

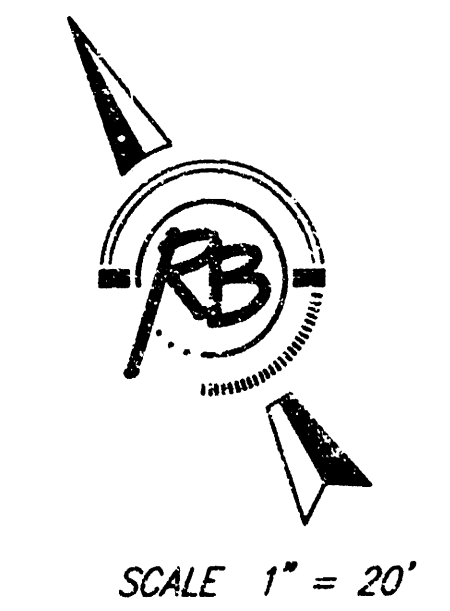
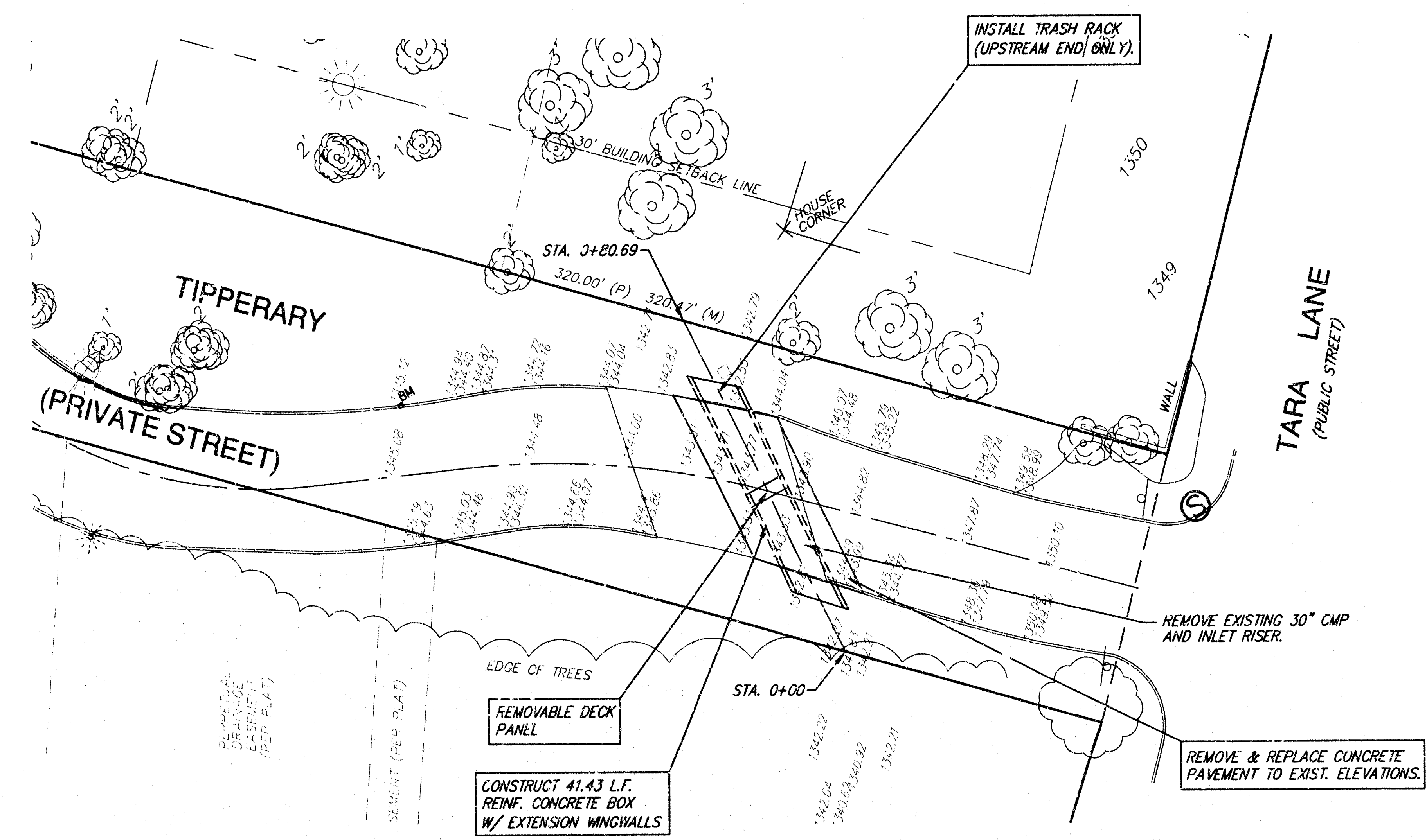
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 12/2/04
Driveway Approaches _____
Water Mains _____
Paving _____

