

STORM SEWER PLANS FOR HUNTINGTON PLACE S.W.S. NO. 314 PROJECT NO. 468-76-245-81584-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
SEPTEMBER, 1986

GENERAL NOTES

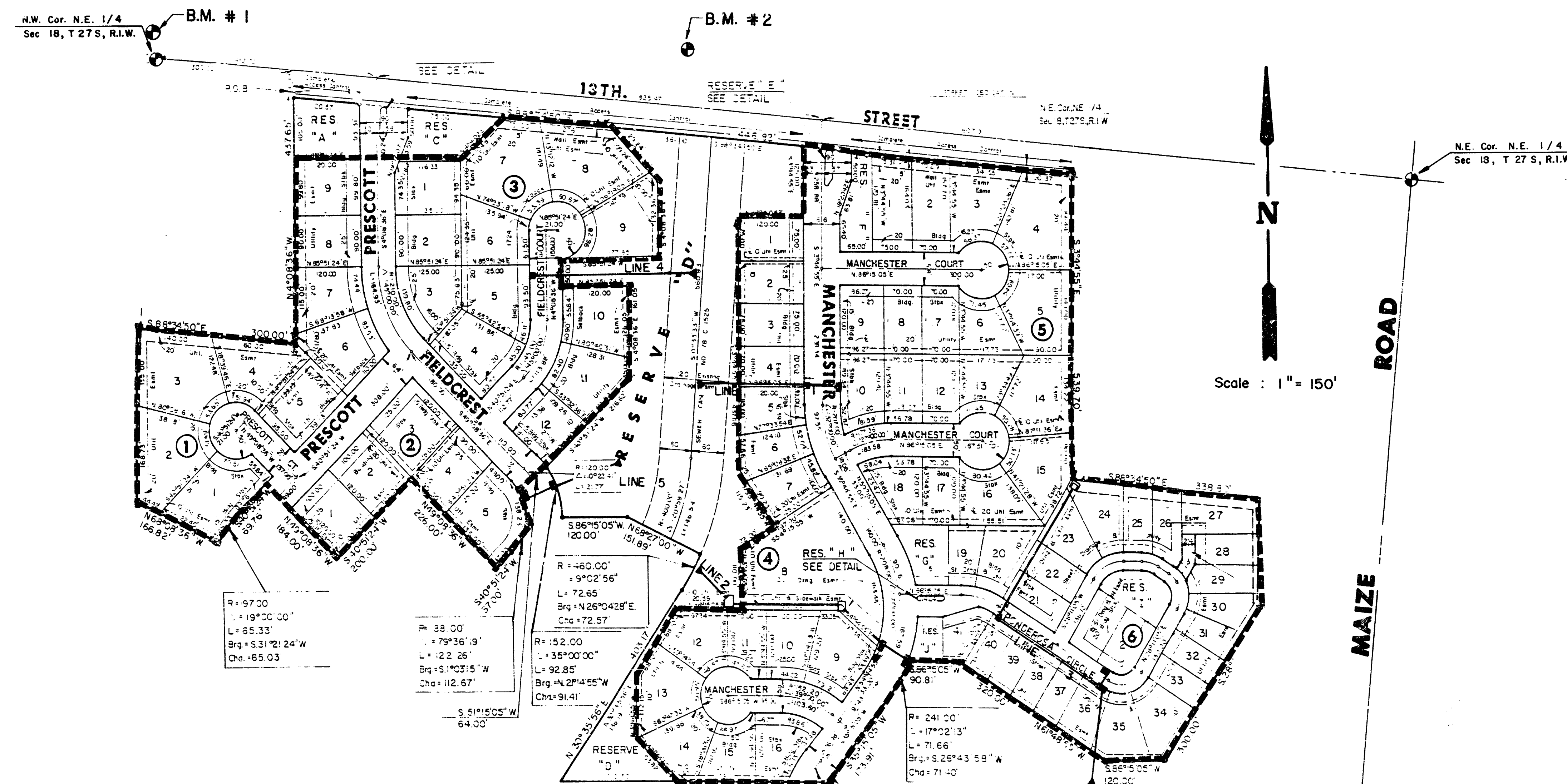
1. THE TOPS OF INLETS AND MANHOLE AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED TOP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS AND MANHOLES WITH REFERENCE TO PROPOSED PAVING PLANS OF THE PERTINENT STREETS.
2. ALL CONCRETE SHALL BE STANDARD PAVING MIX UNLESS OTHERWISE NOTED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
4. TREES TO BE REMOVED ARE MARKED WITH AN "X". ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
5. CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
6. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

NOTE: NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
KP, GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
KANSAS ONE-CALL	1-800-344-1133
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	316-254-7243
CONTINENTAL PIPELINE COMPANY	316-881-2031
CO-OP REFINERY PIPELINE	316-221-2137

BENCH MARKS

- B.M. #1: 1/2 mile east of 119th St. West & 13th St.
City of Wichita Bench Mark Disc. due north of 1/4
Section Corner, 8' north of H.L. Pole east-west, 40.6' north
of centerline 13th Street.
ELEV. = 158.73
- B.M. #2: Chisled "D" on Top of Curb at West end return, S.W. Corner
13th & Parkdale
ELEV. = 156.24



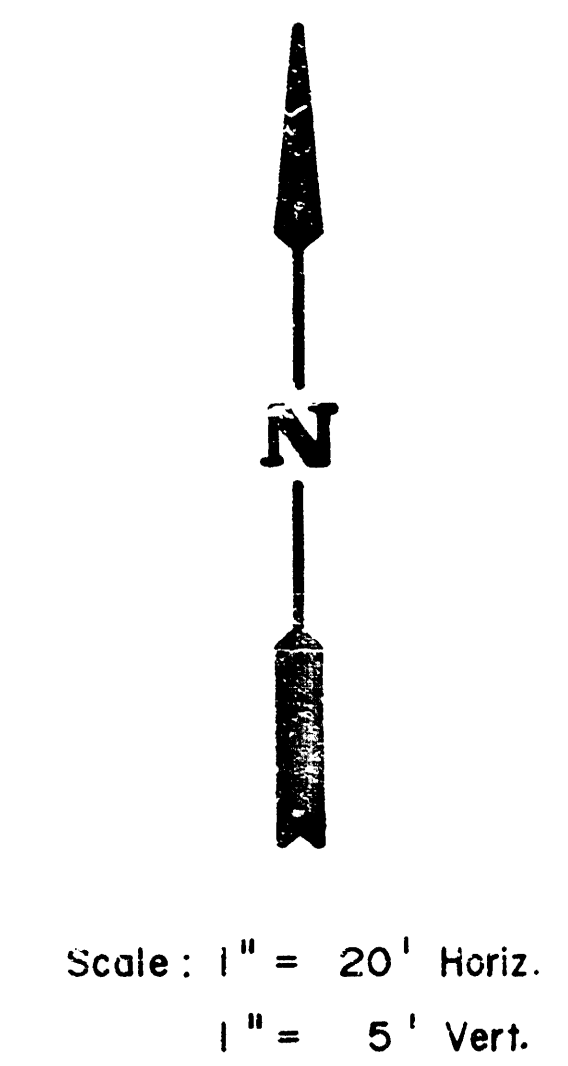
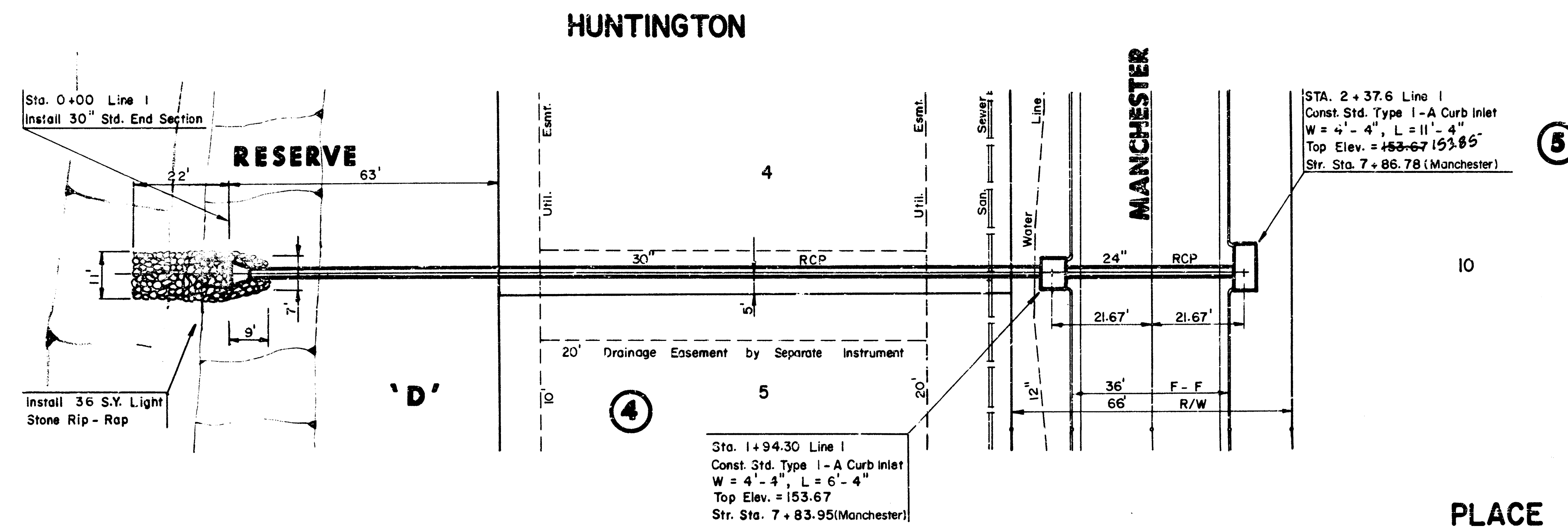
INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
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3	PLAN LINE 2
4-5	PLAN LINE 3
6	PLAN LINE 4
7	PLAN LINE 5
8-9	S.W.S. DETAIL
10	TYPE I-A CURB INLET 1-A (6"x5'-0")
11	TYPE I-A CURB INLET 1-A (6"x10'-0")
12-13	FINAL PLAT

As Built
9/11
McGREENE

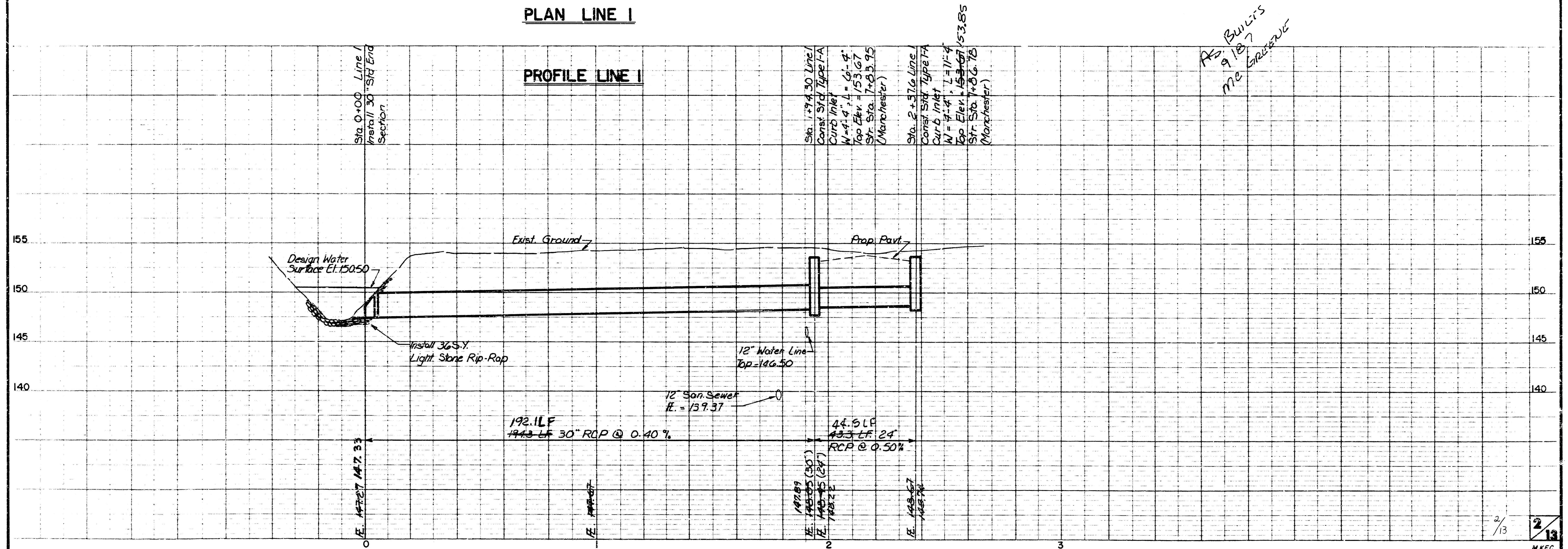
	HUNTINGTON PLACE		Design: F.B.N. Drawn by: F.F. Checked by: K.H.B. Date: Sept. 1986 Scale:
	STORM SEWER		
	PLANS		
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		
Sheet 1 of 13		682-6561	

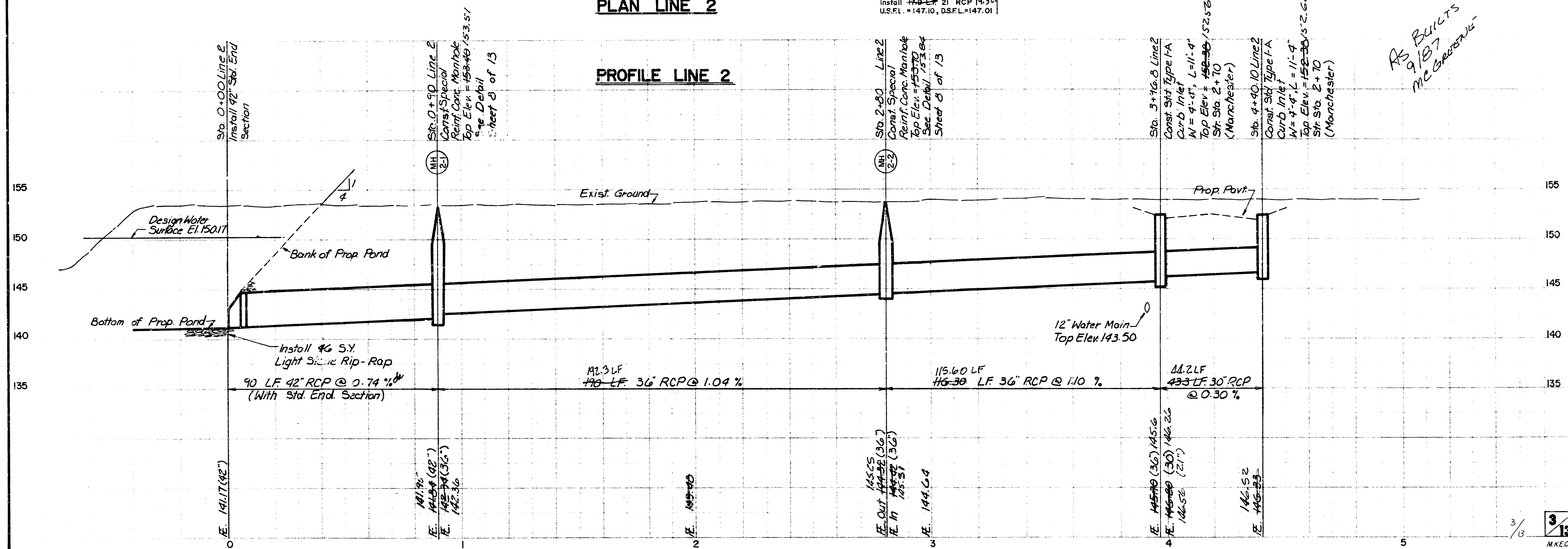
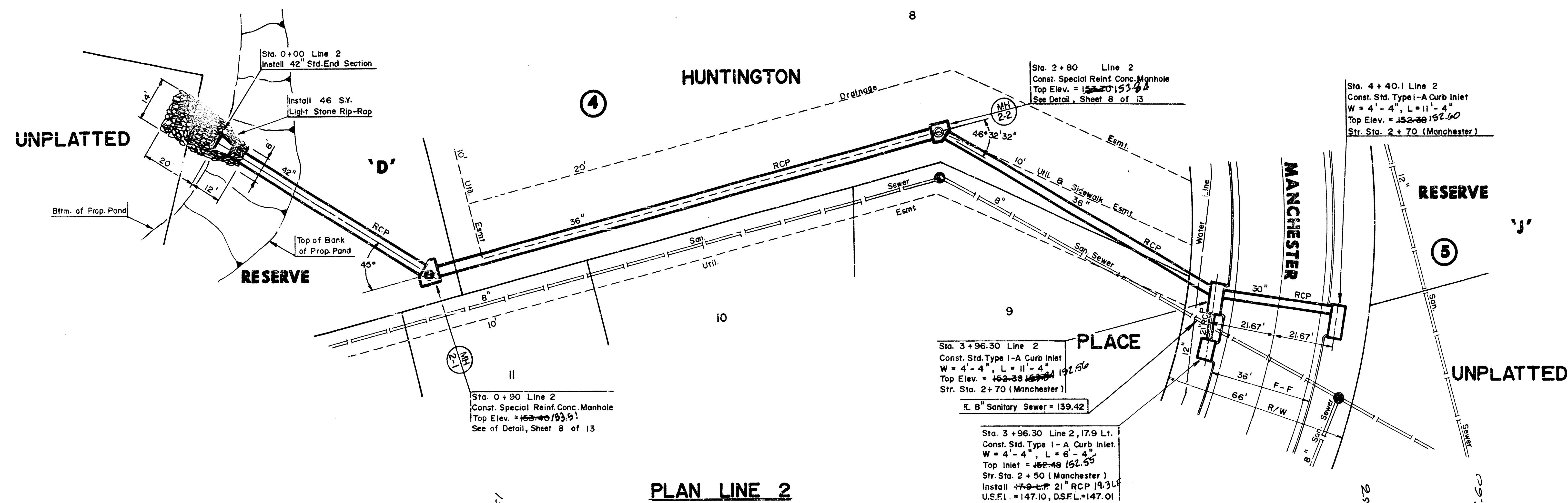
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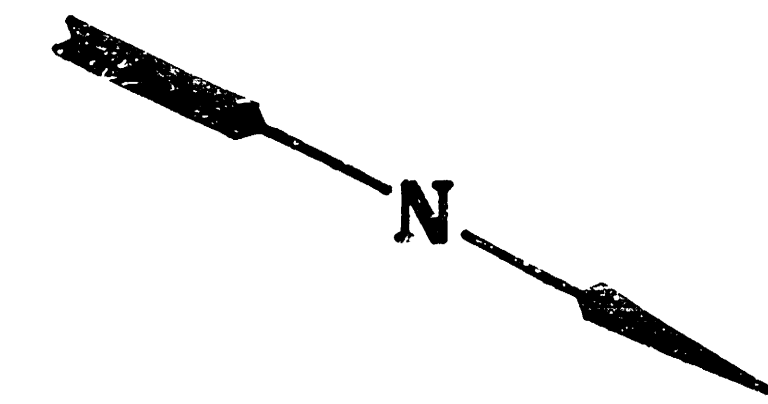
PLAN LINE 1

