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STORM SEWER AND SANITARY SEWER FOR PART OF LOT 4, BLOCK 1, WILSON ESTATES MEDICAL PARK 2ND ADDITION (1861 NORTH WEBB ROAD) (PLASTIC SURGERY CENTER) 1478 PPS (607861) CITY OF WICHITA, KANSAS Jim Armour P.E., Acting City Engineer

GENERAL NOTES

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The contractor must notify the following in case of an emergency:

Cox Communications 262-4270
K.P.L. Gas Service Company 383-8650
Kansas Gas & Electric Company 261-6152

Southwestern Bell Telephone Co. 1-800-870-8390
Wichita Water & Sewer Dept. 268-4555
Kansas Gas Service 832-3010

2. Existing utilities and their location, as shown on the plans, represent the best information available for design. Location information has been obtained from the various utility companies and is either from company record drawings or company provided field location. The Contractor will be required to work around existing utilities which do not conflict with the proposed construction.

3. The Contractor to verify utility locations prior to construction of this project.

4. Utility service and installation shall be coordinated with the respective utility owners. Contacts are:

Kansas Gas Service Charlene Lawless 1-888-482-4950
KOE Russ Chitwood 261-6251
Water & Sewer Dept. Bill Perkins 268-4555
Southwestern Bell Bob Alley 268-2245
Cox Communications Mark Anaya 262-4270

5. All lawn/turf areas disturbed by construction of proposed improvements shall be restored with sod. All costs for this work shall be subsidiary to the lump sum price bid for "Site Restoration."

6. Traffic affected by the construction of this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.

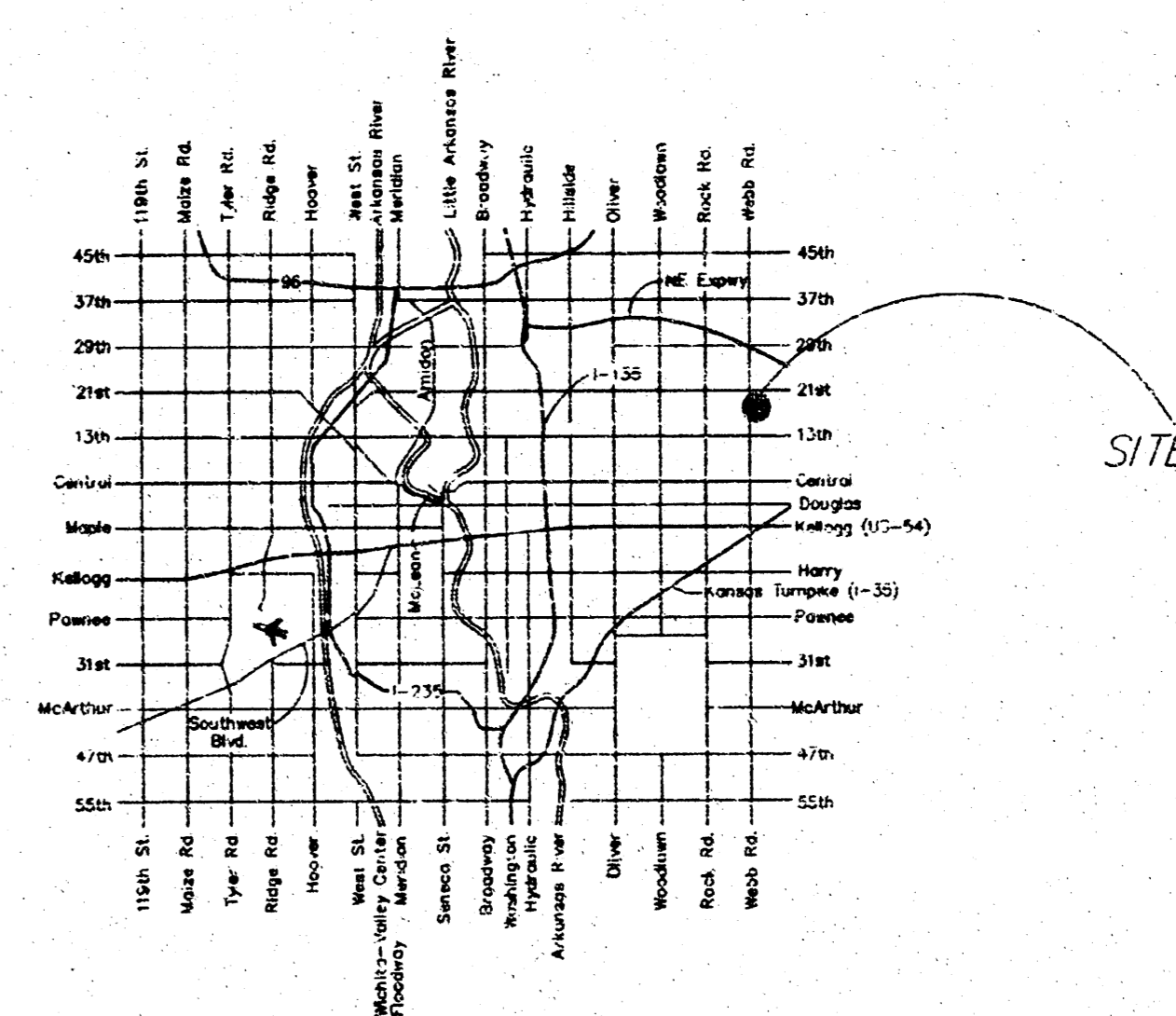
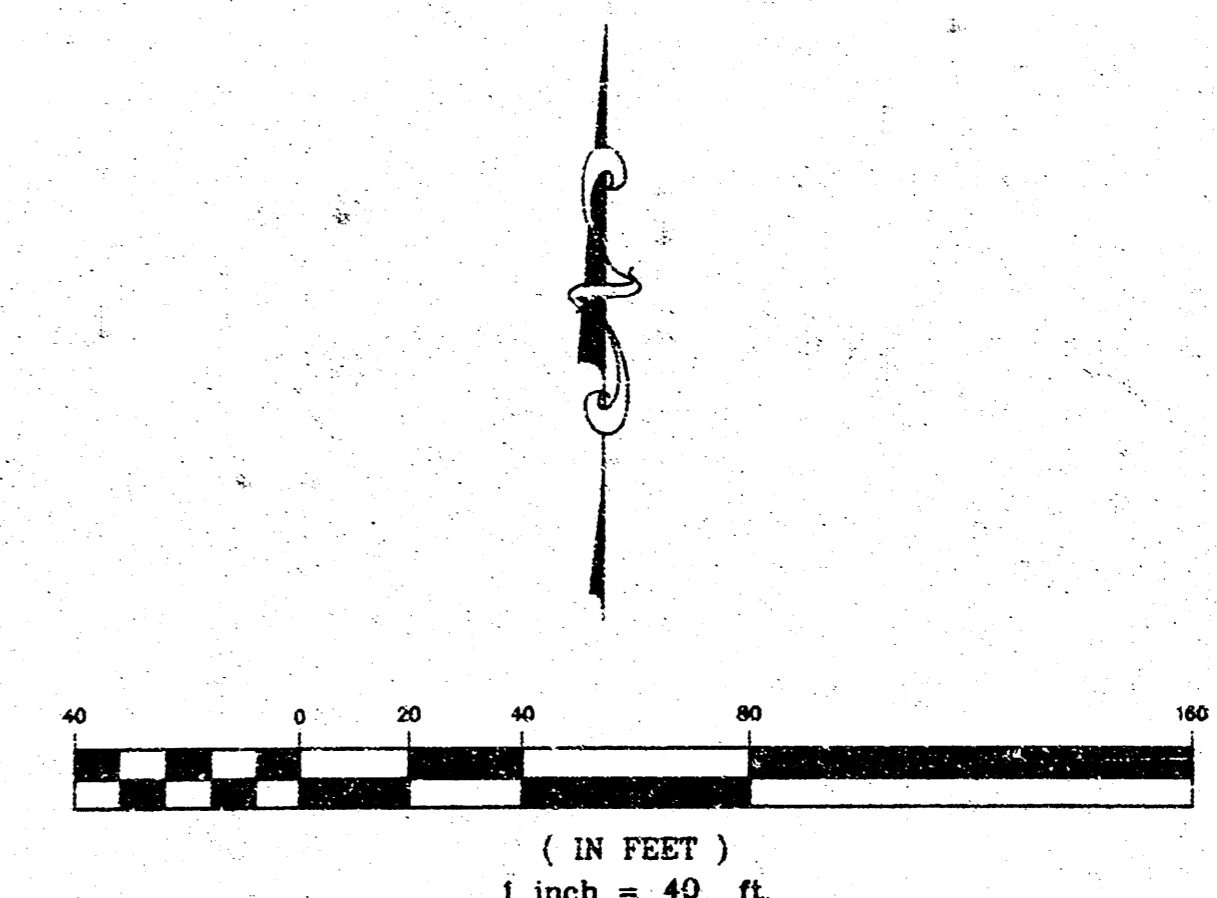
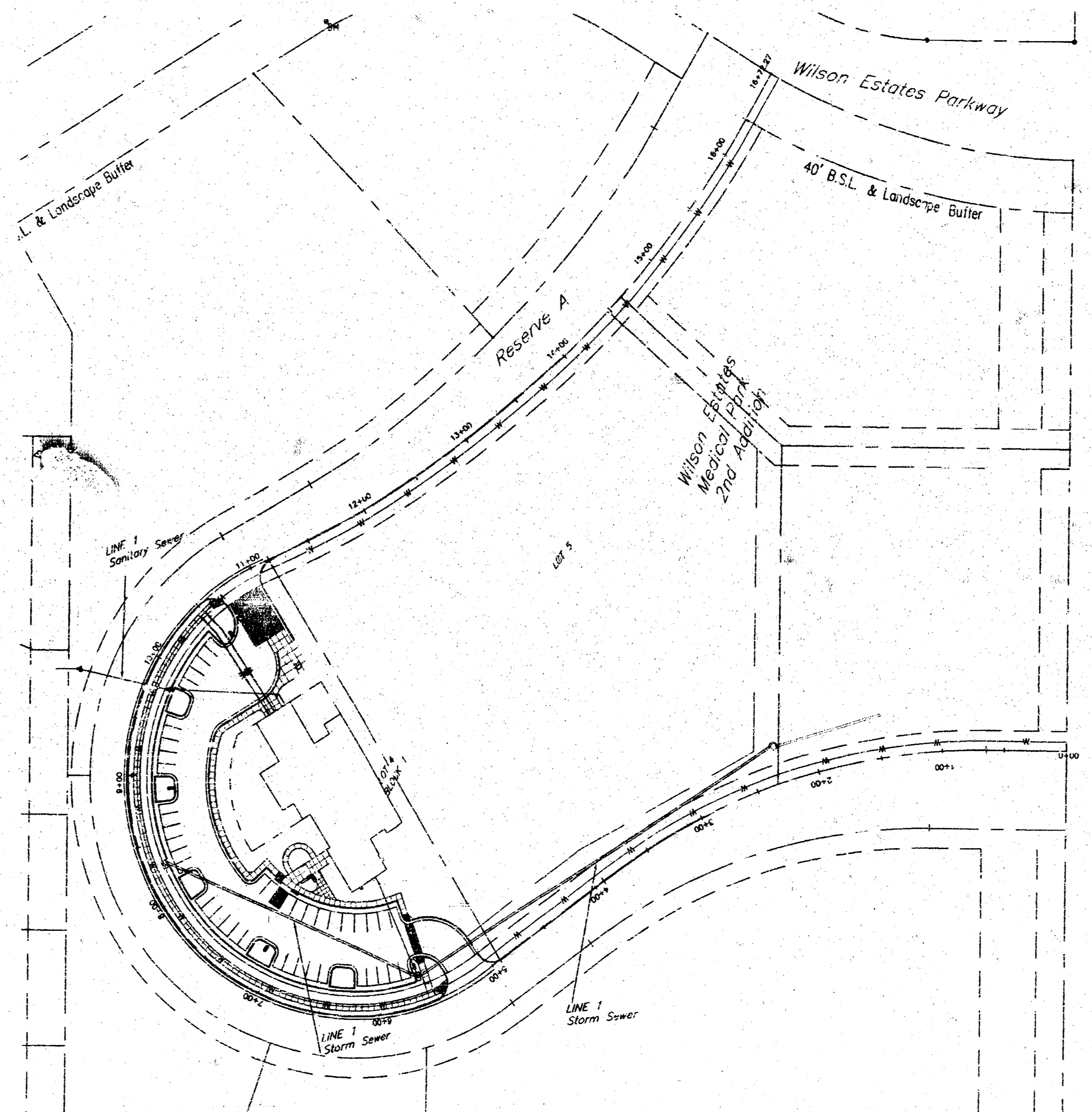
7. All commercial sign to be moved by others prior to construction, unless noted.

