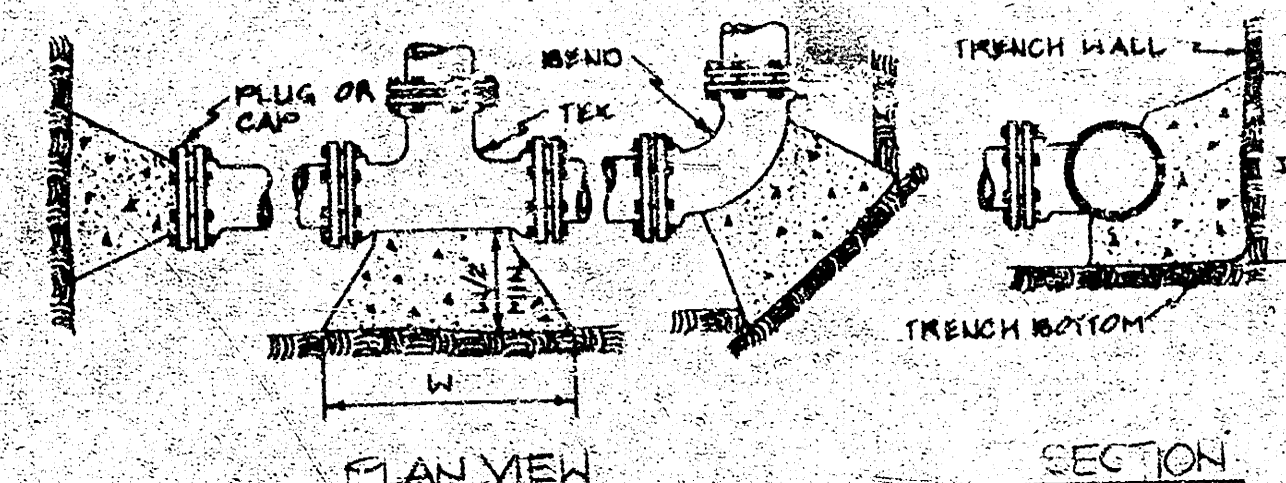
A SITE UTILITIES PLAN
 SCALE: 1" = 40'
 NORTH

468-76-245-80949-000-000-008

NO. 155 ISSUED PURPOSE: 24" DRAINAGE & SEWER PROJECT: 24" DRAINAGE & SEWER DATE: 10-10-79	
FOR CONSTRUCTION 10-10-79	
REVISIONS NO. 1 DATE 10-10-79 BY: [Signature] FOR: [Signature]	
LAW/KINSDON, P.A. 212 S. MAIN ST., SUITE 200 WICHITA, KANSAS 67202 PHONE 913-264-8888 ARCHITECTS & ENGINEERS	
Copyright © 1979 Law/Kinsdon, P.A.	
DRAWN: [Signature] CHECKED: [Signature]	RELATED DRAWINGS SHEET: [Blank] DETAILS: [Blank] STRUCTURE: [Blank] MECHANICAL: [Blank] ELECTRICAL: [Blank] OTHER: [Blank]
TARGET EAST Wichita, Kansas PROJECT NUMBER: 788	
KEY PLAN 	
TENANT: SITE UTILITIES PLAN SHEET 1 OF 1 TENANT NUMBER: 1/2 SHEET NUMBER: SU-1 OF 1 SHEETS	