PROFILE LINE 1

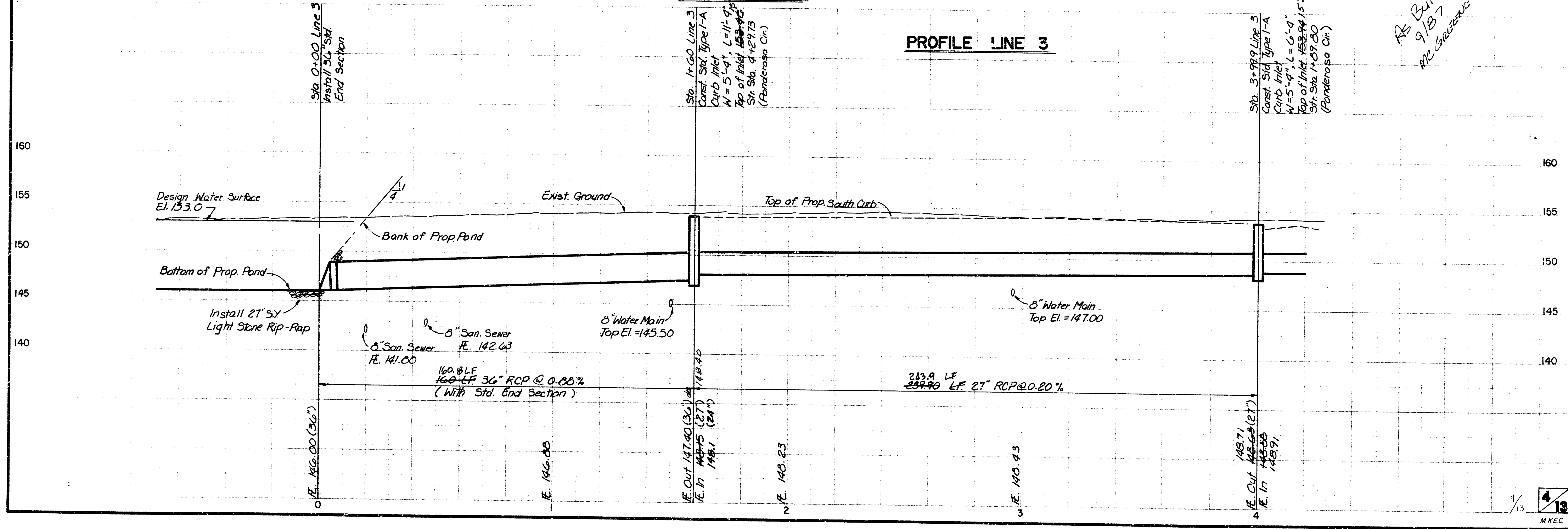
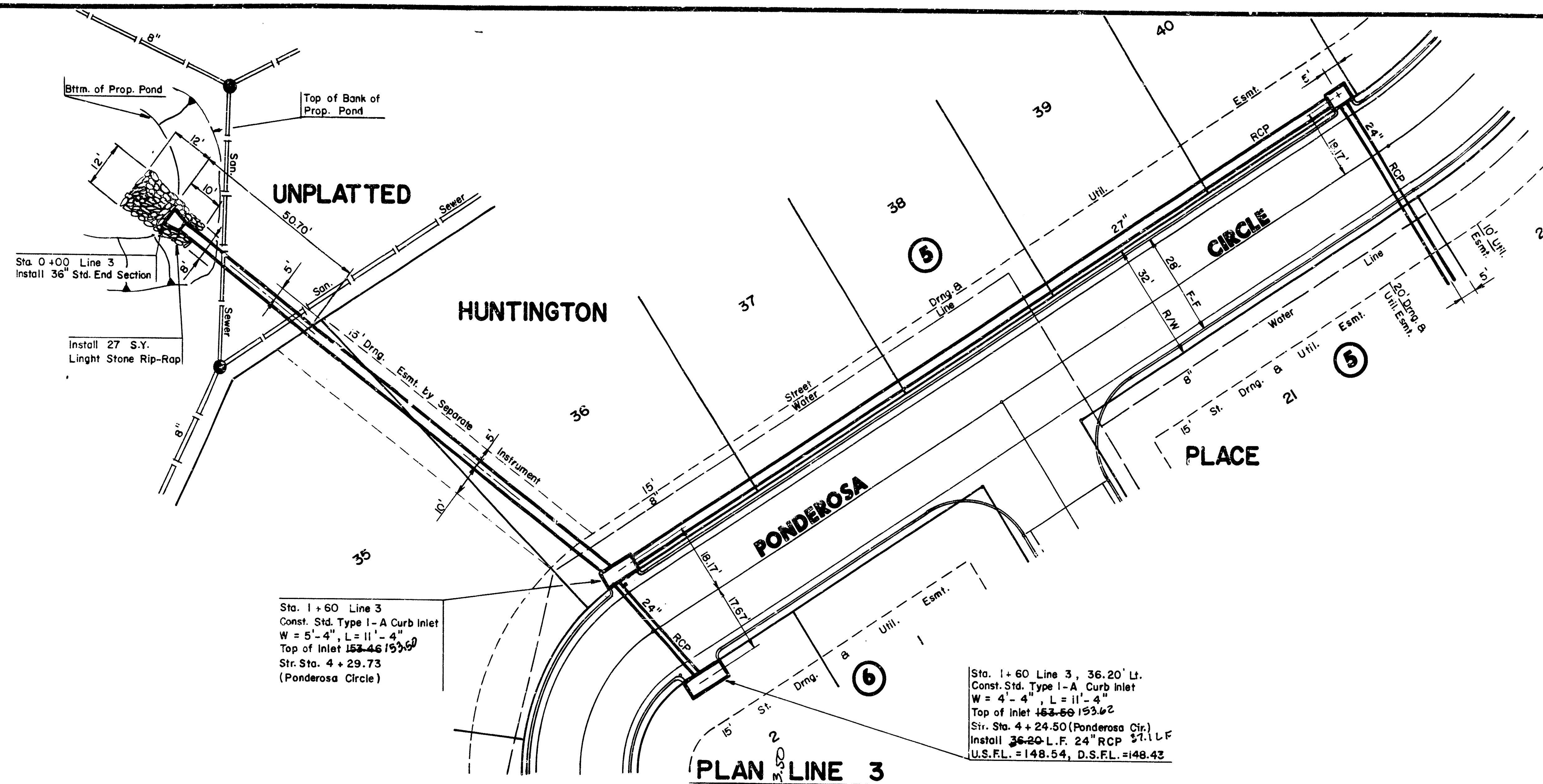




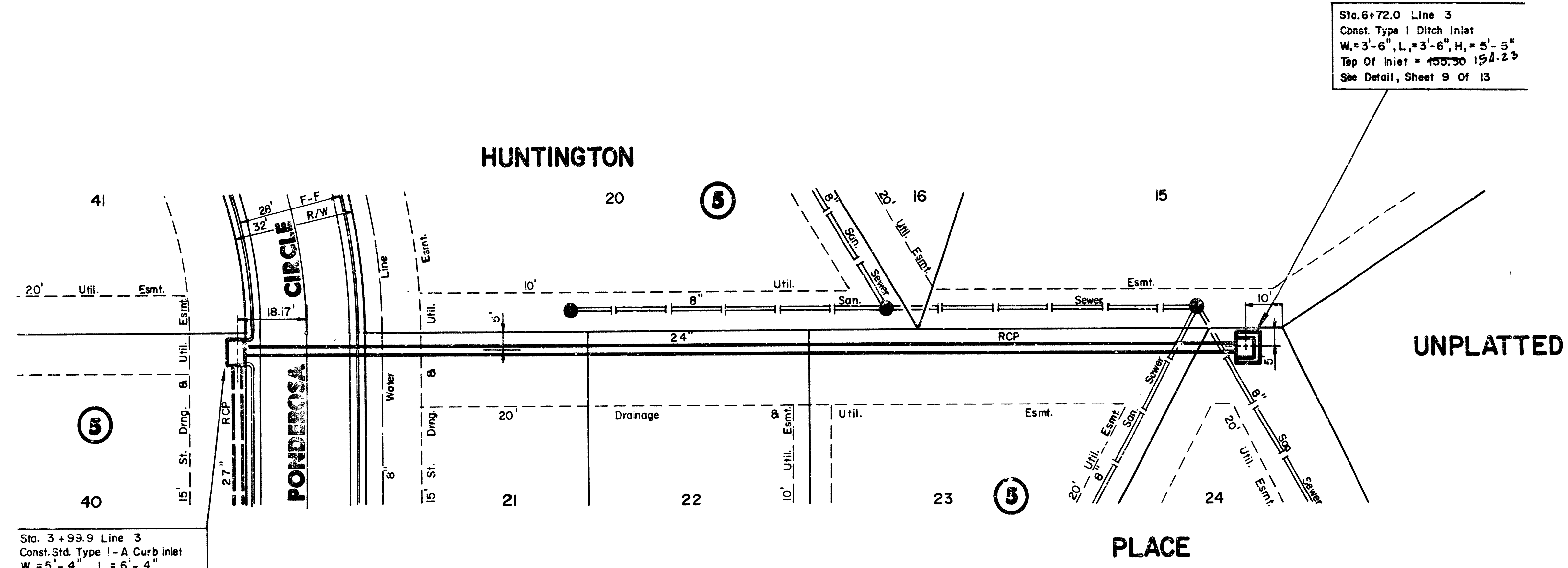
AS BUILT
9/87
MC GRAW HILL



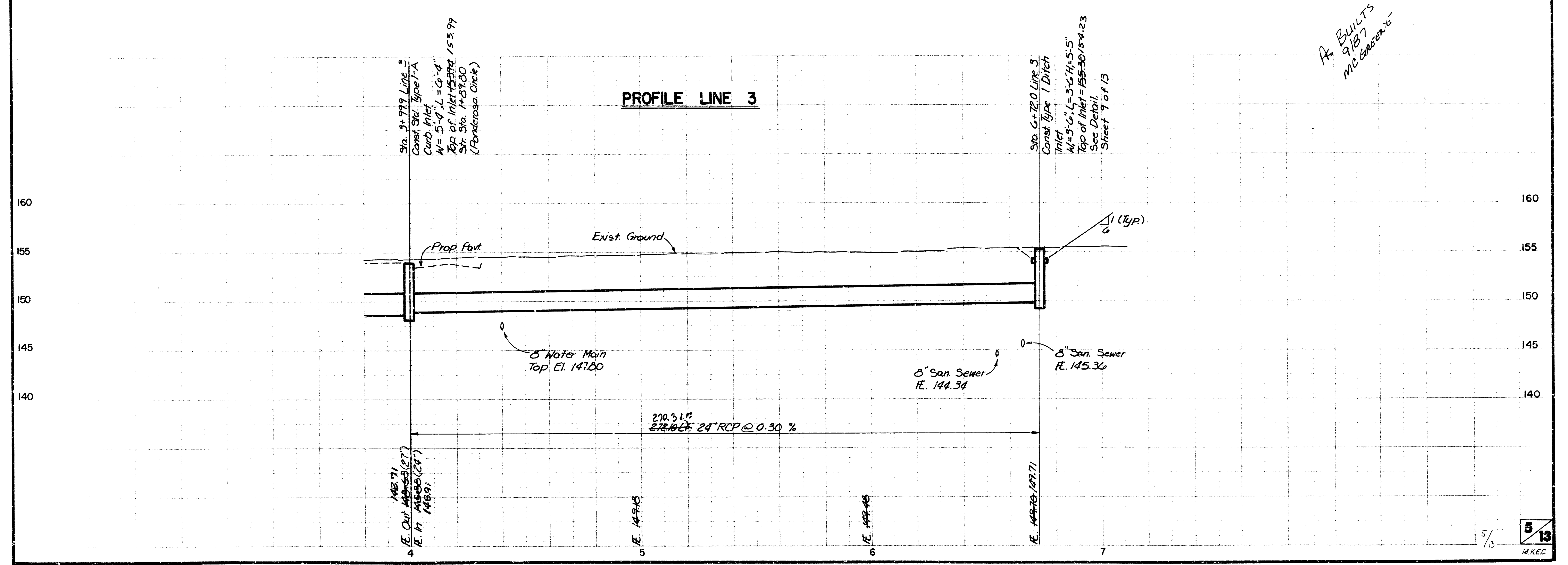
Scale : 1" = 20' Horiz.
1" = 5' Vert.