8. Properties within the project may have underground irrigation systems (lawn sprinklers) which conflict with the new construction. Contractor shall remove such components as needed during construction of the project. The irrigation system shall be reinstalled in like kind before project completion. Any irrigation system modifications required because of project improvements shall be coordinated with the property owner. Portion of underground irrigation systems not in conflict with new construction shall be protected from damage and shall remain in place. All work related to underground irrigations/sprinklers shall be subsidiary to Site Restoration.

BENCHMARK

"□" N Side of Sidewalk in Reserve B
S of Wilson Estate Parkway,
20'± W of P.C.

Baseline
U+00 is on North
Line of Reserve A
and West Line of
Webb Road.



LOCATION MAP

AS-BUILT
11/17/04
[Signature]

CITY ENGINEER APPROVED AS NOTED

Sanitary Sewer VRH 10/21/04

Storm Sewer VRH 10/21/04

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

Dondlinger & Sons, Inc. - Contractor
L. Gann, KE Miller - Inspector
Released 1/13/05
As-Built
.pdf by JDL 2/15/05 (San. Sewer)



architecture
 SHELDON ARCHITECTURE
 1101 W. 21ST ST. SUITE 200 WICHITA, KS 67201
 TEL: 316.261.4300 FAX: 316.261.4301



**PLASTIC SURGERY CENTER
WILSON ESTATES**
 1861 NORTH WEBB ROAD
 WICHITA, KANSAS

DATE	FOR PERMIT	22 SEPT 04
REVISIONS 1	06 Oct 04	

STORM AND
SANITARY
SEWER PLAN

C 3.1

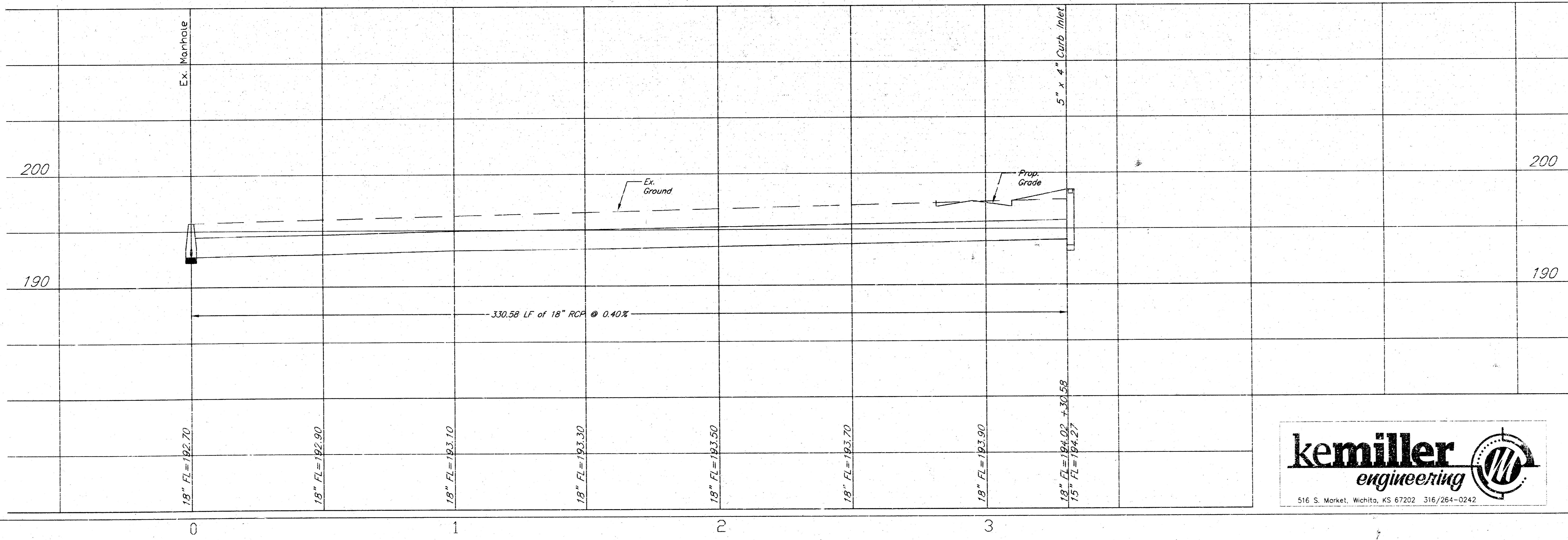
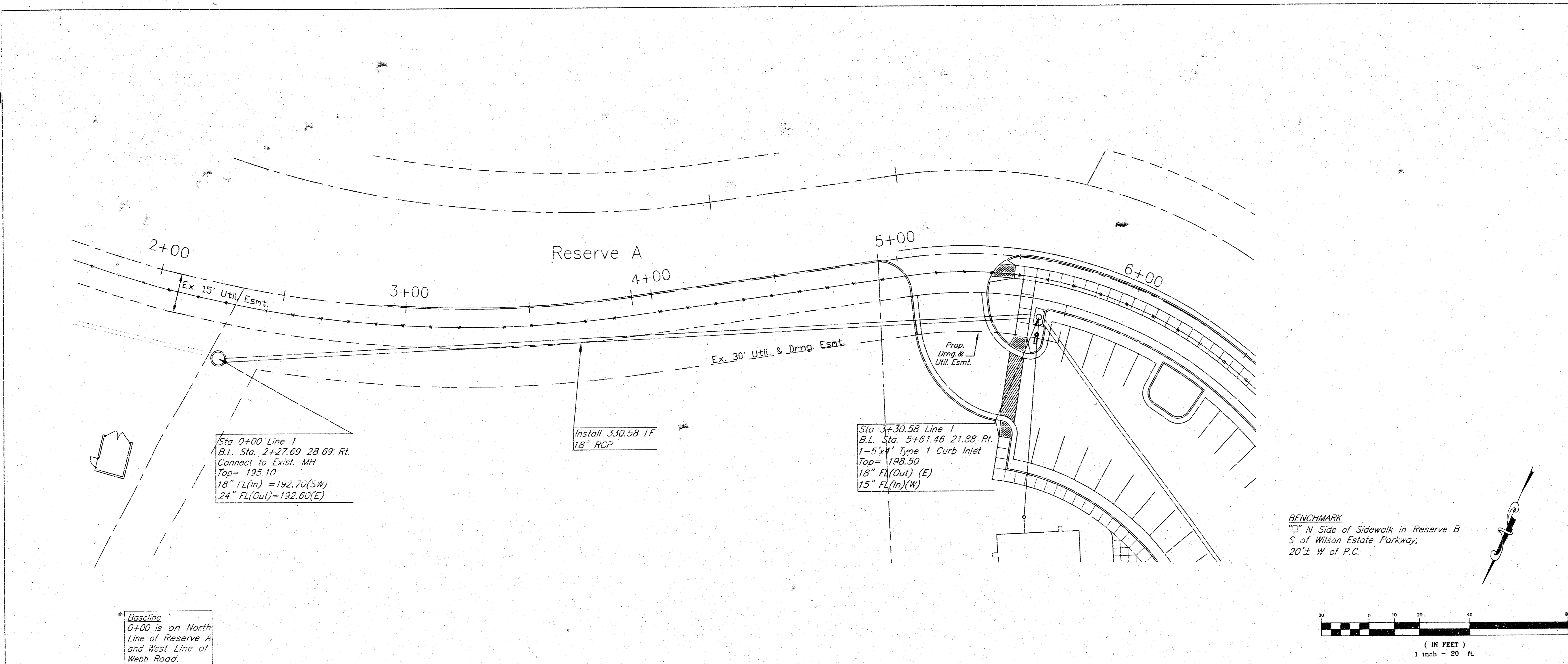