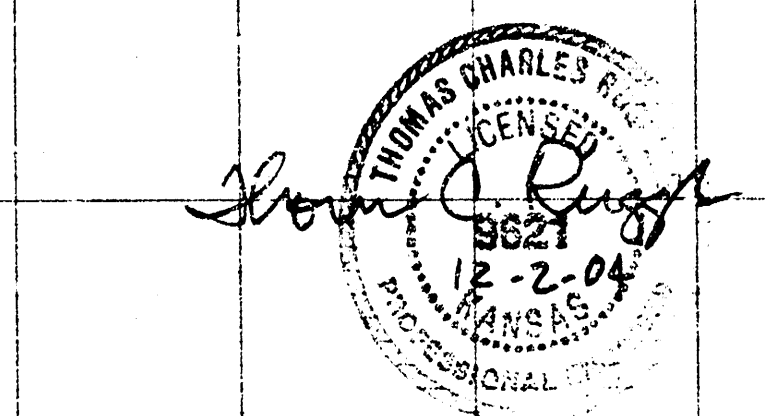
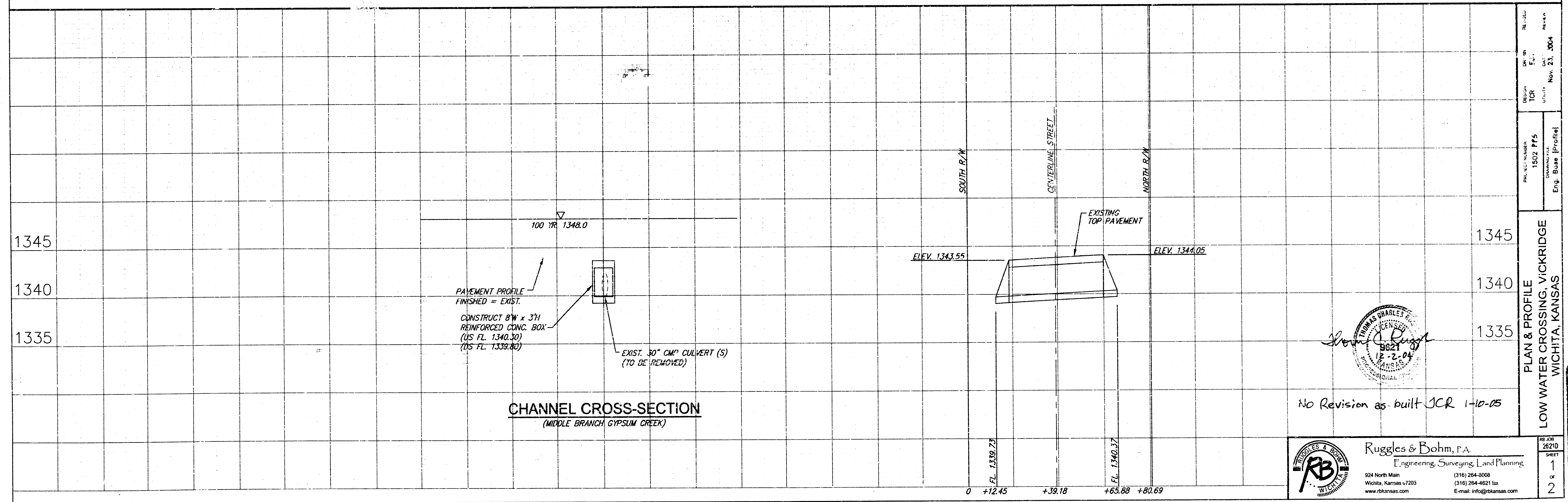
NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.

CITY OF WICHITA
PROJECT NO. 1502 PPS (607861)