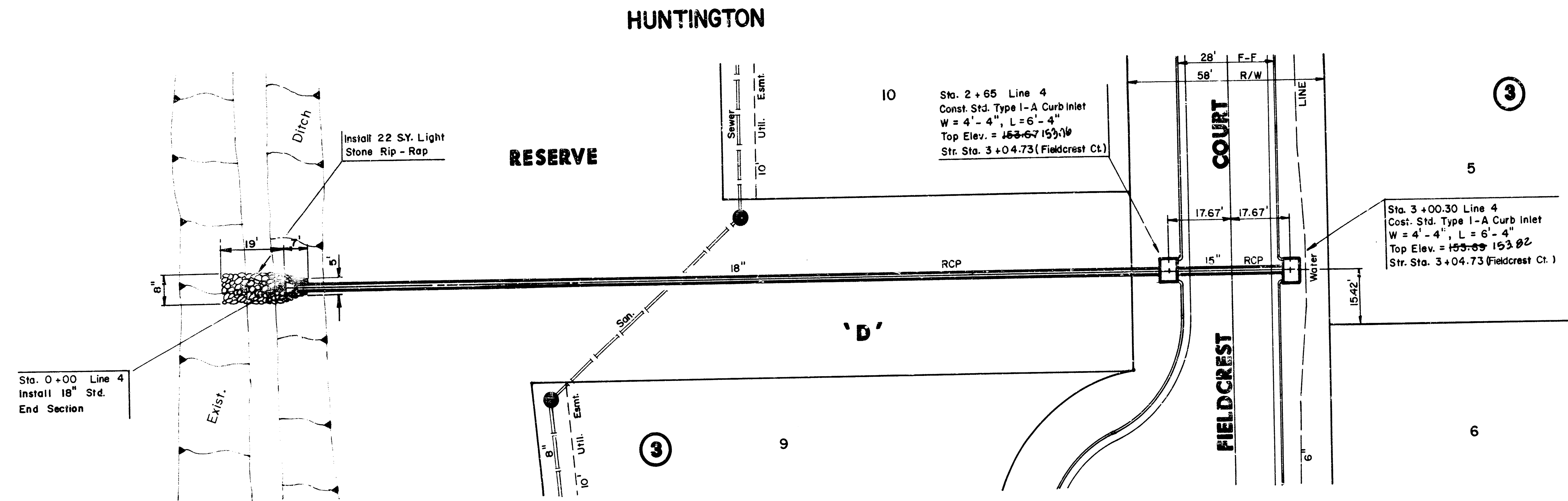
As Built
9/87
McGraw-Hill



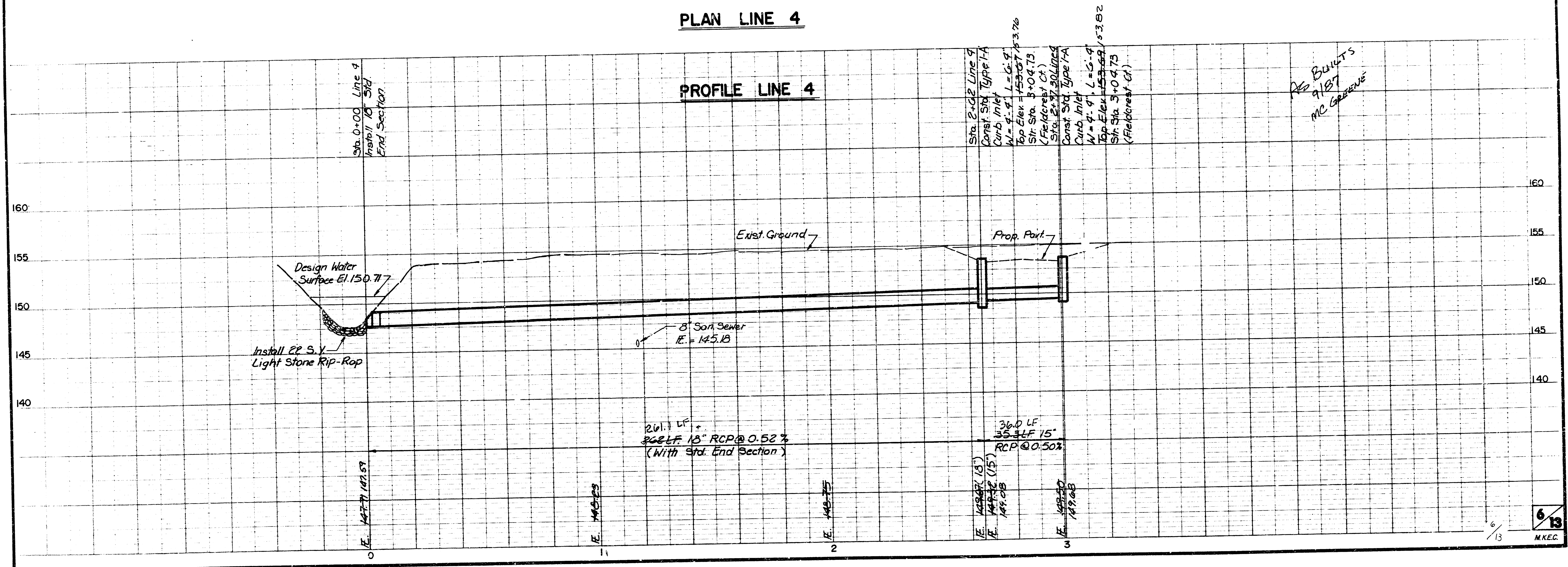
PLAN LINE 3



PROFILE LINE 3

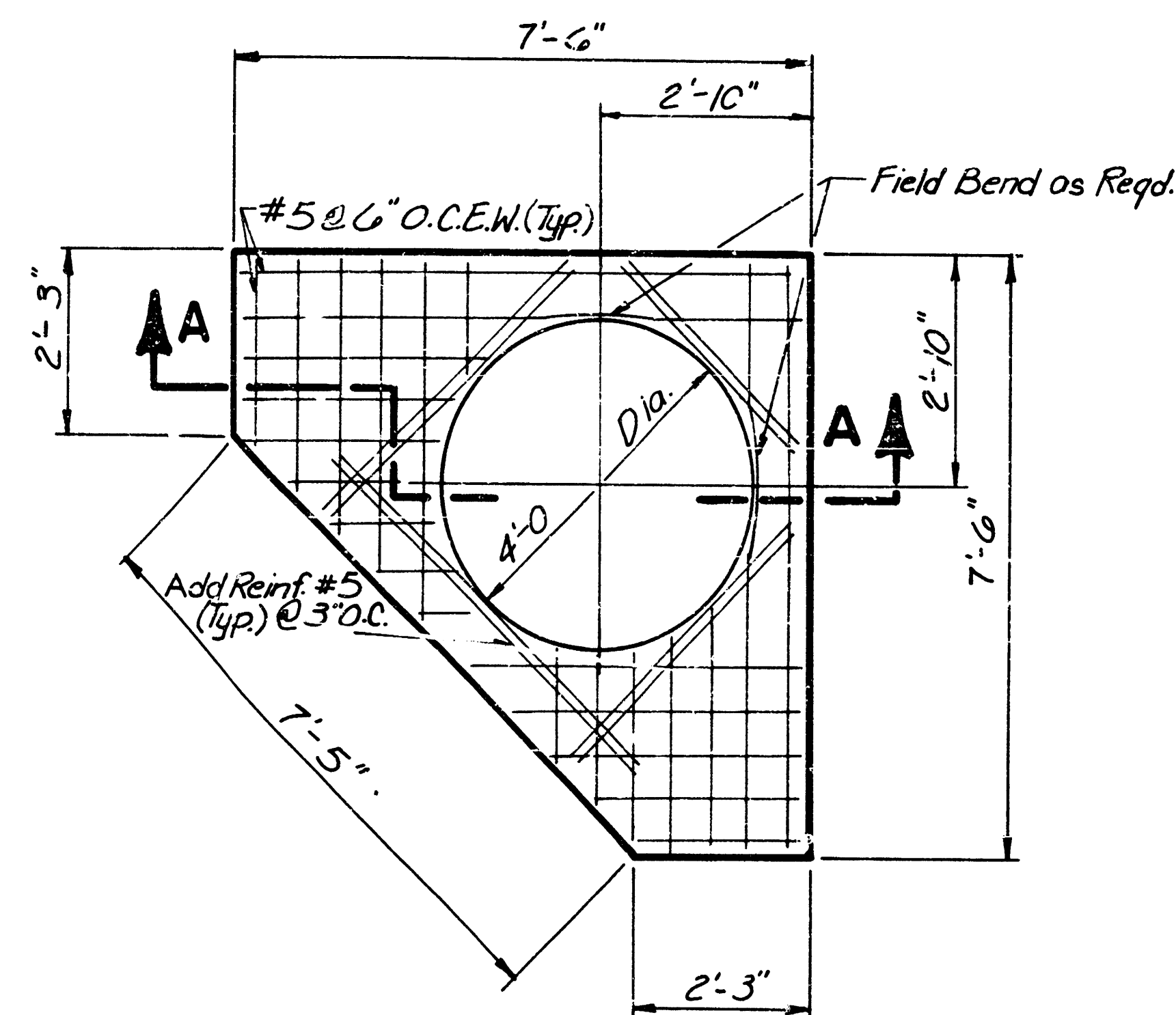


PLAN LINE 4

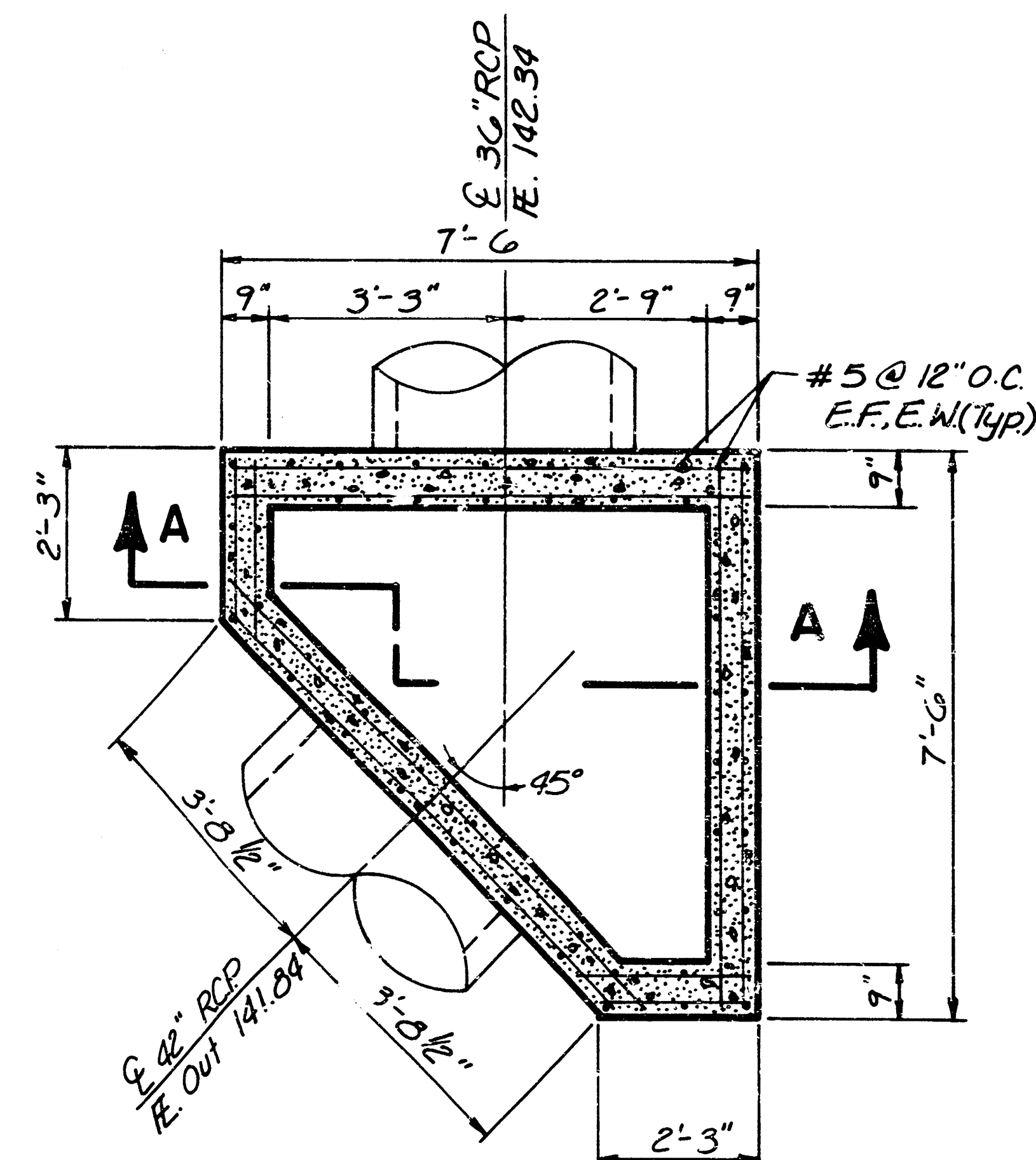


SPECIAL REINFORCED CONCRETE MANHOLE 2-1

STATION 0+90, LINE 2



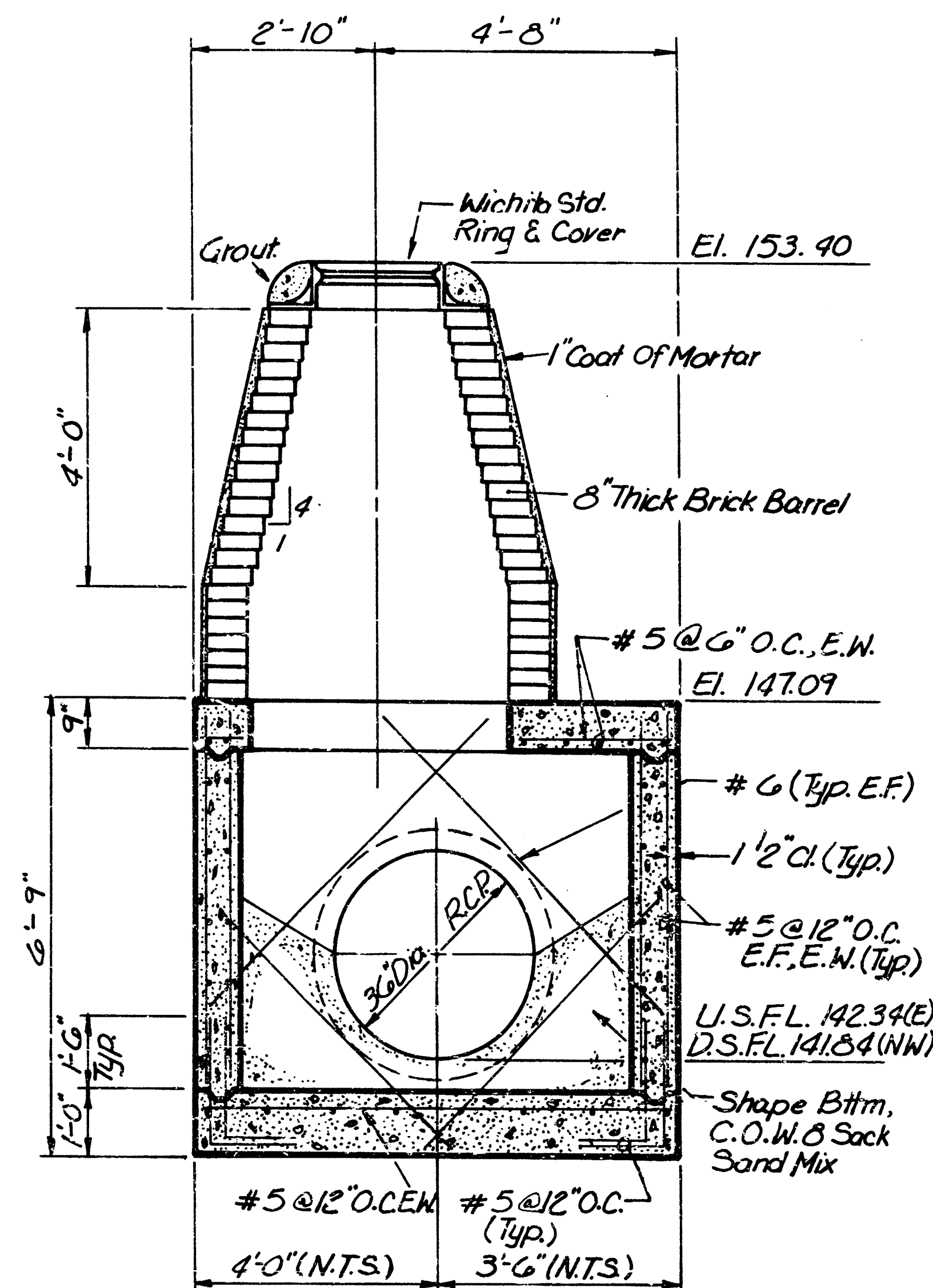
TOP SLAB PLAN



PLAN VIEW

Scale: 1/2" = 1'-0"

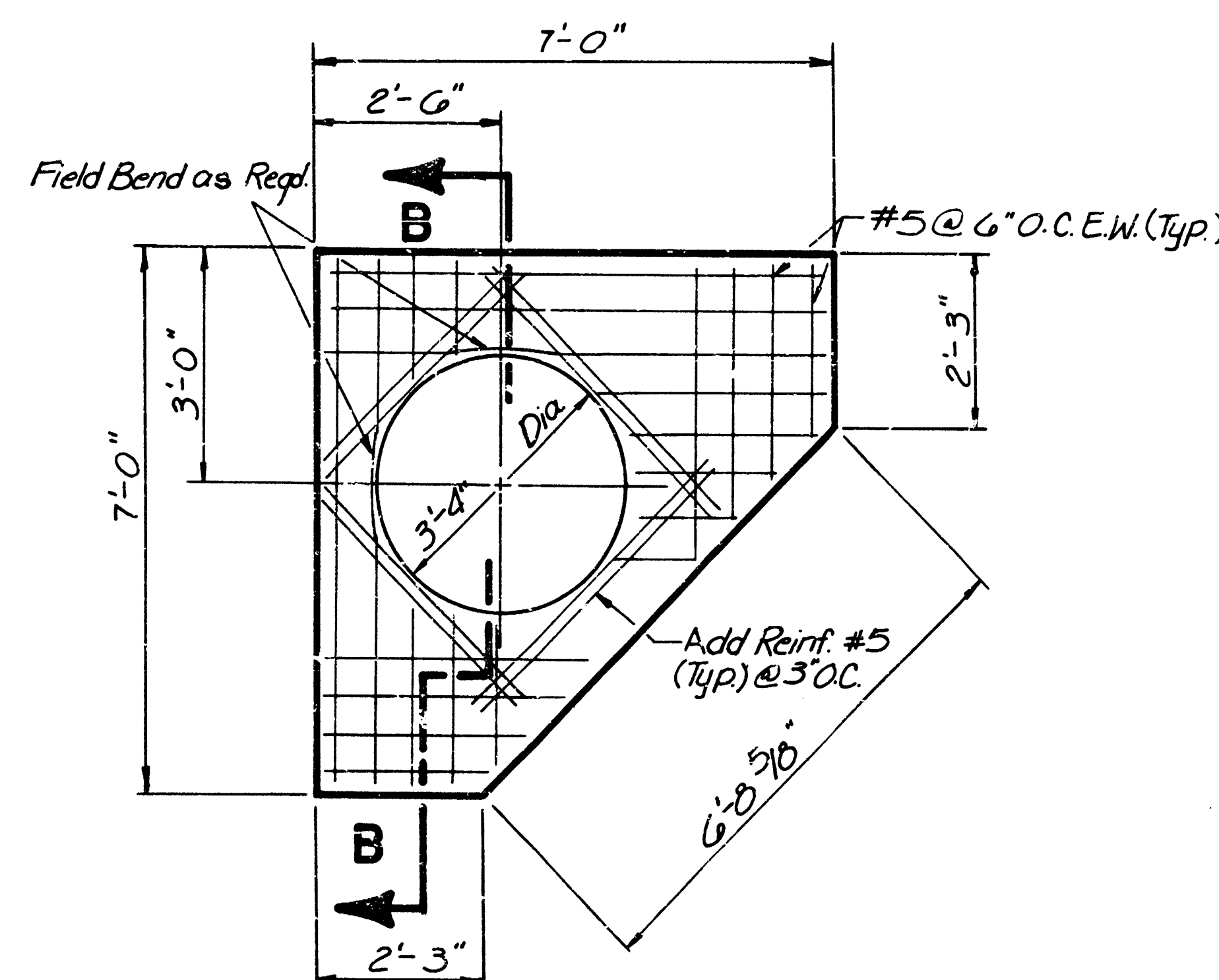
NOTE: Reinforcing Shall be Cut as Required to Clear R.C.P.