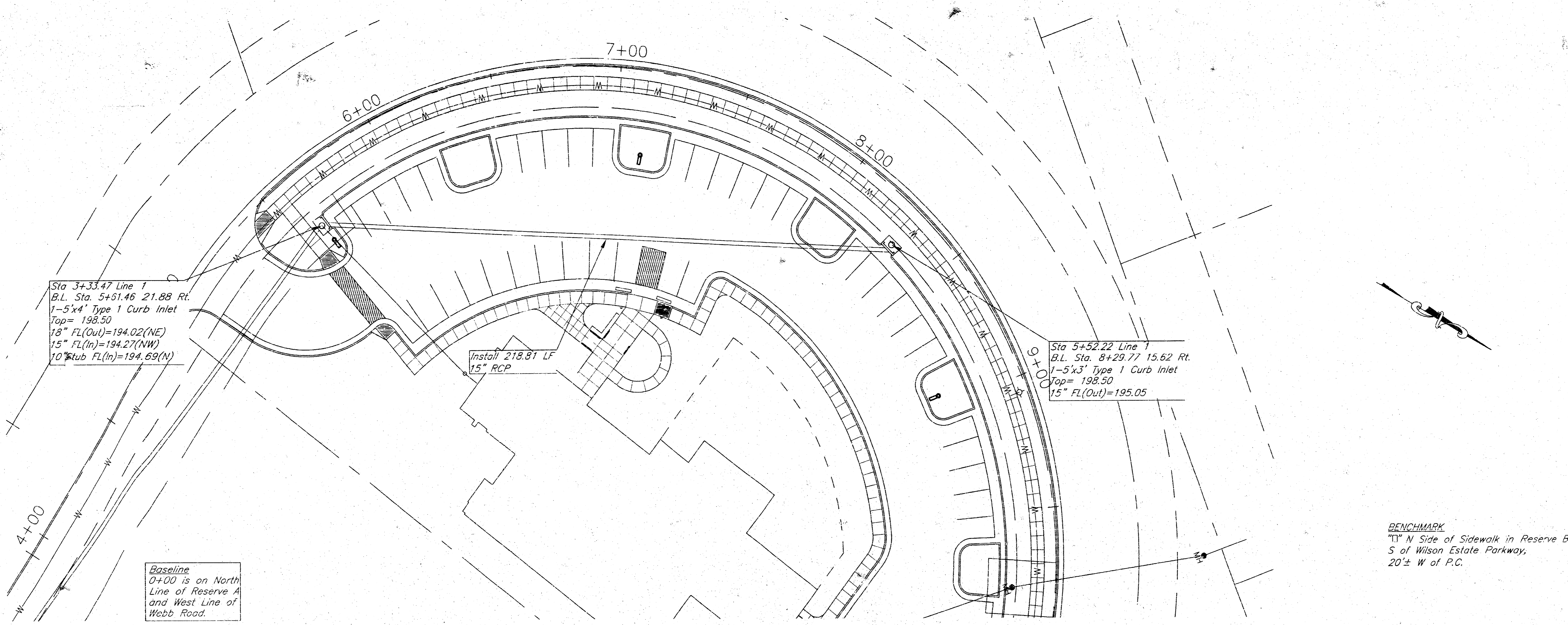
**PLASTIC SURGERY CENTER
 WILSON ESTATES**

1861 NORTH WEBB ROAD
 WICHITA, KANSAS

DATE
 FOR PERMIT 22 SEPT 04
 REVISIONS 1 06 Oct 04

STORM
 SEWER LINE 1
C3.2



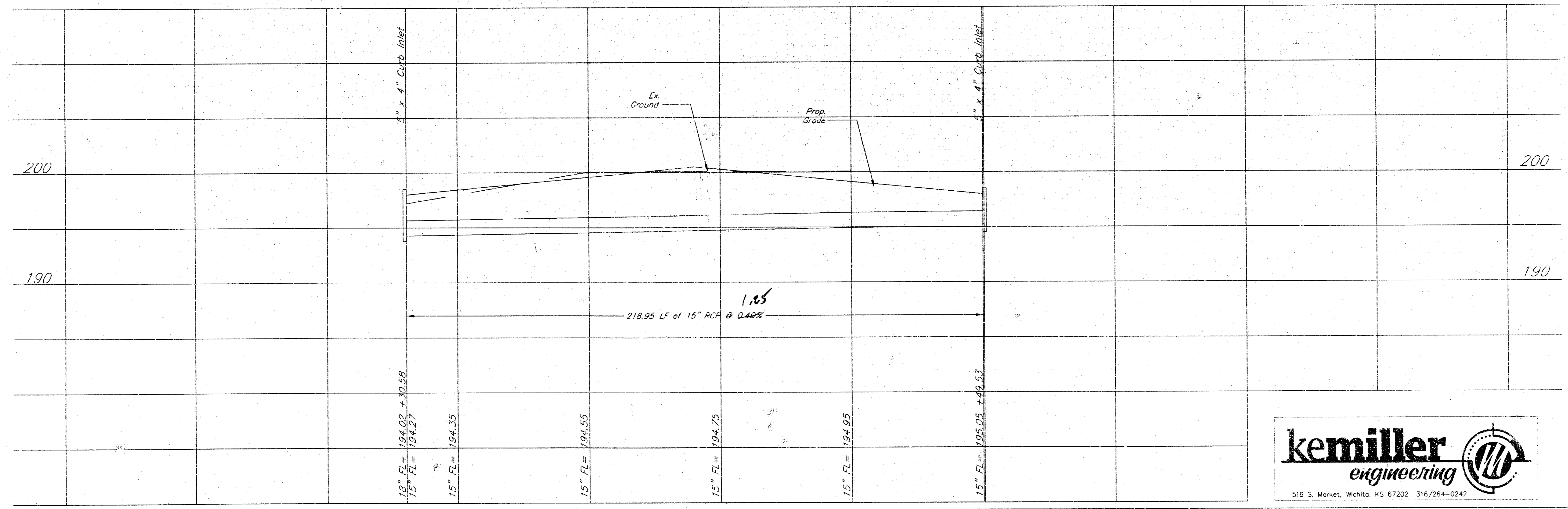


Sta 3+33.47 Line 1
 B.L. Sta. 5+61.46 21.88 Rt.
 1-5'x4' Type 1 Curb Inlet
 Top= 198.50
 18" FL(Out)=194.02(NE)
 15" FL(In)=194.27(NW)
 10" Stub FL(In)=194.69(N)

Sta 5+52.22 Line 1
 B.L. Sta. 8+29.77 15.62 Rt.
 1-5'x3' Type 1 Curb Inlet
 Top= 198.50
 15" FL(Out)=195.05

Baseline
 0+00 is on North
 Line of Reserve A
 and West Line of
 Webb Road.

BENCHMARK
 11' N Side of Sidewalk in Reserve B
 5' S of Wilson Estate Parkway,
 20' ± W of P.C.



