

Timber Ridge 3rd Addition

Lot 2, Block B
Private Project Number
972 PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer
April 2000

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Title/Plan/Profile Sheet
Detail Sheet
Copy of Plat

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General Notes

1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
- Kansas One-Call 687-2470
- The Contractor must notify the following in case of an emergency:
- Cox Communications 262-4270
Kansas Gas Service Company 383-8600
Kansas Gas & Electric Company 383-8650
Peoples Gas Company 942-7650
Southwestern Telephone Company 1-571-1611
City of Wichita Water Department 268-4098
City of Wichita Sewer Department 268-4071

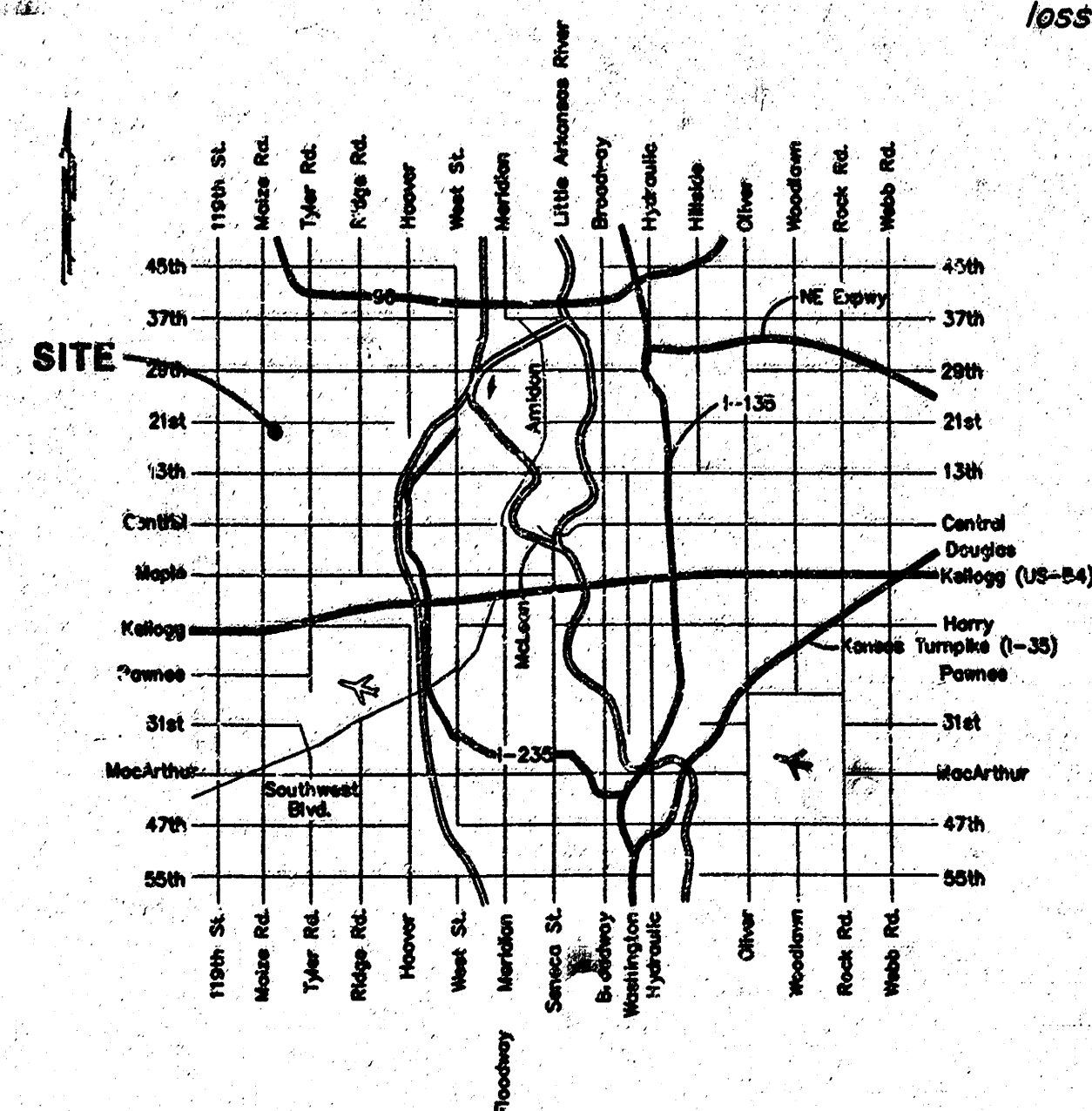
4. Contractor shall not start work on the project until the project inspection is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
5. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be removed from an site to be approved by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material in the United States or United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archeological investigations unless buried in a previously approved borrow location.

Legal Description:

Lot 2, Block B, Timber Ridge 3rd Add
Wichita, Sedgwick County, Kansas.

