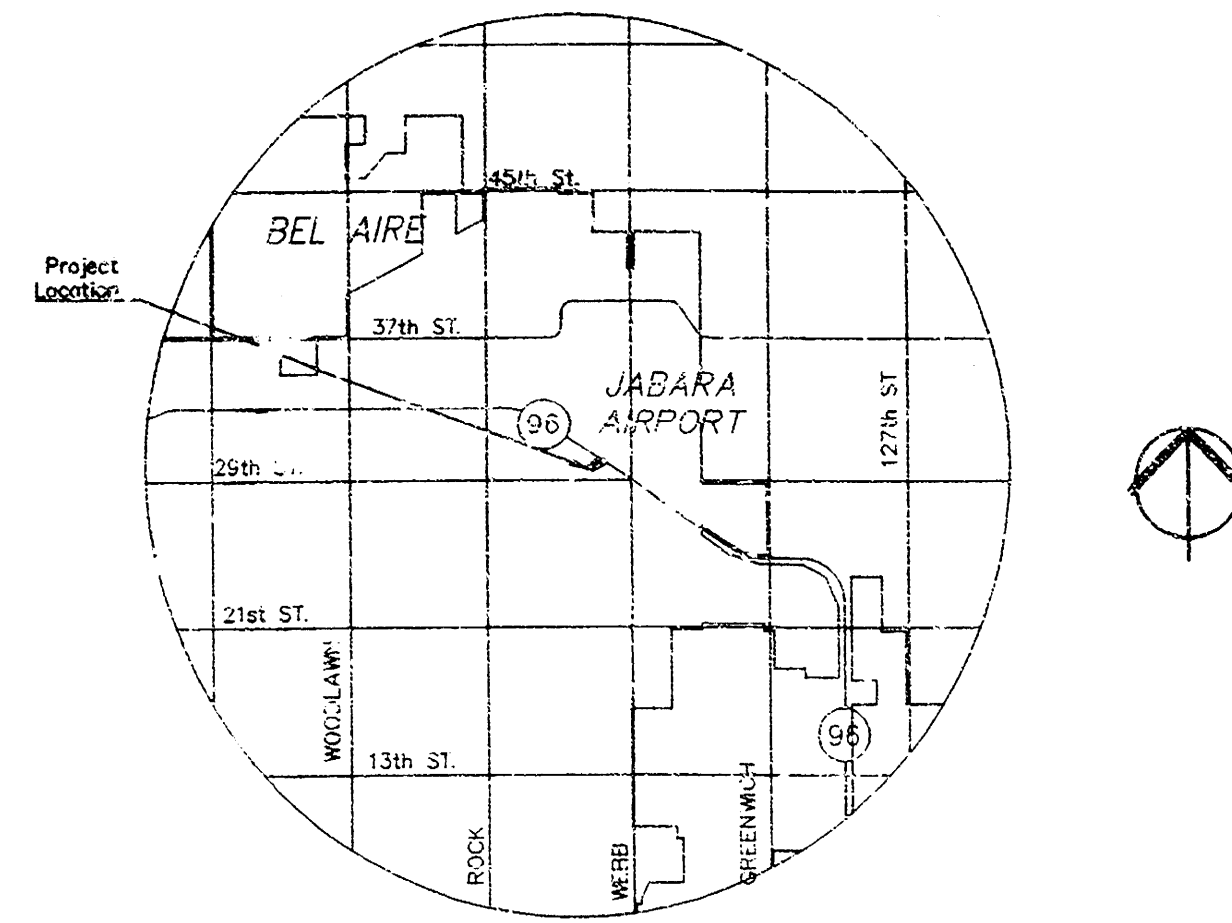


Site Location



Legal Description

Plat of Survey
Portion of lot 1 of block 1 of
Mediterranean Office Park Addition,
GTB Enterprises, L.L.C. and
Cypress Medical Office Park, L.L.C.
to the City of Wichita,
Sedgwick County, Kansas.