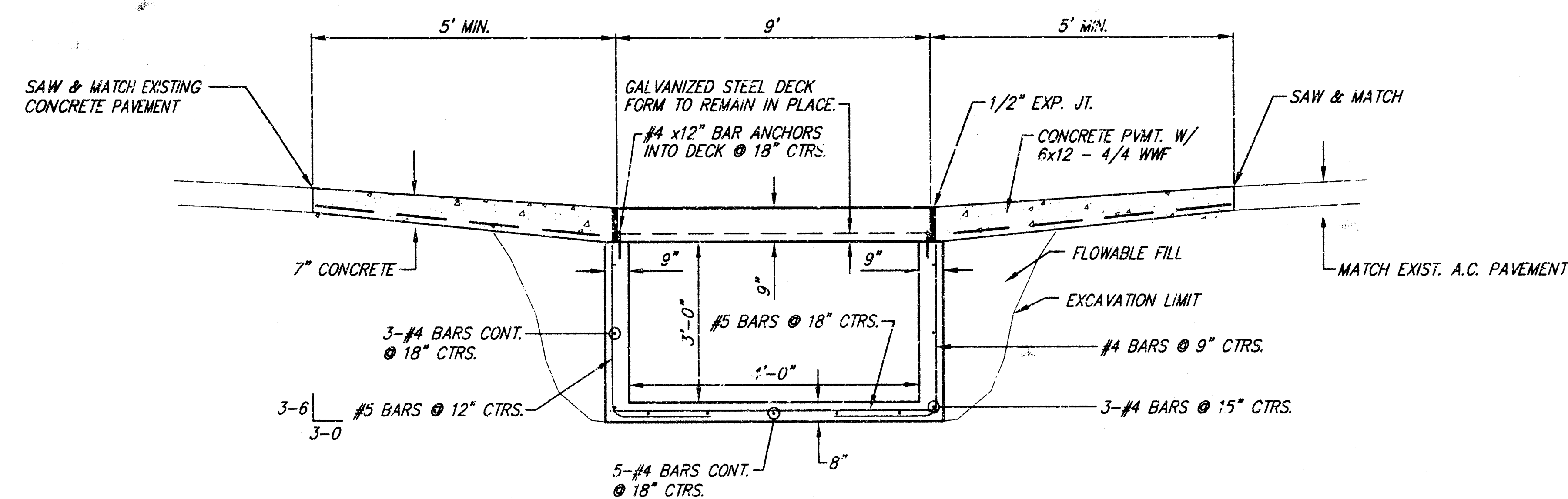


BENCHMARK:
"C" CUT TOP OF NORTH CURB OF TIPPERARY,
202'± WEST OF TARA LANE CENTERLINE.
ELEV. 1345.12

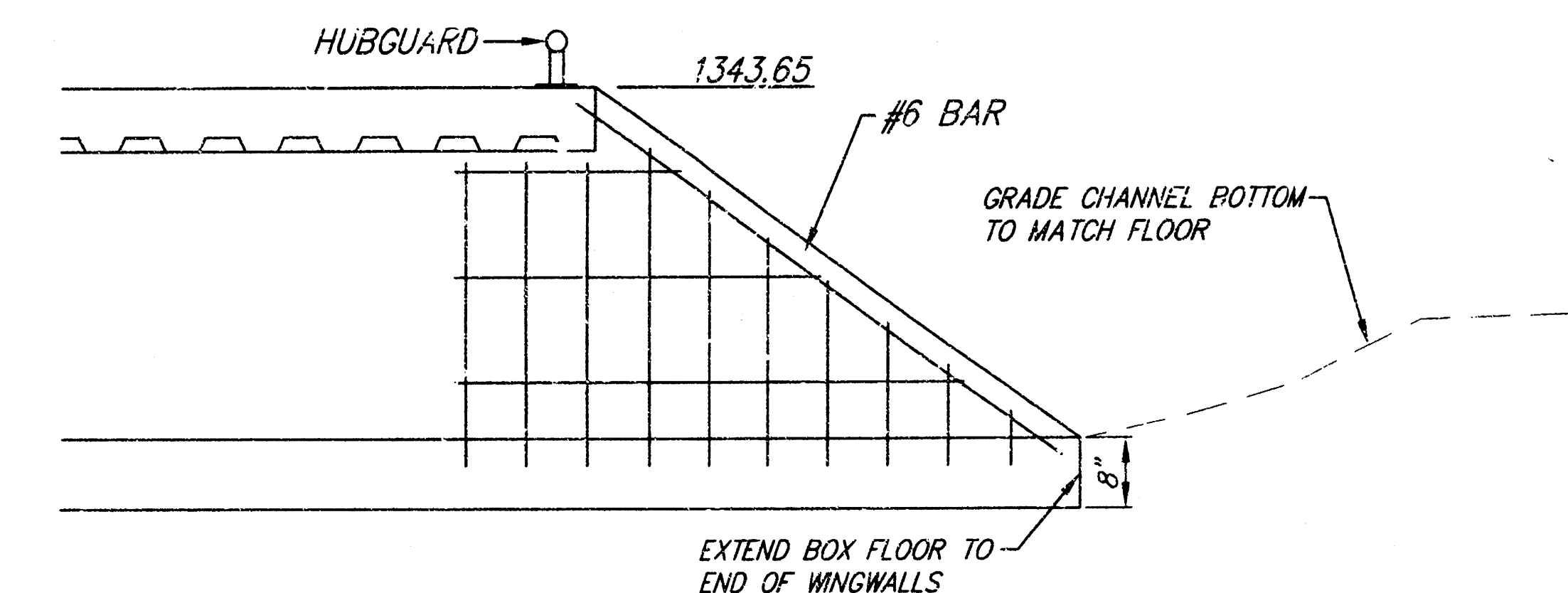


No Revision as-built JCR 1-10-05

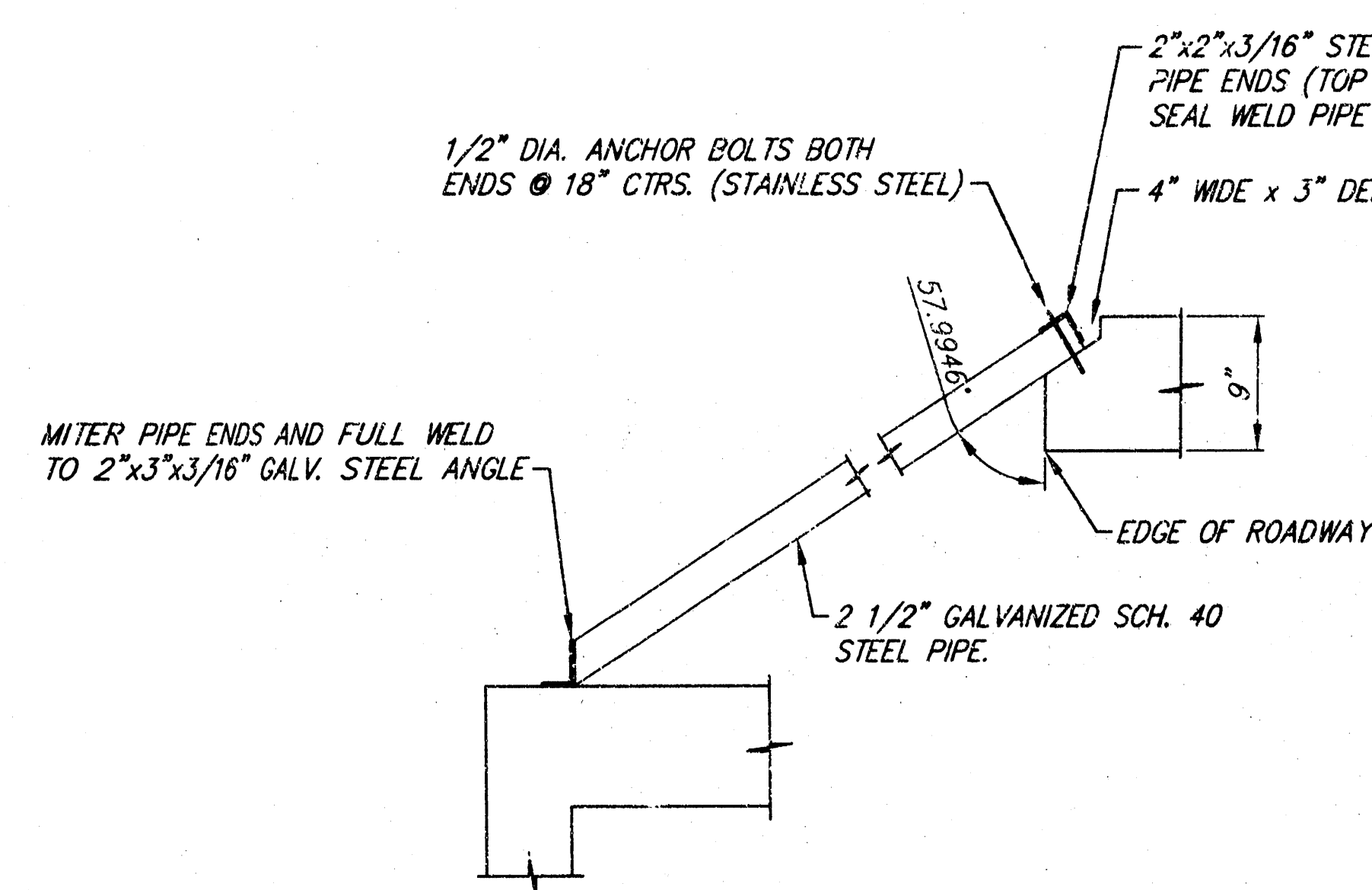
 Ruggles & Bohm, P.A. Engineering, Surveying, Land Planning 924 North Main Wichita, Kansas 67203 www.rbkansas.com	(316) 264-9008 (316) 264-4621 fax E-mail: info@rbkansas.com
	PROJECT NUMBER 1502 PPS DRAWN BY Eng. Buse [Profile]