Benchmark:

"□" Top of Curb Located on the West side of Valleyview adjacent to NE corner of Lot 1, Block B, Timber Ridge 3rd Addition.
Elevation: 159.25 City Datum



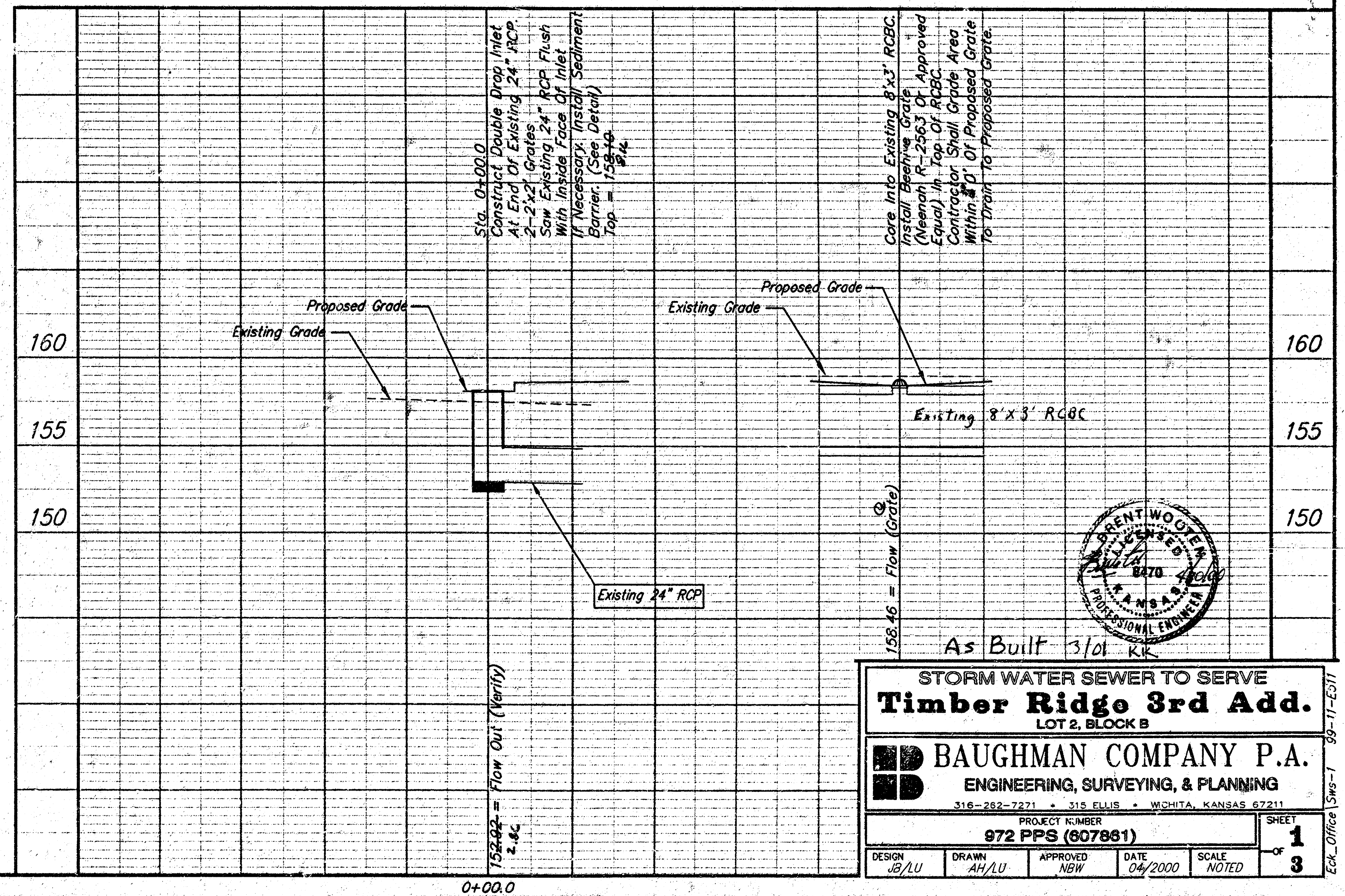
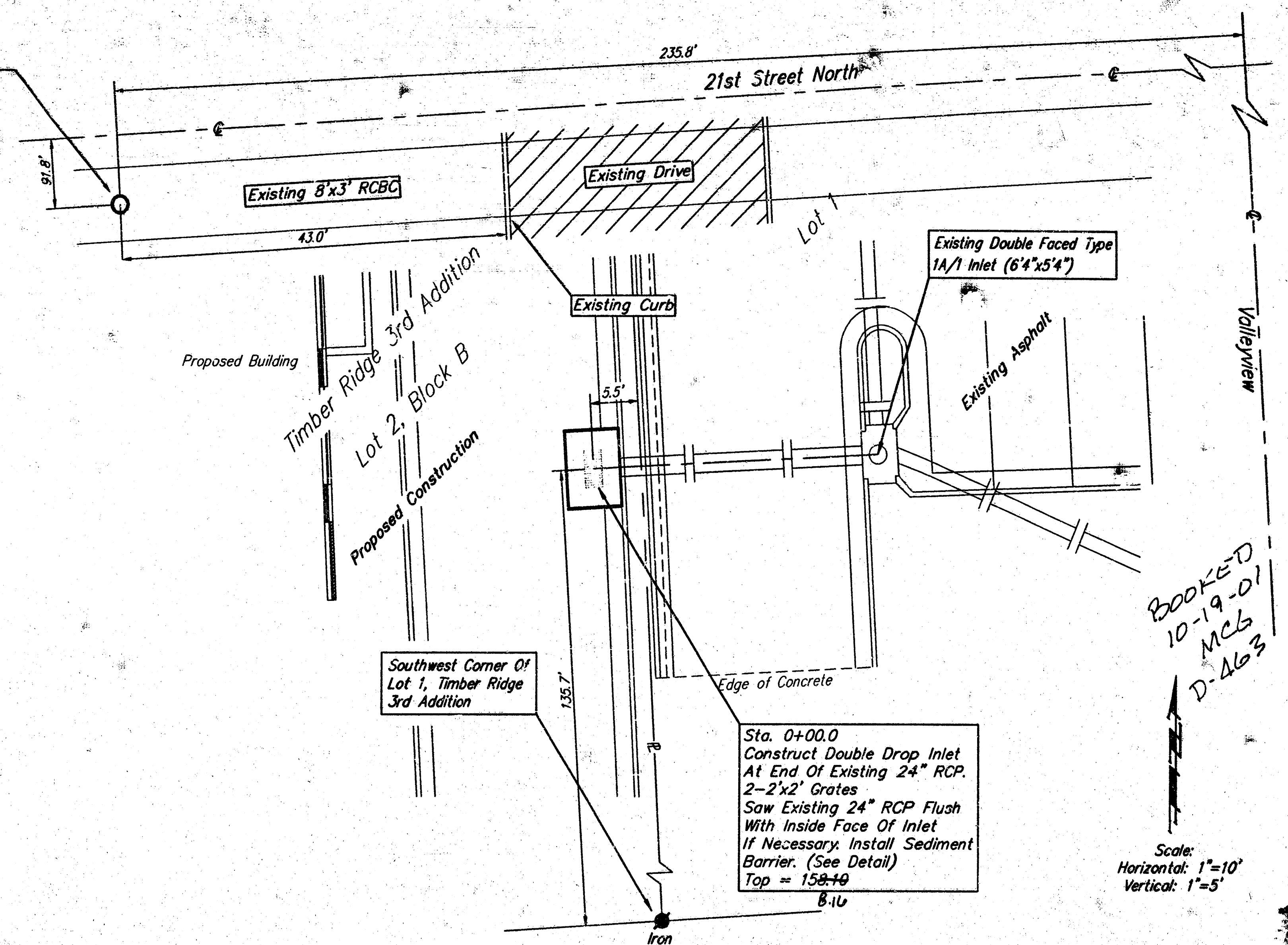
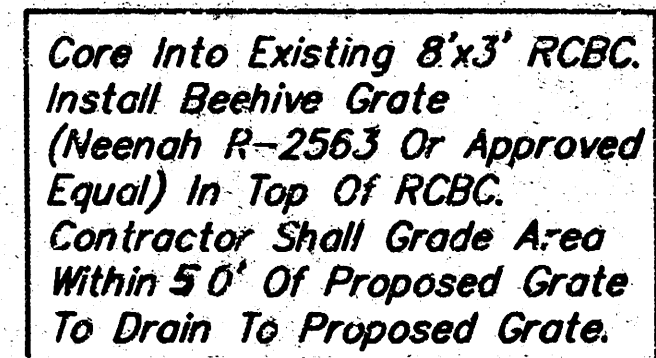
Location Map

