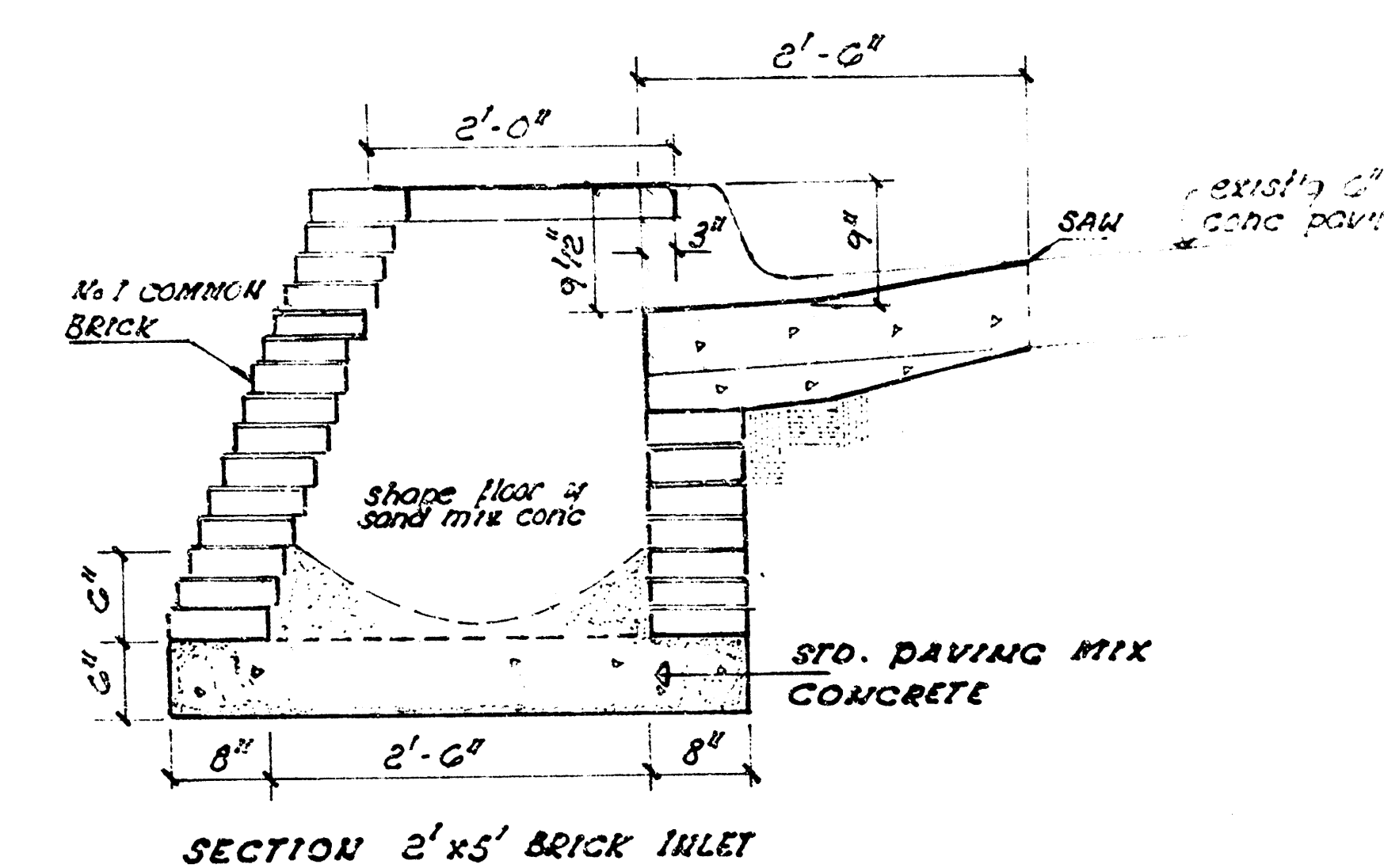
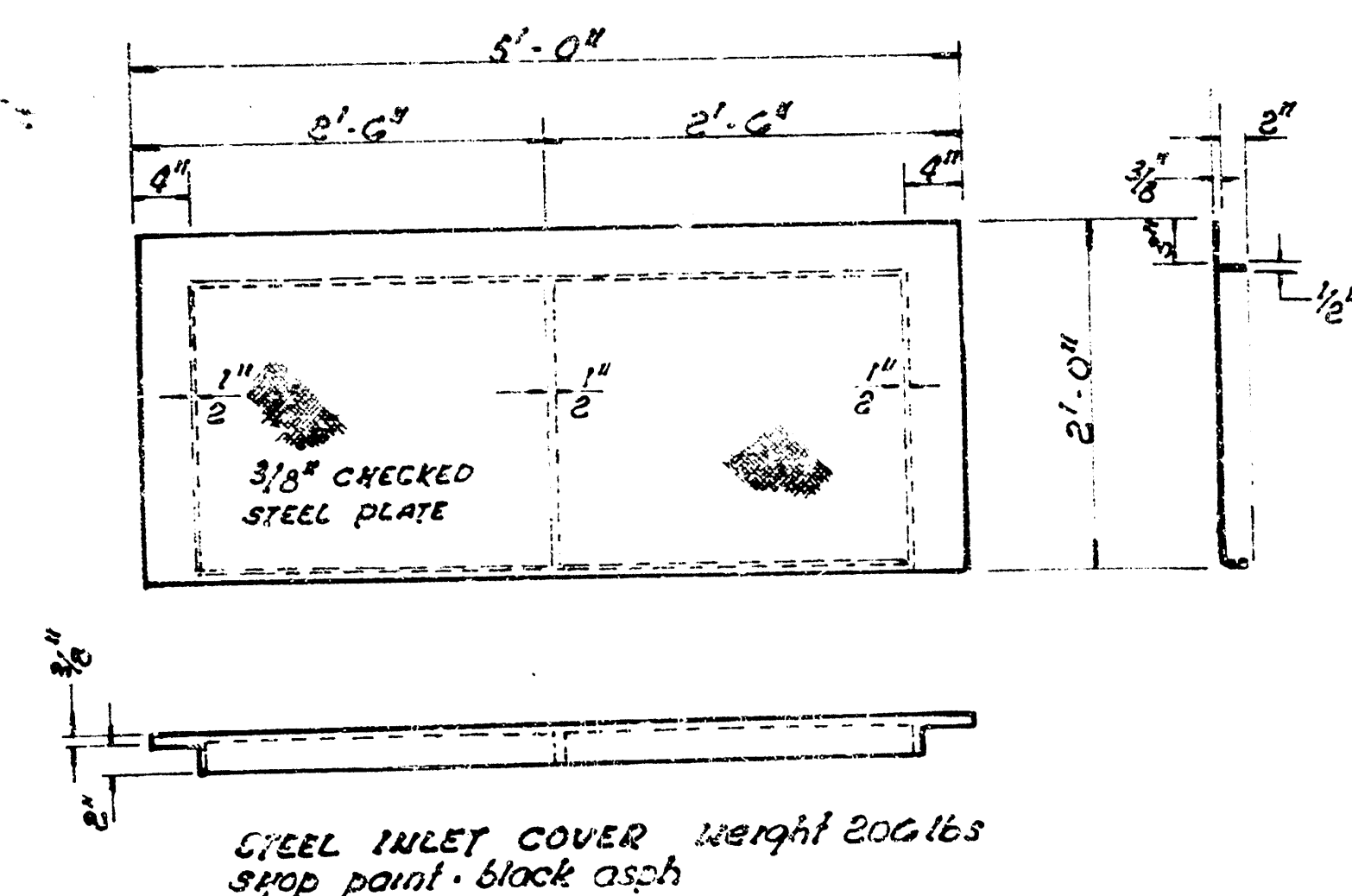
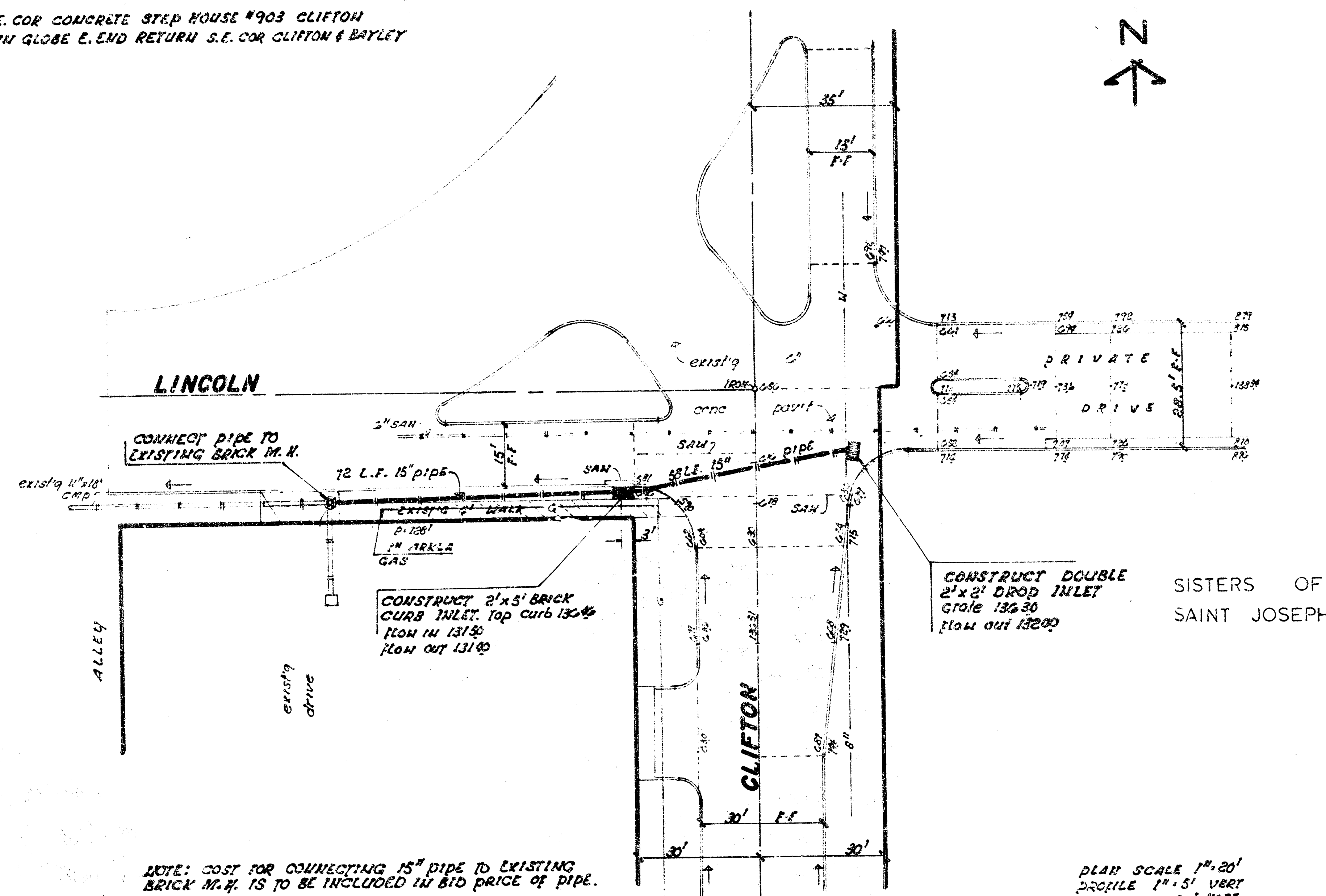