3' x 4" Curb Inlet

3' x 4" Curb Inlet

Ex. Ground

Prop. Grade

218.95 LF of 15" RCP @ 0.44%

1.65

18" FL= 194.02 +30.58
 15" FL= 194.27

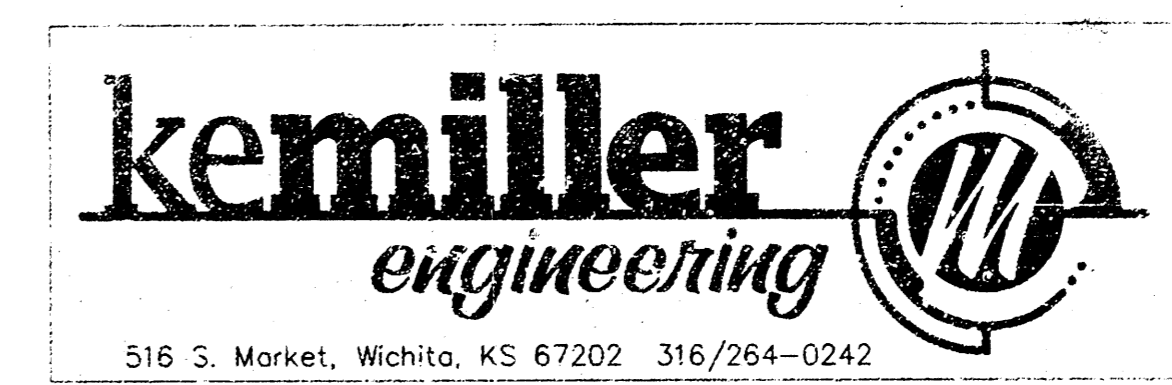
15" FL= 194.35

15" FL= 194.55

15" FL= 194.75

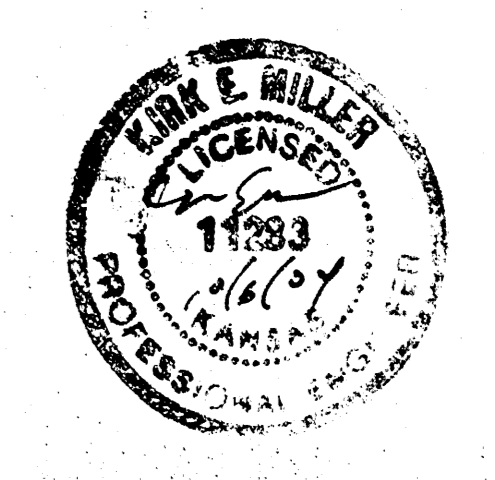
15" FL= 194.95

15" FL= 195.05 +49.53



516 S. Market, Wichita, KS 67202 316/264-0242

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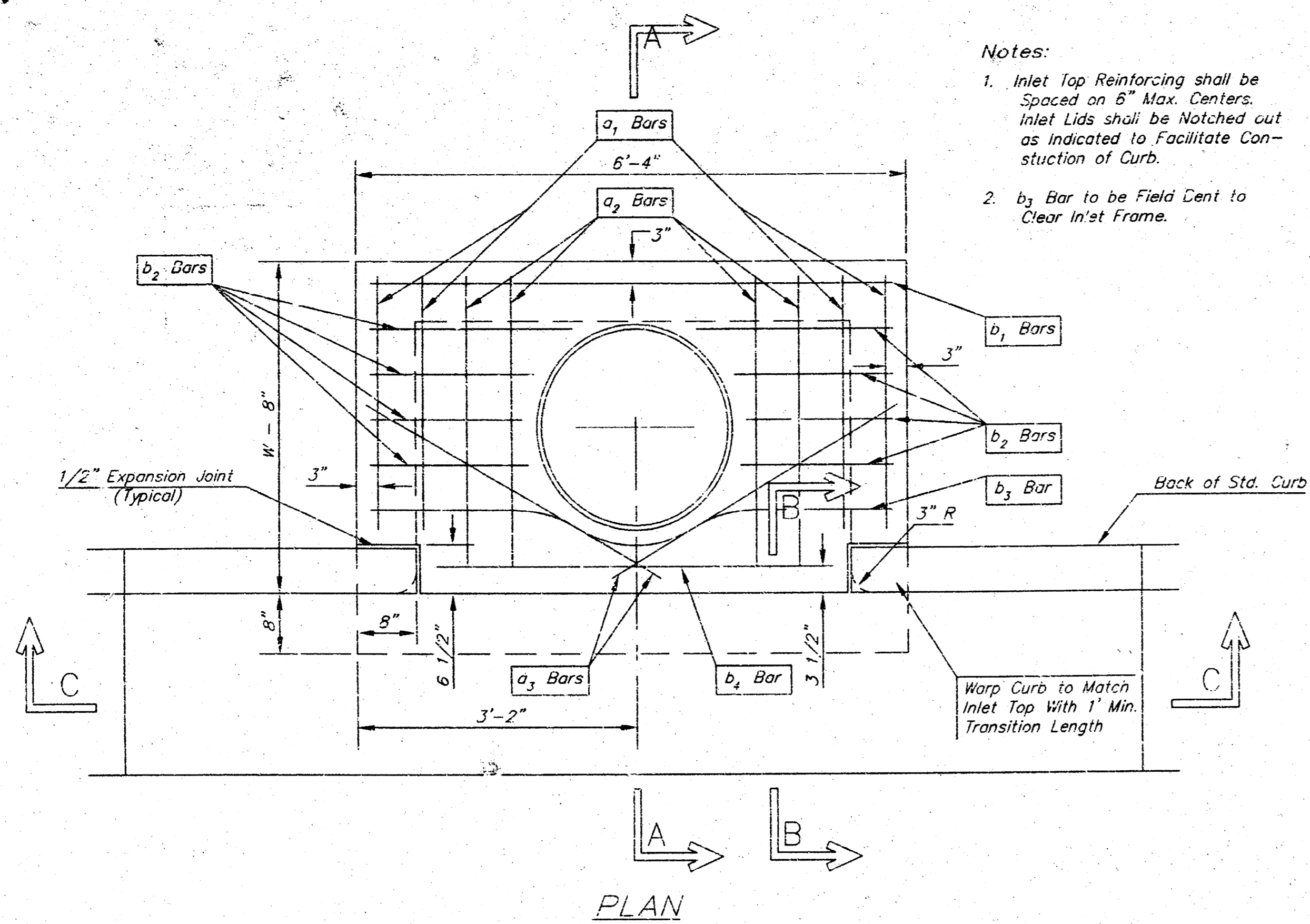


PLASTIC SURGERY CENTER
 WILSON ESTATES
 1881 NORTH WEBB ROAD
 WICHITA, KANSAS

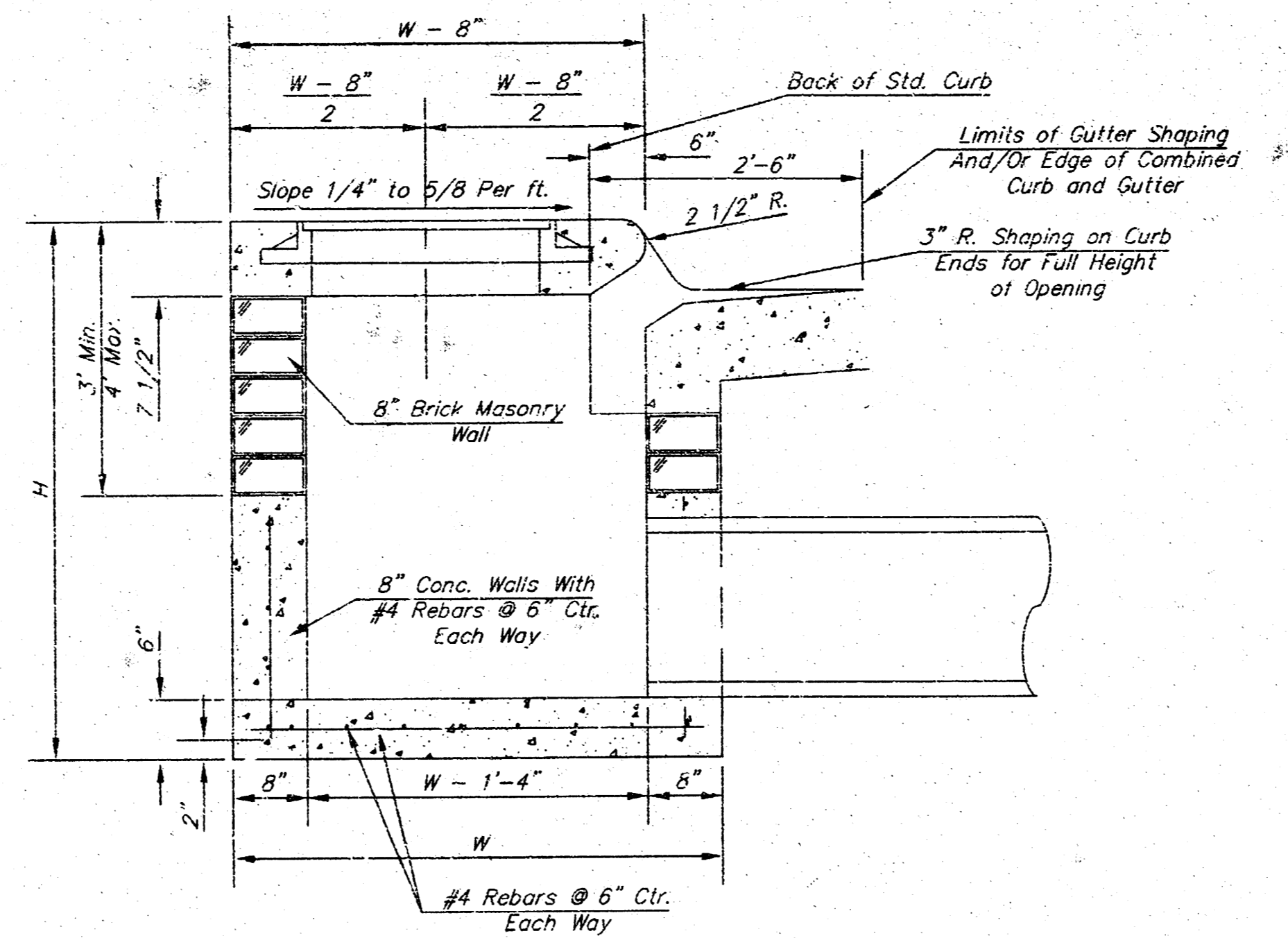
DATE
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STORM
 SEWER LINE 1
 C 3.3

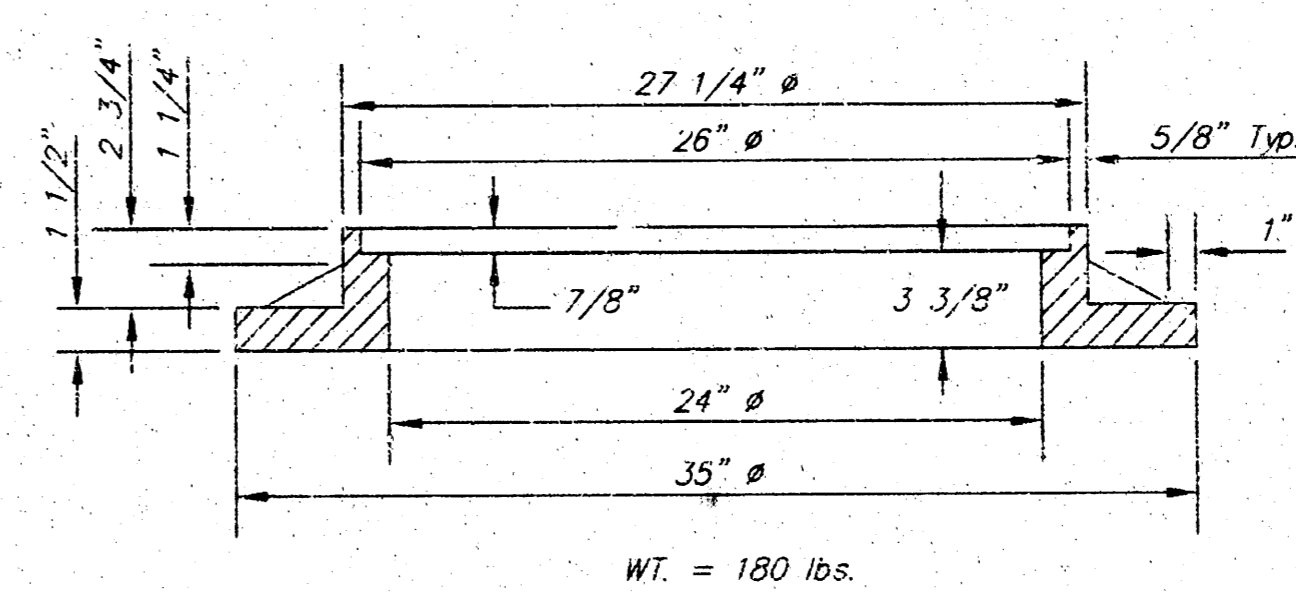
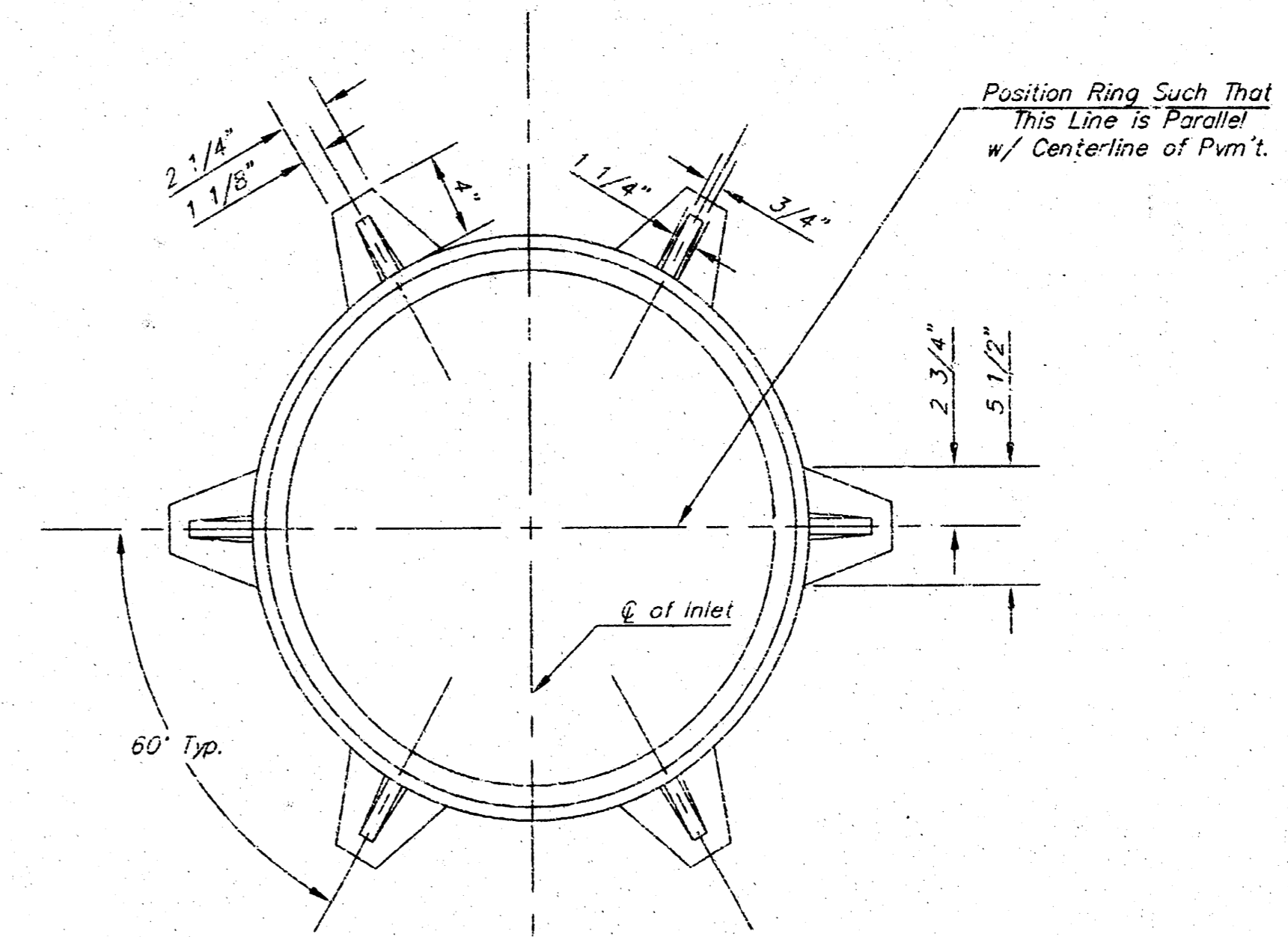
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Notes:
 1. Inlet Top Reinforcing shall be Spaced on 6" Max. Centers. Inlet Lids shall be Notched out as Indicated to Facilitate Construction of Curb.
 2. b₃ Bar to be Field Bent to Clear Inlet Frame.