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

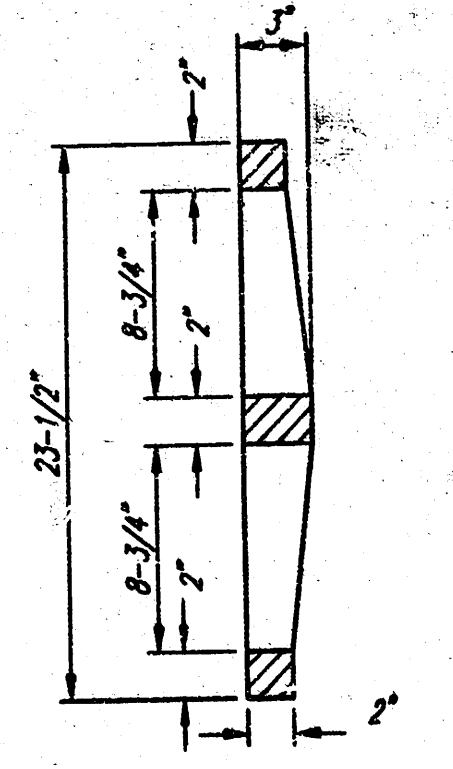
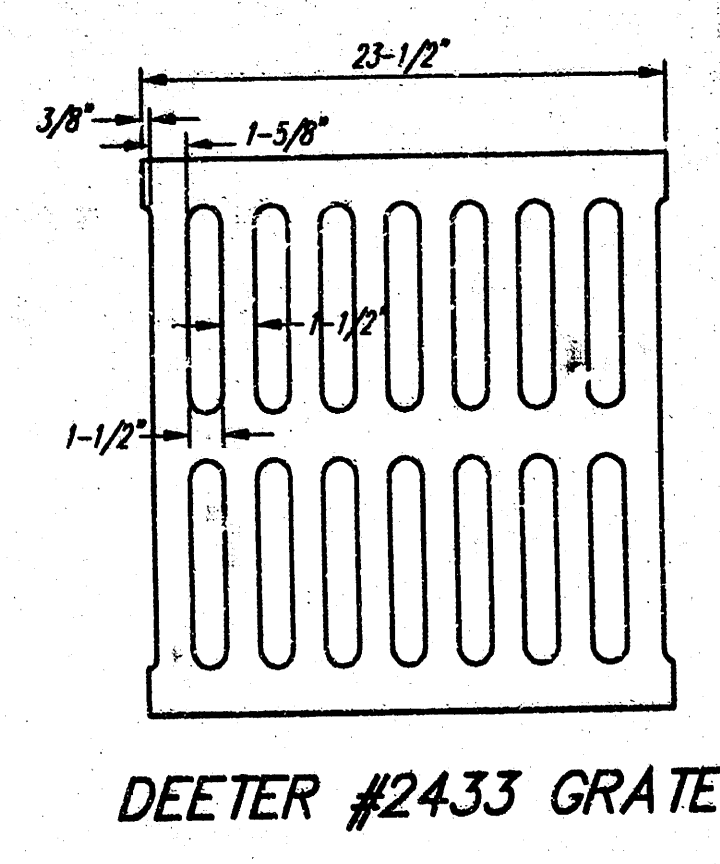
Storm Sewers VRH 4/10/00