Site Address

9300 E. 29th Street North
Wichita, KS 67226

Owner / Developer

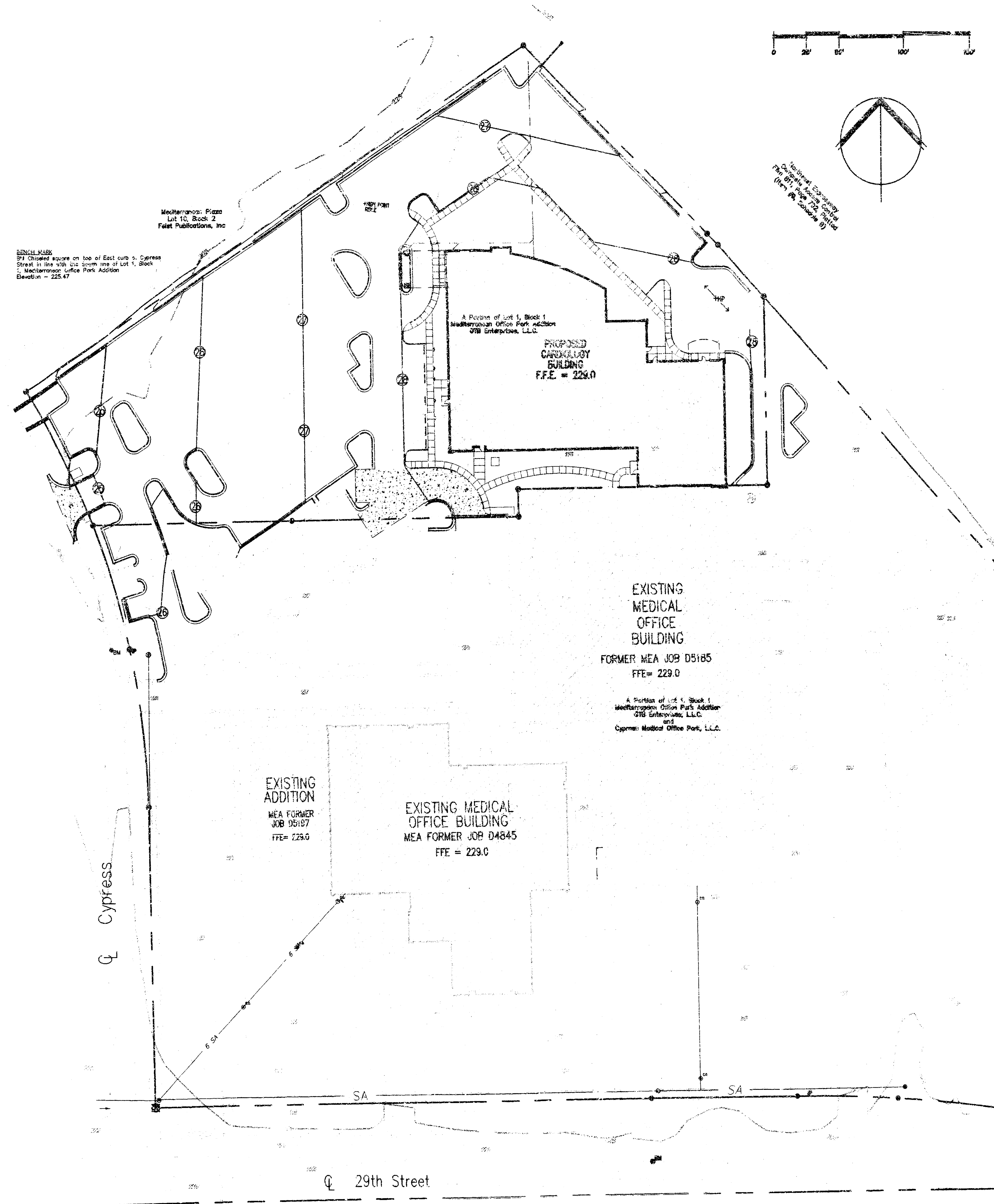
Evans & Farhoun Investment Co.
933 North Topeka
Wichita, KS 67214

