

GENERAL NOTES

1. THE TOPS OF INLETS AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED TOP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS WITH REFERENCE TO PROPOSED PAVING PLANS OF THE ADJACENT STREETS.
2. ALL CONCRETE SHALL BE STANDARD PAVING MIX--UNLESS OTHERWISE NOTED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. TREES TO BE REMOVED ARE MARKED. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
5. EXISTING UTILITIES AND THEIR LOCATIONS AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED. CONTRACTOR SHALL EXPOSE ALL UTILITIES AT POSSIBLE POINTS OF CONFLICT PRIOR TO ANY CONSTRUCTION.
6. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	1-800-344-7233
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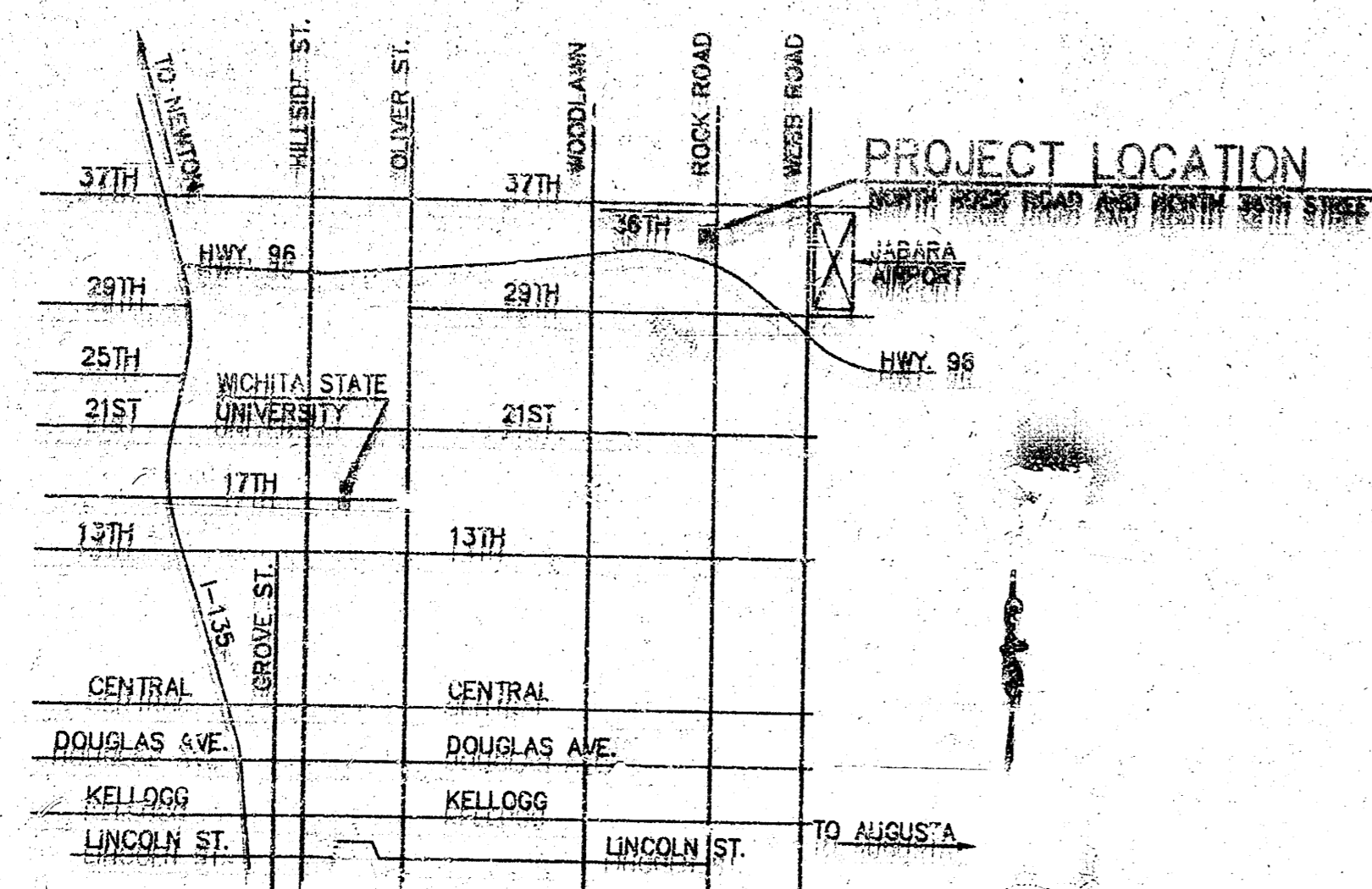
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	263-2061
KANSAS GAS & ELECTRIC	264-6734
SOUTHWEST BELL TELEPHONE COMPANY	264-2222
CITY OF WICHITA WATER DEPARTMENT	264-4555
CITY OF WICHITA SEWER MAINTENANCE	268-4071
7. UNLESS SHOWN OR STATED OTHERWISE ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS.
8. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
9. SITE RESTORATION AND PREPARATION SHALL BE SUBSIDIARY TO THE PROJECT.
10. PRECAST CONCRETE BOX SECTIONS MEETING THE REQUIREMENTS OF THE CITY OF WICHITA MAY BE SUBSTITUTED FOR ALL OR PART OF THE CAST IN PLACE REINFORCED CONCRETE BOX CULVERT. SHOP DRAWINGS OF THE PROPOSED PRECAST BOX, SEALED BY A LICENSED PROFESSIONAL ENGINEER, SHALL BE SUBMITTED FOR APPROVAL SHOWING ALL DIMENSIONS AND REINFORCING STEEL.

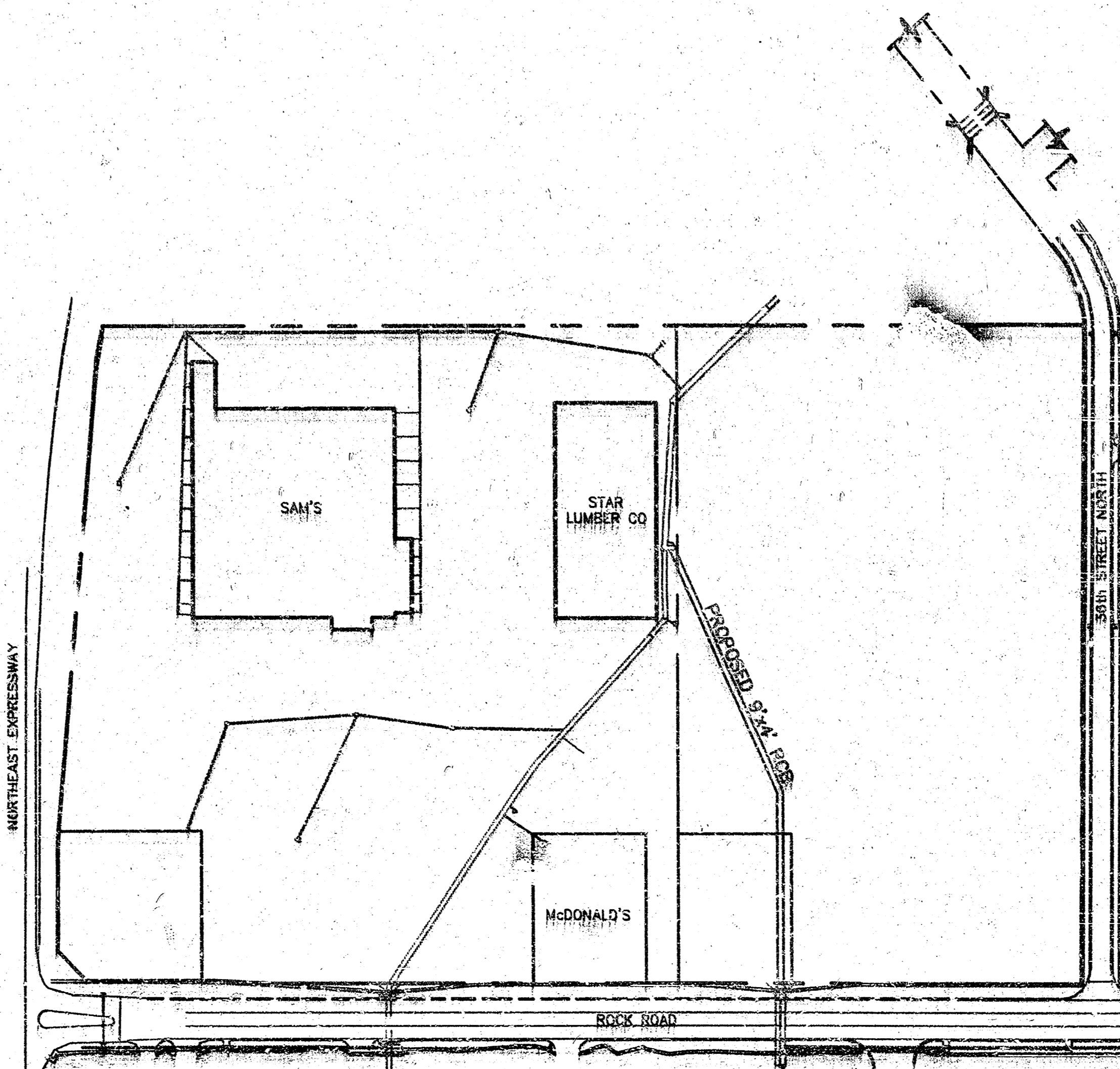
STORM SEWER NO. 436
TO SERVE
LOT 2, BLOCK 1
COMOTARA POWER CENTER

PROJECT NO. 468-82226
INDEX CODE = 750687

CITY OF WICHITA, KANSAS
SEDGWICK COUNTY, KANSAS
MICHAEL E. LINDEBAK, P.E., CITY ENGINEER



VICINITY MAP
NOT TO SCALE

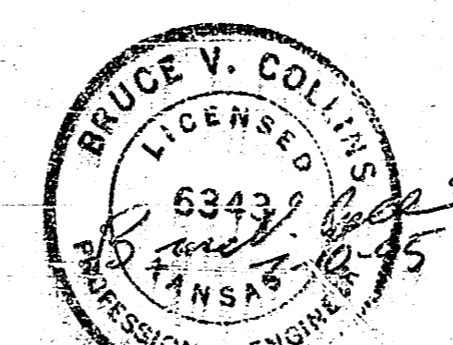


STORM SEWER LINE LOCATION MAP
NO SCALE

INDEX TO SHEETS:

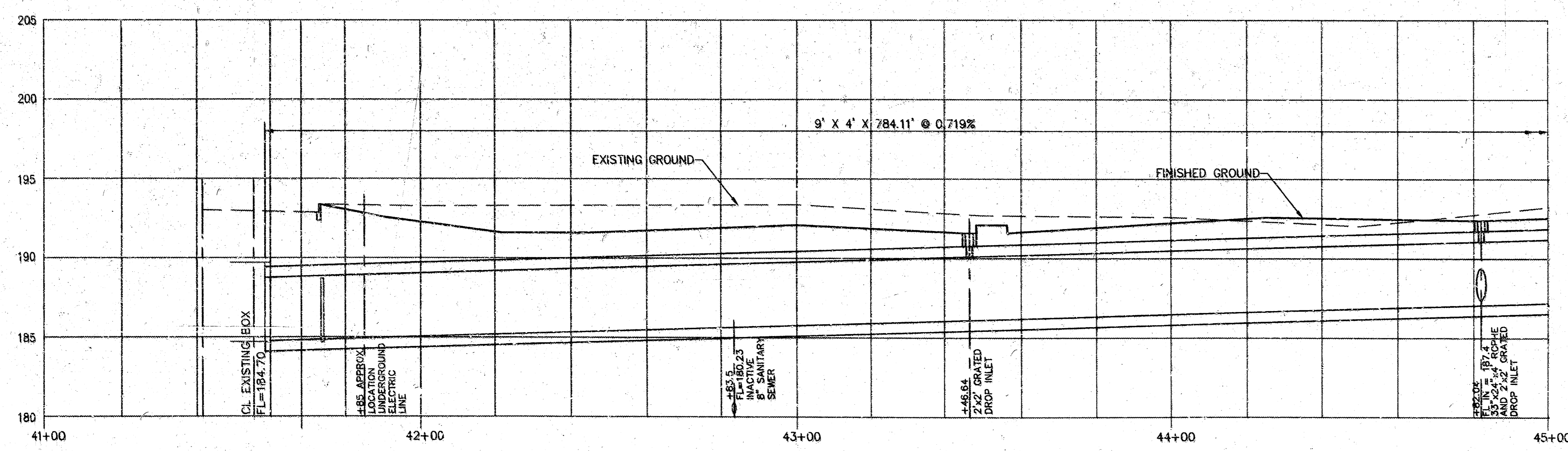
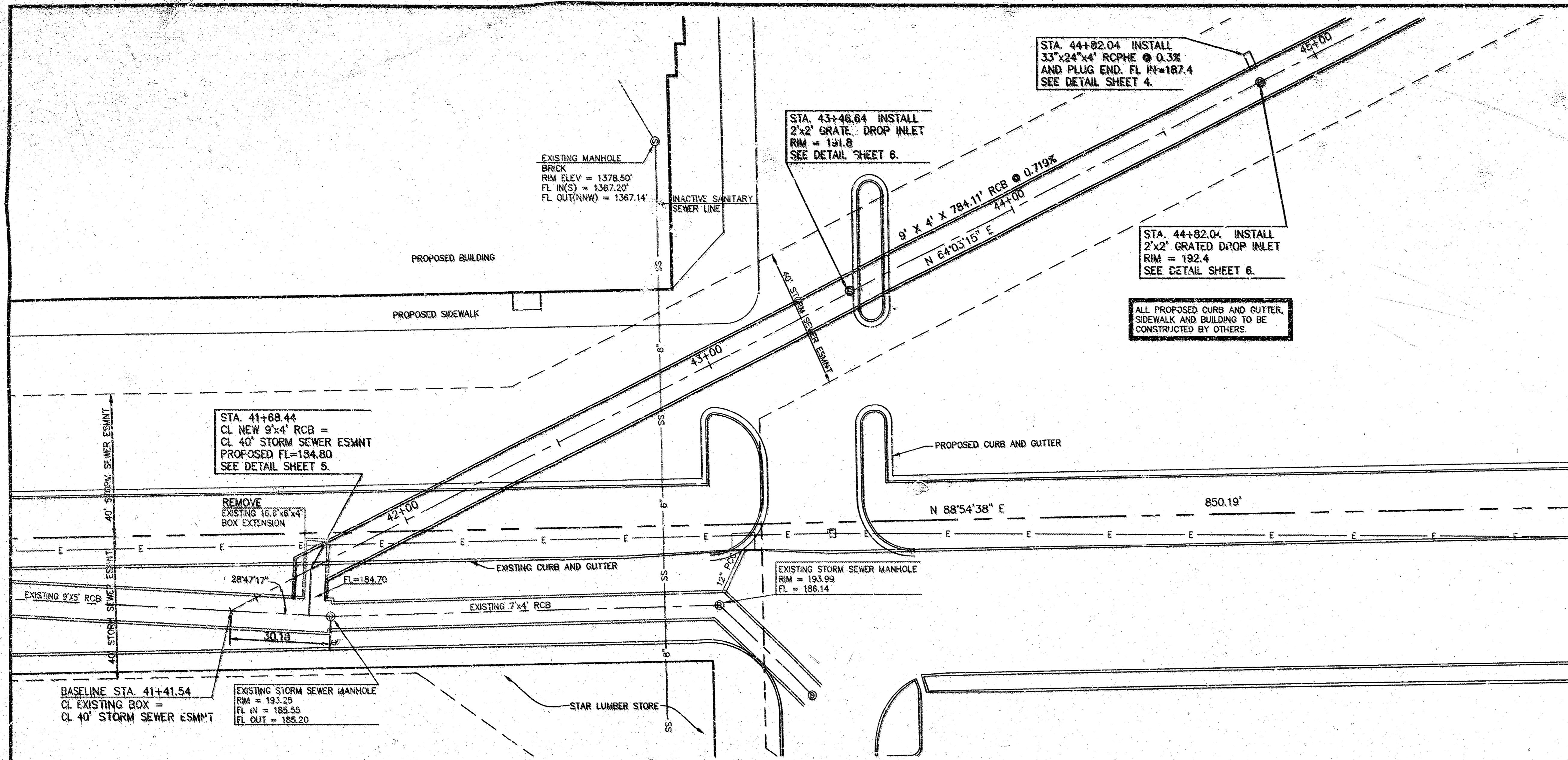
1. TITLE SHEET
2. STORM SEWER PLAN & PROFILE
3. STORM SEWER PLAN & PROFILE
4. DETAILS
5. BOX CONNECTION DETAILS
6. GRATED DROP INLET DETAILS
7. STANDARD TYPE 1A CURB INLET DETAILS
8. FINAL PLAT

*BOOKED
11-17-95
M&G
D-269*



BRUCE V. COLLINS
PROFESSIONAL ENGINEER

1	8-23-95	REVISED PER CITY OF WICHITA REQUEST	JO
NO.	DATE	REVISION	BY
TITLE SHEET			
P.O. BOX 1304 2319 NORTH JACKSON JUNCTION CITY, KANSAS 66441 (913)782-5040 FAX 913-782-7744		KAW VALLEY ENGINEERING, INC.	182 N.W. PARKWAY PHENIX, ARIZONA 85113 (602)947-0023 8071 ALDEN ROAD LENEXA, KANSAS 66245 (913)261-5100
PROJECT NO. 95-1683	DATE MAY 24, 1995	DESIGNER BVC	DRAWN BY JO
CHECKED BY SM	168337L	SHEET 1 OF 8	



SCALE:
 PLAN: 1" = 20'
 PROFILE: 1" = 20' HORIZ
 1" = 5' VERT

- LEGEND
- STREET SIGN
 - STEEL STOP BOLLARDS
 - WATER VALVE
 - FIRE HYDRANT
 - LIGHT POLE
 - TELEPHONE PEDESTAL
 - ELECTRIC PEDESTAL
 - FOC FIBER OPTIC CABLE SIGN
 - FOC — FIBER OPTIC CABLE
 - E — UNDERGROUND ELECTRIC LINE
 - S — SANITARY SEWER LINE
 - OP — OVERHEAD POWER LINE