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

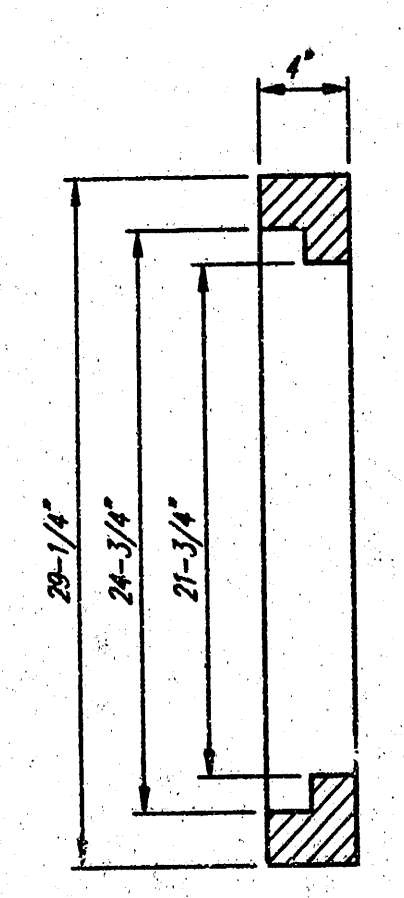
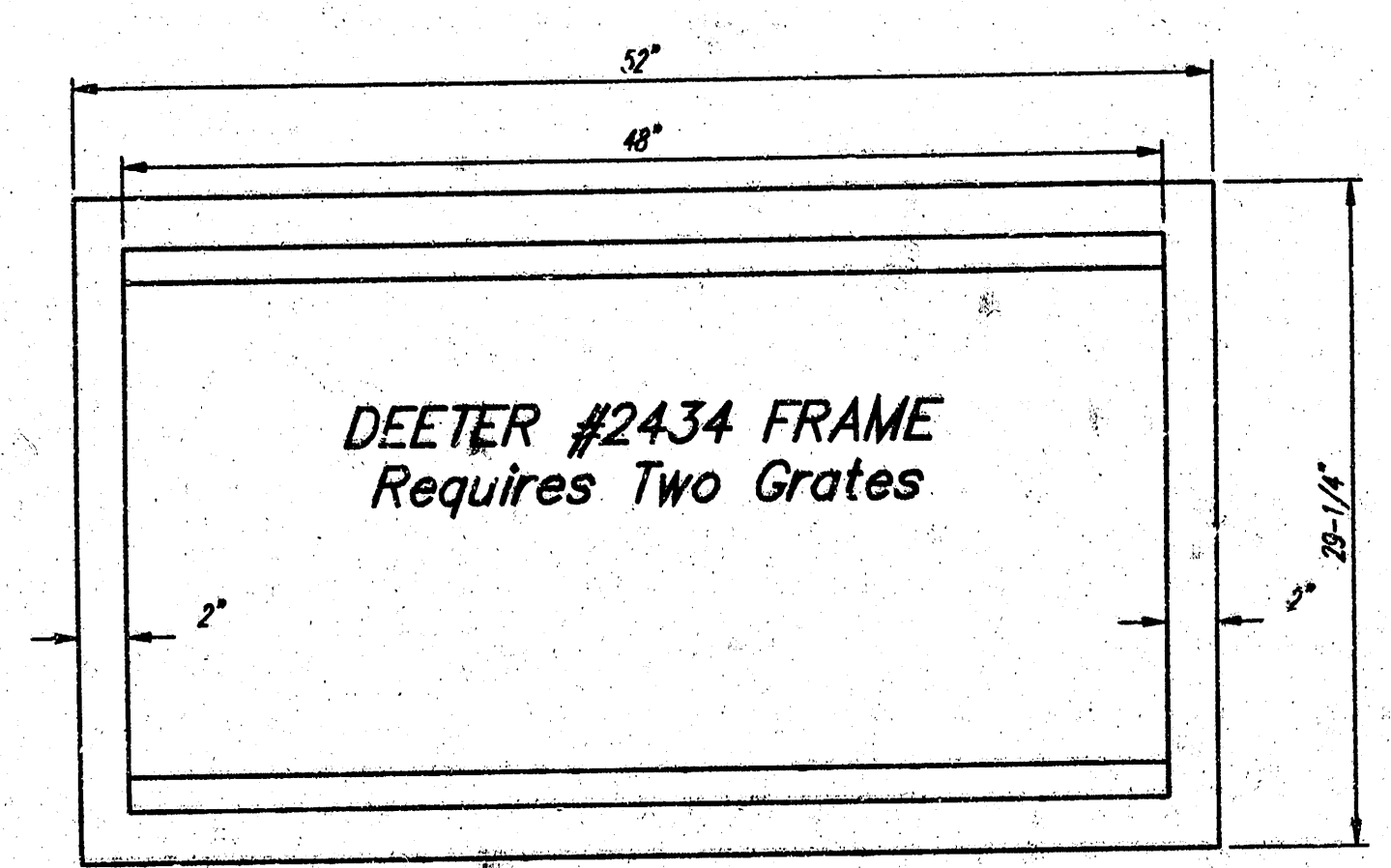