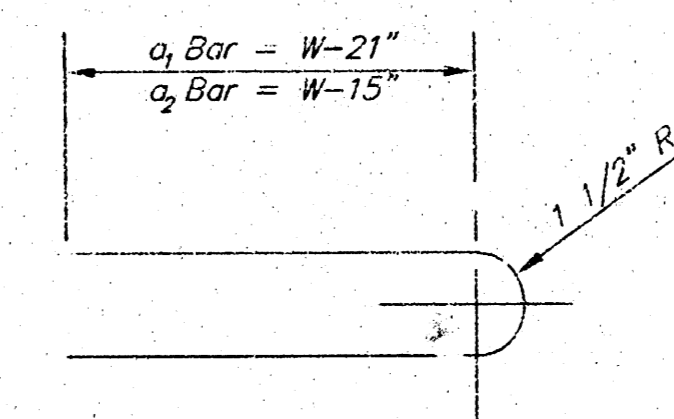


SECTION A-A

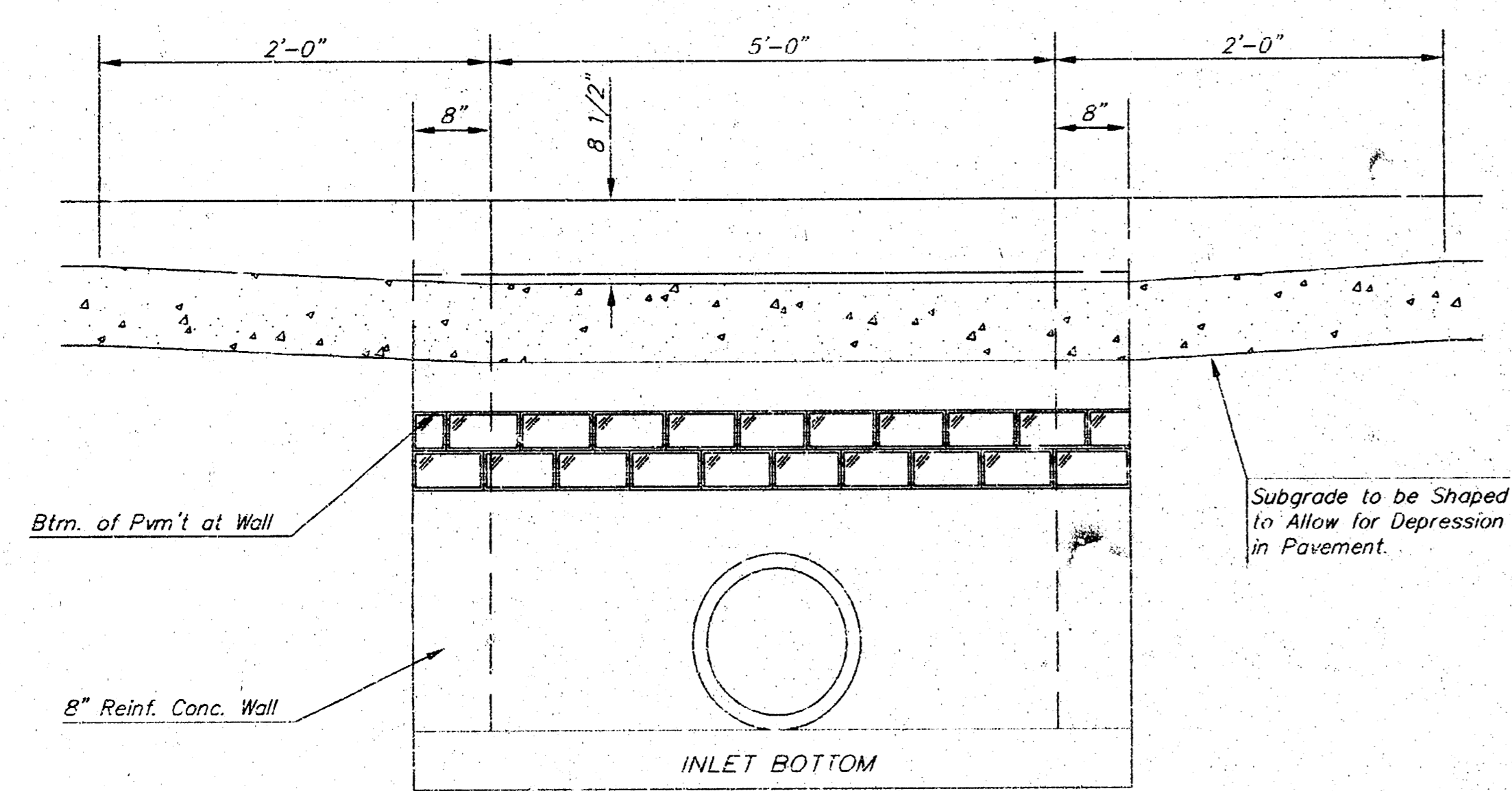


MANHOLE RING AND COVER

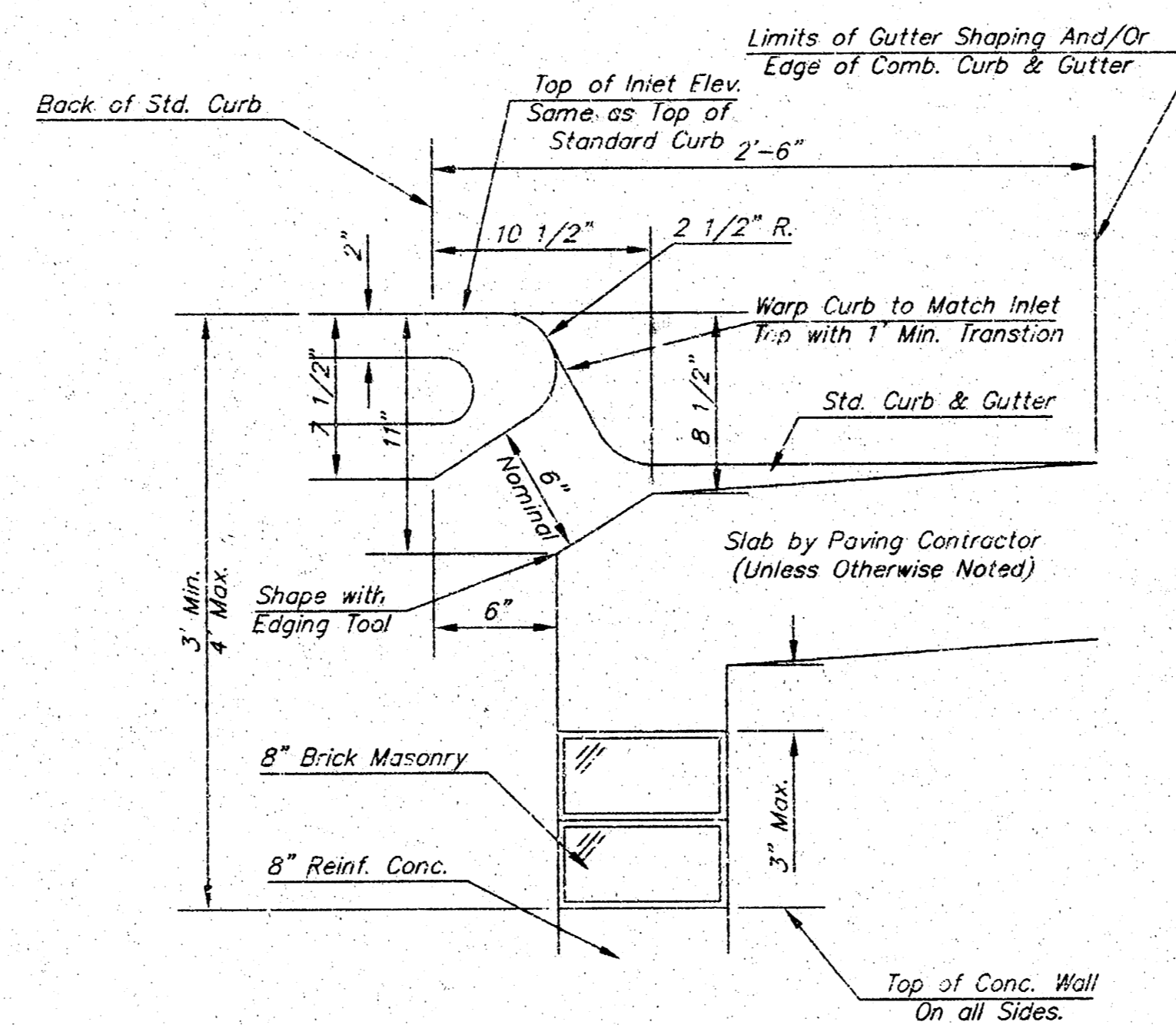
*See City of Wichita Standard Manhole Ring and Cover Detail Sheet for Cover Details to Be Used With Inlet Frame.