BENCHMARK: BRASS DISC CITY OF WICHITA
 CITY ELEV. = 198.30
 USGS ELEV. = 1385.70

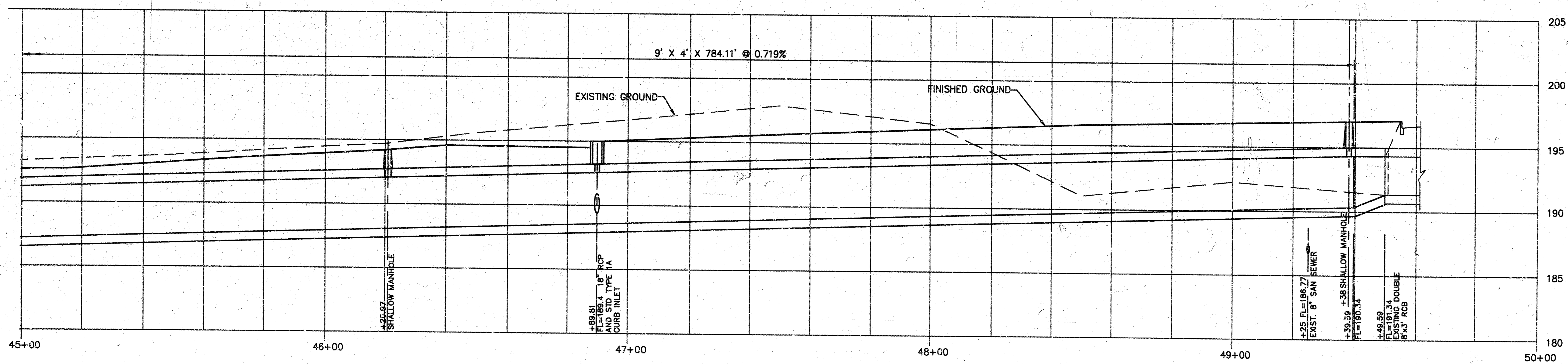
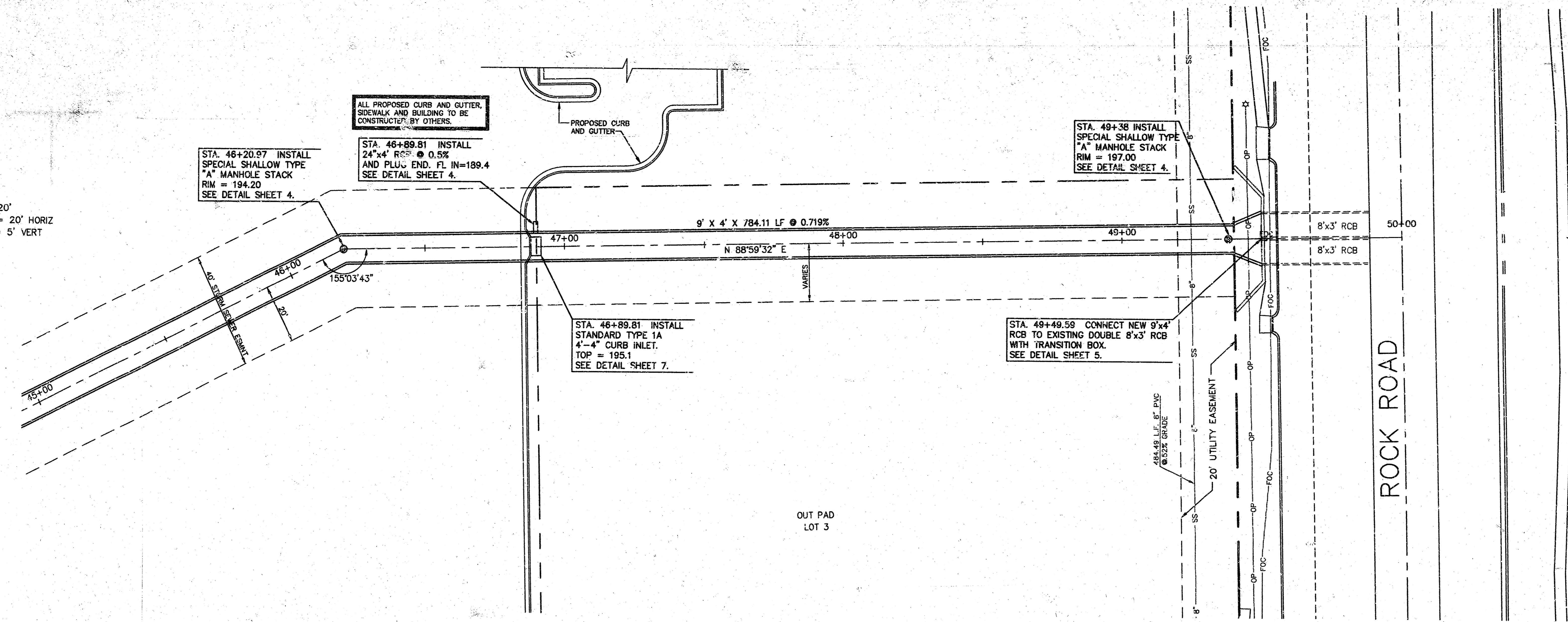
BENCHMARK: CHISELED "C" TOP CURB INLET NEAR CORNER OF STAR LUMBER BUILDING.
 CITY ELEV. = 194.05
 USGS ELEV. = 1381.45

BENCHMARK: CHISELED "X" IN CONCRETE AT THE SOUTHEAST CORNER OF LOT 3, BLOCK 1, COMOTARA POWER CENTER TO THE CITY OF WICHITA, KANSAS.
 CITY ELEV. = 197.82
 USGS ELEV. = 1385.22

1 6-23-95		REVISED PER CITY OF WICHITA REQUEST		JO
NO.	DATE	REVISION	BY	
STORM SEWER PLAN AND PROFILE				
P.O. BOX 1304 2319 NORTH JACKSON JUNCTION CITY, KANSAS (913)762-5040 FAX 913-762-7744		KAW VALLEY ENGINEERING, INC.		PROJ. NO. 95-1683 DATE MAY 24, 1995 DESIGNER BVC DRAWN BY JO CHECKED BY SMT 1683SP SHEET 2 OF 8

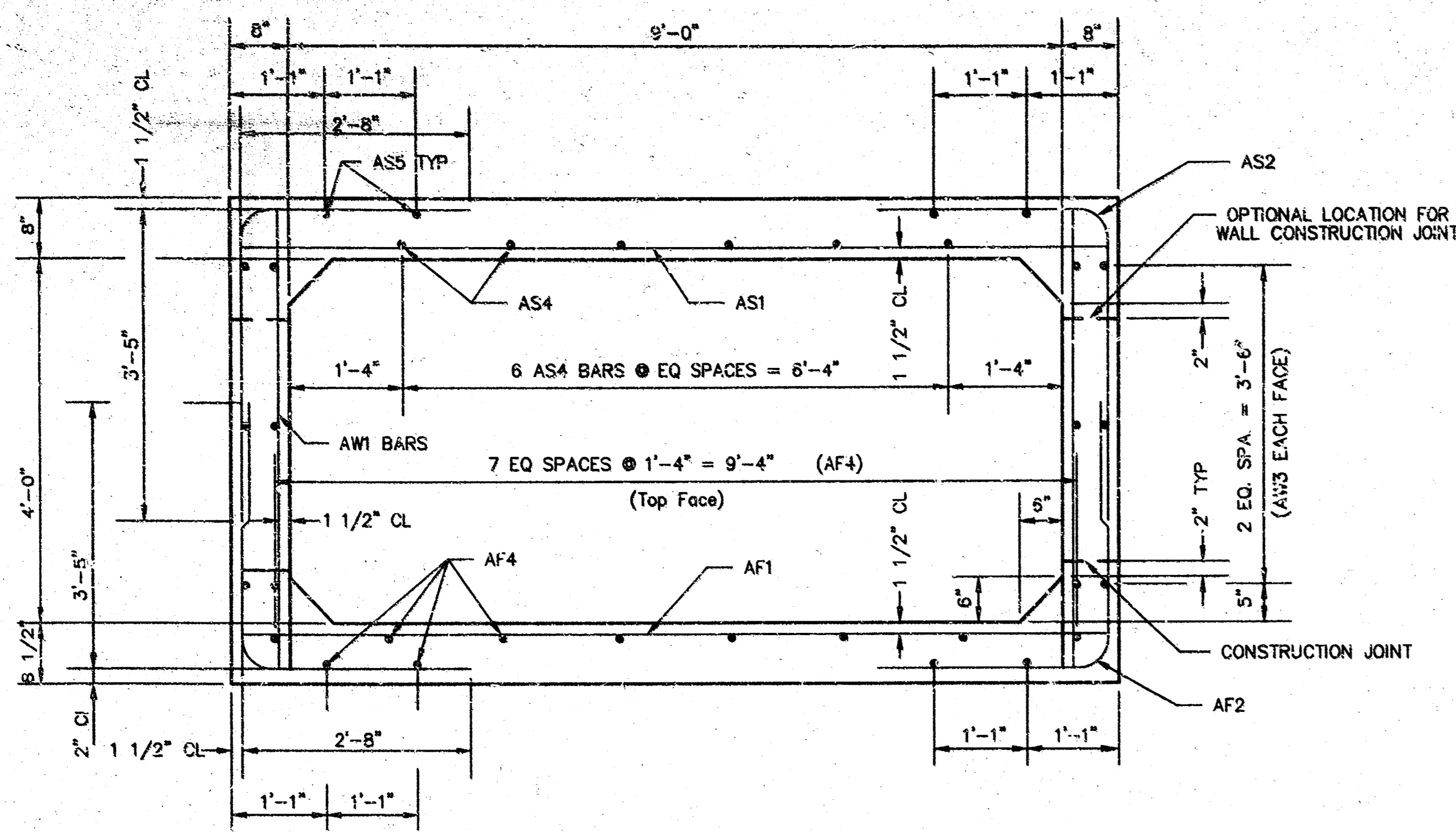
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SCALE:
 PLAN: 1" = 20'
 PROFILE: 1" = 20' HORIZ
 1" = 5' VERT