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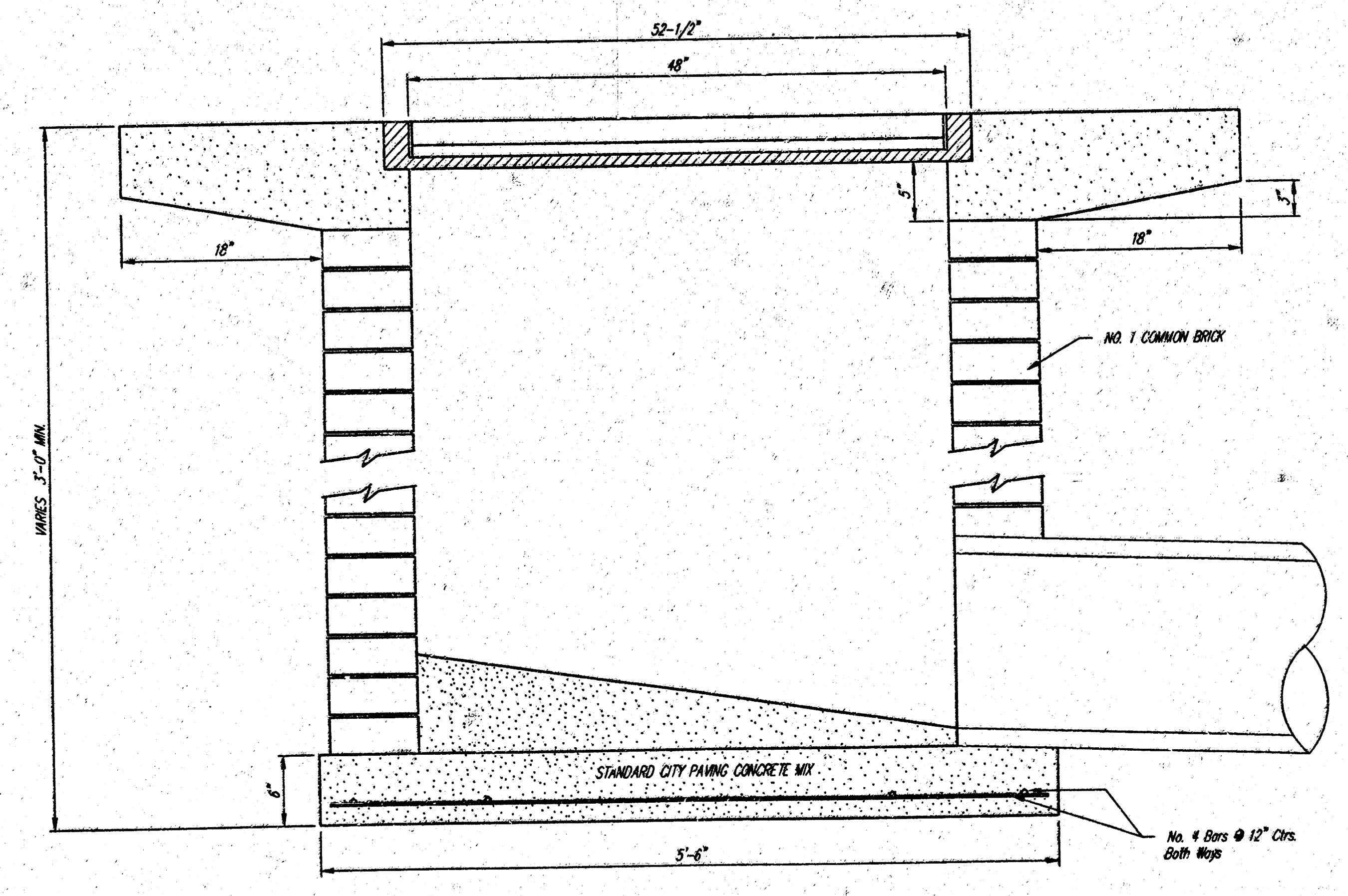


NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail

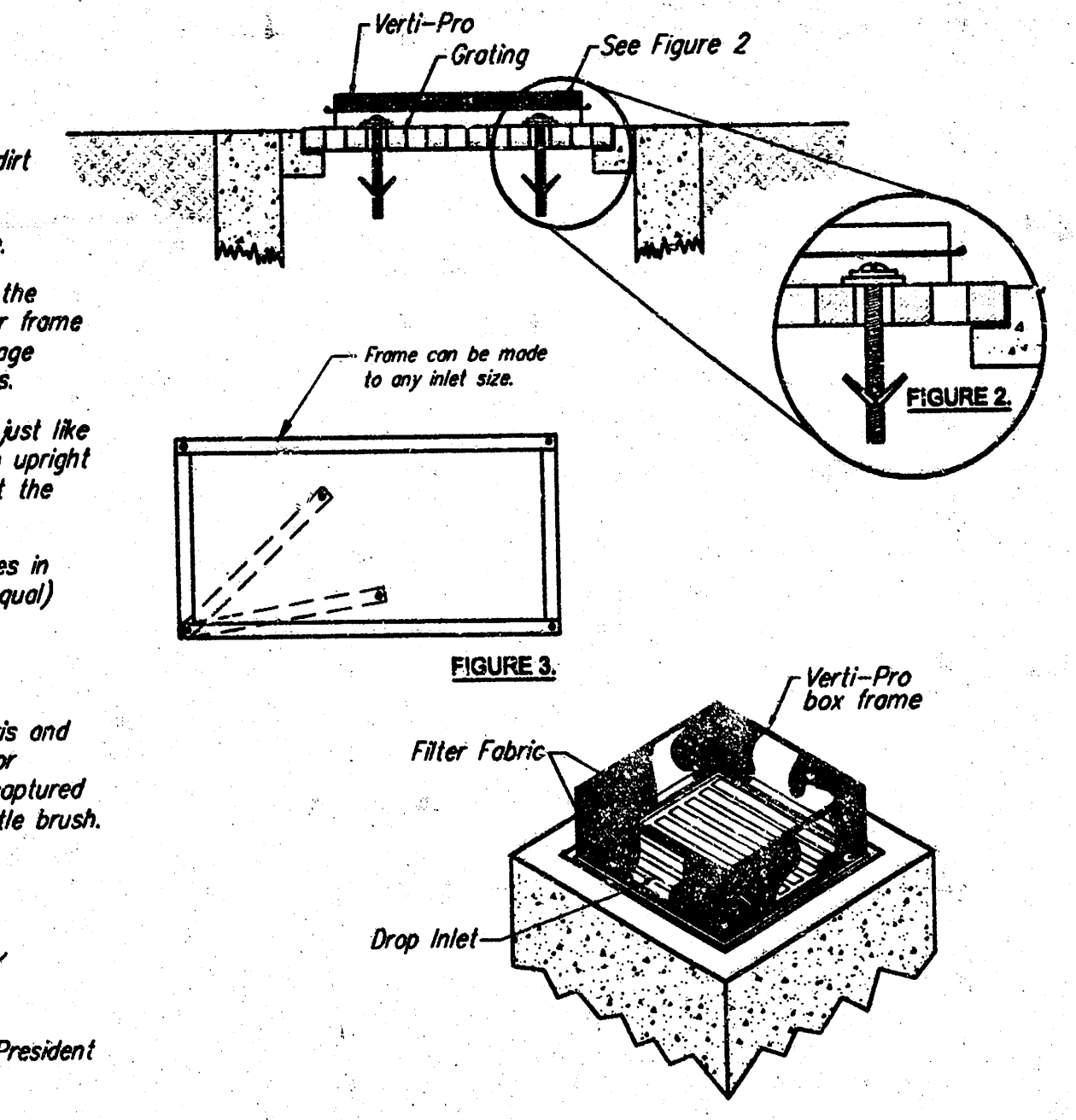


NOTES:

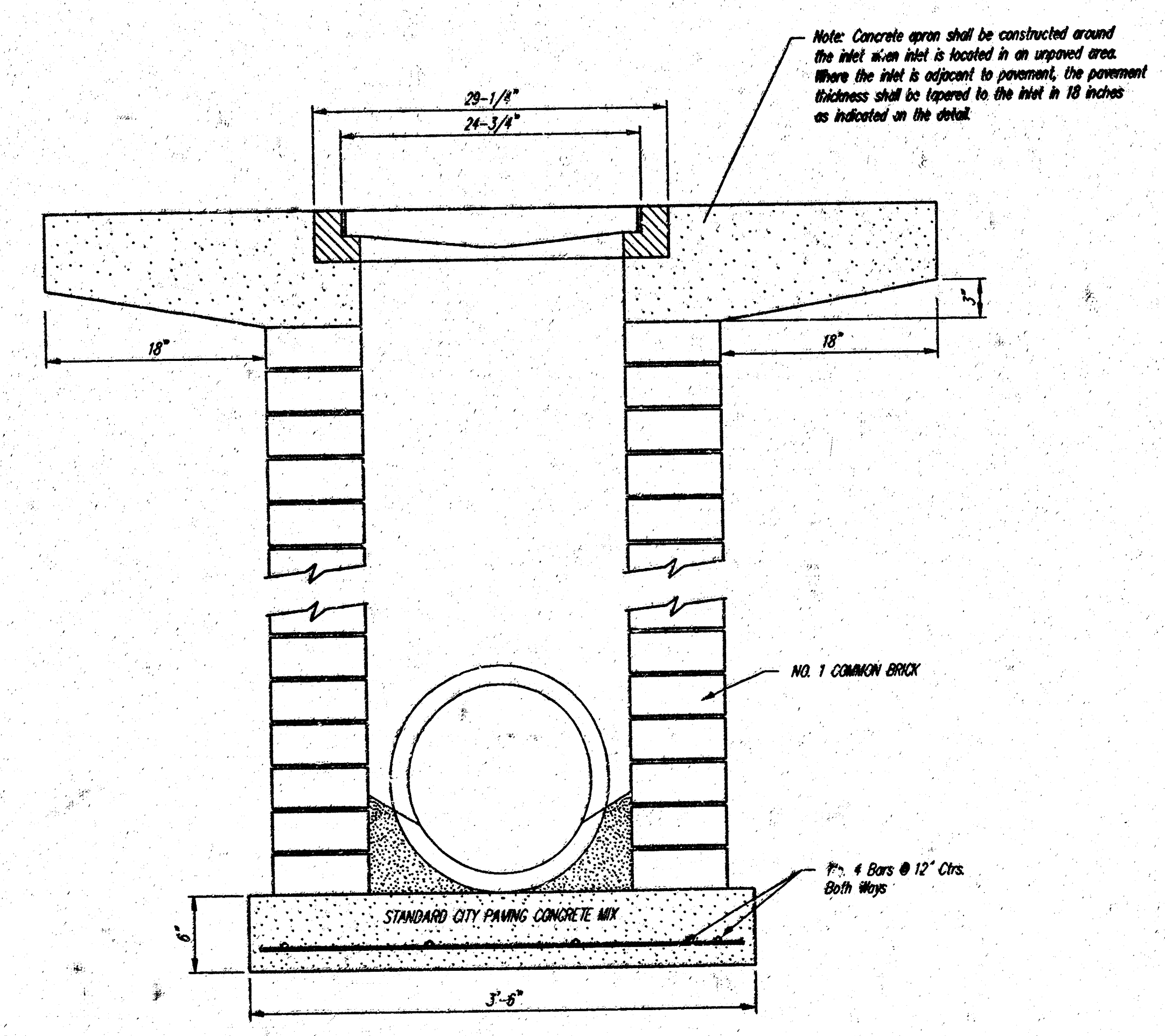
Surface of grate must be clean and free of dirt and debris.
Position Verti-Pro squarely on the inlet grate.
Install toggle ball assembly (See Figure 2), the hold down plate must contact both the lower frame flange and grate. The toggle ball must engage two bars on grate. Repeat on opposite sides.
The Verti-Pro has four (4) legs that unfold just like a card table (See Figure 3). Rotate legs to upright position on diagonal corners, this will support the upper framework (2) the Verti-Pro.
Align holes in each leg with the two (2) holes in upper frame. Insert a plastic retainer (or equal) in each of the holes from the outside in.

MAINTENANCE:
Inspect after each rain event. Remove debris and captured sediment when deposits reach 2" or 1/2 the height of the Verti-Pro. Remove captured debris from the filter fabric with a stiff bristle brush. (Frames are reusable and easy to install).

ORDERING:
ALPINE STORMWATER MANAGEMENT COMPANY
4127 Broadway, Suite B
Grove City, Ohio 43123
Phone: 688-539-8240, Don Strouwer, Sr., President



DROP INLET PROTECTION - The 'Verti-Pro' by Alpine
For Yard and Parking Lot Inlet Usage



CITY OF WICHITA
Drop Inlet & Sediment Barrier
DETAILS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