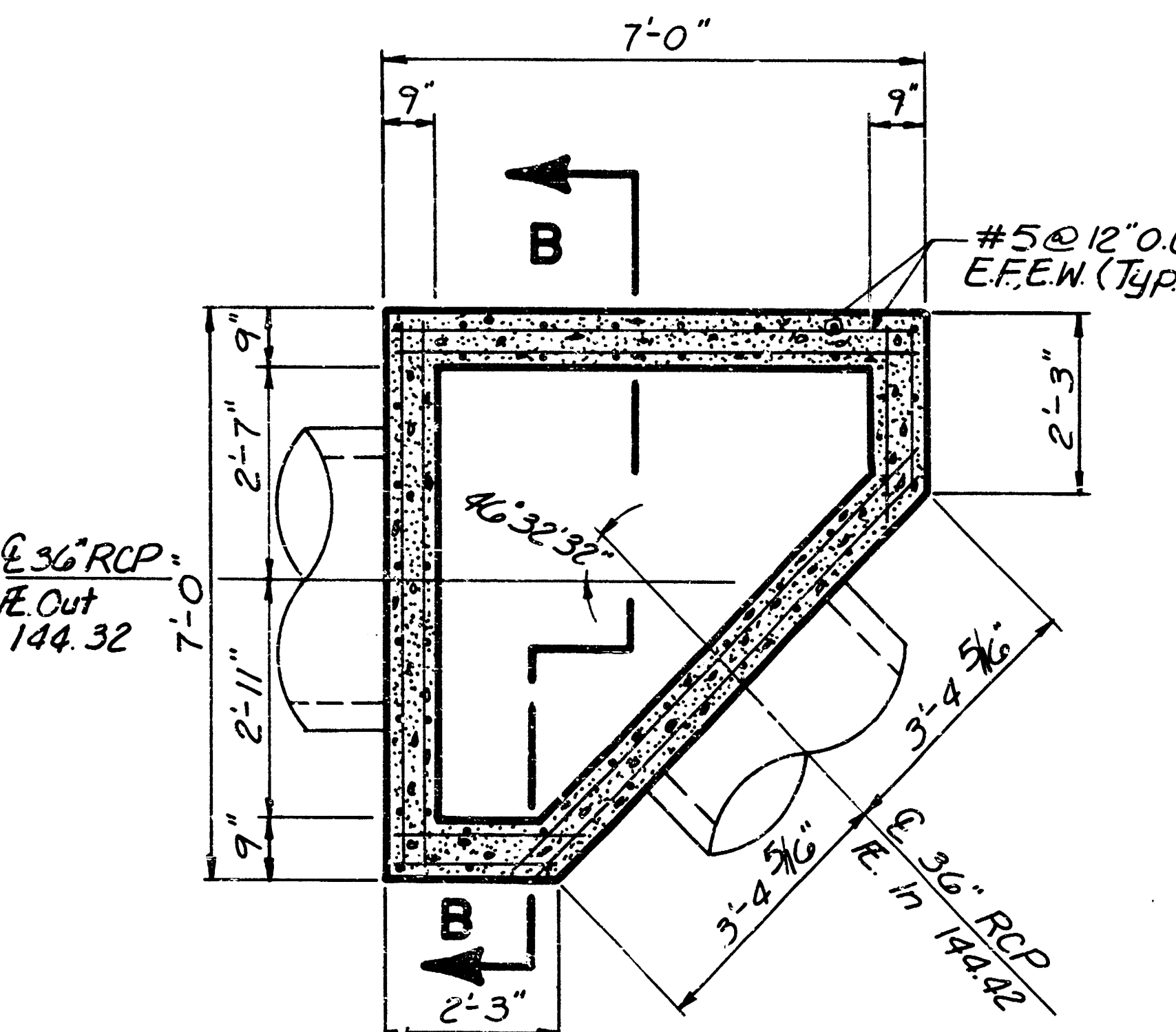
SECTION A

SPECIAL REINFORCED CONCRETE MANHOLE 2-2

STATION 2+80, LINE 2



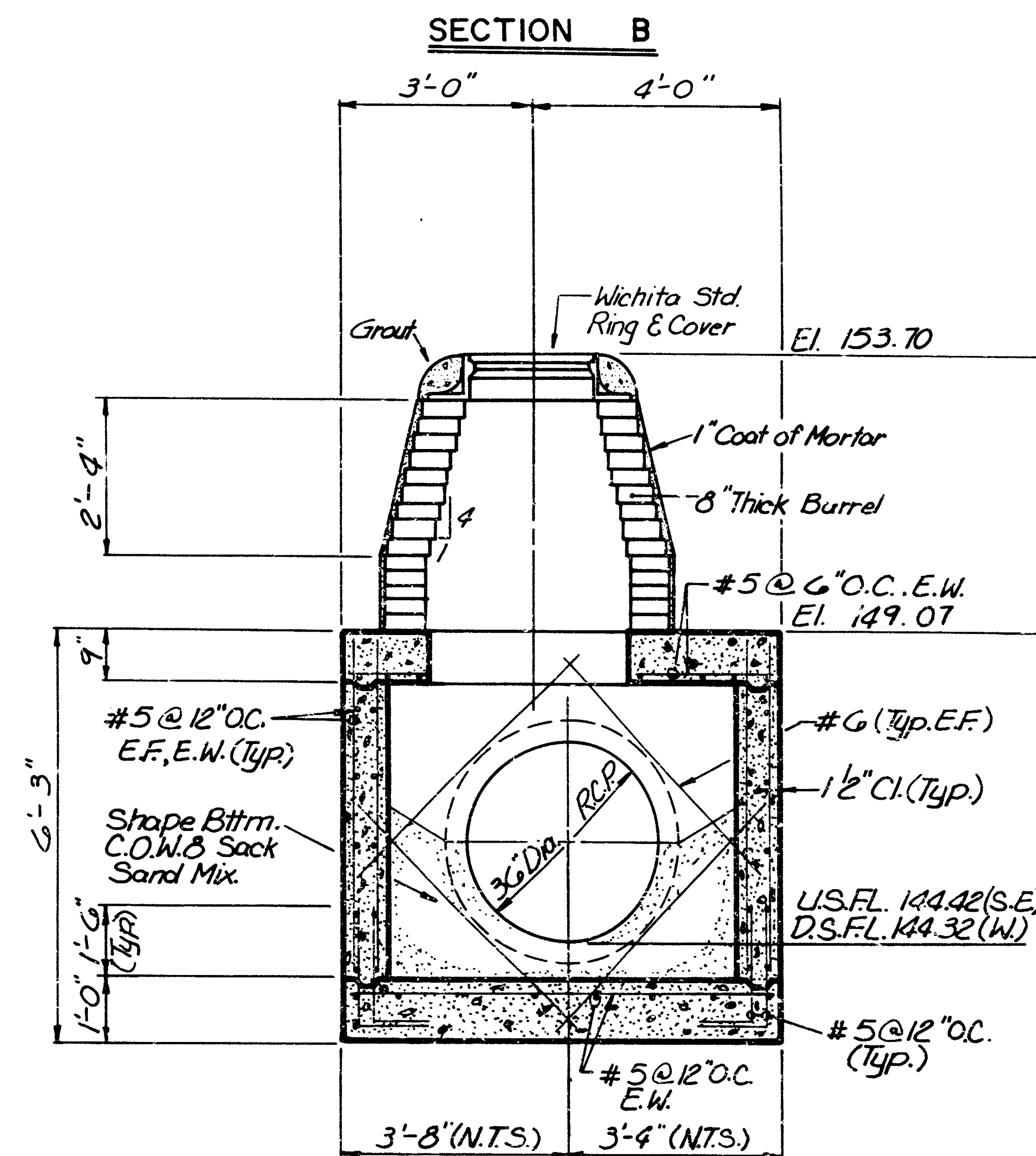
TOP SLAB PLAN



PLAN VIEW

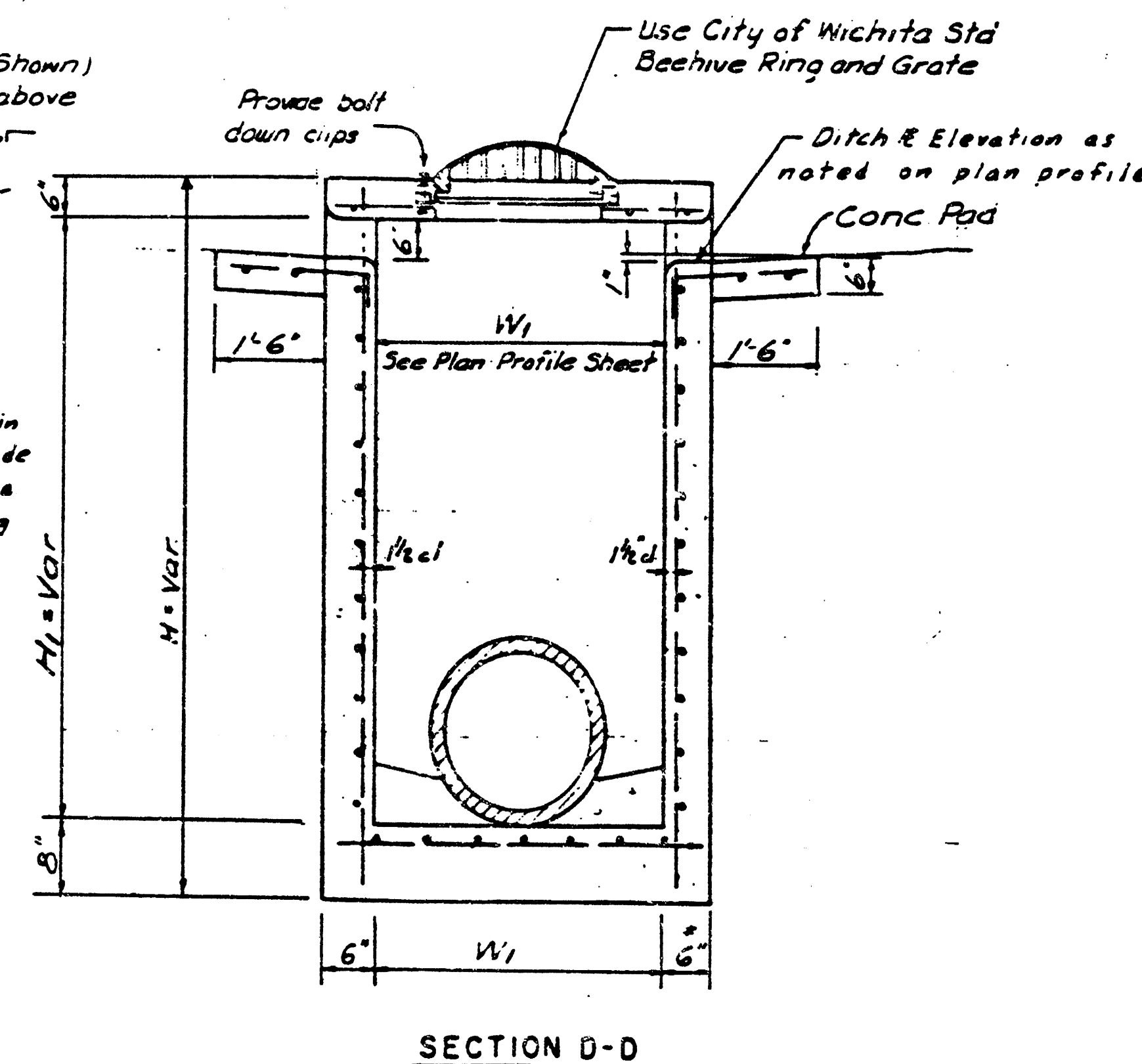
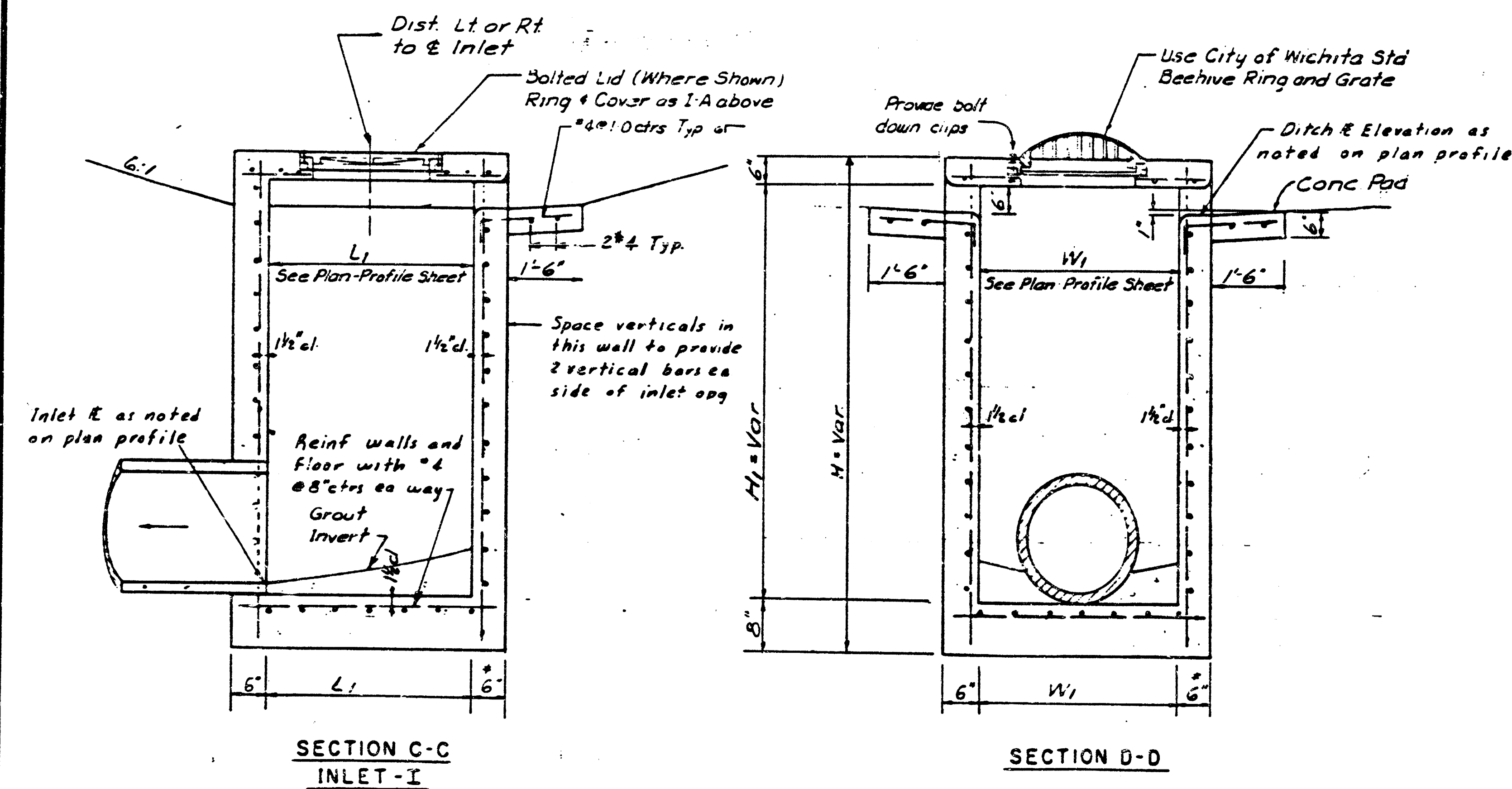
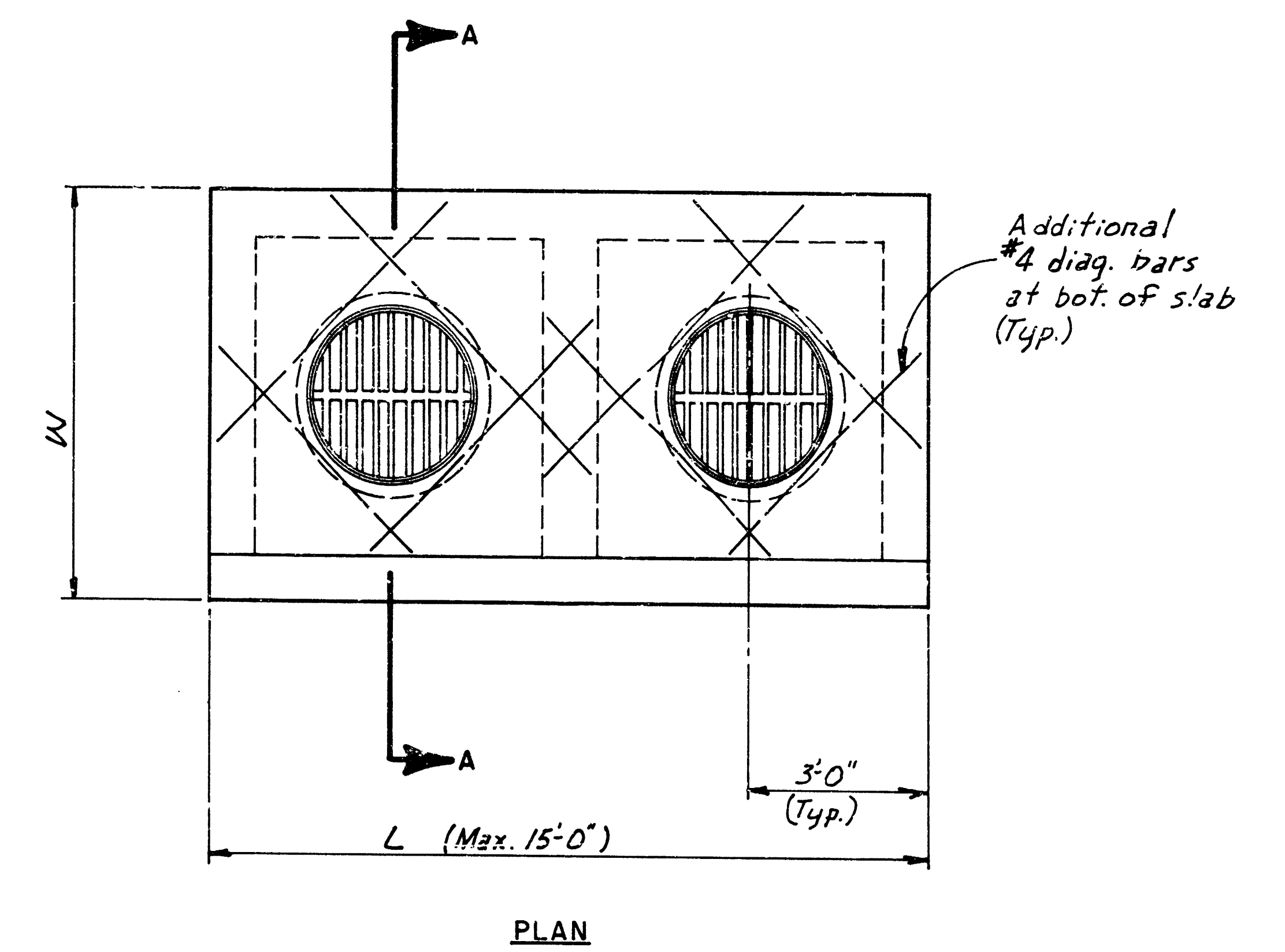
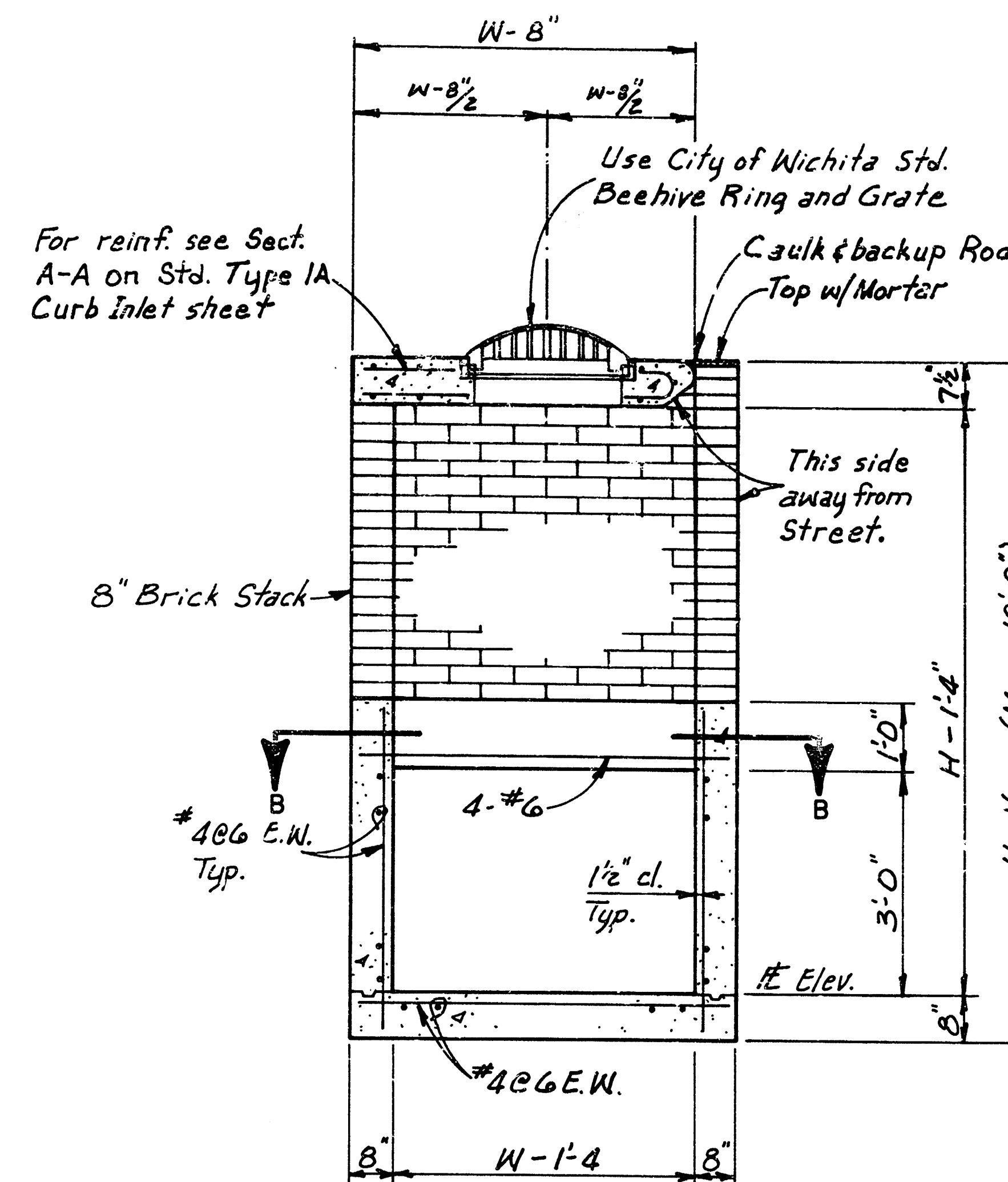
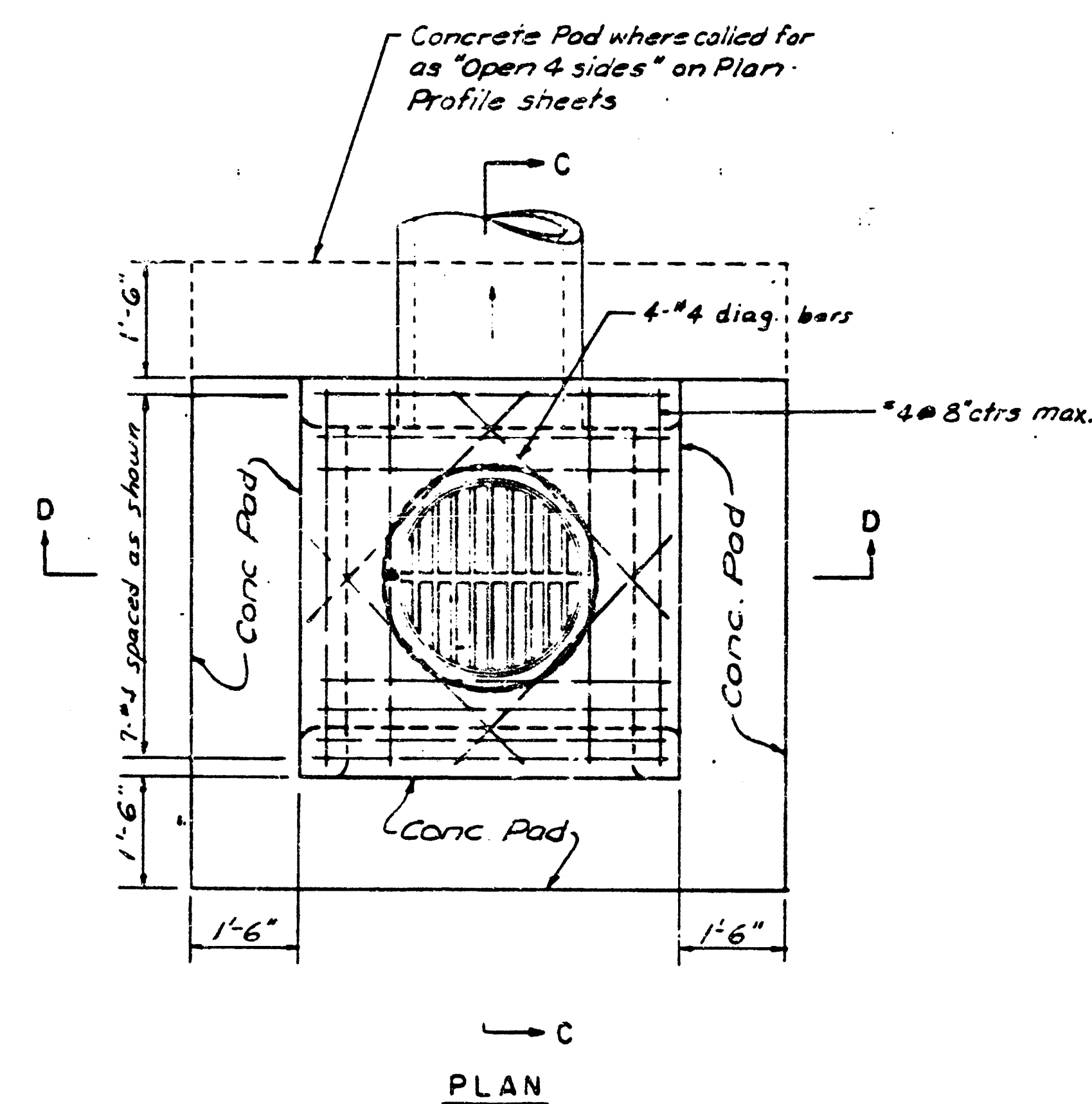
Scale: 1/2" = 1'-0"