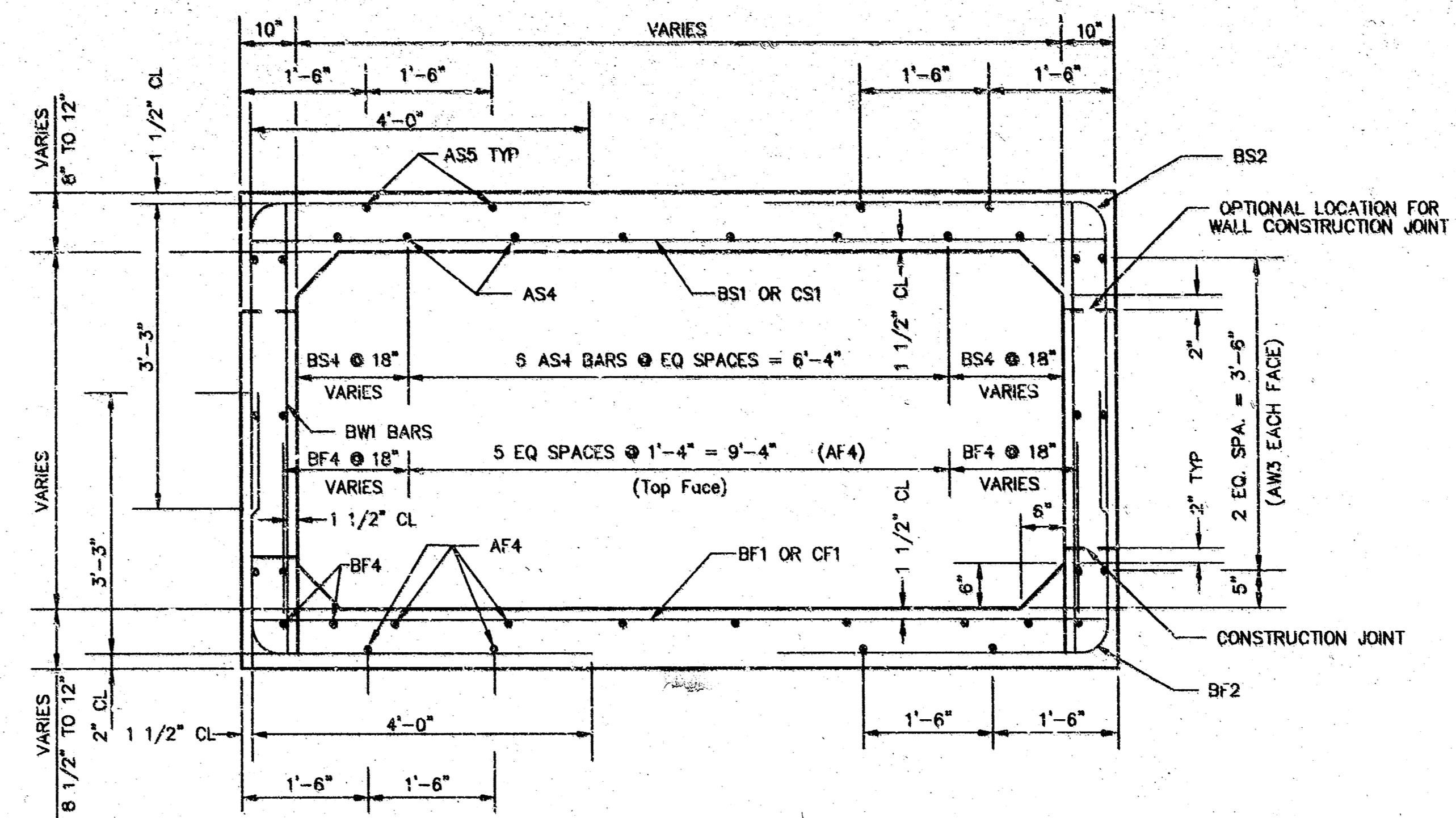


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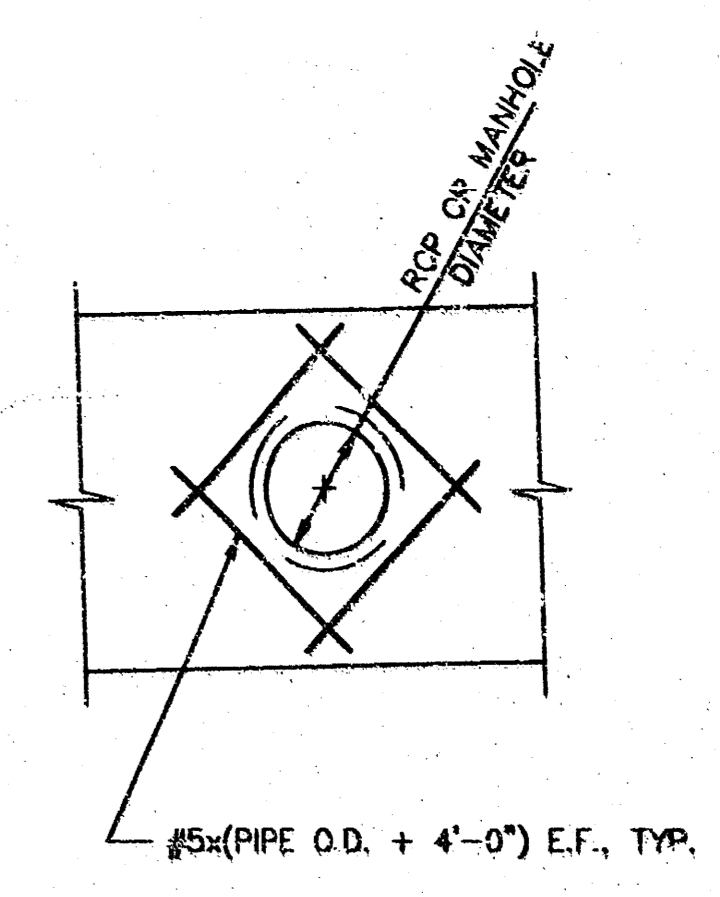
1	6-23-95	REVISED PER CITY OF WICHITA REQUEST	JO
NO.	DATE	REVISION	BY
STORM SEWER PLAN AND PROFILE			
P.O. BOX 1304 2119 NORTH JACKSON JUNCTION CITY, KANSAS 66441 (913)762-5040 FAX 913-762-7744		PROJ. NO. 95-1683 DATE MAY 24, 1995 DESIGNER BVC DRAWN BY JO CHECKED BY SM 1683SP SHEET 3 OF 8	
KAW VALLEY ENGINEERING, INC		123 N. PARKWAY RIVE-SIDE, MISSOURI (816)687-5000 8571 ALDEN ROAD LENEXA, KANSAS 66215 (913)884-0100	



9' x 4' RCB
 STA 41+50.88 to STA 49+39.59
 SCALE: NONE



TRANSITION RCB
 STA 49+39.59 to STA 49+49.59
 SCALE: NONE



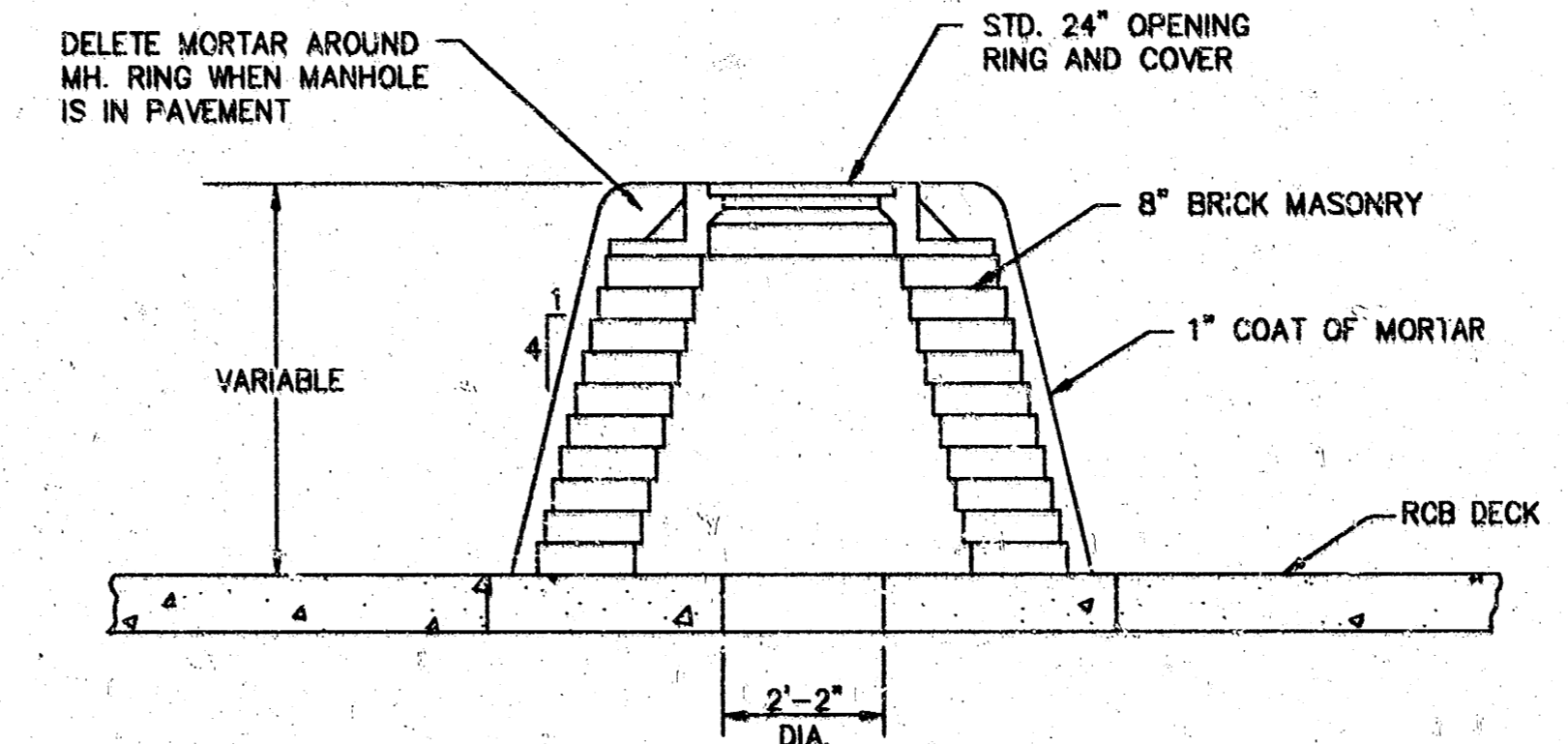
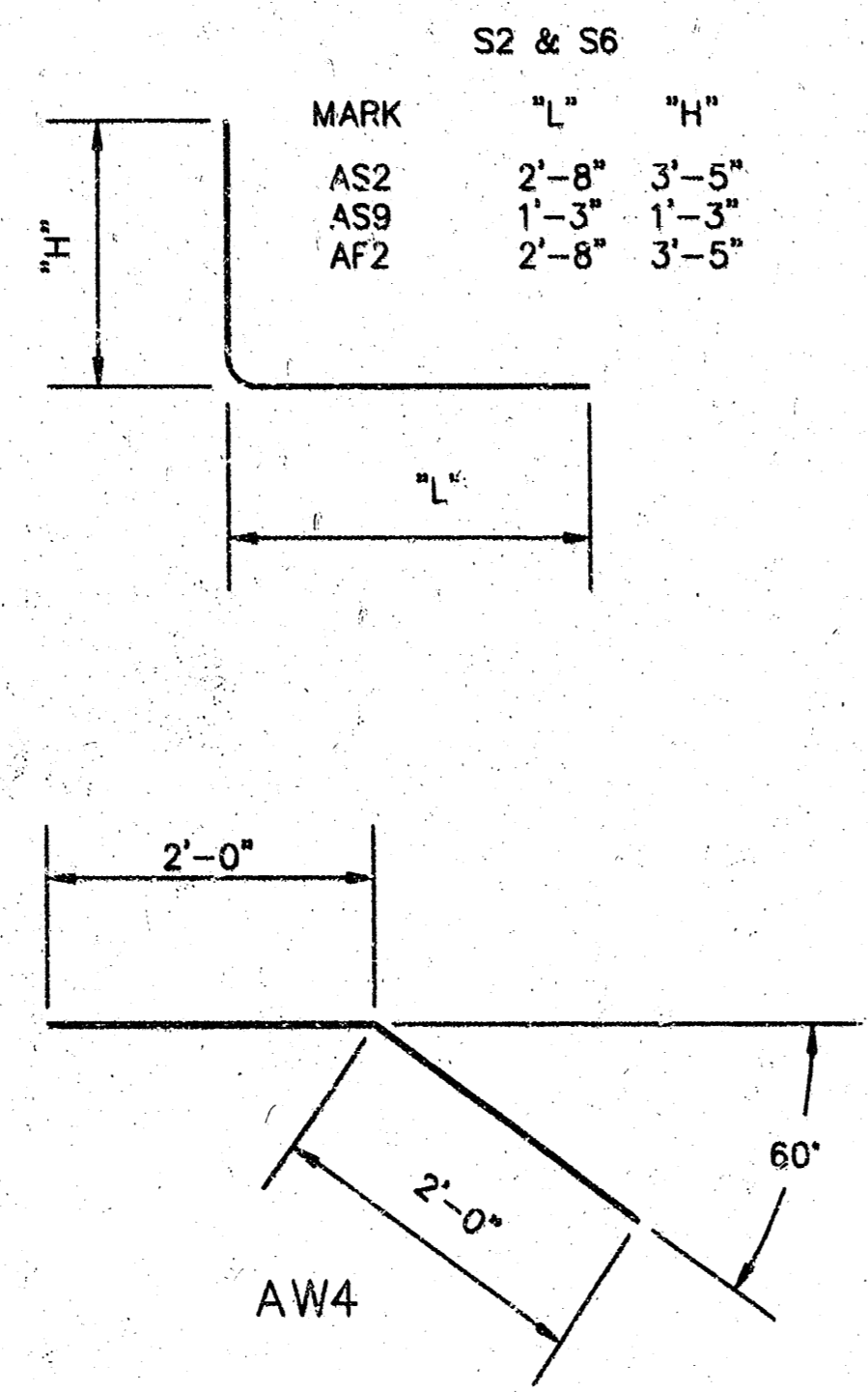
REINFORCING AT PIPE OR MANHOLE
 THRU REINFORCED CONCRETE BOX