BENDING DIAGRAM



SECTION C-C



SECTION B-B

STEEL SCHEDULE

BAR	a ₁	a ₂	a ₃	b ₁	b ₂	b ₃	Wt. Lbs.
NUMBER	4	4	2	1	3	5	7
SIZE	#4	#4	#4	#4	#4	#4	#6
LENGTH	W=4'-4"	5'-1"	6'-7"	4'-0"	6'-1"	-	1'-9"
	W=5'-4"	7'-7"	8'-7"	5'-0"	6'-1"	-	1'-9"
	W=6'-4"	9'-7"	10'-7"	6'-0"	6'-1"	-	1'-9"
	W=7'-4"	11'-7"	12'-7"	7'-0"	6'-1"	-	1'-9"
	W=8'-4"	13'-7"	14'-7"	8'-0"	6'-1"	-	1'-9"

Note: a₃ Bars to be Placed Approx. 2" Below Top of Inlet Cover.

STANDARD CURB INLET PRECAST TOPS

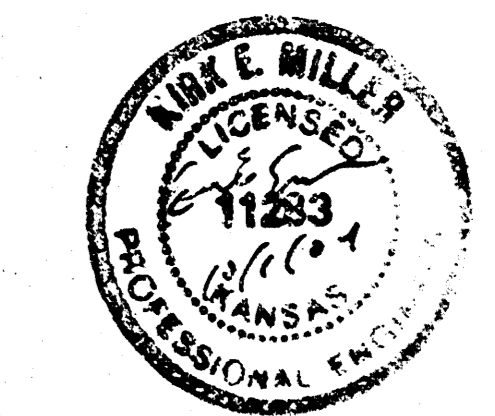
W	PRE-CAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
4'-4"	3'-8" 6'-4" 7 1/2"	21" & SMALLER	0.38±
5'-4"	4'-8" 6'-4" 7 1/2"	24" & 30"	0.51±
6'-4"	5'-8" 6'-4" 7 1/2"	36" & 42"	0.64±
7'-4"	6'-8" 6'-4" 7 1/2"	48" & 54"	0.77±
8'-4"	7'-8" 6'-4" 7 1/2"	50" & 66"	0.90±

GENERAL NOTES

- Concrete tops to be installed on thin mortar cushion to insure full support along brick walls. Concrete tops may be cast in place or precast. Concrete used for inlet construction shall be concrete pavement mix.
- Contractor shall have the option of constructing 8" brick masonry walls between the concrete inlet base and top on this inlet when W=6'-4" and H=7'-0" or less.
- Inlet invert shall be shaped with 8 sack sand mix concrete to create flow channels and to increase hydraulic efficiency such that the inlet will be self cleaning between all inlet and/or outlet pipes.
- The ends of all pipes installed in inlets shall be cut off flush with the inside face of the inlet wall.

<p>THE CITY OF WICHITA</p> <p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 266-4300 (316) 266-4111 FAX</p>	<p>STANDARD TYPE 1 CURB INLET OPENING = 6" x 5'-0"</p>		
	<p>M. E. LINDEBAK P.E. - CITY ENGINEER</p>		
	<p>PROJECT NUMBER XXX-XXXX</p>	<p>INDEX CODE XXXXXX</p>	
	<p>DATE MAR 96</p>	<p>SHEET X OF X</p>	

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PLASTIC SURGERY CENTER
 WILSON ESTATES
 1881 NORTH WEBB ROAD
 WICHITA, KANSAS

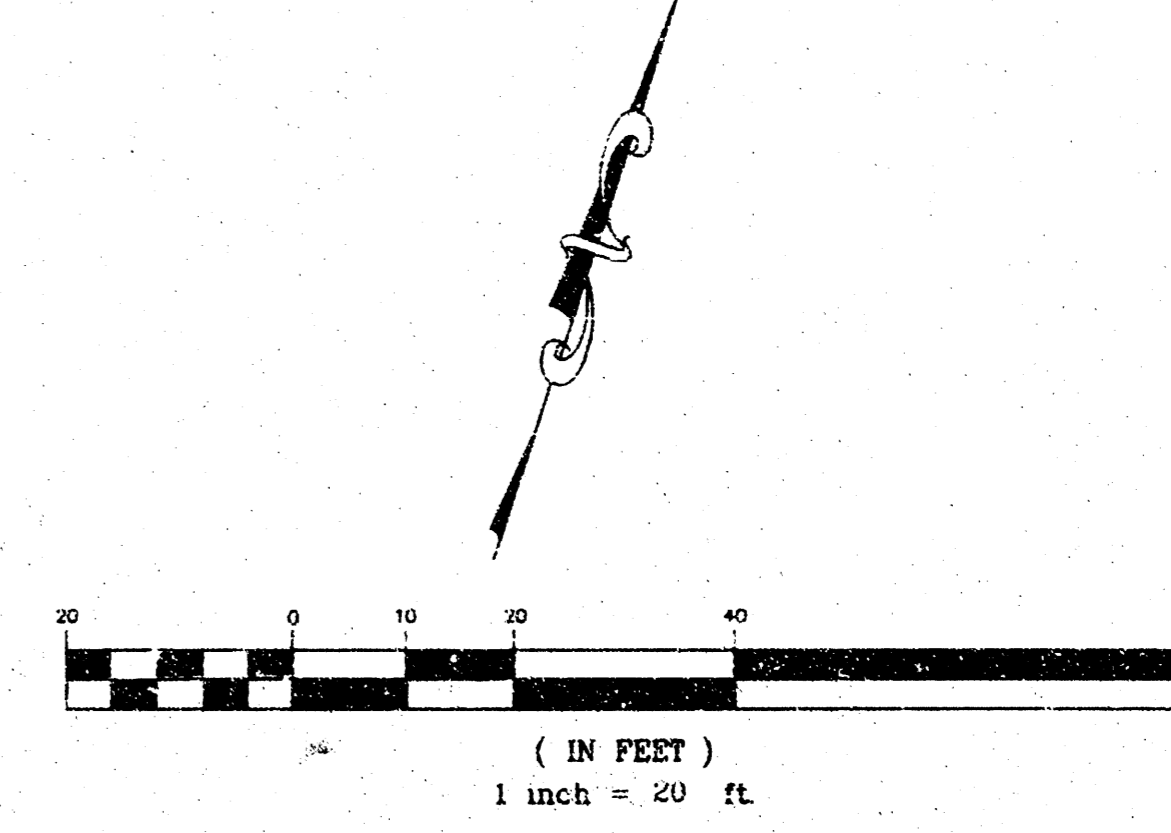
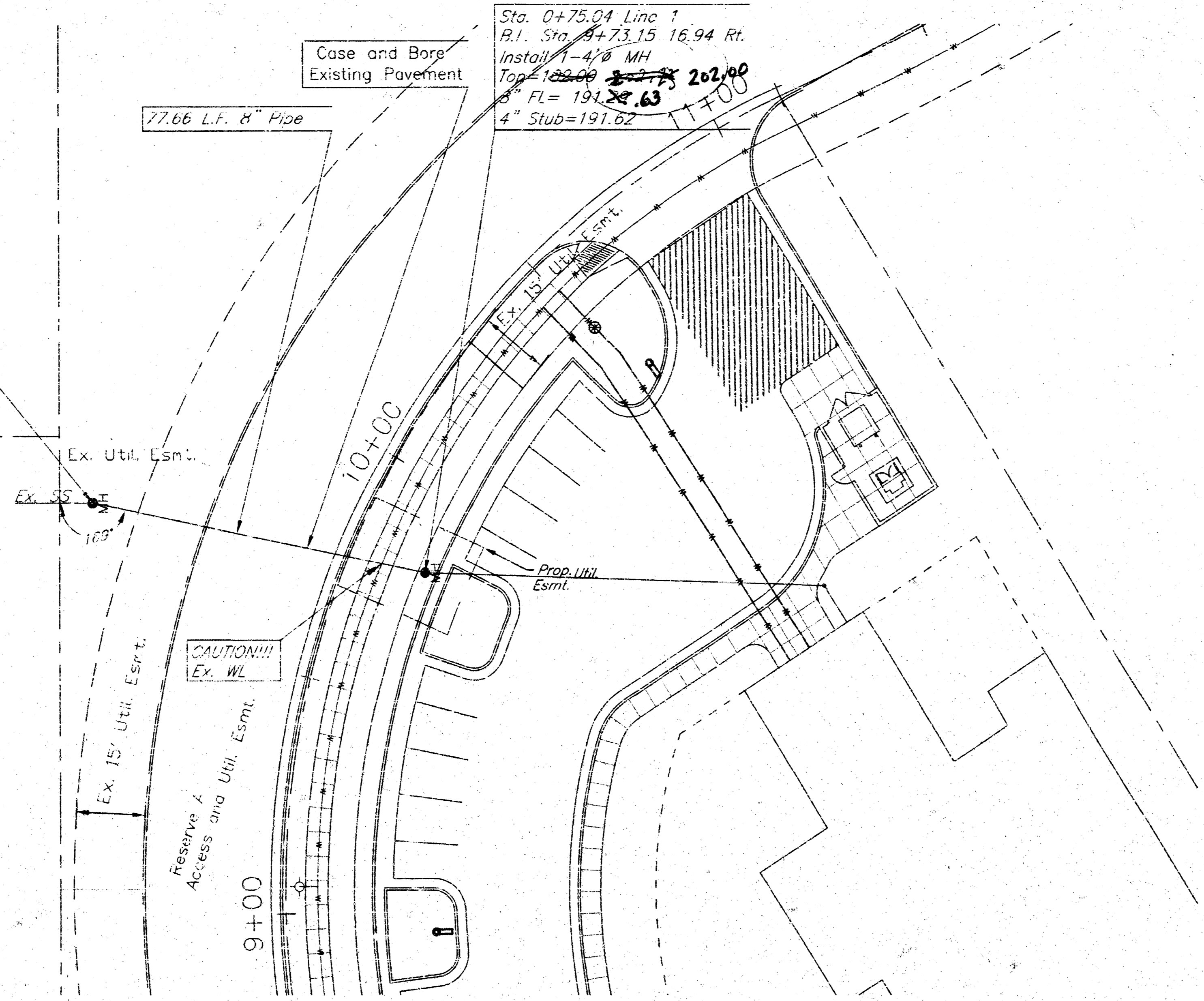
DATE	
FOR PERMIT	22 SEPT 04