NOTE: Reinforcing Shall be Cut as Required to Clear R.C.P.



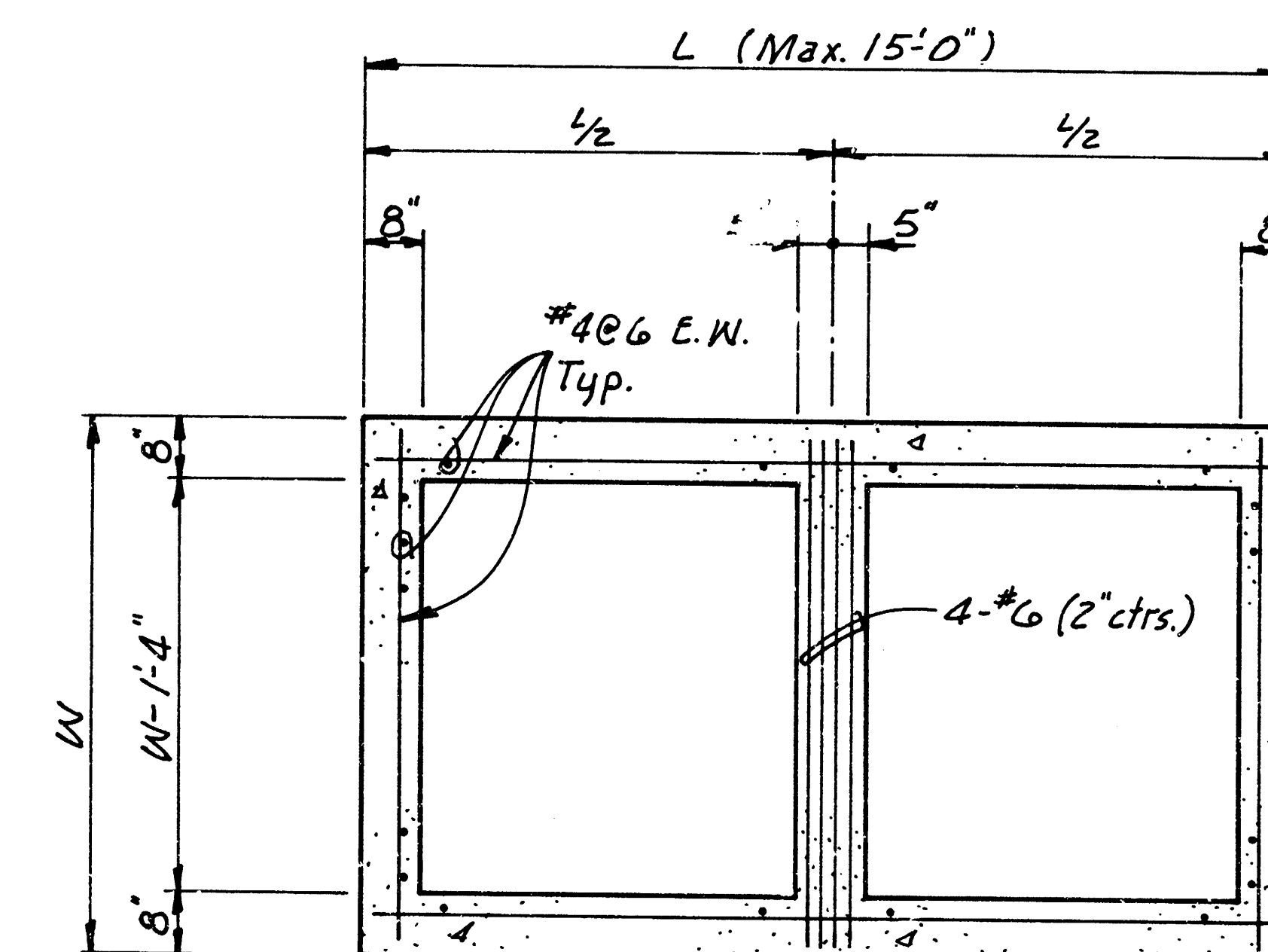
	HUNTINGTON PLACE		Design
	S.W.S. DETAILS		Drawn by
			Checked by
			Date
		Job no.	
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67223		8/13 682-6561	Sheet 8 of 13

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DITCH INLET TYPE I

F Where dimension "H₁" is greater than 6', use 8" wall thickness.

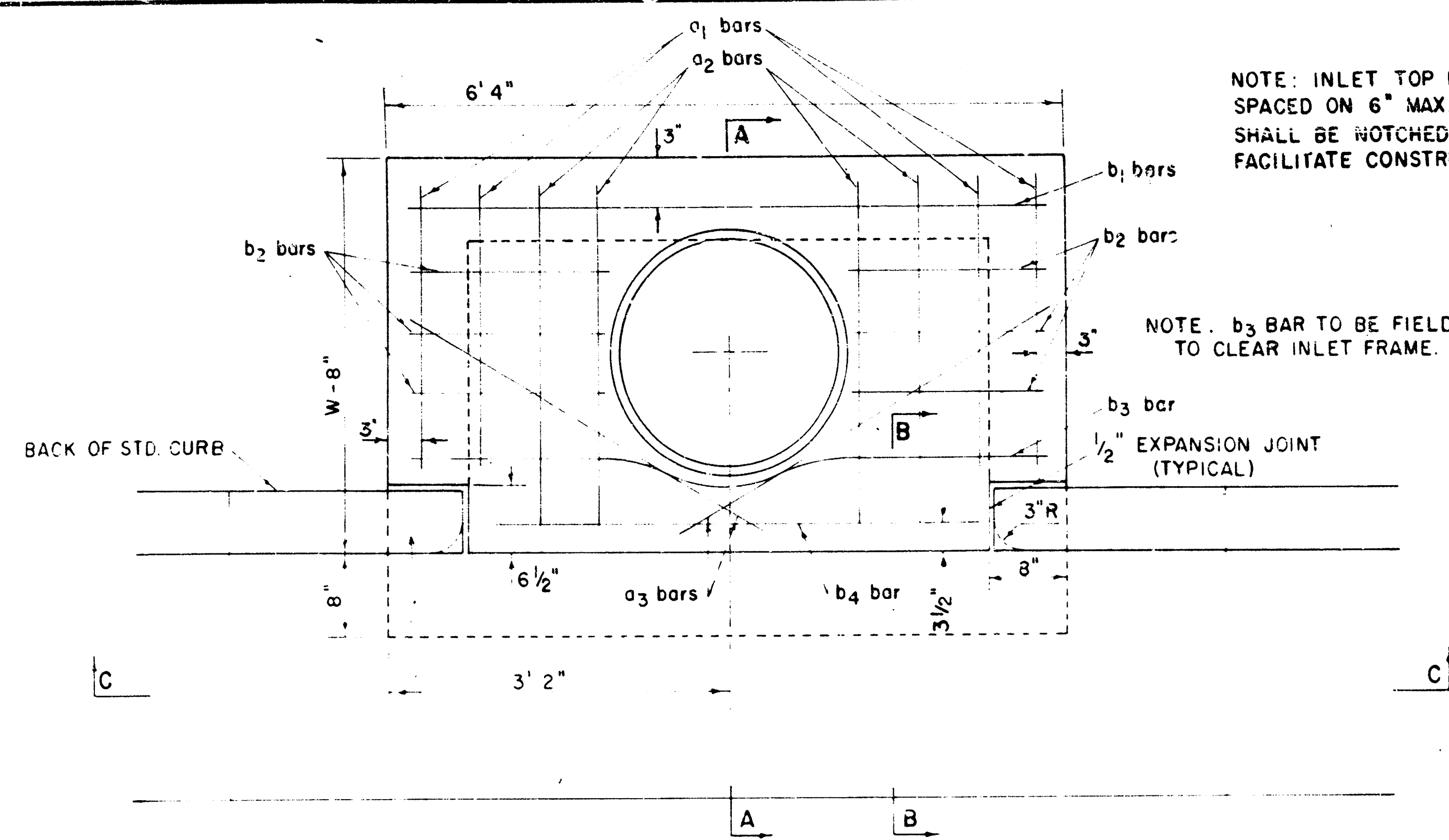


SPECIAL CURB INLET

	HUNTINGTON PLACE		Design _____
	S.W.S. DETAILS		Drawn by _____
			Checked by _____
			Date _____
			Job no. _____