9' x 4' RCB AND TRANSITION
 MIN. SPLICE LENGTH FOR ALL
 HORIZONTAL BARS SHALL BE 15"

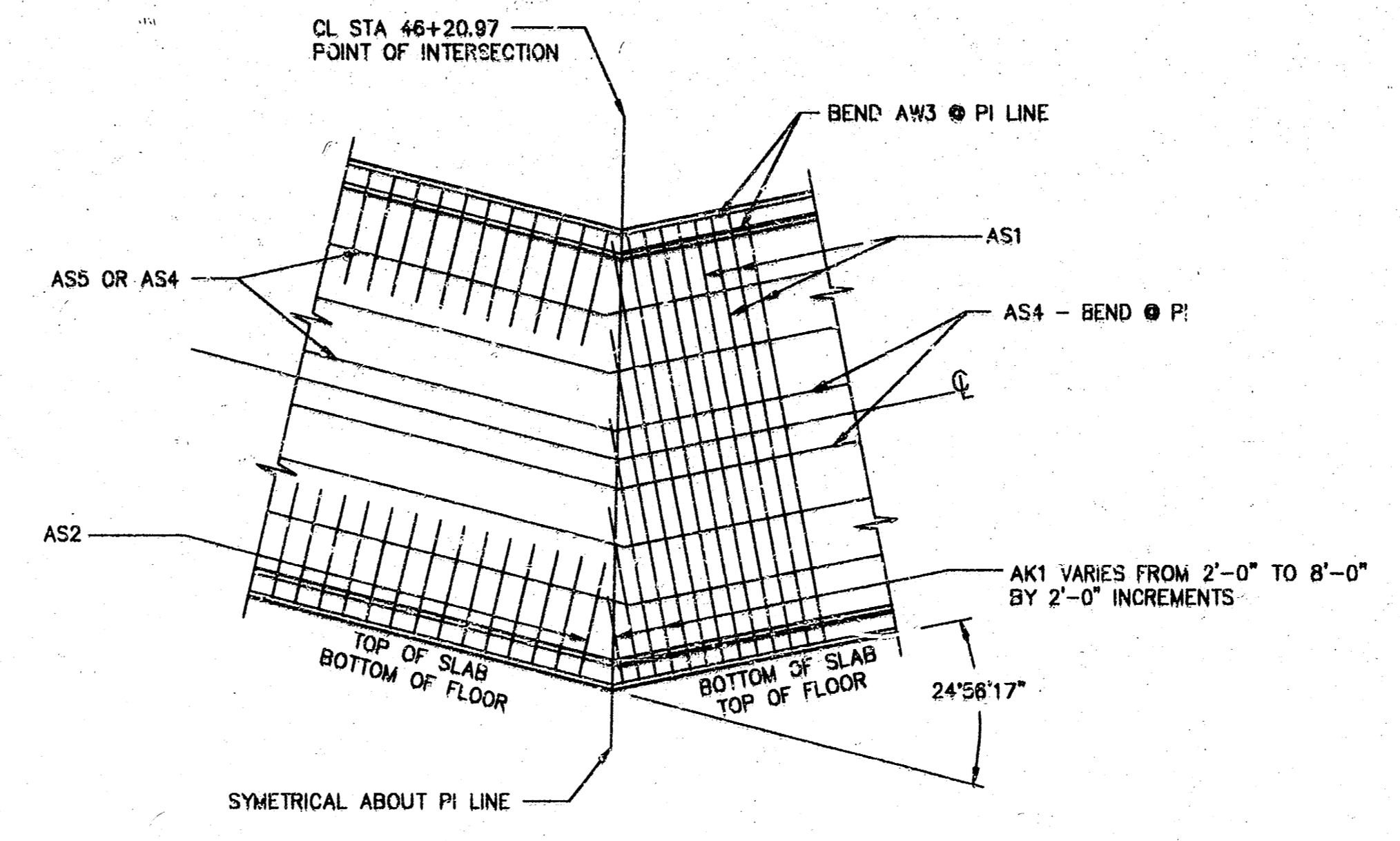
MARK	SIZE	SPACING	LENGTH
AF1	5	5"	10'-0"
AF2	5	8"	6'-1"
AF3	5	AS SHOWN	10'-0"
AF4	4	-	-
AF5	5	5"	VARIES
AF6	5	5"	VARIES
AS1	5	5"	10'-0"
AS2	5	8"	6'-1"
AS3	5	5"	VARIES
AS8	5	5"	VARIES
AS4	4	-	-
AS5	4	-	-
AS6	4	AS SHOWN	10'-0"
AS9	4	15"	2'-6"
AS7	5	4"	10'-0"
AW1	4	10"	5'-1"
AW3	4	-	-
AW4	4	-	-
AW6	4	9"	-
AK1	5	5"	VARIES
BF1	6	5"	VARIES
BF2	6	6"	7'-3"
BS1	6	5"	VARIES
BS2	6	5"	7'-3"
BS3	5	8"	11'-0"
BS4	4	-	-
BF4	4	-	-
CF1	7	5"	VARIES
CS1	7	5"	VARIES
O1	5	18"	3'-0"