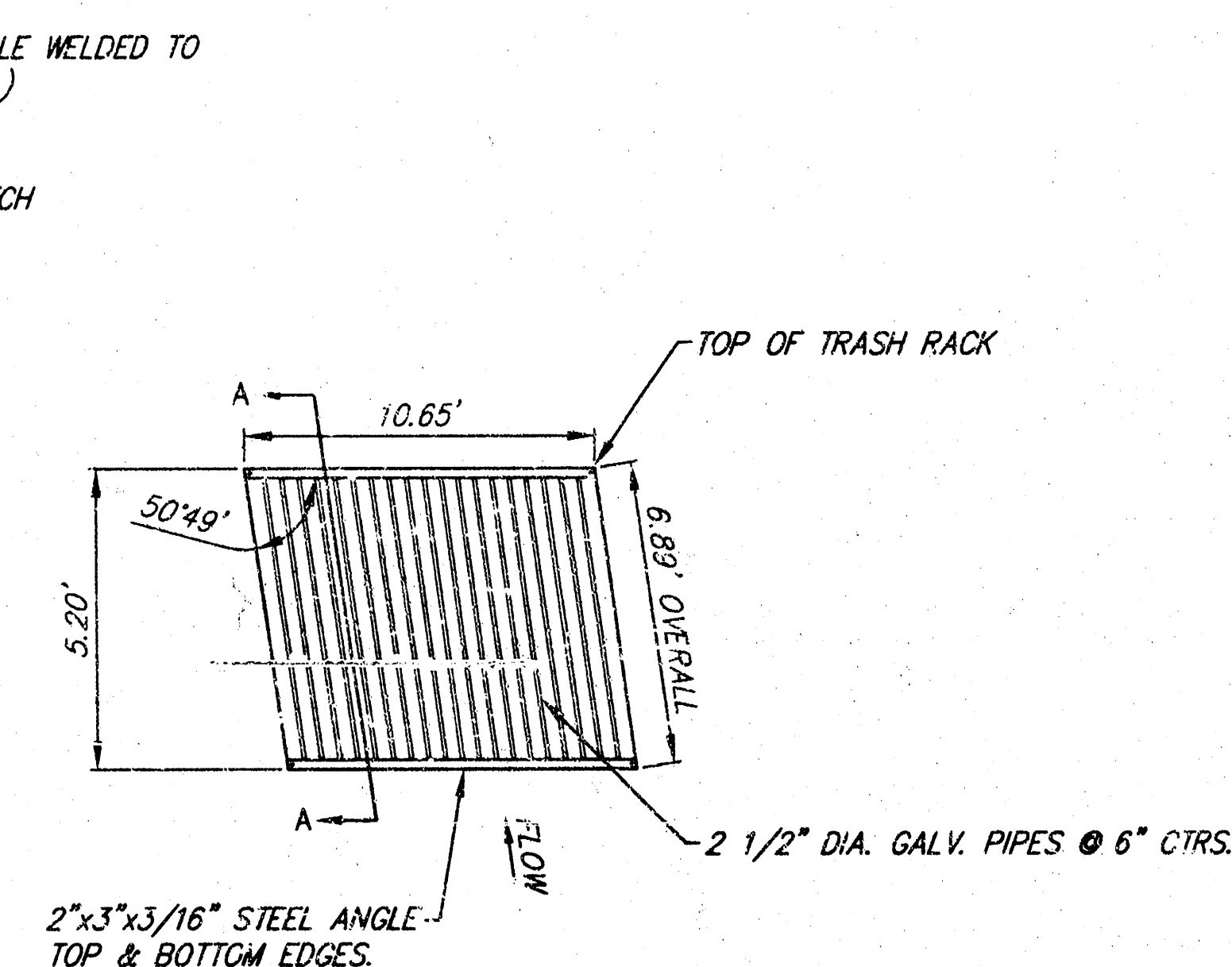
SECTION AT RCB