MID-KANSAS ENGINEERING CONSULTANTS PA 3503 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226	9/13 682-6561	Sheet 9 of 13
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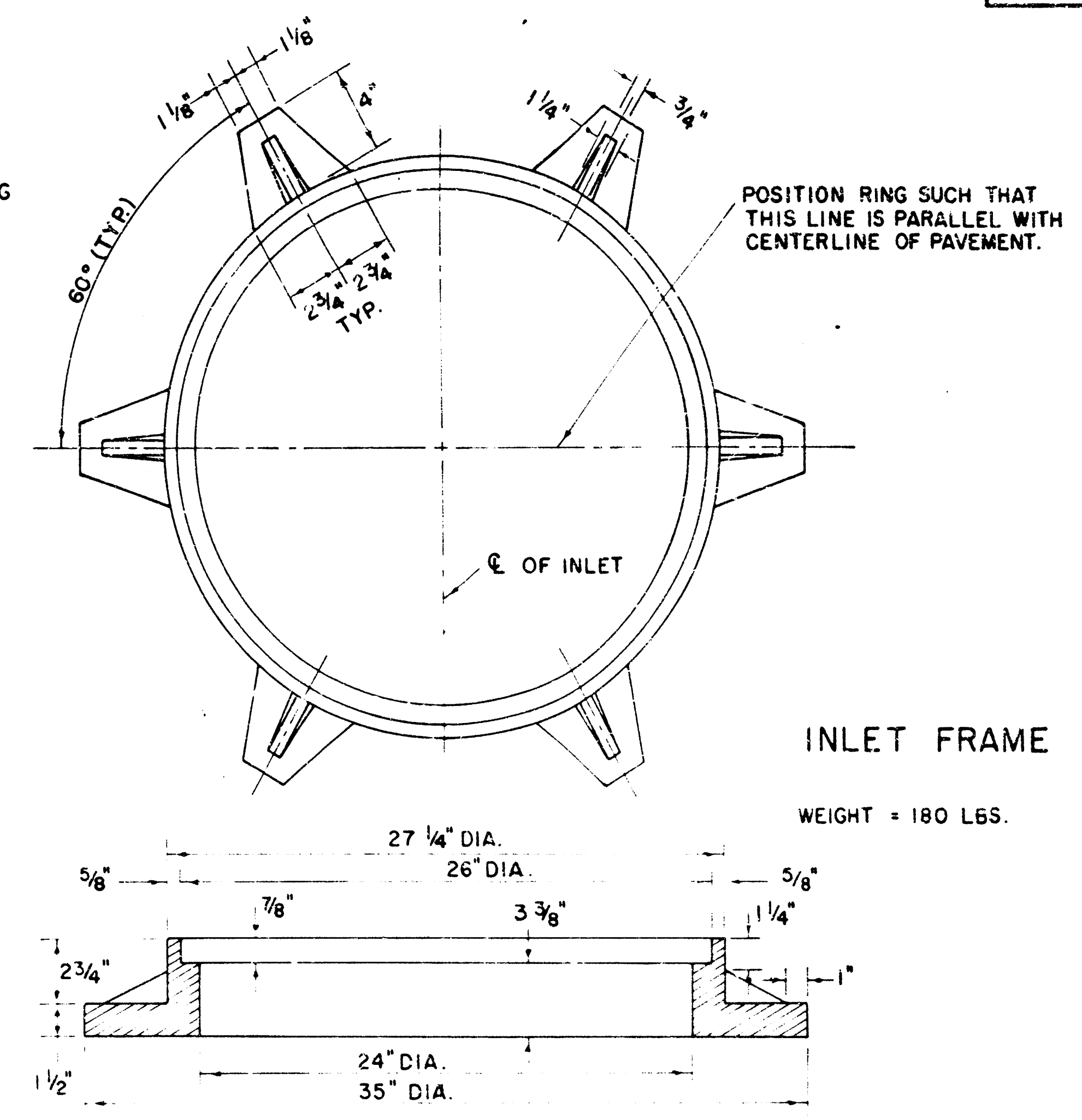
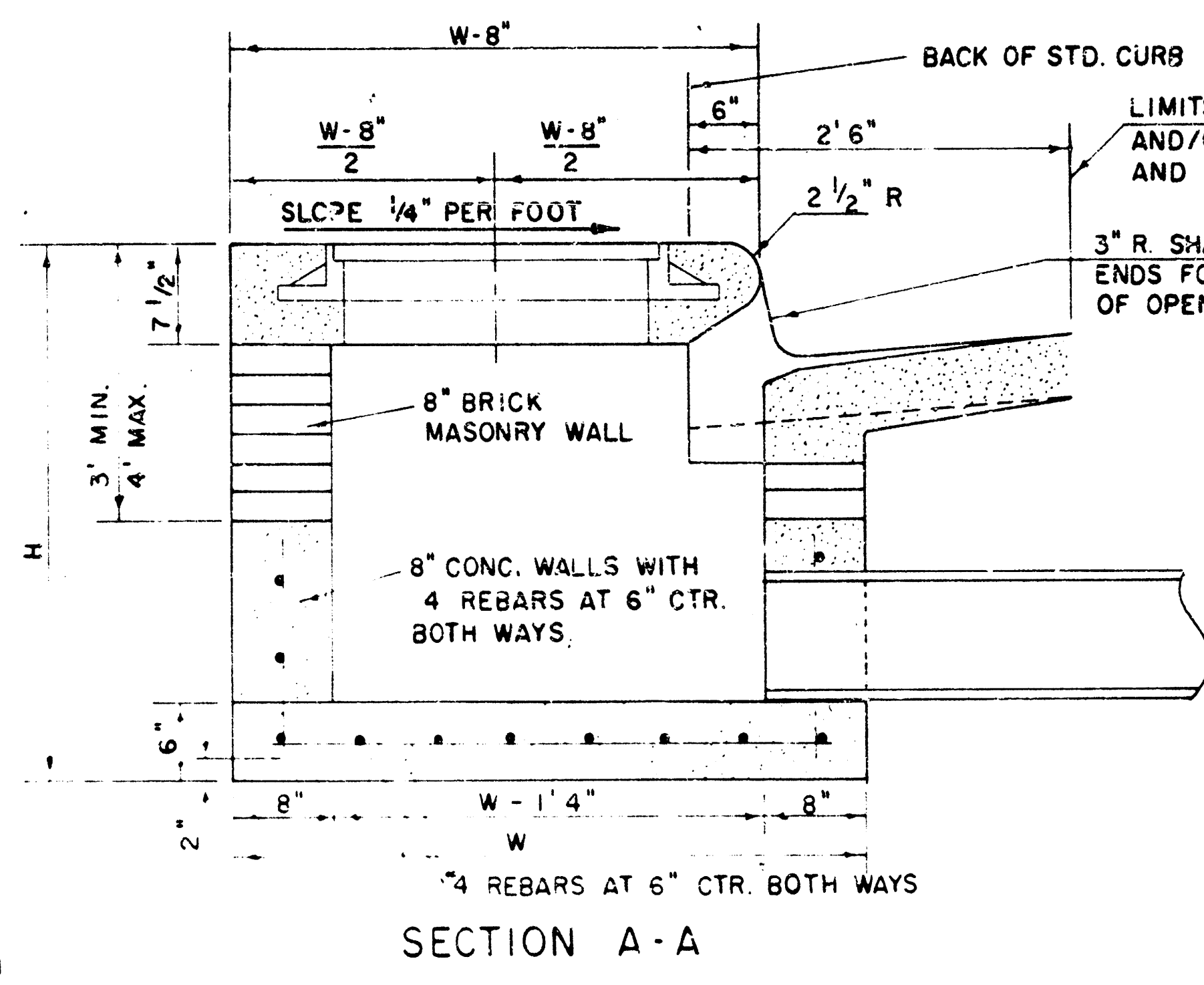
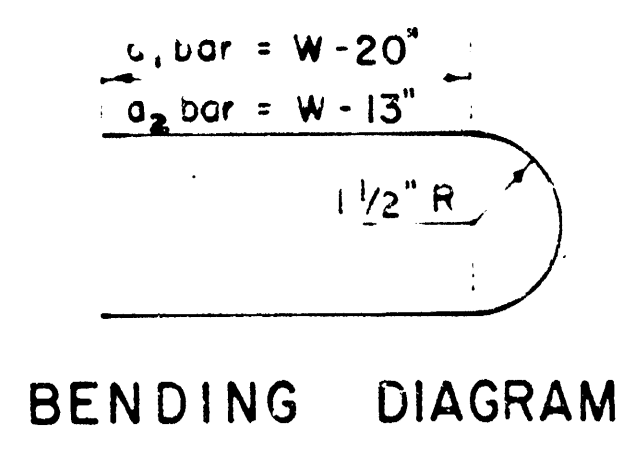
STEEL SCHEDULE

BAR NUMBER	SIZE	W	L	AT
a ₁	#4	6' 4"	13' 9"	1
a ₂	#4	6' 4"	13' 9"	1
b ₁	#4	6' 4"	13' 9"	1
b ₂	#4	6' 4"	13' 9"	1
b ₃	#4	6' 4"	13' 9"	1
b ₄	#4	6' 4"	13' 9"	1

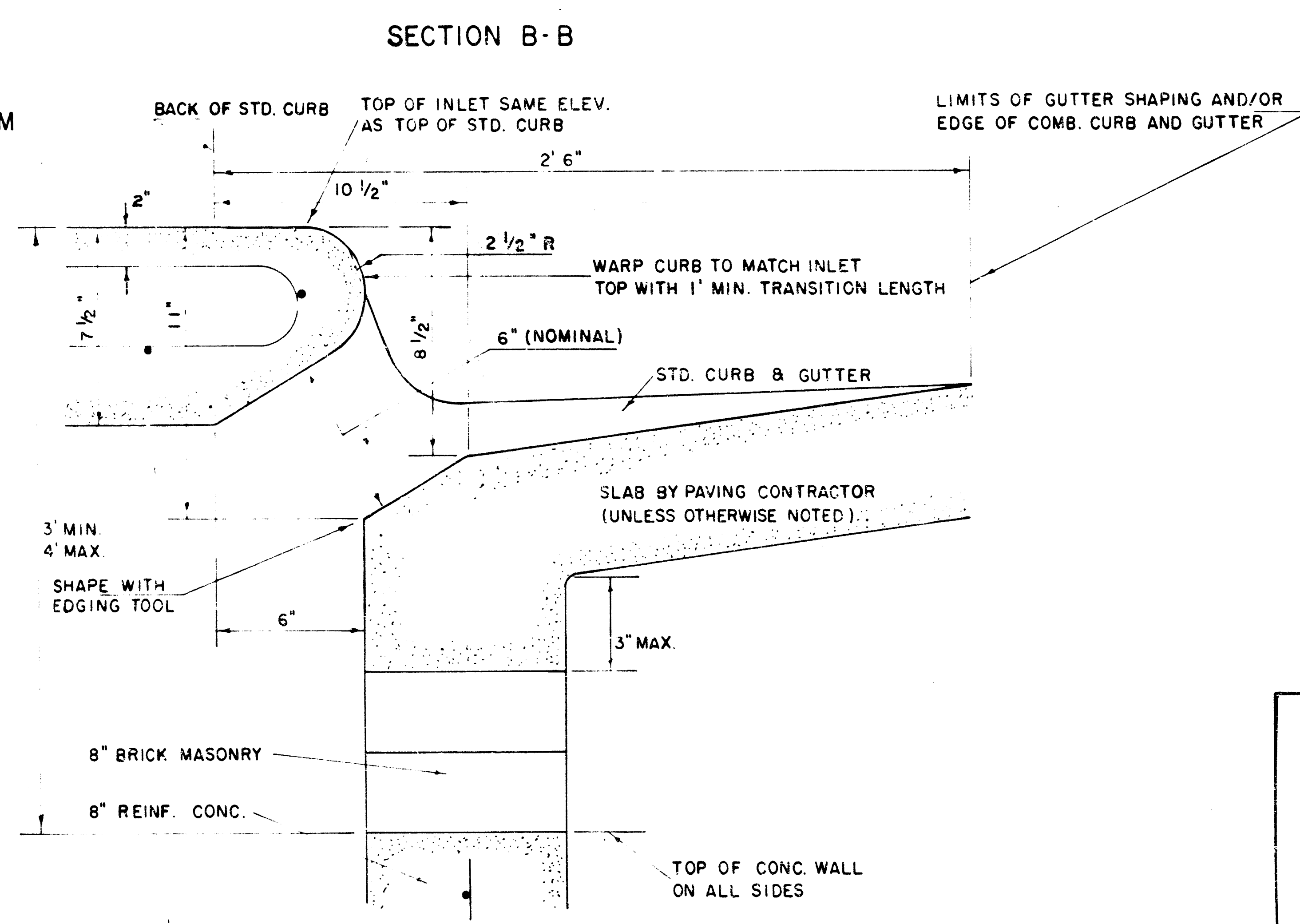
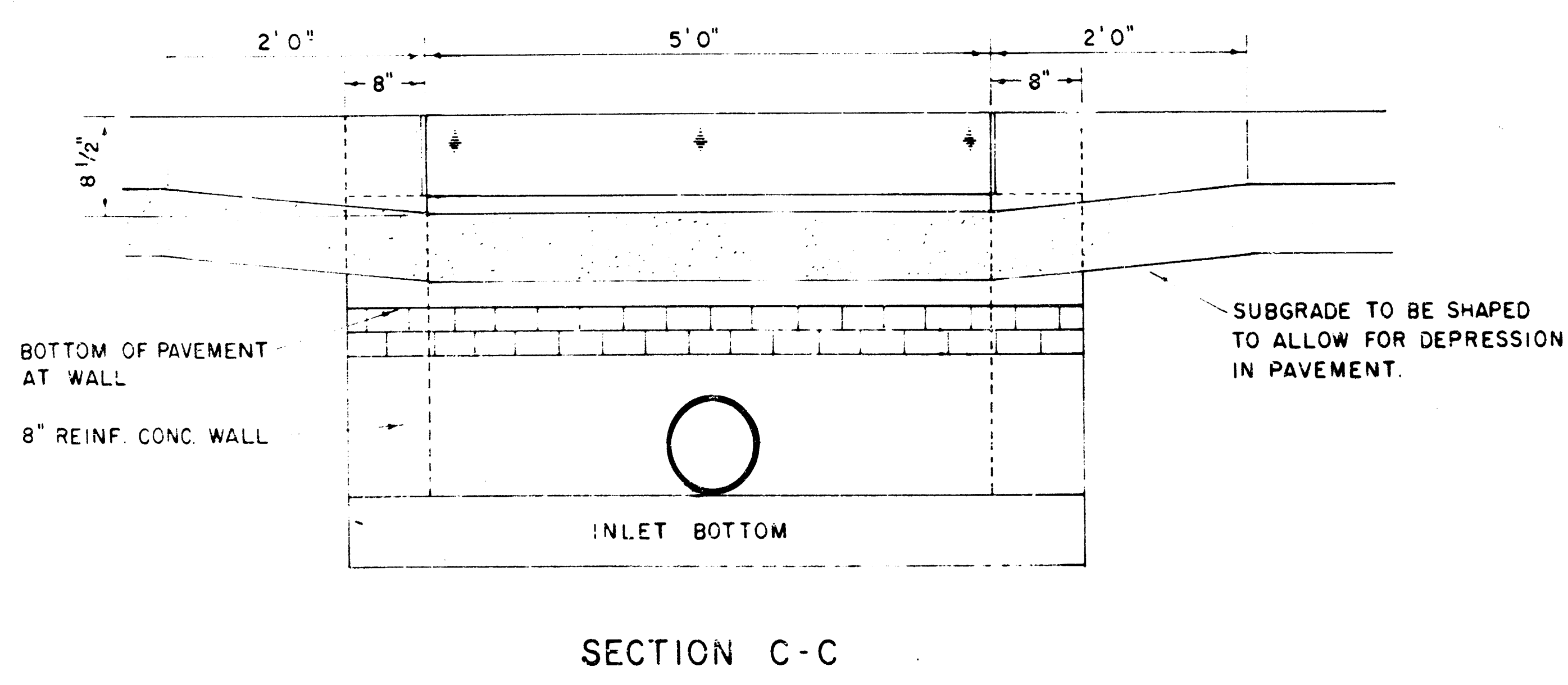
NOTE: a₃ BARS TO BE PLACED APPROX. 2" BELOW TOP OF INLET COVER.