* SEE BENDING DIAGRAMS

REBAR BENDING DIAGRAM



SPECIAL SHALLOW TYPE 'A' MANHOLE



PI STA. 46+20.97 DETAIL

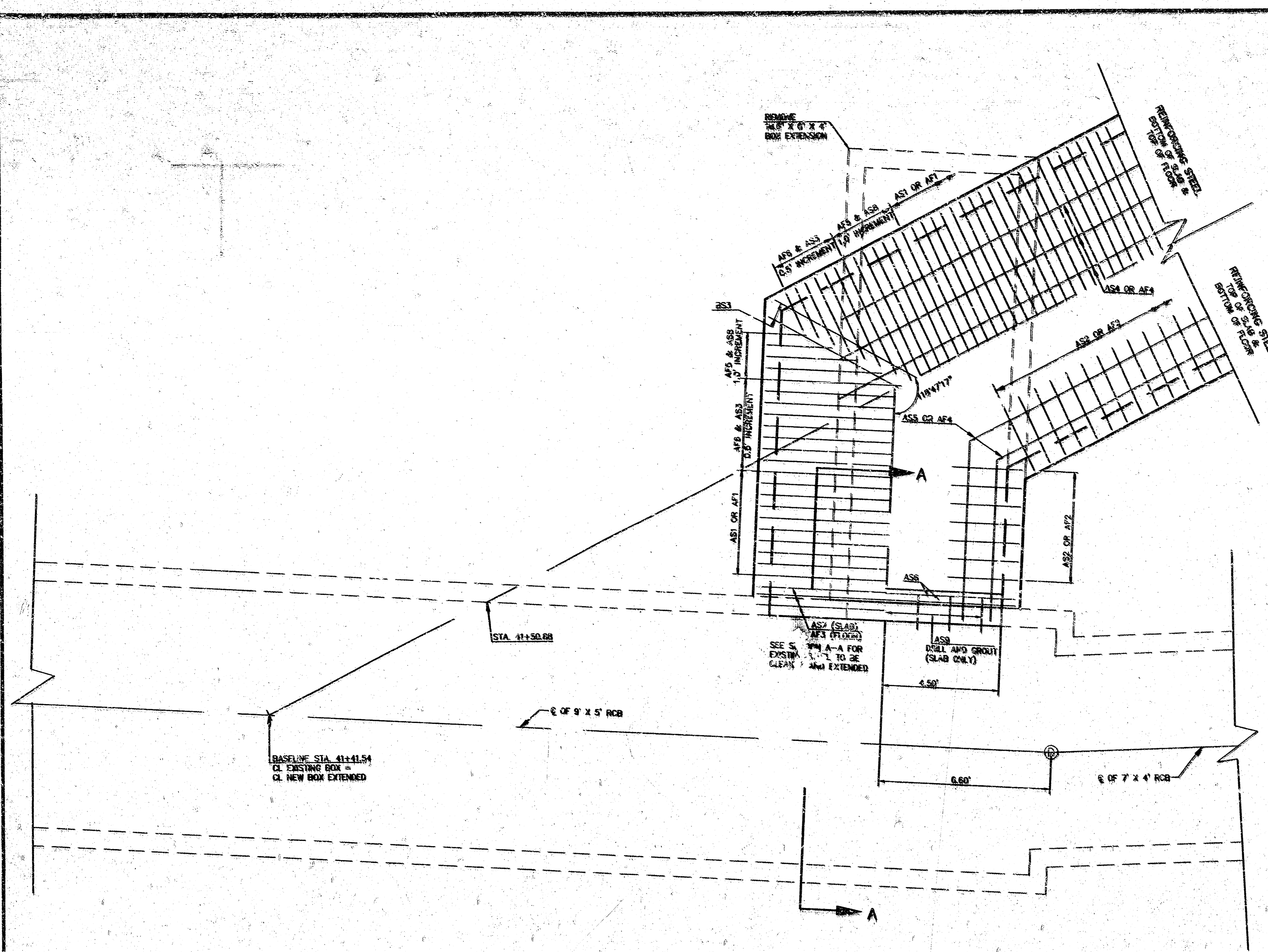
LOADING: HS 20-44, AASHTO
 UNIT STRESSES:
 CONCRETE: $f_c=4000$ psi
 REINFORCING STEEL: $f_y=60$ ksi