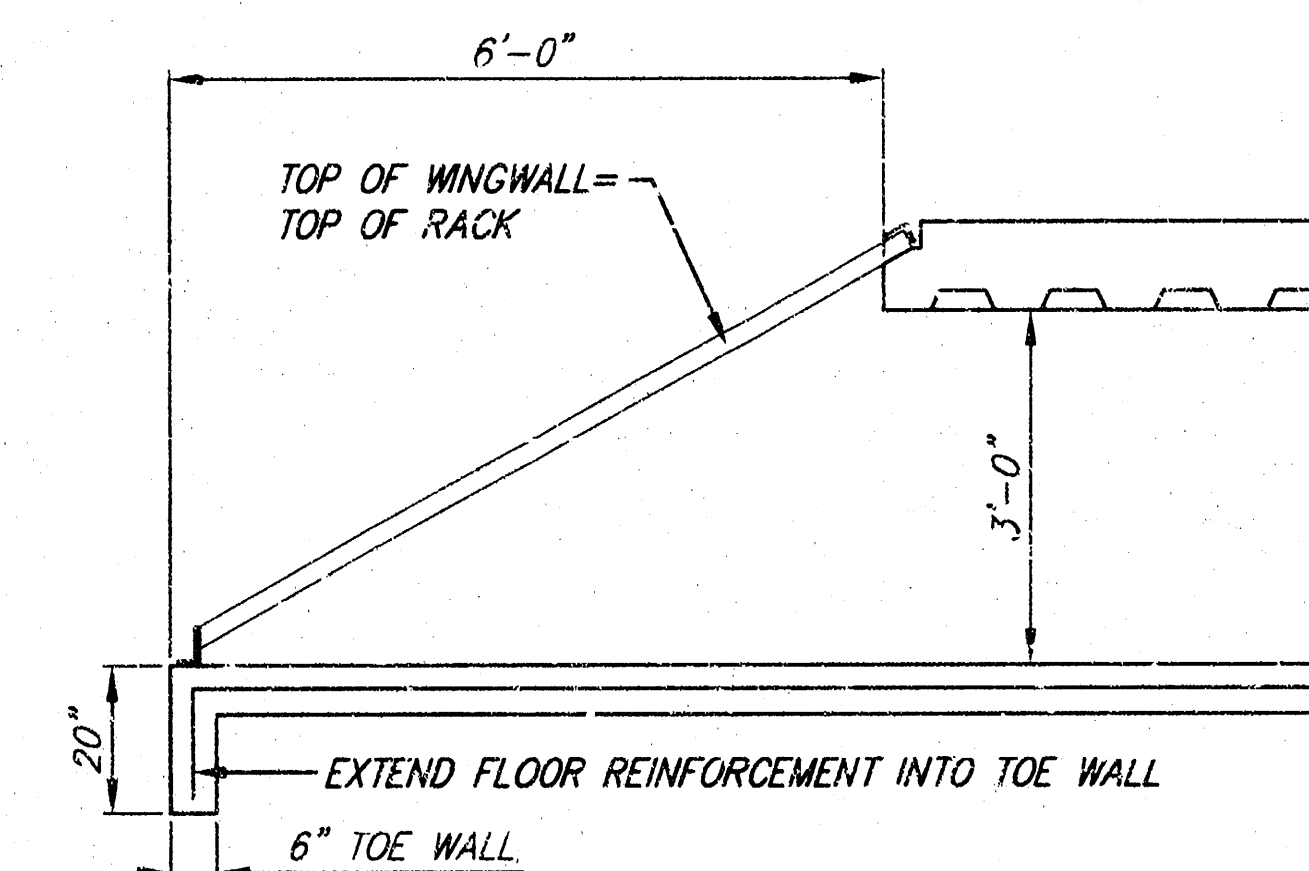
SECTION AT WINGWALL
1"=10' (DOWNSTREAM)