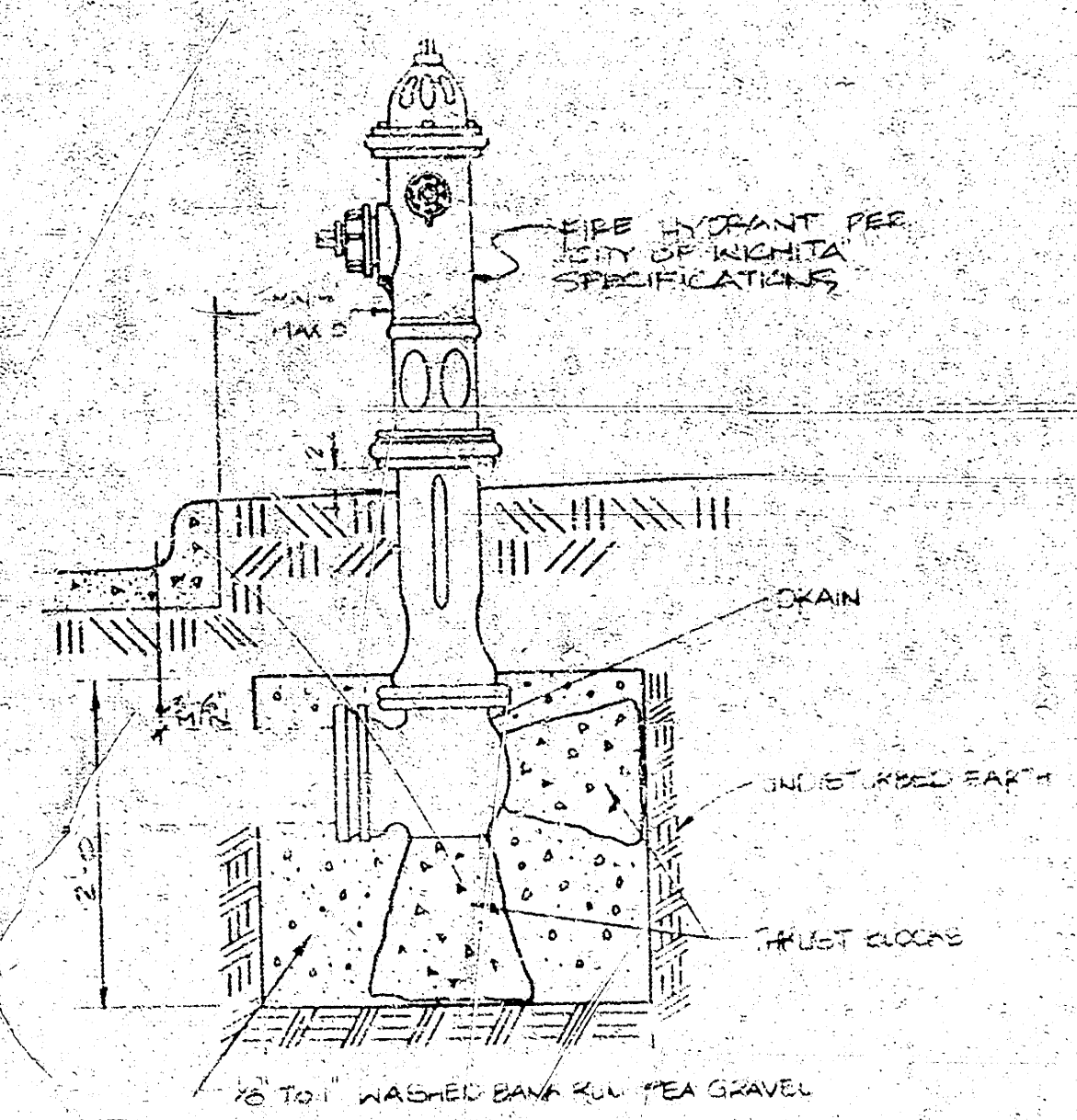


A SANITARY SEWER PROFILE

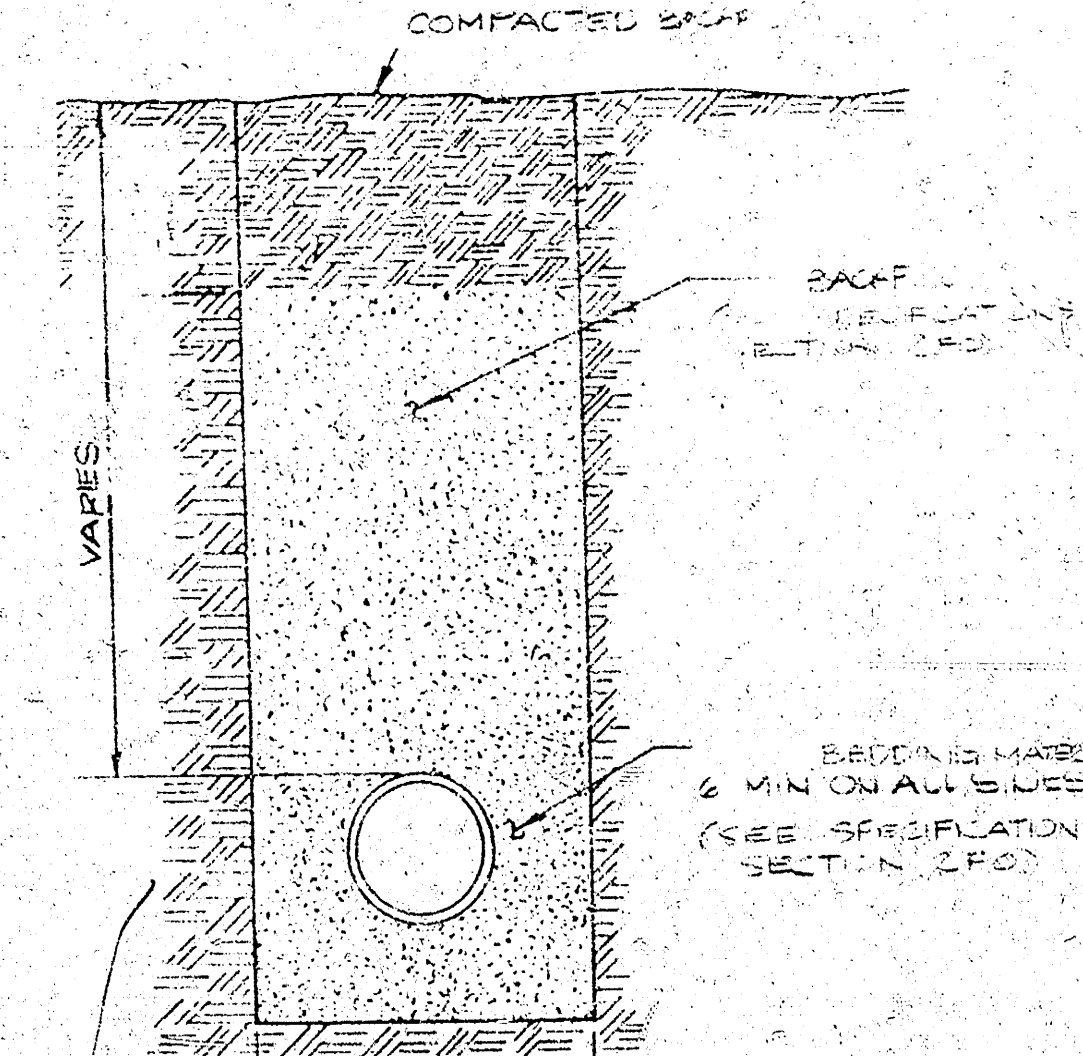


PIPE SIZE	1'-0"	2'-0"	3'-0"	4'-0"	5'-0"	6'-0"	7'-0"	8'-0"	9'-0"	10'-0"
THRUST BLOCK SIZE	1'-0"	2'-0"	3'-0"	4'-0"	5'-0"	6'-0"	7'-0"	8'-0"	9'-0"	10'-0"
THRUST BLOCK WEIGHT	100	200	300	400	500	600	700	800	900	1000