STANDARD CURB INLET PRECAST TOPS

PRE-CAST TOP SIZE	PIPE SIZE	CU YD CONC.
4' 4" x 3' 8"	24" x 30"	0.38
5' 4" x 4' 8"	24" x 30"	0.51
6' 4" x 5' 8"	36" x 42"	0.64
7' 4" x 6' 8"	48" x 54"	0.77
8' 4" x 7' 8"	60" x 66"	0.90

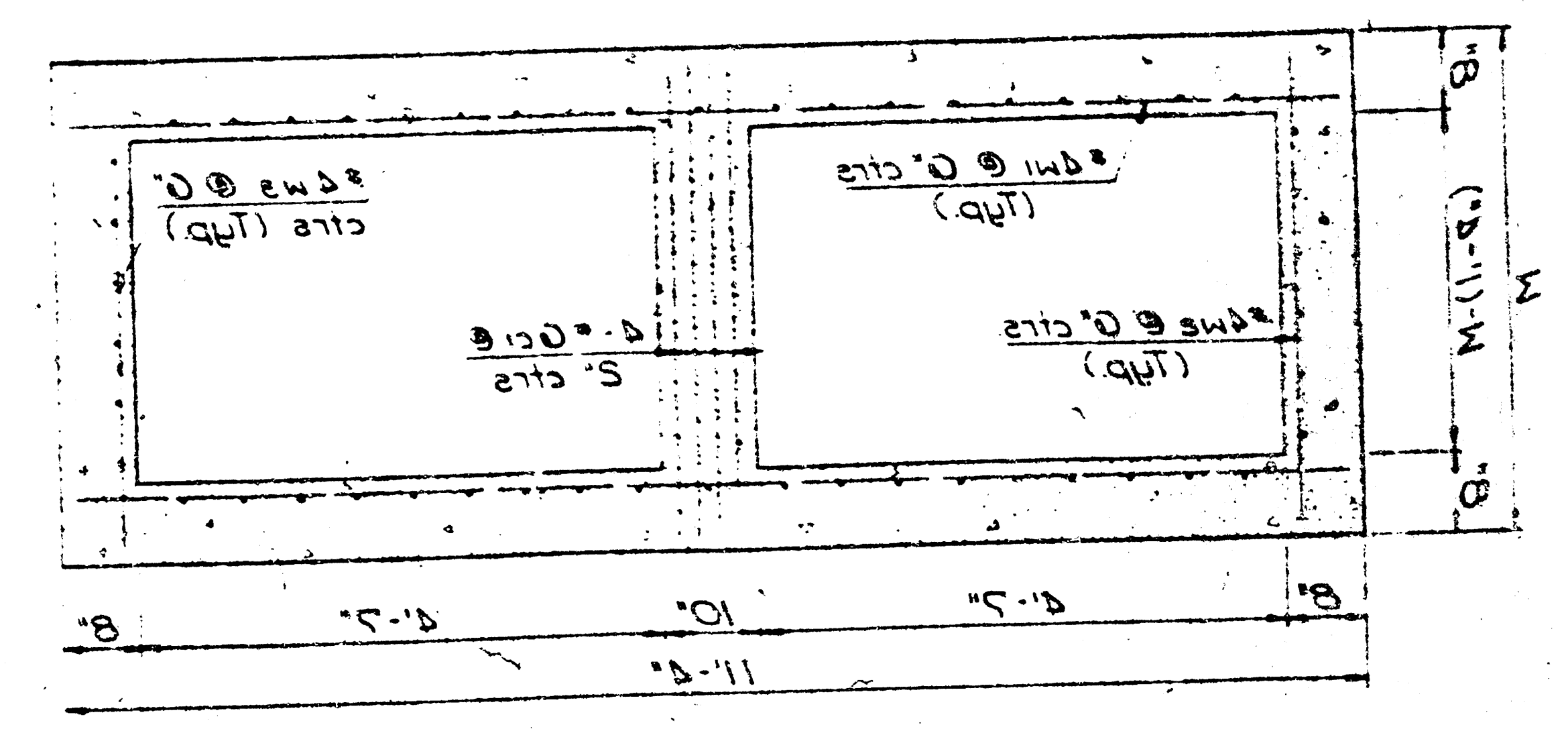


SEE CITY OF WICHITA STANDARD MANHOLE FRAME AND COVER DETAIL SHEET FOR COVER DETAILS TO BE USED WITH INLET FRAME.

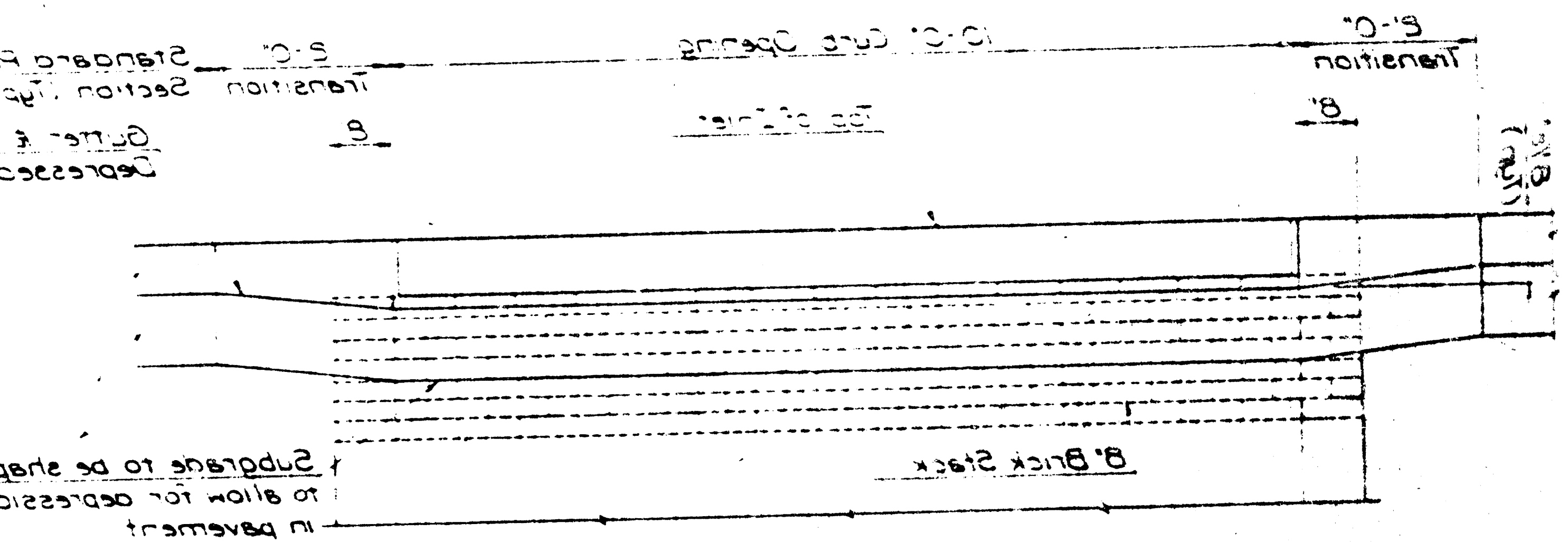


DETAIL STANDARD TYPE I CURB INLET
 CITY OF WICHITA, KANSAS
 INLET OPENING = 6" x 5' 0"
 MARCH 1984

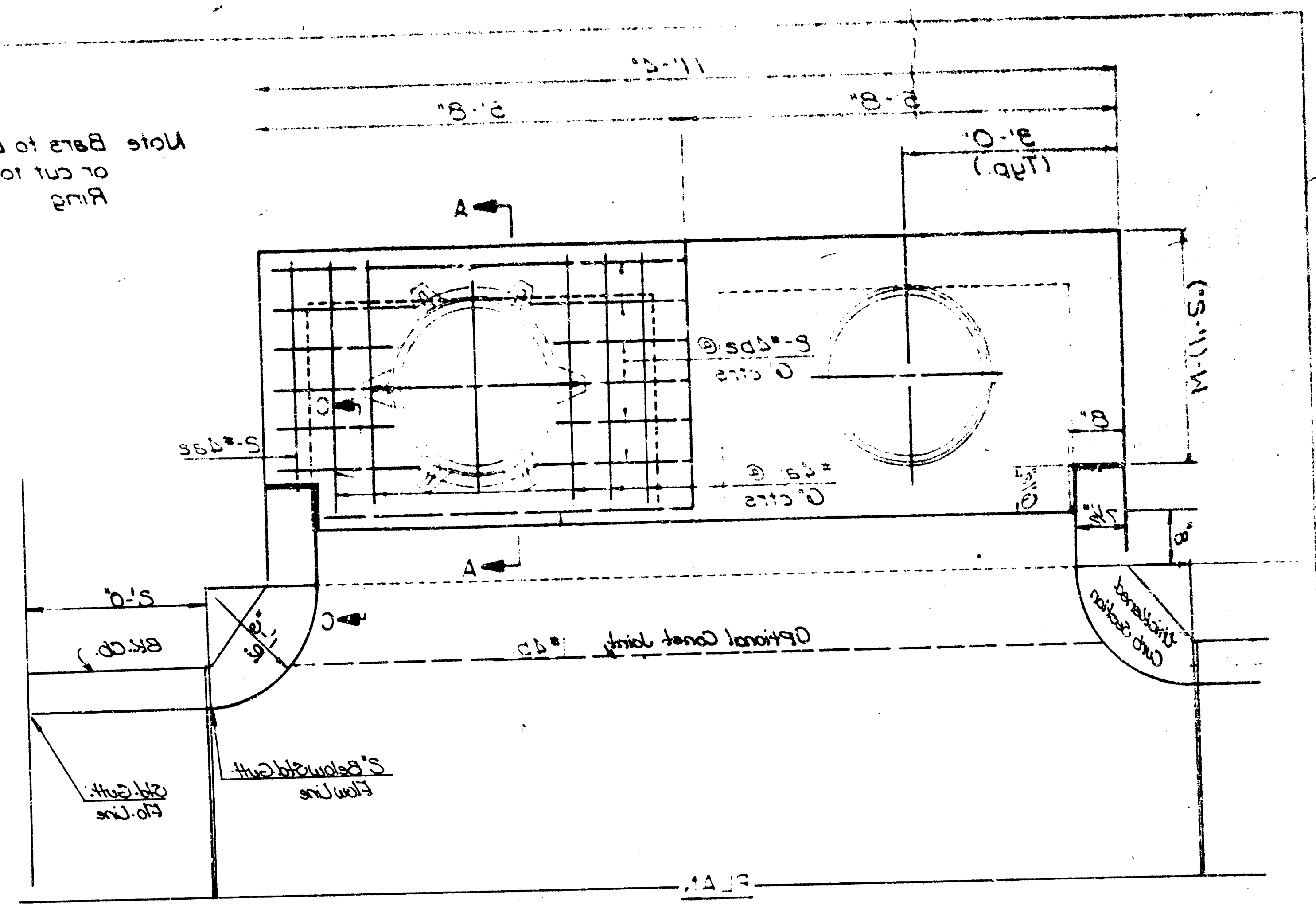
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SECTION B-B



ELEVATION



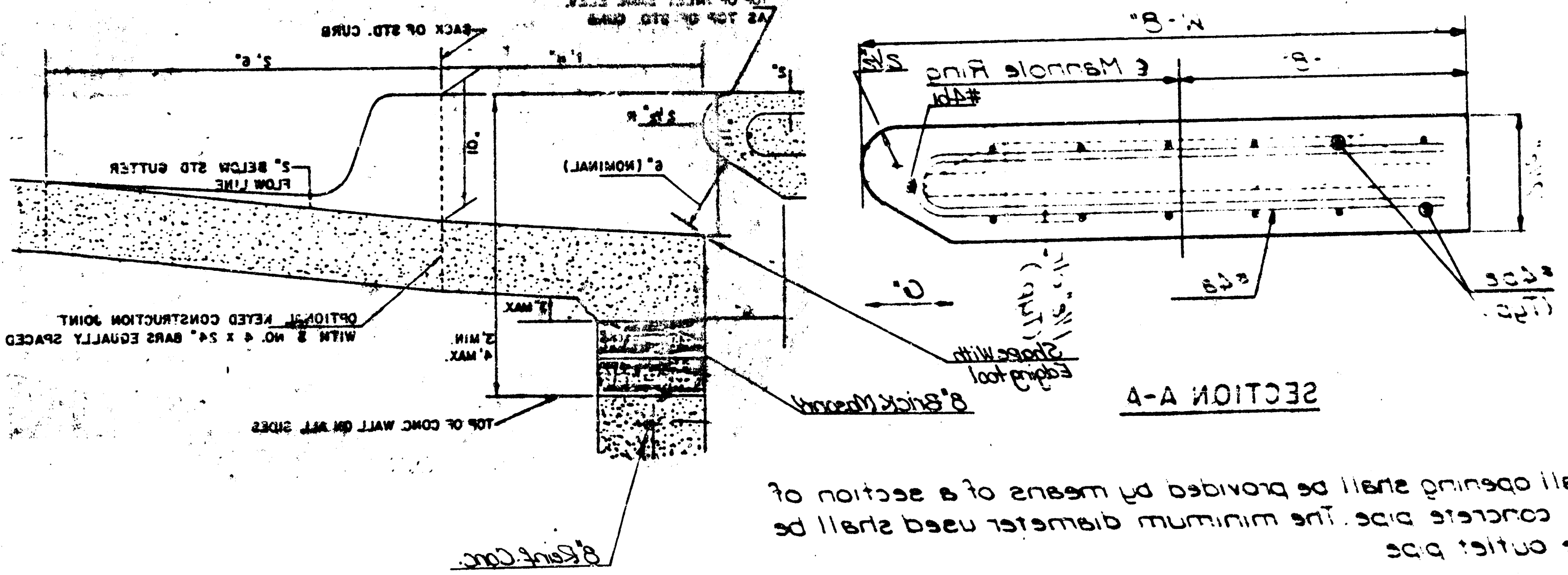
Note: Bars to be field bent or cut to clear Manhole Ring

WALL REINFORCING									
Mark	Size	Length	No.	Length	No.	Length	No.	Length	No.
W-1	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-2	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-3	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-4	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-5	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-6	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-7	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-8	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-9	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30
W-10	#4	11'-11"	30	11'-11"	30	11'-11"	30	11'-11"	30

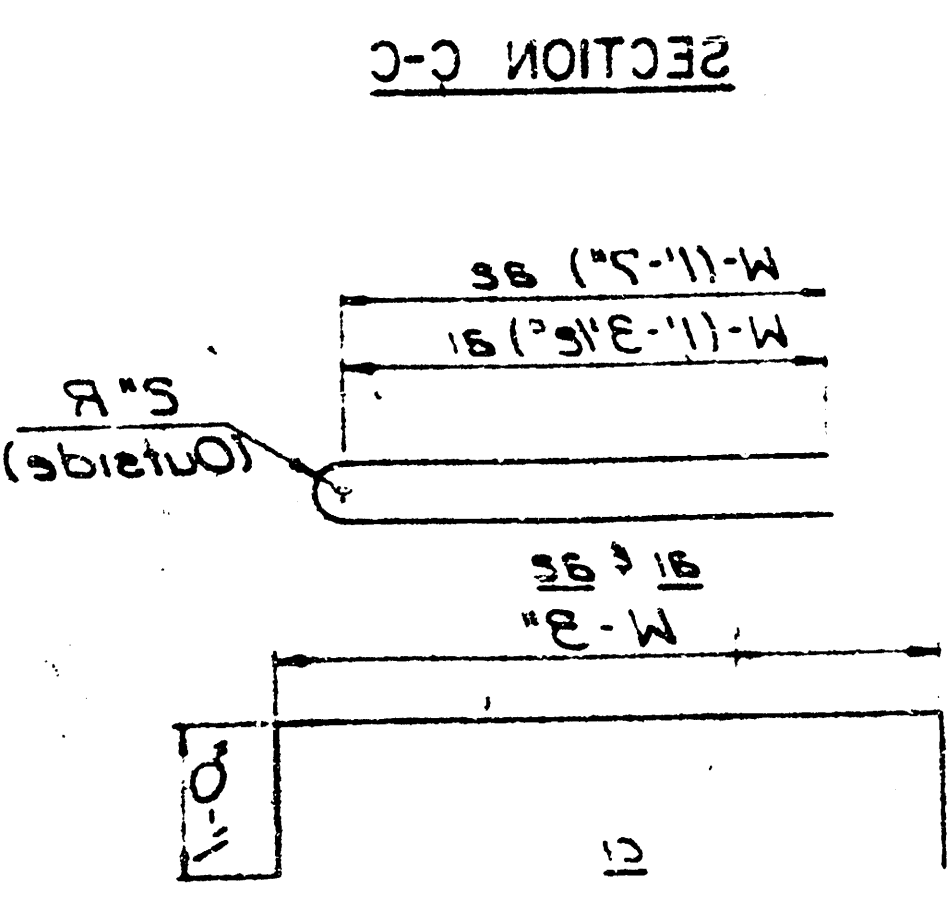
* Field bend or cut Reinforcing as required for clearance

* A center wall opening shall be provided by means of a section of reinforced concrete pipe. The minimum diameter used shall be that of the outlet pipe.