SECTION A-A

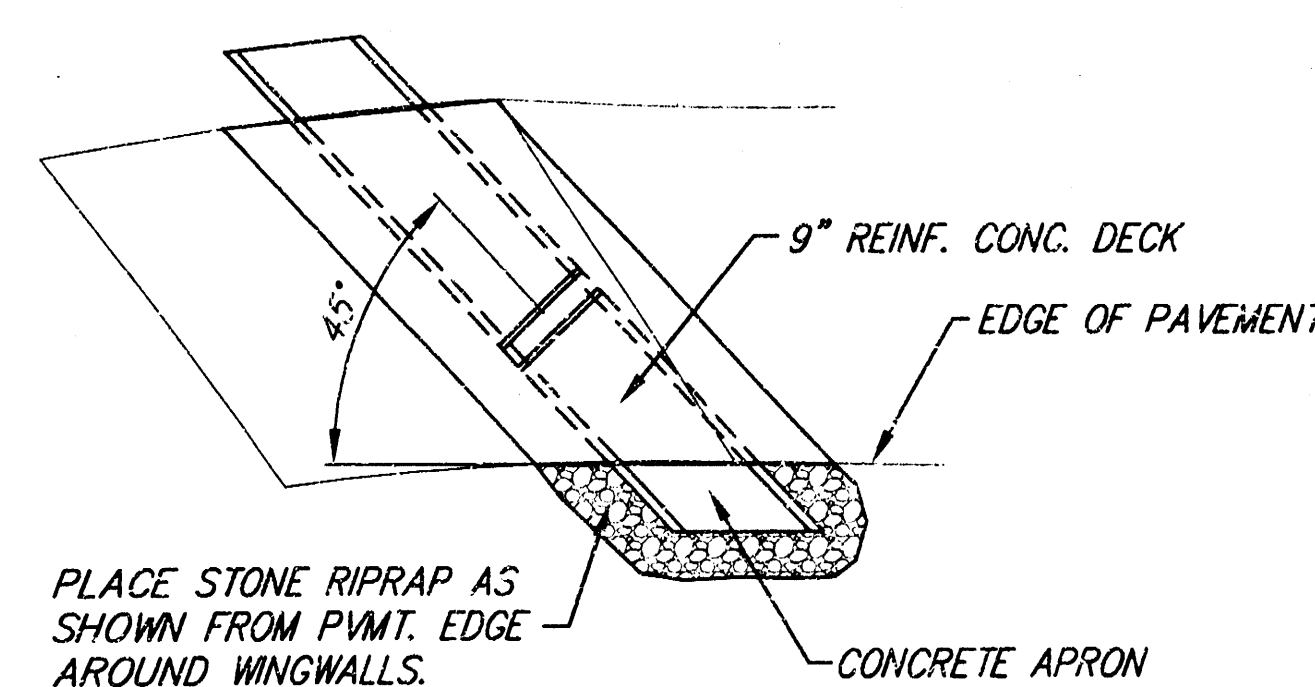


PLAN AT TRASH RACK

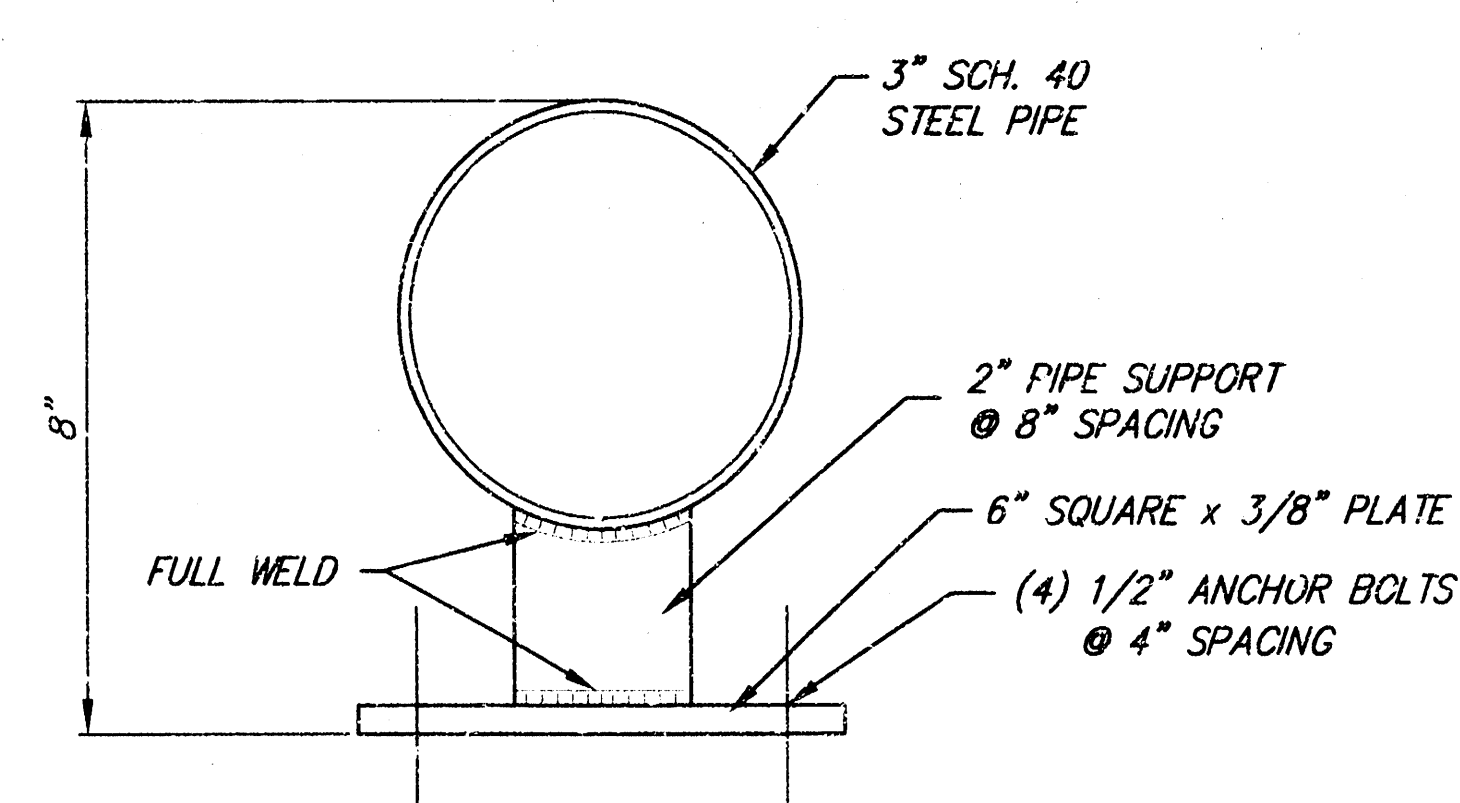


SECTION AT TRASH RACK
1"=10' (UPSTREAM)