INLET
 DETAILS
 C3.4

Sta. 0+00.00 Line 1
 B.L. Sta. 9+81.72 57.72 LL
 Connect to ~~Ex. 15' Util. Esmt.~~ **Ex. 15' Util. Esmt. Top 201.47**
 8" Stub
 8" FL (S) = 190.99

Baseline
 0+00 is on North
 Line of Reserve A
 and West Line of
 Webb Road.

77.66 L.F. 8" Pipe
 Case and Bore
 Existing Pavement
 Sta. 0+75.04 Line 1
 R.I. Sta. 0+73.15 16.94 Rt.
 Install 1-4" MH
 Top = ~~191.63~~ **202.00**
 4" FL = 191.63
 4" Stub = 191.62



BENCHMARK
 "3" N Side of Sidewalk in Reserve B
 S of Wilson Estate Parkway,
 20'+ W of P.C.

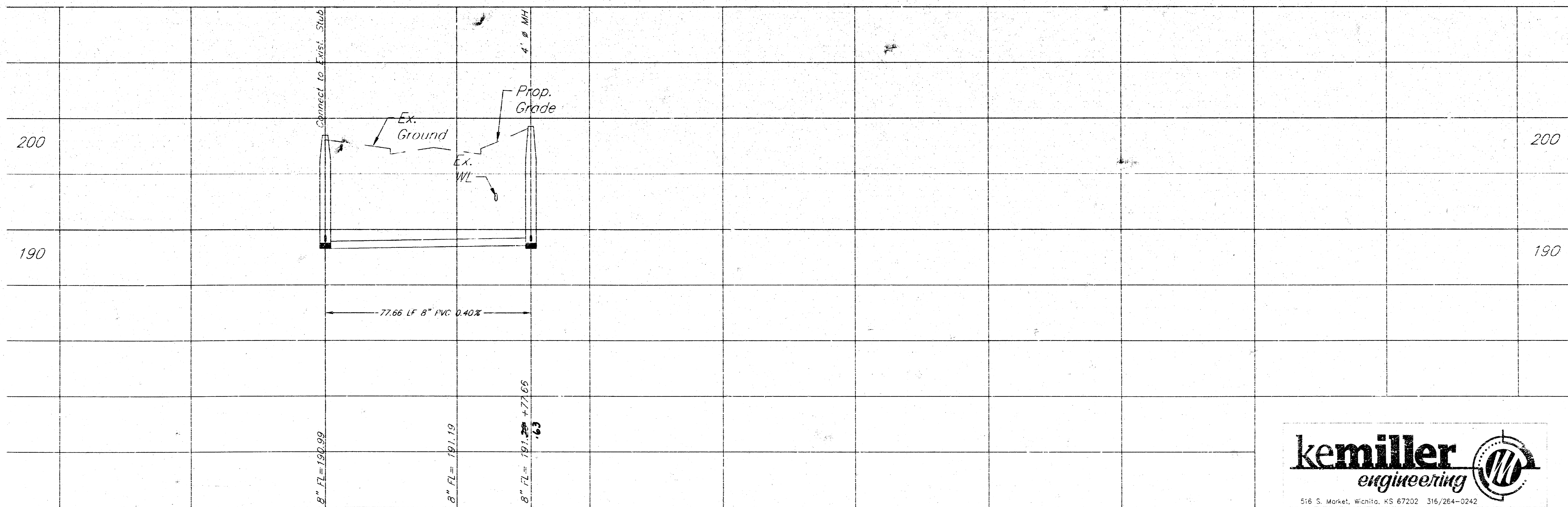


**PLASTIC SURGERY CENTER
 WILSON ESTATES**
 1861 NORTH WEBB ROAD
 WICHITA, KANSAS

DATE
 FOR PERMIT 22 SEPT 04
 REVISIONS 1 06 Oct 04

SANITARY
 SEWER LINE 1
C 3.5

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516 S. Market, Wichita, KS 67202 316/264-0242

PC156-3

WILSON ESTATES MEDICAL PARK 2ND

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SCALE: 1" = 80'

• = SET 1/2" REBAR WITH PEC CAP

C.O.M. BM: City of Wichita Brass Cap, NE Cor. Corner
 Point 415' N @ 88.00' and 77.2' N @ 21st St. N.
 Elev. = 205.70 CITY DATUM
 Elev. = 1381.7 N.G.V.D.

BM #1: 10' Top center curb met W. side Webb Rd.
 58.2' N. of E. Entrance to Eastminister Presbyterian Church
 Elev. = 191.28 CITY DATUM
 Elev. = 1380.98 N.G.V.D.

BM #2: 10' Top W. curb Web No. 1019 S. of E. of A.C. Trunks
 Elev. = 194.45 CITY DATUM
 Elev. = 1381.95 N.G.V.D.

BM #3: Unleaved 10' cur curb met on S. side Wilson Estates Parkway just W. of Webb Rd.
 Elev. = 195.83 CITY DATUM
 Elev. = 1384.23 N.G.V.D.

BM #5: Unleaved 10' N. side sidewalk in Mes. 10' (S. of Wilson Est. Parkway) and way, 20' W. of P.C.
 Elev. = 214.50 CITY DATUM
 Elev. = 1391.7 N.G.V.D.

OWNERS:
 LAMM HOLDING COMPANY, LLC
 BY JAMM DEVELOPMENT COMPANY, L.L.C., ITS MANAGER
 GEORGE E. LAMM, I, MANAGER

EAST PLAINIE DEVELOPMENT, L.L.C.
 J. DOUGLAS MADOLE, MANAGER

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

BE IT REMEMBERED, THAT ON THIS 15th DAY OF December, 2003, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, came GEORGE E. LAMM, I, MANAGER OF LAMM HOLDING COMPANY, L.L.C., who is personally known to me to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same to be the act and deed of SAID LAMM HOLDING COMPANY, L.L.C.

IN TESTIMONY WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

George E. Lamm NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 3-12-2007

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

BE IT REMEMBERED, THAT ON THIS 15th DAY OF December, 2003, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, came J. DOUGLAS MADOLE, OF EAST PLAINIE DEVELOPMENT, L.L.C., who is personally known to me to be the same person who executed the foregoing instrument of writing, as MANAGER OF EAST PLAINIE DEVELOPMENT, L.L.C. AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID EAST PLAINIE DEVELOPMENT, L.L.C.

IN TESTIMONY WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

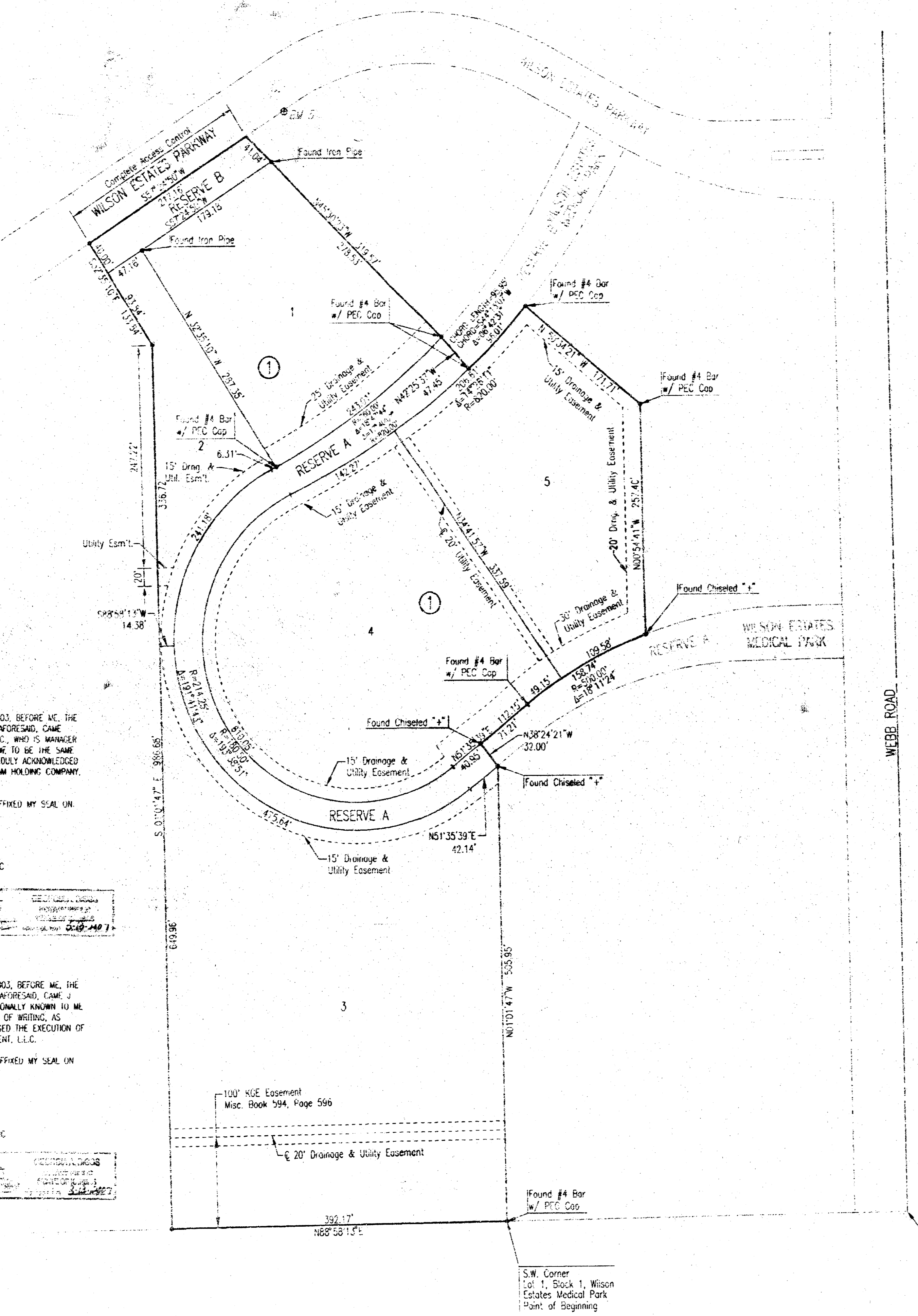
J. Douglas Madole NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 3-12-2007