NO.	DATE	REVISION	BY
1	6-23-95	REVISED PER CITY OF WICHITA REQUEST	JO

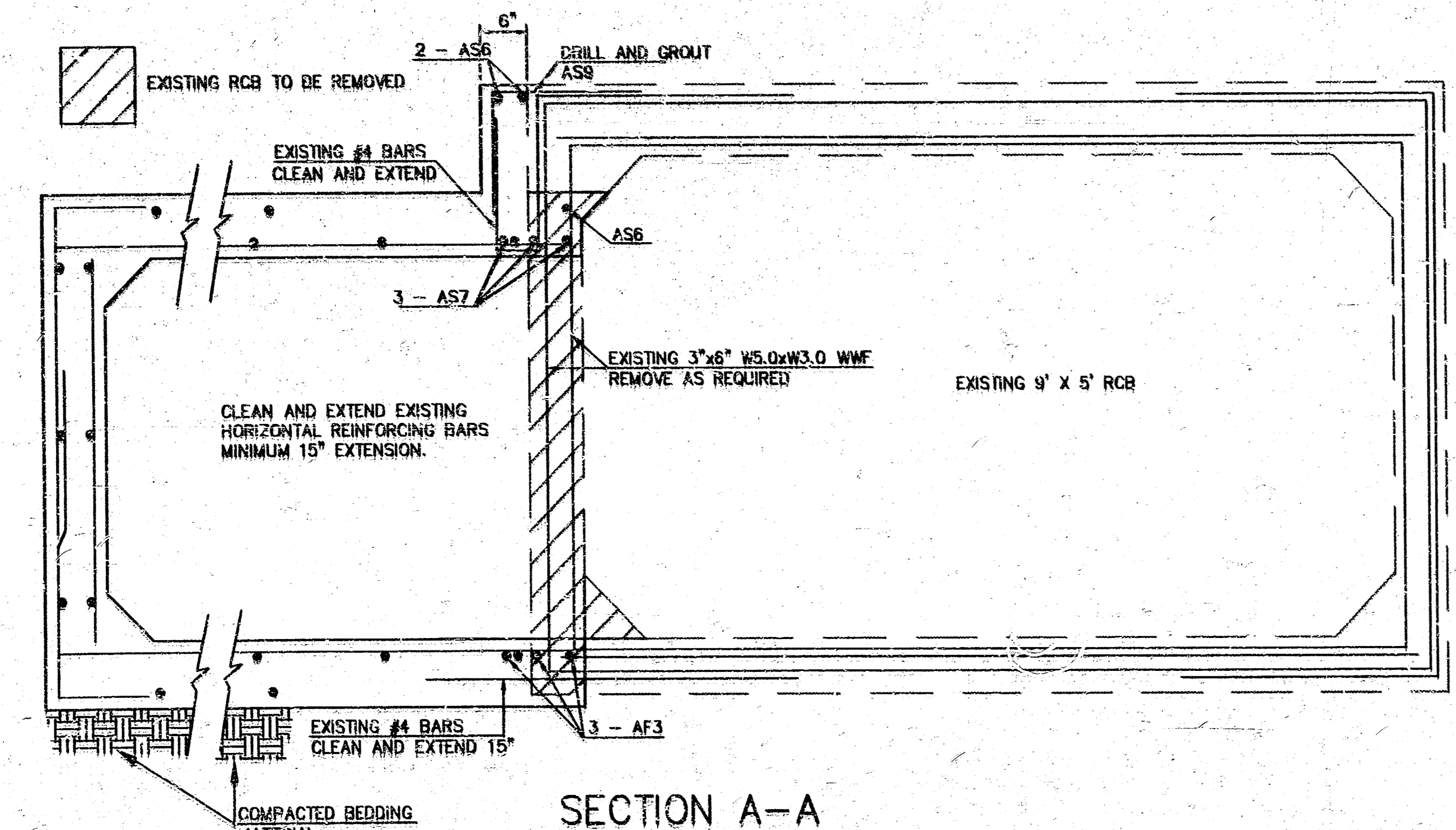
DETAILS

P.O. BOX 1304 2318 NORTH JACKSON LINCOLN CITY, KANSAS (913) 792-5540 FAX 913-752-7744	KAW VALLEY ENGINEERING, INC	122 N.W. PARKWAY WICHITA, KANSAS 67202 (913) 261-5633 9571 ALDEN ROAD LENEXA, KANSAS (913) 261-5970	PRJ. NO. 95-1663 DATE MAY 24, 1995 DESIGNER BVC DRAWN BY JO CHECKED BY SM 1683DET SHEET 4 OF 8
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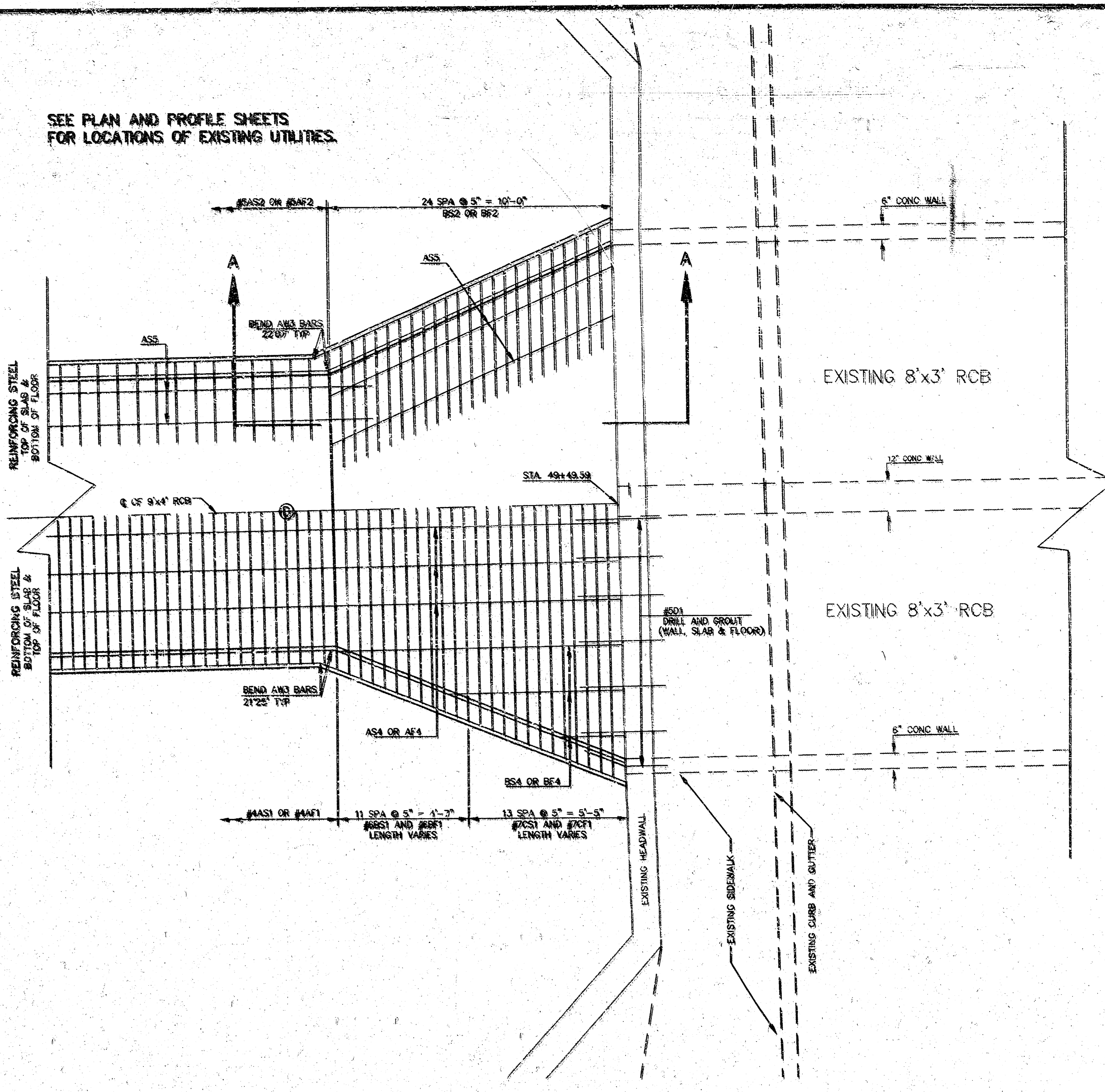
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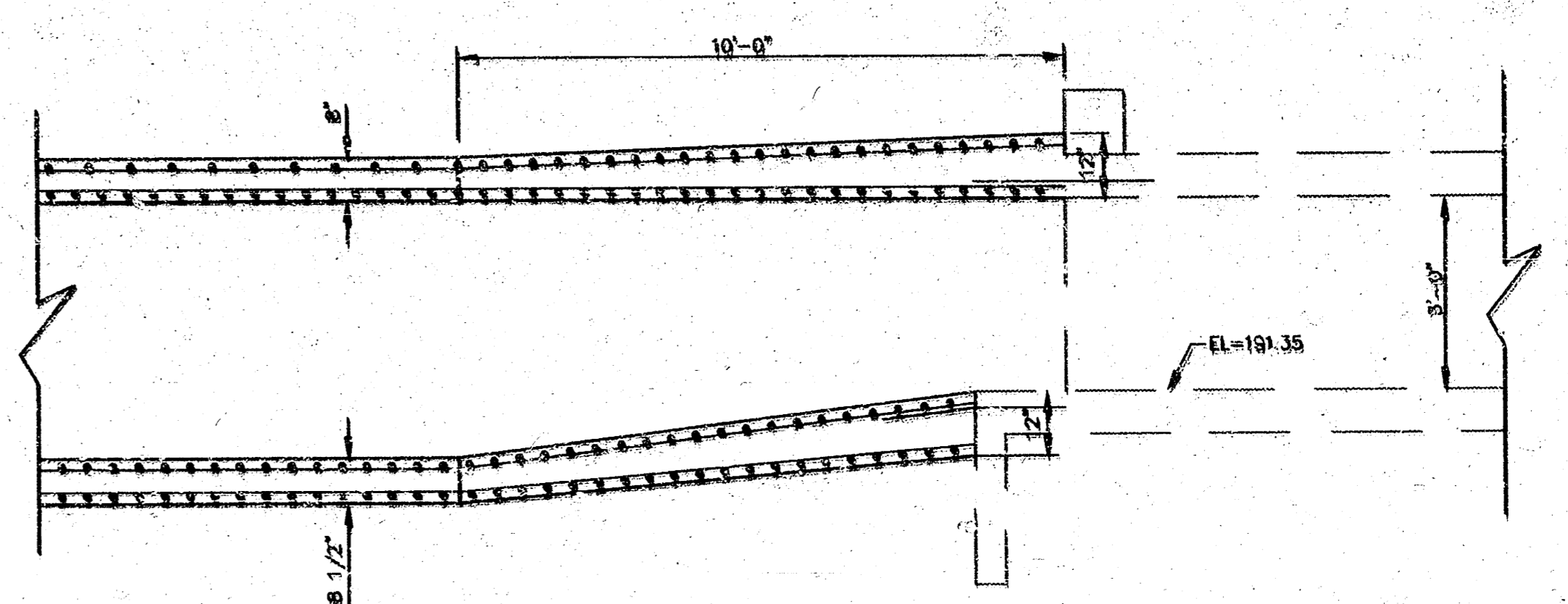
CONNECTION AT STA. 41+50.88



SECTION A-A



CONNECTION AT STA. 49+49.59

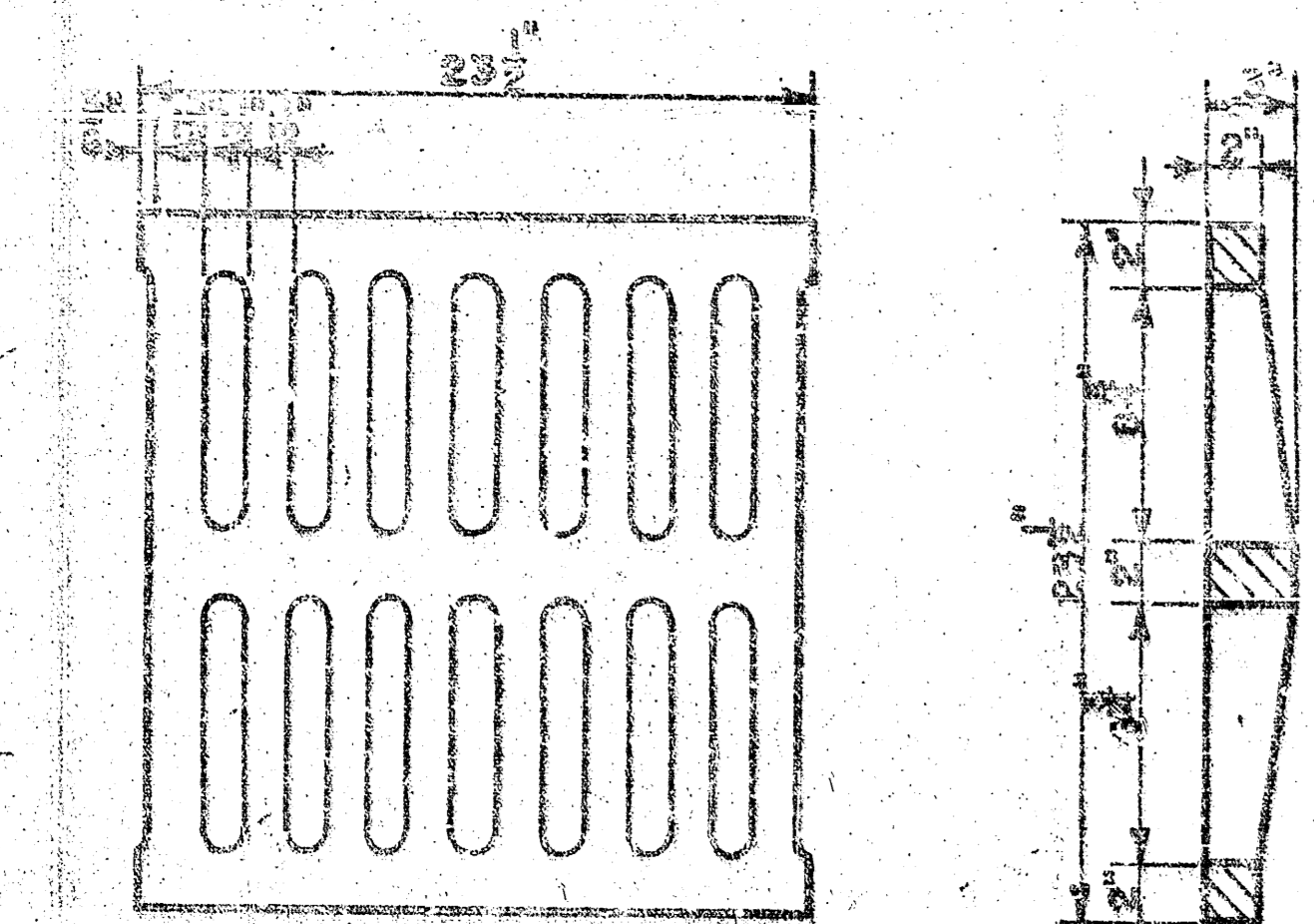
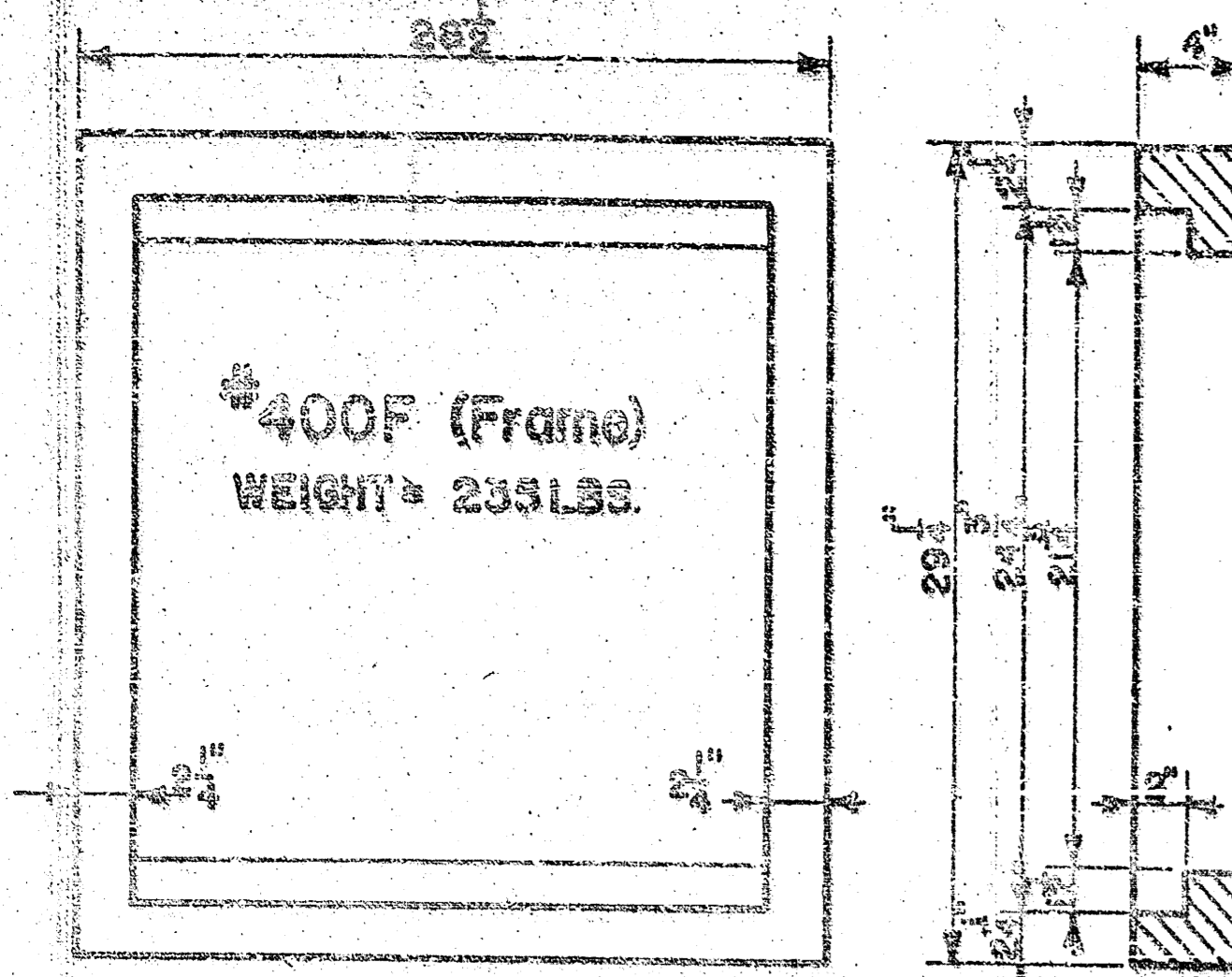