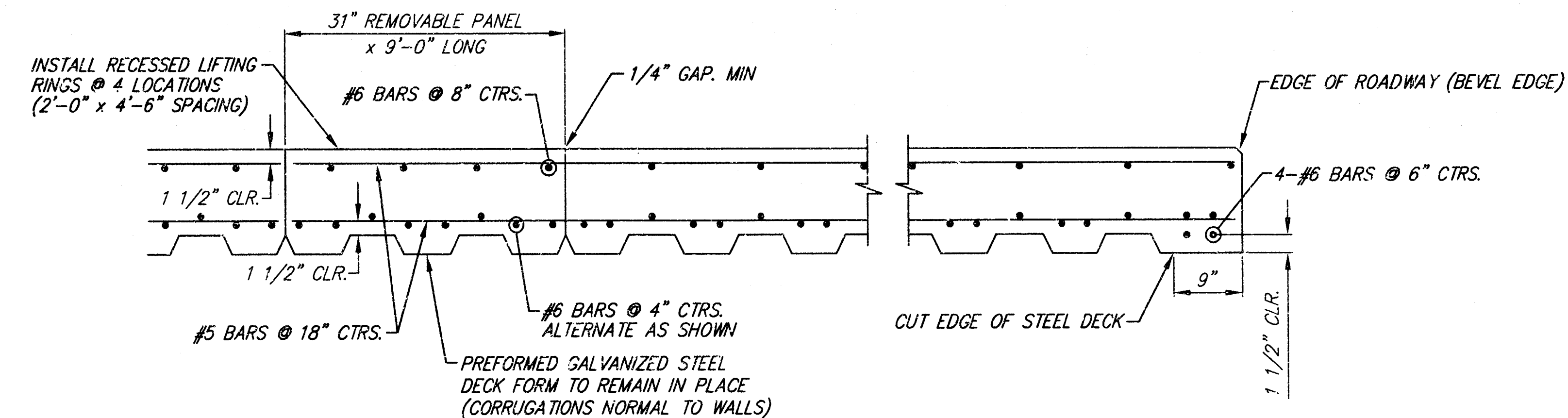
- NOTES:
1. RIPRAP FILTER COURSE PER CITY OF WICHITA STD. SPEC. 304.3(a)
 2. RIPRAP TO BE WEATHERED LIMESTONE TO MATCH COLOR AND SIZE OF EXISTING.
 3. REPLACE STEEL PIPE HUBGUARD BOTH SIDES AS NECESSARY.
 4. ALL REINFORCING STEEL TO BE ASTM 615 GRADE 60, EPOXY COATED.
 5. CONCRETE TO BE 4,000 PSI MIN.



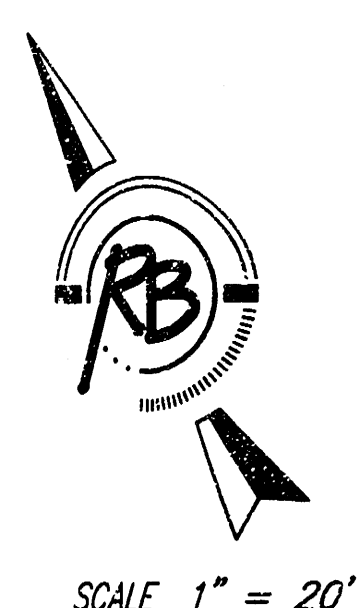
WINGWALL PLAN



STEEL PIPE HUBGUARD



DECK SECTION



SCALE 1" = 20'

VICKRIDGE LOW WATER CROSSING RCB DETAILS WICHITA, KANSAS			
	Ruggles & Bohm, P.A. Engineering, Surveying, Land Planning 924 North Main Wichita, Kansas 67203 www.rbkansas.com		(316) 264-8008 (316) 264-4621 fax E-mail: info@rbkansas.com
	DRAWING FILE Eng. Base {Profile}		PROJECT NUMBER 1502 PPS
	DATE Nov. 23, 2004		SHEET 2 OF 2
	DESIGN TCR		DRAWN RA

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