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

BE IT REMEMBERED, THAT ON THIS 15th DAY OF December, 2003, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, came CARLOS MADOLE, OF EAST PLAINIE DEVELOPMENT, L.L.C., who is personally known to me to be the same person who executed the foregoing instrument of writing, as MANAGER OF EAST PLAINIE DEVELOPMENT, L.L.C. AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID EAST PLAINIE DEVELOPMENT, L.L.C.

IN TESTIMONY WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carlos Madole NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 3-12-2007



STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN SEDGWICK COUNTY, KANSAS, DO HEREBY CERTIFY THAT ON THIS 15th DAY OF December, 2003, WE HAVE SURVEYED AND PLATTED WILSON ESTATES MEDICAL PARK 2ND, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, AND RESERVES, THE SAME BEING A REPLAT OF AND DESCRIBED AS FOLLOWS:

A REVISION OF LOT 1, BLOCK 2, AND RESERVE "B" OF LEGACY PARK WILSON ESTATES ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S.W. CORNER OF LOT 1, BLOCK 1, WILSON ESTATES MEDICAL PARK ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE NORTH 17° 17' 47" ALONG THE WEST LINE OF SAID ADDITION A DISTANCE OF 508.95 FEET; THENCE NORTH 47° 24' 14" A DISTANCE OF 32.00 FEET; THENCE NORTH 33° 33' 38" E A DISTANCE OF 77.21 FEET TO A P.O.C. OF A CURVE TO THE RIGHT WITH A RADIUS OF 100.00 FEET, THROUGH A CURVE ANGLE OF 187° 12' 14", AN ARC DISTANCE OF 158.74 FEET TO THE S.W. CORNER OF LOT 3, BLOCK 1, WILSON ESTATES MEDICAL PARK ADDITION; THENCE NORTH 54° 41' 14" ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 207.40 FEET; THENCE NORTH 34° 21' 14" A DISTANCE OF 171.71 FEET TO A POINT ON A CURVE WITH A RADIUS OF 800.00 FEET, THROUGH A CENTRAL ANGLE OF 108° 42' 30", AN ARC DISTANCE OF 562.17 FEET; THENCE NORTH 25° 27' 14" A DISTANCE OF 47.40 FEET; THENCE NORTH 45° 30' 24" A DISTANCE OF 119.57 FEET TO THE NORTH LINE OF RESERVE "B" AS PLATTED IN LEGACY PARK WILSON ESTATES ADDITION; THENCE SOUTH 27° 16' 14" E A DISTANCE OF 132.84 FEET; THENCE SOUTH 41° 41' 14" E A DISTANCE OF 566.66 FEET TO THE SOUTH LINE OF LOT 1, BLOCK 2, LEGACY PARK WILSON ESTATES ADDITION; THENCE NORTH 87° 17' 14" E ALONG SAID SOUTH LINE, A DISTANCE OF 332.17 FEET TO THE POINT OF BEGINNING.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATED BY VIRTUE OF KSA 12-512(d) AMENDED.

JAMES R. BELMONT, R.L.S., No. 837
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

THIS INSTRUMENT IS SUBJECT TO THE CONDITIONS OF WILSON ESTATES MEDICAL PARK COMMUNITY UNIT PLAN (SP-280)

FOR ADDITIONAL INFORMATION AND BUILDING SETBACK LINES SEE C.O.P. 09-260 ON FILE AT THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT, WICHITA, KANSAS.

THE PRIVATE STREET IN RESERVE "A" IS HEREBY PLATTED FOR ACCESS TO LOTS 1 THROUGH 5, BLOCK 1.

ALL ABUTTERS RIGHT OF ACCESS TO AND FROM WILSON ESTATES MEDICAL PARK CURB AND ACROSS THE NORTH LINE OF BLOCK 1 IS HEREBY GRANTED TO THE CITY OF WICHITA.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

RESERVE "A" IS HEREBY PLATTED FOR PRIVATE DRIVE, DRAINAGE, LANDSCAPING, SANITARY AND UTILITIES. RESERVE "B" IS HEREBY PLATTED FOR LANDSCAPING, DRAINAGE, UTILITIES AND SANITARY. RESERVES "A" AND "B" SHALL BE OWNED AND MAINTAINED BY AN OWNERS ASSOCIATION TO BE FORMED WITHIN WILSON ESTATES MEDICAL PARK. LOTS 1 THROUGH 5 SHALL BE ACCESSED BY RESERVES "A" AND "B" OF WILSON ESTATES MEDICAL PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS OF WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNRESTRICTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS HEREIN SET FORTH IN THE SUBSEQUENT CORPORATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, AND RESERVES, THE SAME TO BE KNOWN AS WILSON ESTATES MEDICAL PARK 2ND, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNERS:
 WILSON RESIDENTIAL COMPANY, L.L.C.
 GEORGE E. LAMM, I, PRESIDENT

WILSON ESTATES MEDICAL PARK MASTER OWNERS ASSOCIATION
 GEORGE E. LAMM, I, PRESIDENT

WEBB ROAD PARTNERS, L.L.C.
 TRANSCONTINENTAL HOLDING COMPANY, L.L.C. MEMBER OF WEBB ROAD PARTNERS, L.L.C.

HAI DOU, M.D., MANAGER OF TRANSCONTINENTAL HOLDING COMPANY, L.L.C.

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 15th DAY OF December, 2003, BY GEORGE E. LAMM, I, PRESIDENT OF WILSON RESIDENTIAL COMPANY, L.L.C.

George E. Lamm NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 3-12-07

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 15th DAY OF December, 2003, BY HAI DOU, M.D., MANAGER OF TRANSCONTINENTAL HOLDING COMPANY, L.L.C.

Hai Dou NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 2-27-04

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 24th DAY OF September, 2003.

Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

THIS PLAT OF WILSON ESTATES MEDICAL PARK 2ND HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 17th DAY OF August, 2003.

WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
 ROBERT J. WAPPEL, CHAIR
 JOHN S. SALZBERG, SECRETARY
 JOHN L. SCHAEFER

REVIEWED IN ACCORDANCE WITH SECTION 12-512(b) ON THIS 22nd DAY OF September, 2003.
 TINA L. HODGSON, DEPUTY COUNTY SURVEYOR
 SEDGWICK COUNTY, KANSAS

THIS PLAT IS APPROVED AND ALL DESIGNATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY ENGINEER, OF THE CITY OF WICHITA, KANSAS, THIS 15th DAY OF November, 2003.

Carlos Madole MANAGER
 CARLOS MADOLE
 JOHN SALZBERG, CITY CLERK
 JOHN SALZBERG
 JOHN SALZBERG
 JOHN SALZBERG

UNFILED ON TRANSFER RECORD THIS 22nd DAY OF January, 2004.
 DON BRADY, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 4:47 AM ON THE 21st DAY OF January, 2004.

Bill Wick REGISTER OF DEEDS
 LINDA KIZZINE, DEPUTY

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 15th DAY OF December, 2003, BY GEORGE E. LAMM, I, PRESIDENT OF WILSON RESIDENTIAL COMPANY, L.L.C.

George E. Lamm NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 3-12-07

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 15th DAY OF December, 2003, BY HAI DOU, M.D., MANAGER OF TRANSCONTINENTAL HOLDING COMPANY, L.L.C.

Hai Dou NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 2-27-04

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 24th DAY OF September, 2003, BY HAI DOU, M.D., MANAGER OF TRANSCONTINENTAL HOLDING COMPANY, L.L.C.

Hai Dou NOTARY PUBLIC
 GEORGE A. BIGGI
 MY APPOINTMENT EXPIRES: 2-27-04

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 24th DAY OF September, 2003, BY SHARON FORESTER, VICE PRESIDENT OF KANZA BANK.

Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 24th DAY OF September, 2003.

Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

THIS INSTRUMENT WAS KNOWNLEDGEBEFORE ME ON THIS 24th DAY OF September, 2003.

Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

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Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

STATE OF KANSAS }
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Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

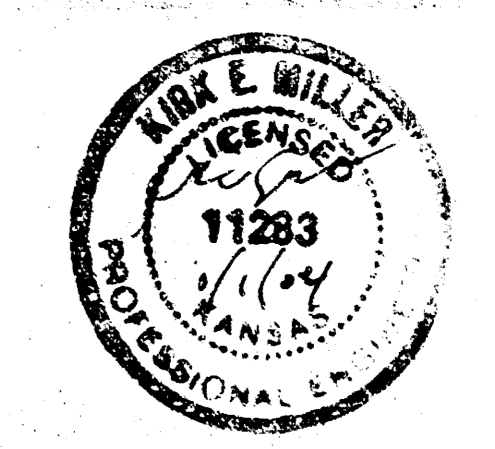
STATE OF KANSAS }
 COUNTY OF SEDGWICK } 55

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Sharon Forester NOTARY PUBLIC
 SHARON FORESTER

MY APPOINTMENT EXPIRES: February 27, 2005

architecture
 400 E. FIRST ST. STE 114 W. WICHITA, KS 67202
 TEL 316 687-4300 FAX 316 263-4201



PLASTIC SURGERY CENTER
 WILSON ESTATES
 1861 NORTH WEBB ROAD
 WICHITA, KANSAS

DATE
 FOR PERMIT 22 SEPT 04

PLAT
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