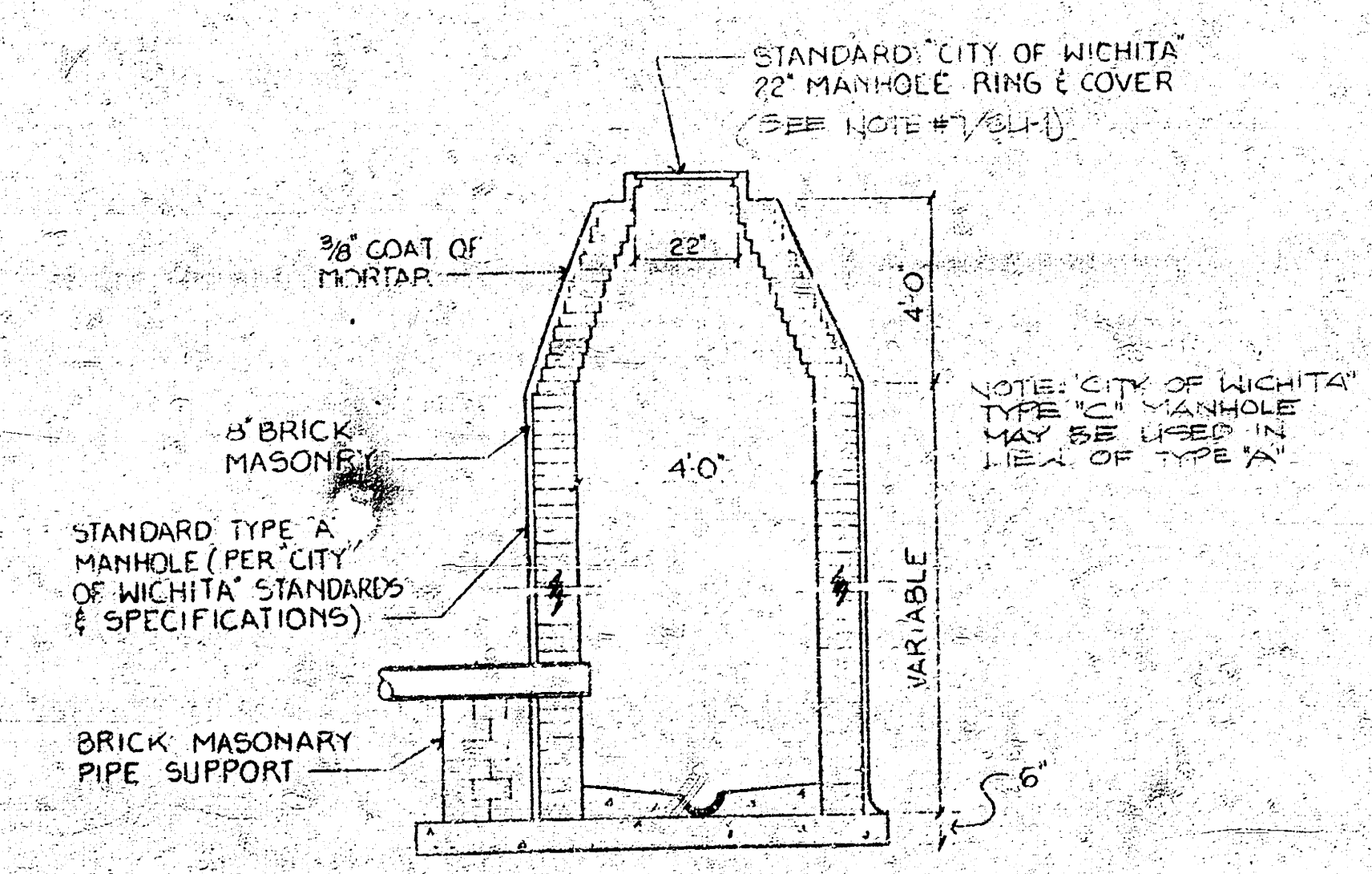
4 THRUST BLOCKS



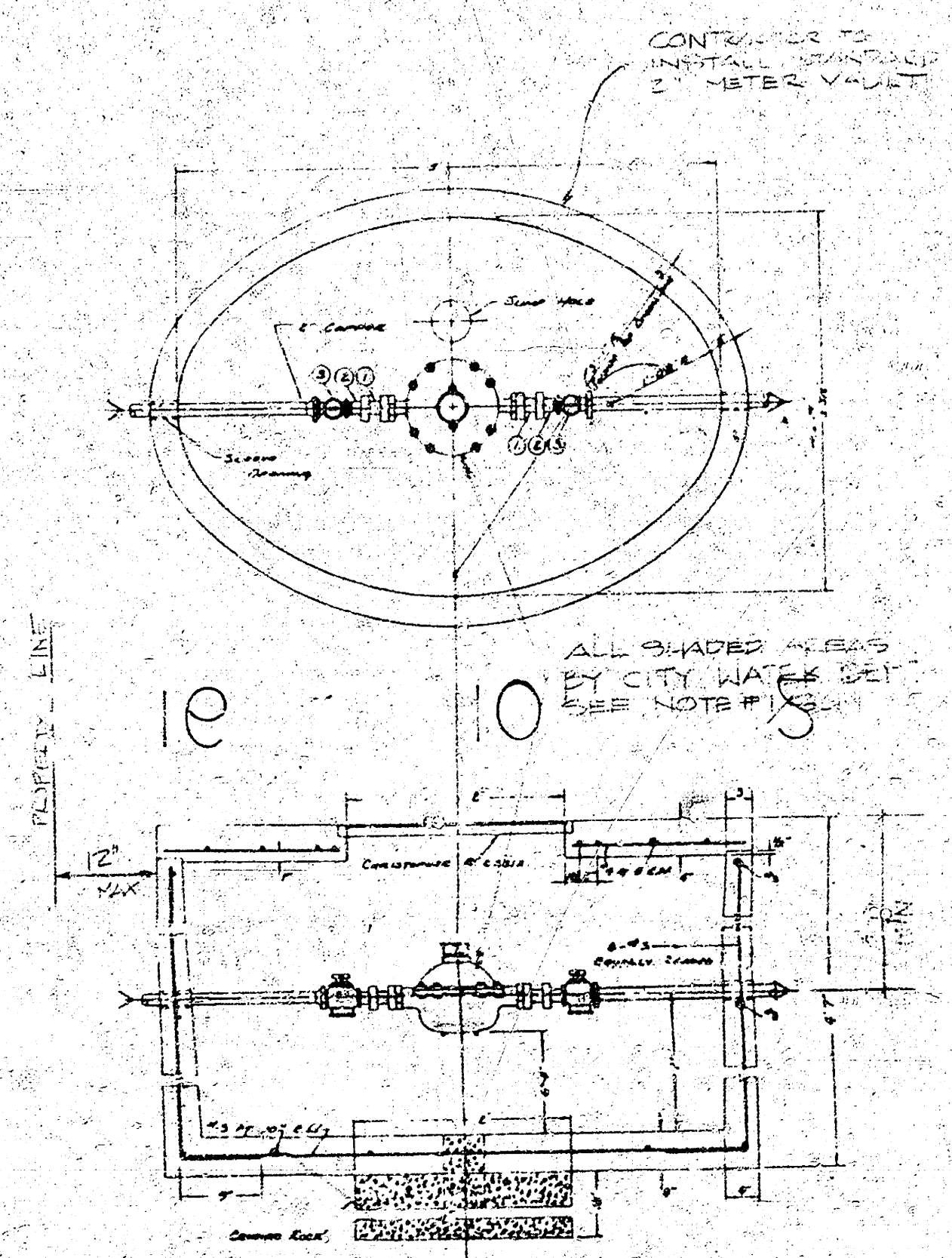
3 FIRE HYDRANT SETTING



2 UTILITY TRENCH



5 STANDARD MANHOLE DETAIL

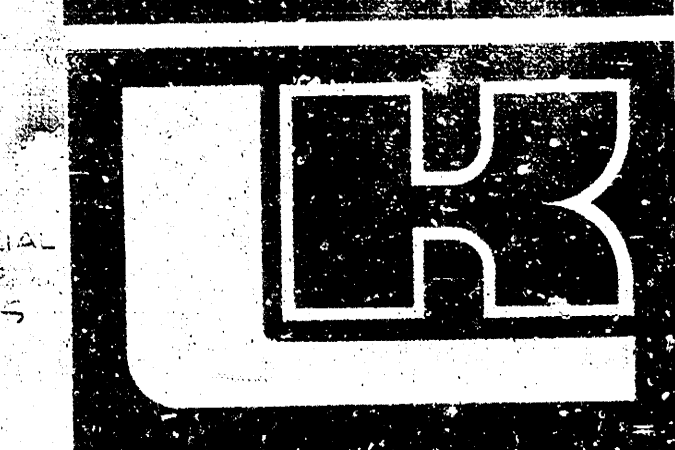


1 1/2 OR 2 METER VAULT

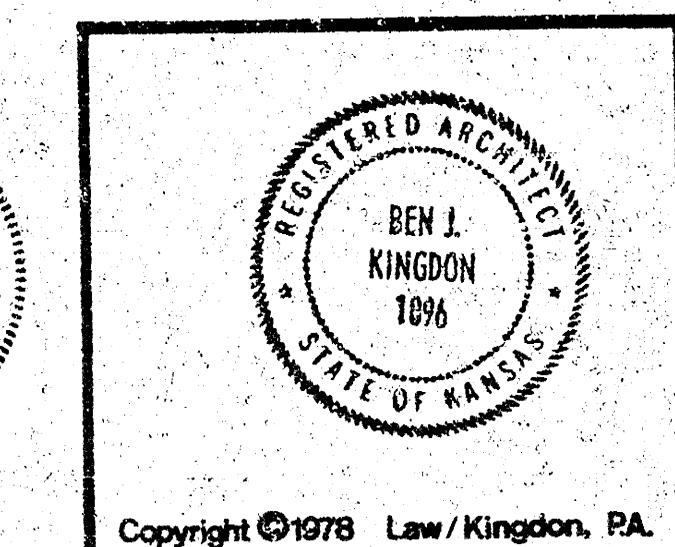
PRINTS ISSUED		
DATE	PURPOSE	NO.
9-10-79	FOR CONSTRUCTION	1

FOR CONSTRUCTION: 9-10-79

REVISIONS		
DATE	ITEM	NO.



LAW/KINGDON, P.A.
212 S. MARKET, WICHITA, KANSAS 67202
PHONE (316) 265-2824
ARCHITECTS & ENGINEERS



DRAWN	CHECKED
JRJ	RDF
RELATED DRAWINGS	
SHELL	
DETAILS	
STRUCTURE	
MECHANICAL	
ELECTRICAL	
OTHER	
SEQUENCE NUMBER	
OF	SHEETS

TARGET EAST
Wichita, Kansas
PROJECT NUMBER 7881
KEY PLAN

TENANT	
SITE UTILITIES DETAILS	
TENANT NUMBER	SHEET NUMBER
2/3	SU-2
OF SHEETS	