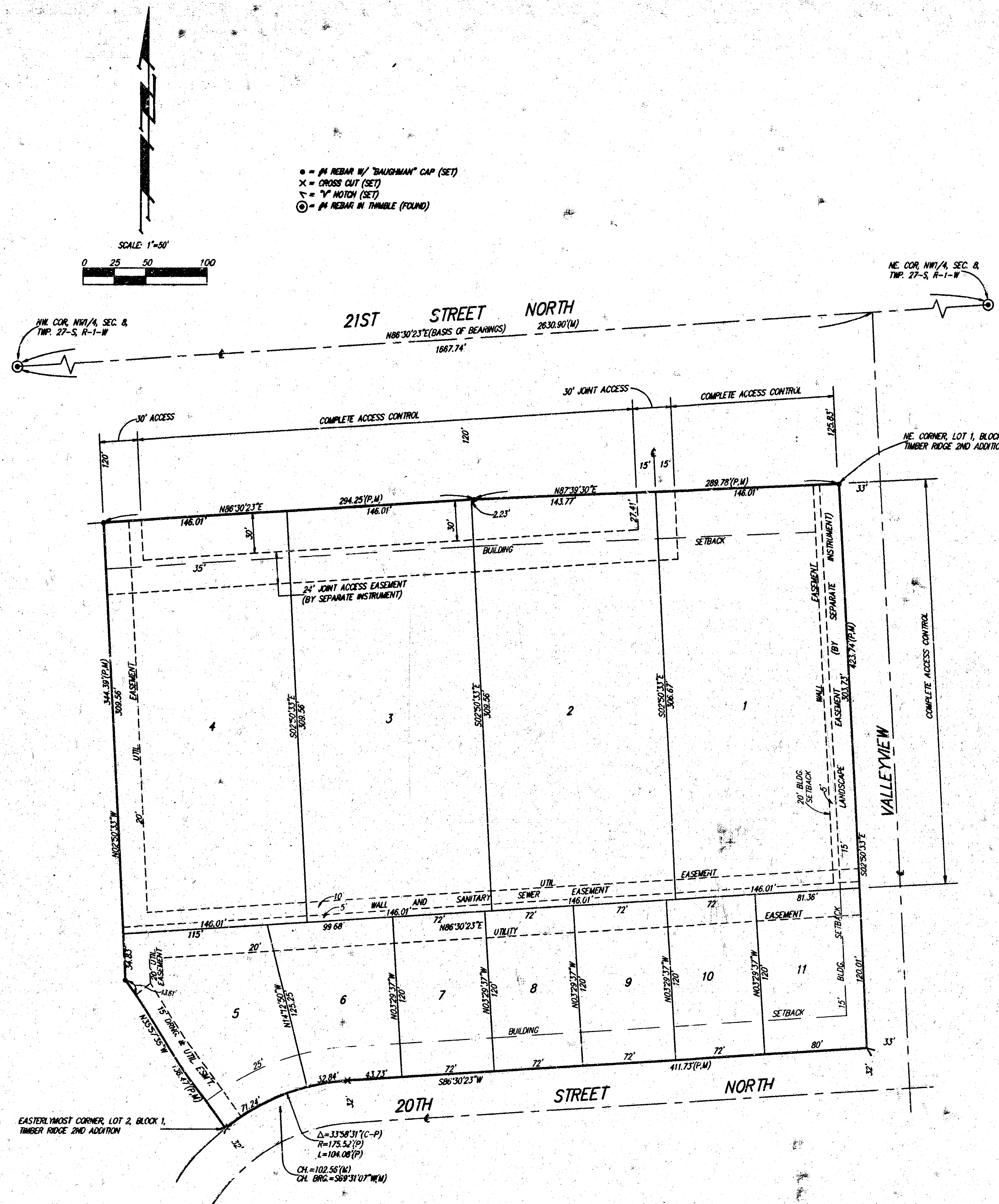
PROJECT NUMBER
972 PPS (607861)

DESIGN STAFF	DRAWN STAFF	APPROVED NBW	DATE 04/2000	SCALE NONE
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SHEET
2
OF
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TIMBER RIDGE 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and platted "TIMBER RIDGE 3RD ADDITION", Wichita, Sedgwick County,
Kansas, and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as and being a replat of Lot 1,
Block 1, Timber Ridge 2nd Addition, Wichita, Sedgwick County, Kansas.

All being situated in the NW1/4 of Sec. 8, Twp. 27-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by
virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael G. Conrey, L.S. #97796 Surveyor
Michael G. Conrey, L.S. #97796 Surveyor

We, the undersigned, holders of a mortgage
on the above described property do hereby consent to the plat
of "TIMBER RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Anthony

Richard Cienny (Title)

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 12th day of March, 1996, by Richard Cienny,
Vice President of First National Bank of Anthony, on behalf of the bank.
(Title)

Dr. M. G. Conrey, Notary Public

My App'l. Exp. 12-12-99

This plat of "TIMBER RIDGE 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Comm-
ission, Wichita, Kansas.
Dated this 25th day of January, 1996.
Wichita-Sedgwick County Metropolitan Area Planning Commission



Susan Osborne-Howes, Chair
Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 4th day of April, 1996.



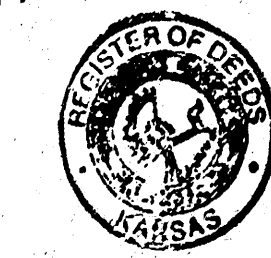
Bob Knight, Mayor
Pat Burnett, Deputy City Clerk

Entered on transfer record this 2nd day
of July, 1996.

Susan E. Crockett-Spoon, County Clerk

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 25th day
of July, 1996, at 10:00 o'clock A.M. and is duly
recorded.

#1543791



Pat Kettler, Register of Deeds
Ed-Rosa Aguilar Hernandez, Deputy

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 8th day of March, 1996, by Matthias F. Eck,
President of B. & E. Investments, Inc., on behalf of the corporation.

My App'l. Exp. 8-16-99
Theresa Murphy, Notary Public

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 8th day of March, 1996, by J. Kendall
Dillehay, Member and Manager of T. K. Development, LLC, on behalf of
the company.

My App'l. Exp. 8-16-99
Theresa Murphy, Notary Public

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 8th day of March, 1996, by Terry L.
Duncan, Member and Manager of T. K. Development, LLC, on behalf of
the company.

My App'l. Exp. 8-16-99
Theresa Murphy, Notary Public

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