Engineer

Marshall Erdman & Associates
Justin Zampardi
5117 University Avenue
Madison, WI 53705
(608) 218 - 6140

STORMWATER SEWER PLANS TO SERVE KANSAS CARDIOLOGY ASSOCIATES

IN MEDITERRANEAN OFFICE PARK ADDITION AN ADDITION TO THE CITY OF WICHITA SEDGWICK COUNTY, KANSAS PRIVATE PROJECT NO. 1601pps



Sheet Index

CST.T	TITLE SHEET
CST.1	12" STORM SEWER-PLAN AND PROFILE
CST.2	DETAIL SHEET STORM LINE

General Notes

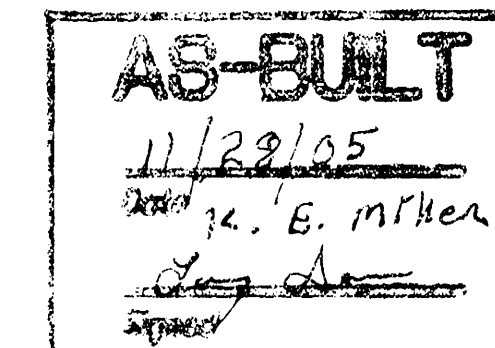
UNLESS SHOWN OR STATED OTHERWISE ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA STANDARD SPECIFICATIONS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY ITS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY BE ENCOUNTERED.

CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-FOUR (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	1-800-344-7233
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY: 316-667-2470 (LOCAL WICHITA)	
SOUTHWESTERN BELL TELEPHONE COMPANY	
COX CABLEVISION	1-800-734-7590
WESTAR ENERGY	262-0661
KANSAS GAS SERVICE	383-8600
CITY OF WICHITA WATER AND SEWER MAINT.	383-8600
AQUILA NETWORKS	262-6000
	1-800-303-0357



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers **KG** 10-17-05

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



**Marshall Erdman
& Associates**

3001 Summit, Ave. Suite 200
Piano, Texas 75074
Phone: (972) 881-0882
FAX: (972) 881-0314

**KANSAS
CARDIOLOGY
ASSOC.**

**CYPRESS
MEDICAL
OFFICE PARK**

Document Release
10-11-05 STORM LINE SUBMITTAL
10-13-05 REVISED SUBMITTAL

Dir. Zampardi Chk. taschenbrenner

Sheet Name
TITLE SHEET

Scale: NONE

Sheet Number

CST.T

WICHITA, KS
542120



**Marshall Erdman
& Associates**

3031 Summit Ave., Suite 200
Plano, Texas 75074
Phone: (972) 861-0882
Fax: (972) 861-0314

**KANSAS
CADIOLOGY
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MEDICAL
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Document Release