Note: Concrete top to be installed on thin mortar cushion to insure full support along walls

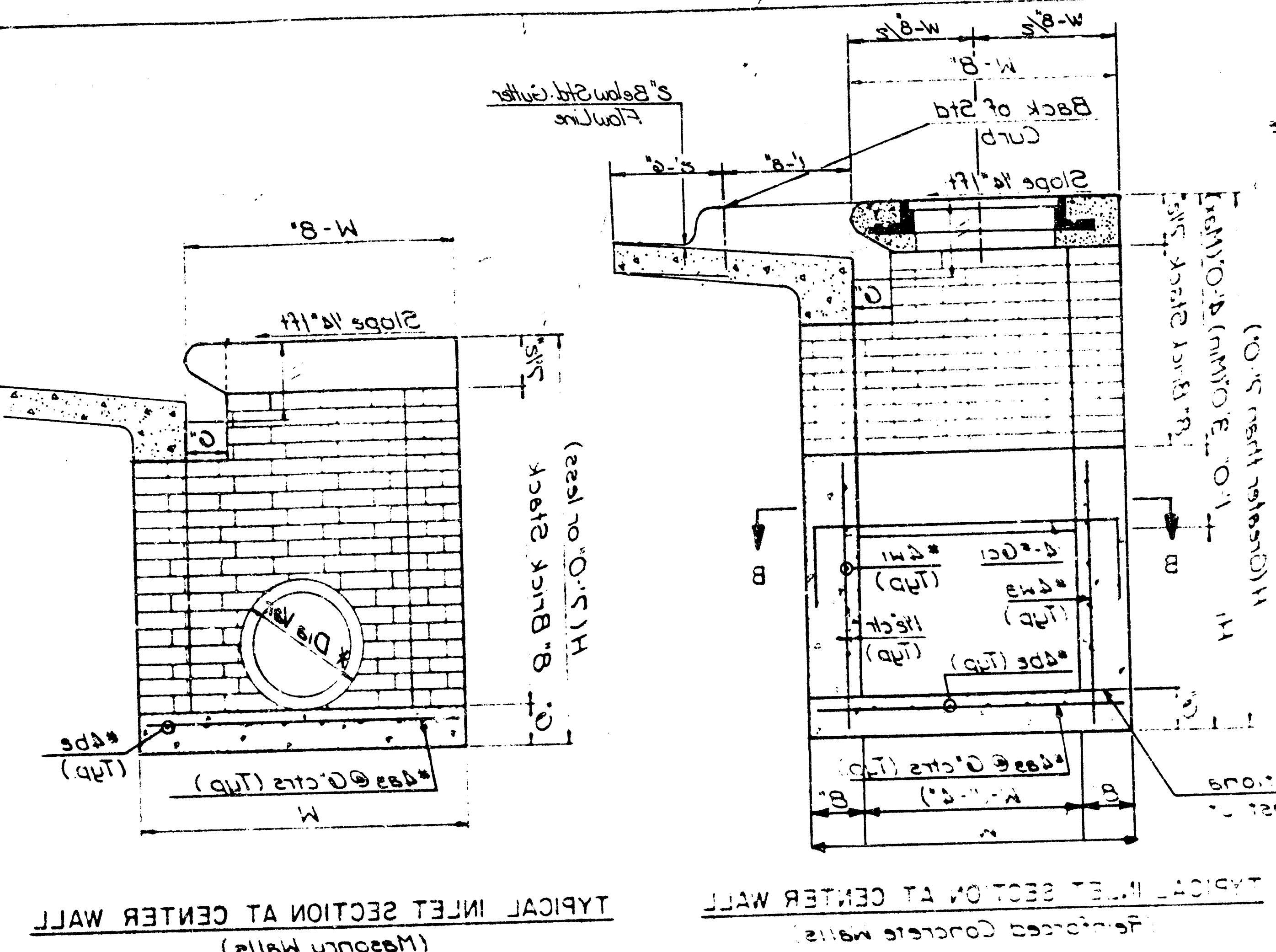


SECTION A-A

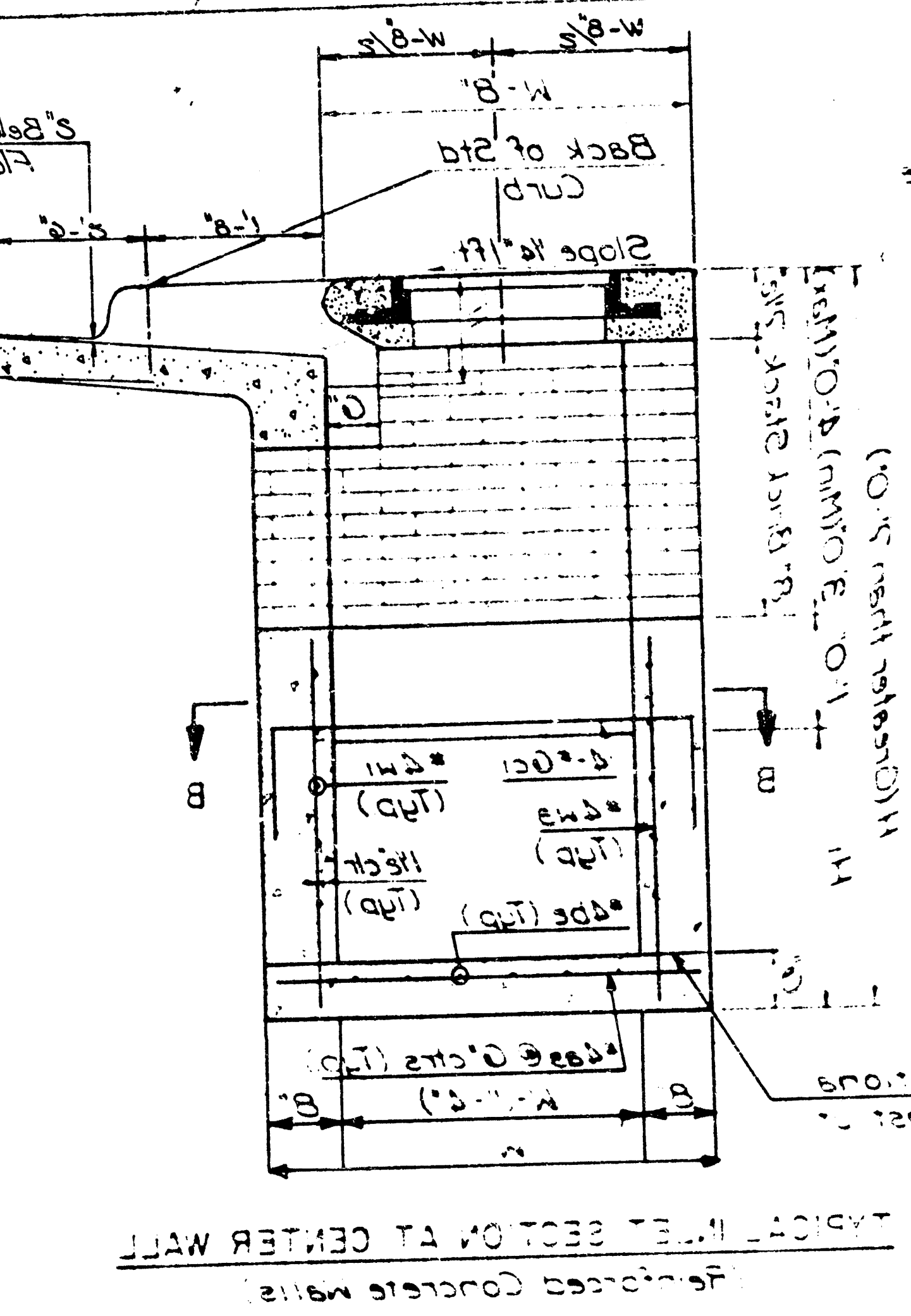


SECTION C-C

BENDING DIAGRAMS



TYPICAL INLET SECTION AT CENTER WALL (Masonry Walls)



TYPICAL INLET SECTION AT CENTER WALL (Reinforced Concrete Walls)

TYPE D CAST IRON MANHOLE RING

Note: See S1 No. for S10 COW Manhole Cover

GENERAL NOTES

Concrete shall be COW Standard
Reinforcing Bars shall be field bent
or cut to clear pipes
All bars shall be spaced at 12" on center
and shall have a minimum clearance
of 1" unless otherwise noted
Floors of inlet shall be shaped with
8 sack sand mix concrete to increase
friction coefficient such that the
inlet will be self cleaning between
all inlet and/or outlet pipes (s).
The Contractor shall have the option
of constructing 8" Brick Masonry
Walls between the concrete inlet
base and top on this inlet when
H=7'-0" or less and W=6'-4" or less

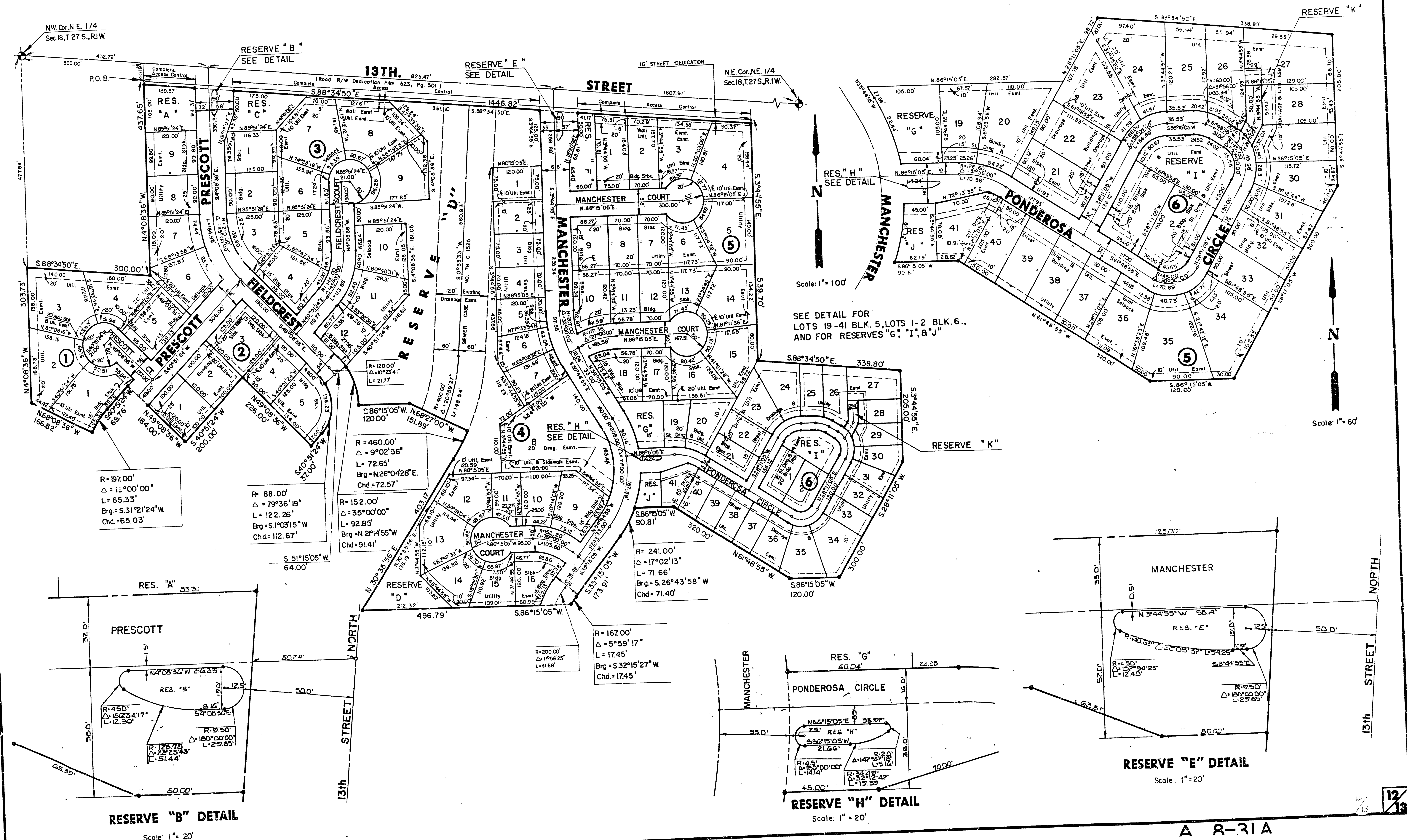
DETAIL STANDARD
TYPE IA CURB INLET
INLET OPENING = 6" x 10'-0"
CITY OF WICHITA
M.E. LINDEBAK, CITY ENGINEER
OCTOBER 1984

A 8-31A

416-8 H

FINAL PLAT OF HUNTINGTON PLACE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



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A 8-31B

FINAL PLAT OF

HUNTINGTON PLACE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "HUNTINGTON PLACE", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Reserves, and Streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northeast Quarter, Section 18, Township 27 South, Range 1 West of the 6th P.M., more particularly described as follows: Commencing at the Northwest corner of said Northeast Quarter; thence S 88° 34' 50" E, 300.00 feet along the North line of said Northeast Quarter; thence S 4° 08' 36" E, 40.19 feet parallel with the West line of said Northeast Quarter to the point of beginning; thence S 88° 34' 50" E, 1446.82 feet parallel with the East line of said Northeast Quarter to a point 68.75 rods West of the East line of said Northeast Quarter; thence S 88° 34' 50" E, 539.70 feet parallel with the East line of said Northeast Quarter; thence S 88° 34' 50" E, 338.80 feet parallel with the East line of said Northeast Quarter; thence S 88° 34' 50" E, 300.00 feet to the North line of said Northeast Quarter; thence S 3° 44' 55" E, 205.00 feet; thence S 28° 11' 05" W, 300.00 feet; thence S 3° 44' 55" E, 90.81 feet to a point on a curve 320.00 feet; thence S 86° 15' 05" W, 90.81 feet to a point on a curve 320.00 feet; thence along said curve 71.66 feet, said curve having a central angle of 17° 02' 13", a radius of 241.00 feet, and a long chord of 71.40 feet, bearing S 26° 43' 58" W; thence S 35° 15' 05" W, 173.91 feet to a point on a curve to the left; thence along said curve 17.45 feet to a point on a curve to the left; thence along said curve 17.45 feet, said curve having a central angle of 5° 59' 17", a radius of 167.00 feet, and a long chord of 17.45 feet, bearing S 32° 15' 27" W; thence S 86° 15' 05" W, 496.79 feet; thence N 30° 35' 56" E, 403.17 feet to a point on a curve to the left; thence along said curve 72.65 feet, said curve having a central angle of 9° 02' 56", a radius of 460.00 feet, and a long chord of 72.57 feet, bearing N 26° 04' 28" E; thence N 68° 27' 00" W, 151.89 feet; thence S 86° 15' 05" W, 120.00 feet to a point on a curve to the left; thence along said curve 92.85 feet, said curve having a central angle of 35° 00' 00", a radius of 152.00 feet, and a long chord of 91.41 feet, bearing N 21° 14' 55" W; thence S 51° 15' 05" W, 64.00 feet to a point on a curve to the right; thence along said curve 122.26 feet, said curve having a central angle of 79° 36' 19", a radius of 88.00 feet, and a long chord of 112.67 feet, bearing S 1° 03' 15" W; thence S 40° 51' 24" W, 37.00 feet; thence N 49° 08' 36" W, 226.00 feet; thence S 40° 51' 24" W, 200.00 feet; thence N 49° 08' 36" W, 184.00 feet; thence S 40° 51' 24" W, 69.76 feet to a point on a curve to the left; thence along said curve 65.33 feet, said curve having a central angle of 19° 00' 00", a radius of 197.00 feet, and a long chord of 65.03 feet, bearing S 31° 21' 24" W; thence S 68° 08' 36" W, 166.82 feet to a point on the West line of said Northeast Quarter; thence N 04° 08' 36" W, 303.73 feet along the West line of said Northeast Quarter; thence S 88° 34' 50" E, 300.00 feet parallel with the North line of said Northeast Quarter; thence N 4° 08' 36" W, 437.55 feet parallel with the West line of said Northeast Quarter to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 11 day of June, 1986.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Reserves, and Streets, the same to be known as "HUNTINGTON PLACE", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Reserves are hereby dedicated to and for the use of the public. Reserves A, C, D, F & J are also platted for the construction and maintenance of public utilities, drainage, landscaping, recreation, walks and open spaces. Reserves D & J are also platted for private parks. Reserves A, C, D, F & J are also platted for public utilities, drainage and a private drive to serve Lots 26, 27, 28, and 29, Block 5. The Reserves shall be owned and maintained by the Homeowners Association. Easements for the construction and maintenance of street, drainage and public utilities, as indicated on the accompanying plat, are hereby granted. The 5.00 foot wall easement is granted for the purpose of construction and maintenance of a private wall. All abutters rights of access to and from 13th Street over and across the North line of "HUNTINGTON PLACE" are hereby granted to the City of Wichita, Kansas. The sidewalk easement is granted for construction of a sidewalk to be maintained by the Homeowners Association.

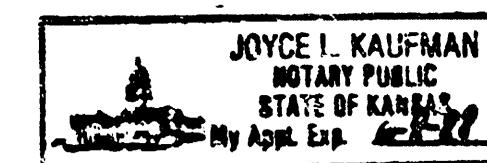
A.I.C., INC., A Kansas Corporation

Keith L. Anderson
Keith L. Anderson, President

STATE OF KANSAS) SS:
SEDGWICK COUNTY)

Be it remembered that on this 11th day of June, 1986, before me a Notary Public in and for said State and County, came Keith L. Anderson, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Joyce L. Kaufman, Notary Public
My Appointment Expires: June 2, 1988



We, BANK IV Wichita, mortgagees on the above described property, do hereby consent to the plat of "HUNTINGTON PLACE".

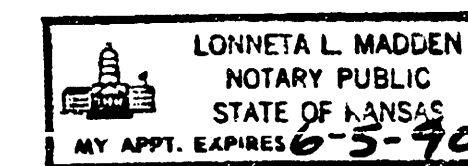
BANK IV WICHITA

By: J.D. Newman
J.D. Newman, Vice-President

STATE OF KANSAS) SS:
SEDGWICK COUNTY)

Be it remembered that on this 12th day of June, 1986, before me a Notary Public in and for said State and County, came J.D. Newman, Vice-President, on behalf of BANK IV Wichita, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lonneta L. Madden, Notary Public
My Appointment Expires: June 5, 1990



This plat of "HUNTINGTON PLACE" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 29th day of May, 1986.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

David Boyouth, Vice-Chairman
David Boyouth

Michael E. Lindebak, Secretary
Michael E. Lindebak

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 24th day of June, 1986.

Tony Casado, Mayor
Tony Casado

Donald C. Gistick, City Clerk
Donald C. Gistick

Entered on transfer record this 1 day of July, 1986.

Don Wright, County Clerk
Don Wright

STATE OF KANSAS) SS:
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 2nd day of July, 1986.

Pat Kettler, Register of Deeds
Pat Kettler

Ed Resa, Deputy
Ed Resa

20.00

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A 8-31B

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