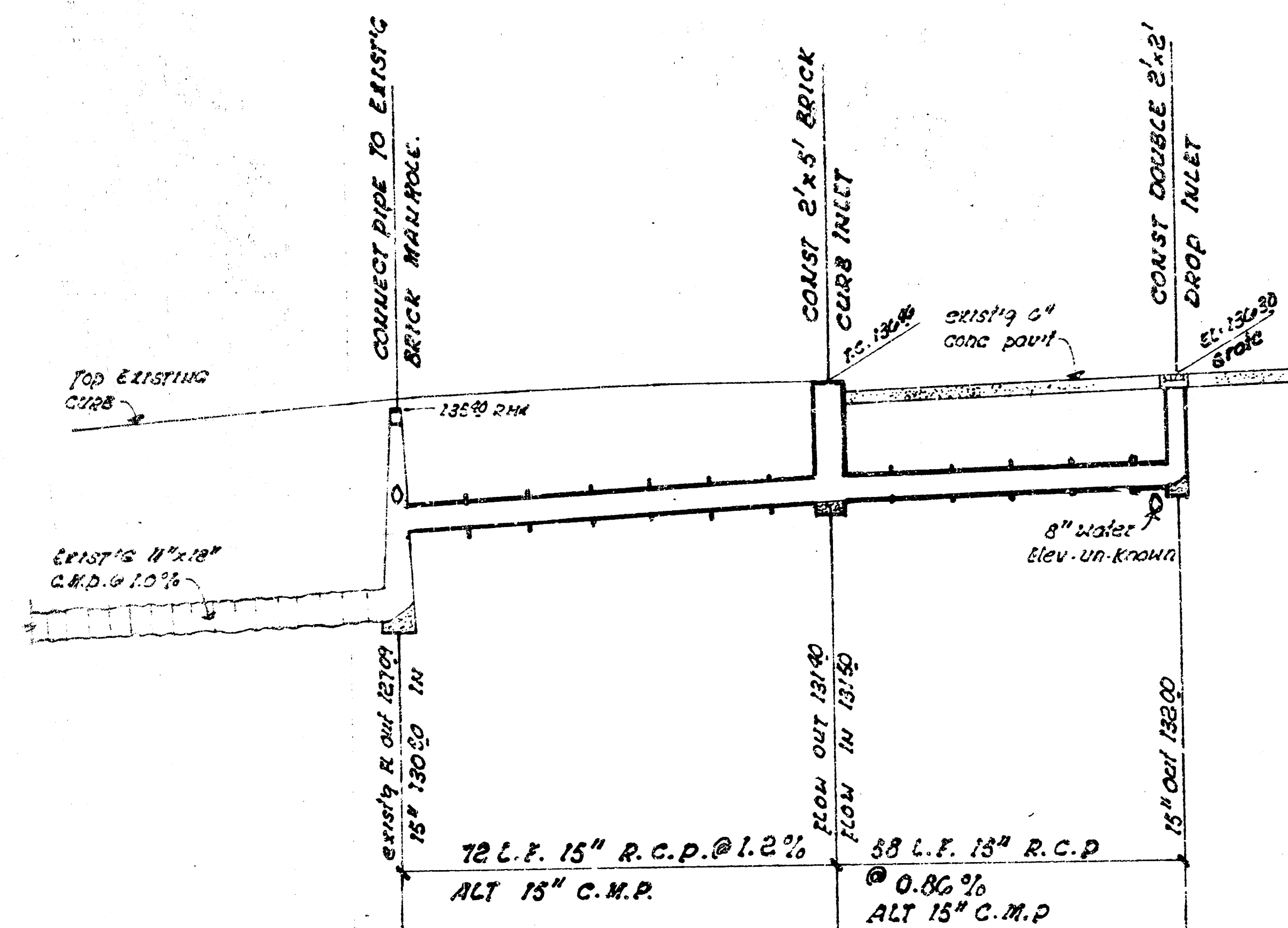


B.M. 13773 N.E. COR CONCRETE STEP HOUSE #903 CLIFTON
B.M. 13995 'G' IN GLOBE E. END RETURN S.E. COR CLIFTON & DAYLEY



NOTE: COST FOR CONNECTING 15\"/>

PLAN SCALE 1\"/>



**STORM WATER SEWER
RECONSTRUCTION ON LINCOLN
AT CLIFTON.**
CITY OF WICHITA, KANSAS
R.H. BRUGGEMAN DIRECTOR OF
ENGINEERING / CITY ENGINEER
PROJ. NO. 443-16-245 81102-000-000-001