10-11-05 STORM LINE SUBMITTAL
10-13-05 REVISED SUBMITTAL

Dr: jzampardi Dk: tsachenbrenner

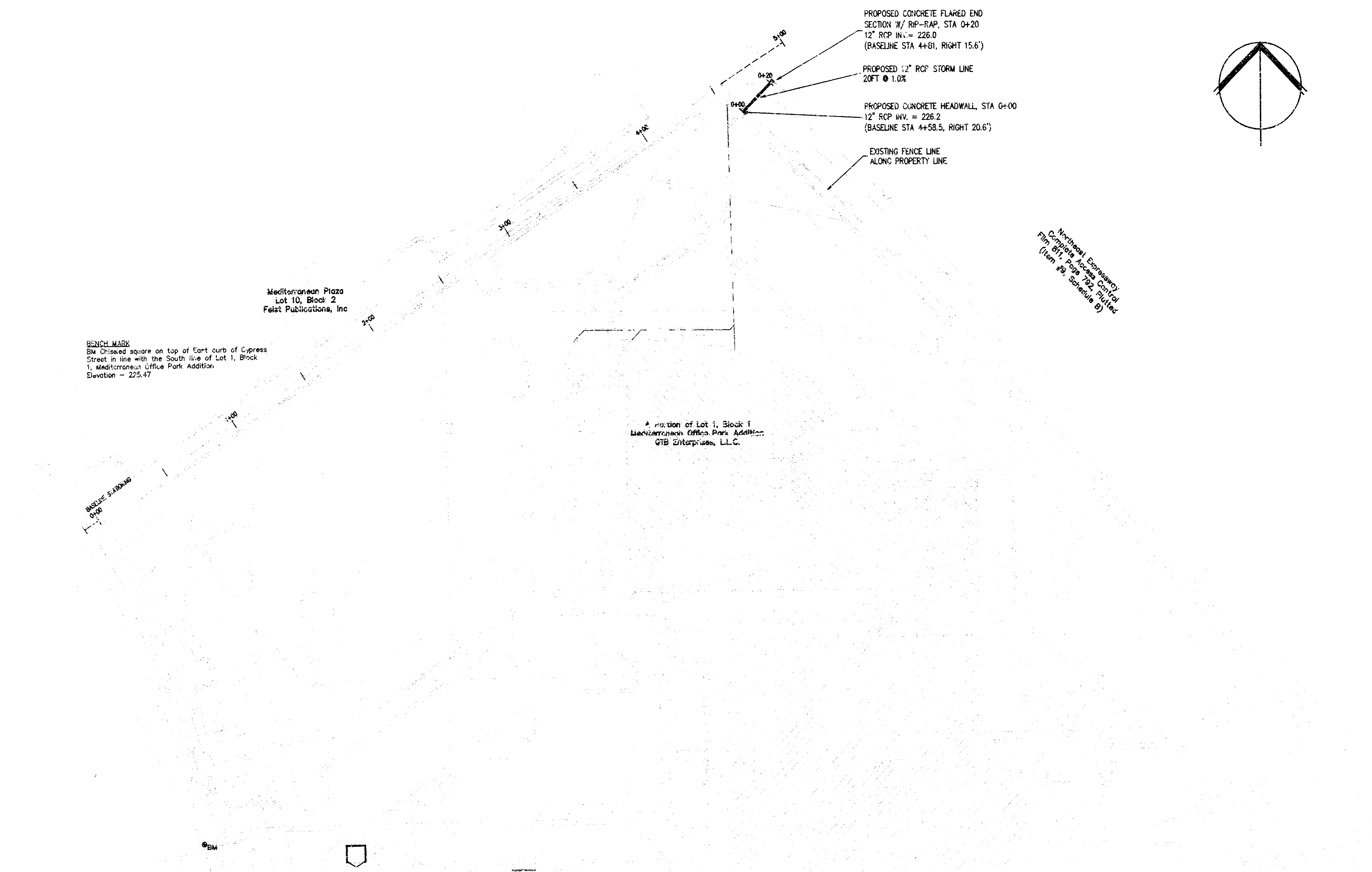
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**12" STORM LINE
PLAN & PROFILE**

Scale: AS SHOWN

Sheet Number

CST.1

WICHITA, KS
542120

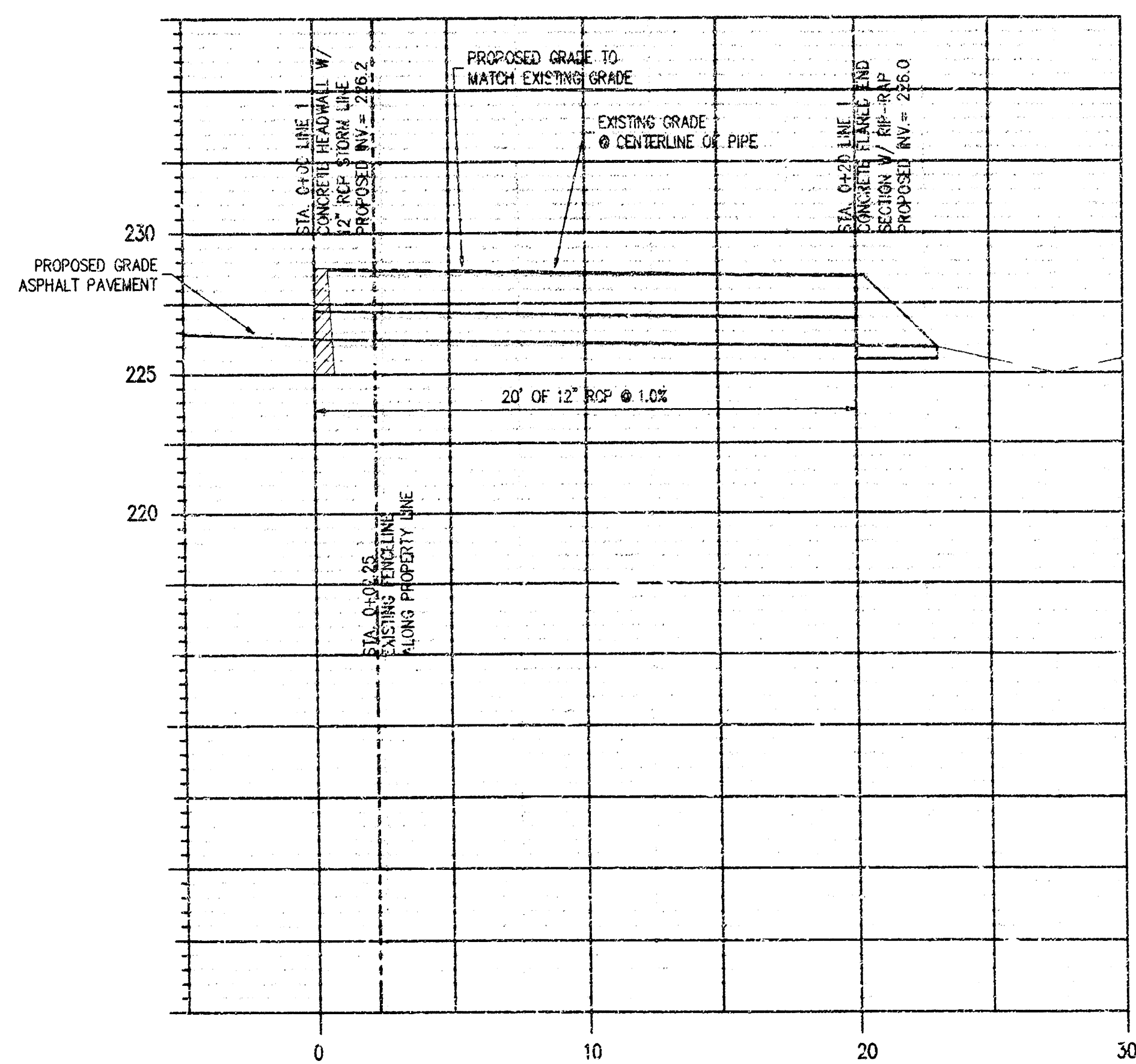


PLAN LINE 1

SCALE: 1" = 40'

PROFILE LINE 1

SCALE: 1" = 5'





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10-11-05	STORM LINE SUBMITTA
10-13-05	REVISED SUBMITTAL

Dr.: jzampardi Ch.: taschanbrenner

Sheet Name

DETAIL SHEET
STORM LINE

As Shown

Sheet Number

CST.2

WICHITA. KS
542120