SECTION A-A

1	6-23-85	REVISED PER CITY OF WICHITA REQUEST	BY
NO.	DATE	REVISION	BY
DETAILS			
P.O. BOX 1304 2310 NORTH WASHINGTON WASHINGTON, KANSAS 66441 (913) 762-5040 FAX 913-762-7744		122 N.W. PARKWAY RIVERVIEW, MISSOURI 64151 (816) 487-5933 807 ALLEN ROAD TEMPEKA, KANSAS 66669 (913) 884-8100	
KAW VALLEY ENGINEERING, INC		PROJ. NO. 95-1093 DATE MAY 24, 1995 DESIGNER BUC DRAWN BY JG CHECKED BY SM CFN 1883DET SHEET 5 OF 8	

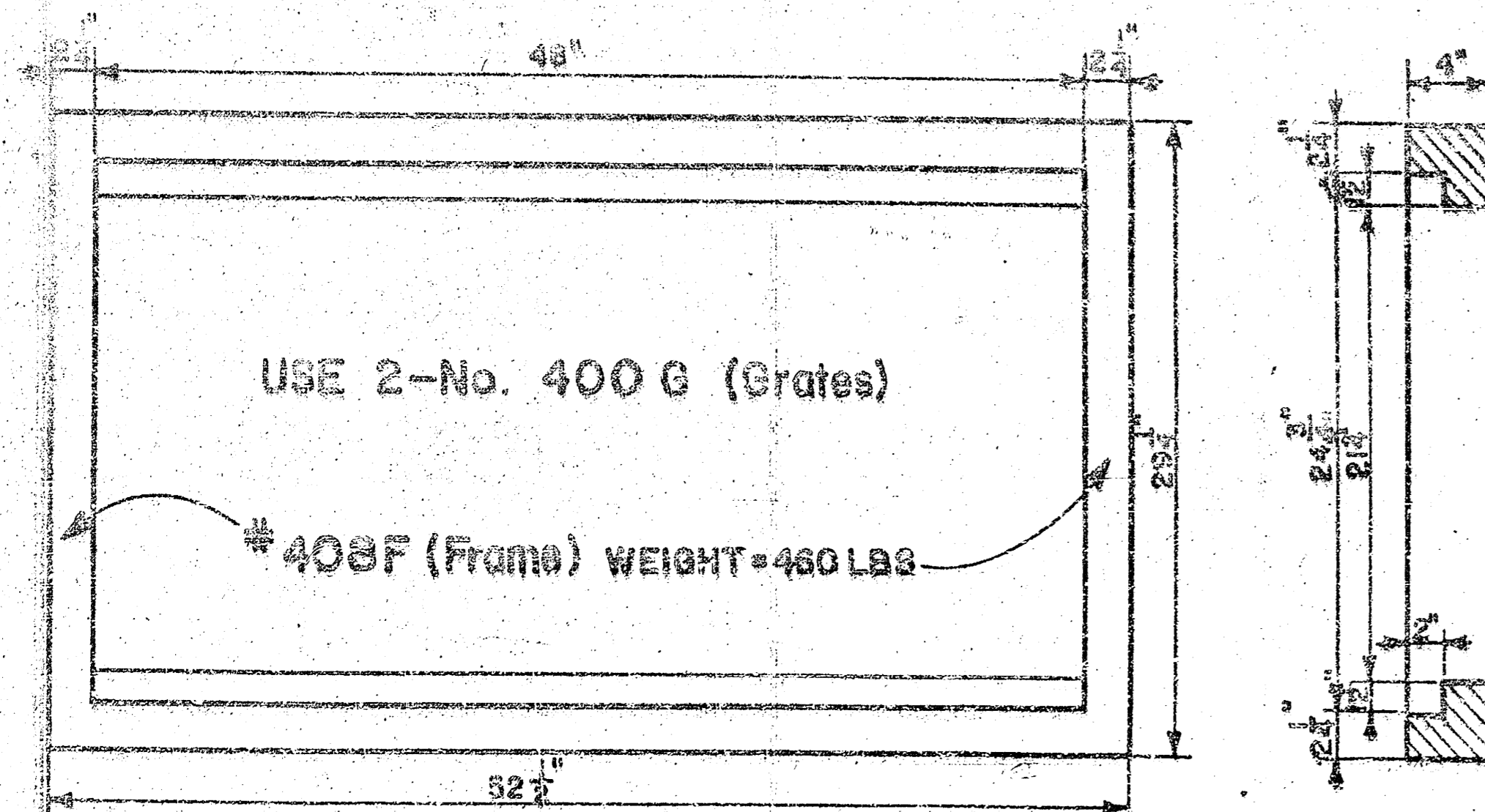
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NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be used only if approved by the engineer.

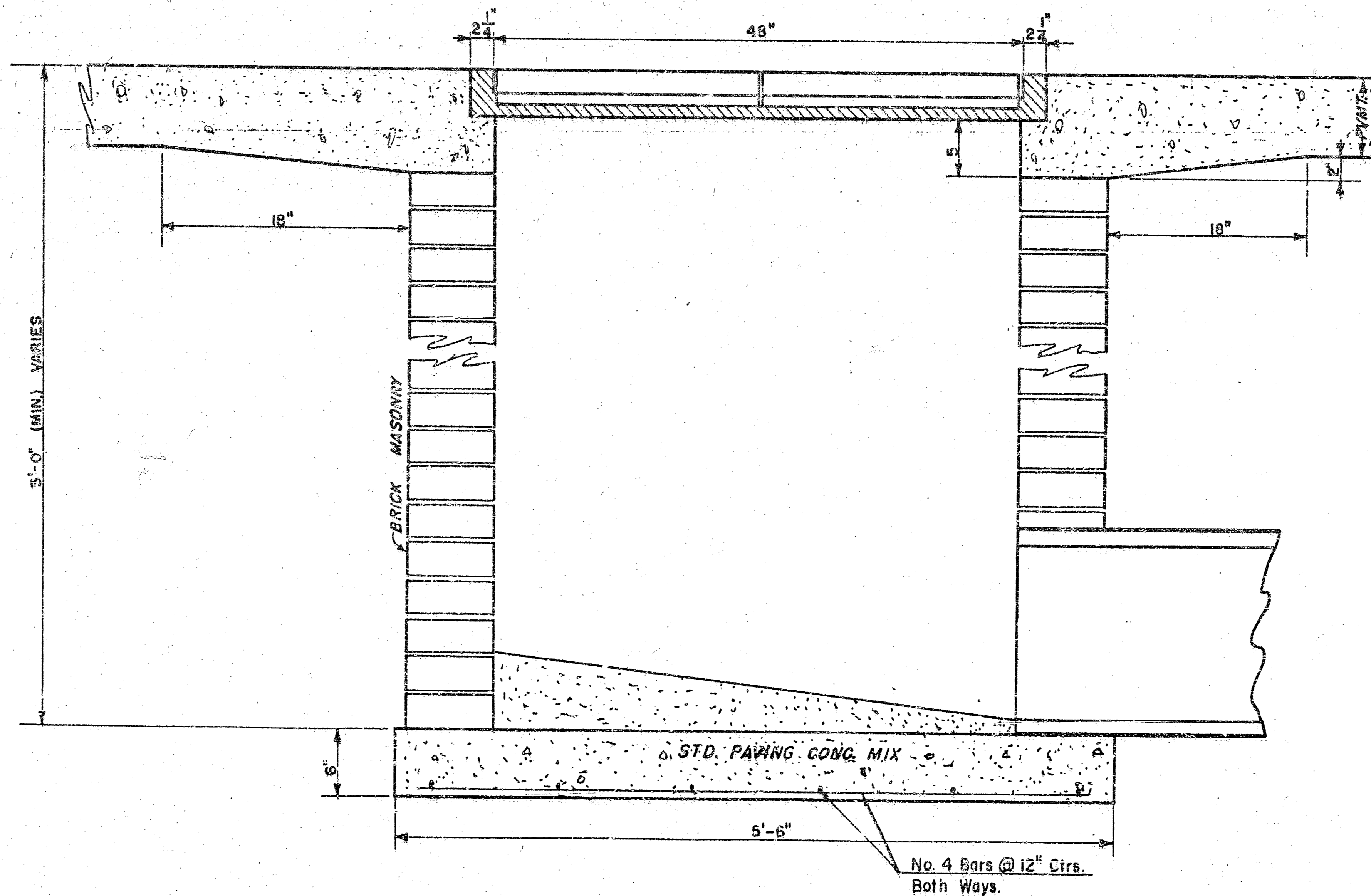
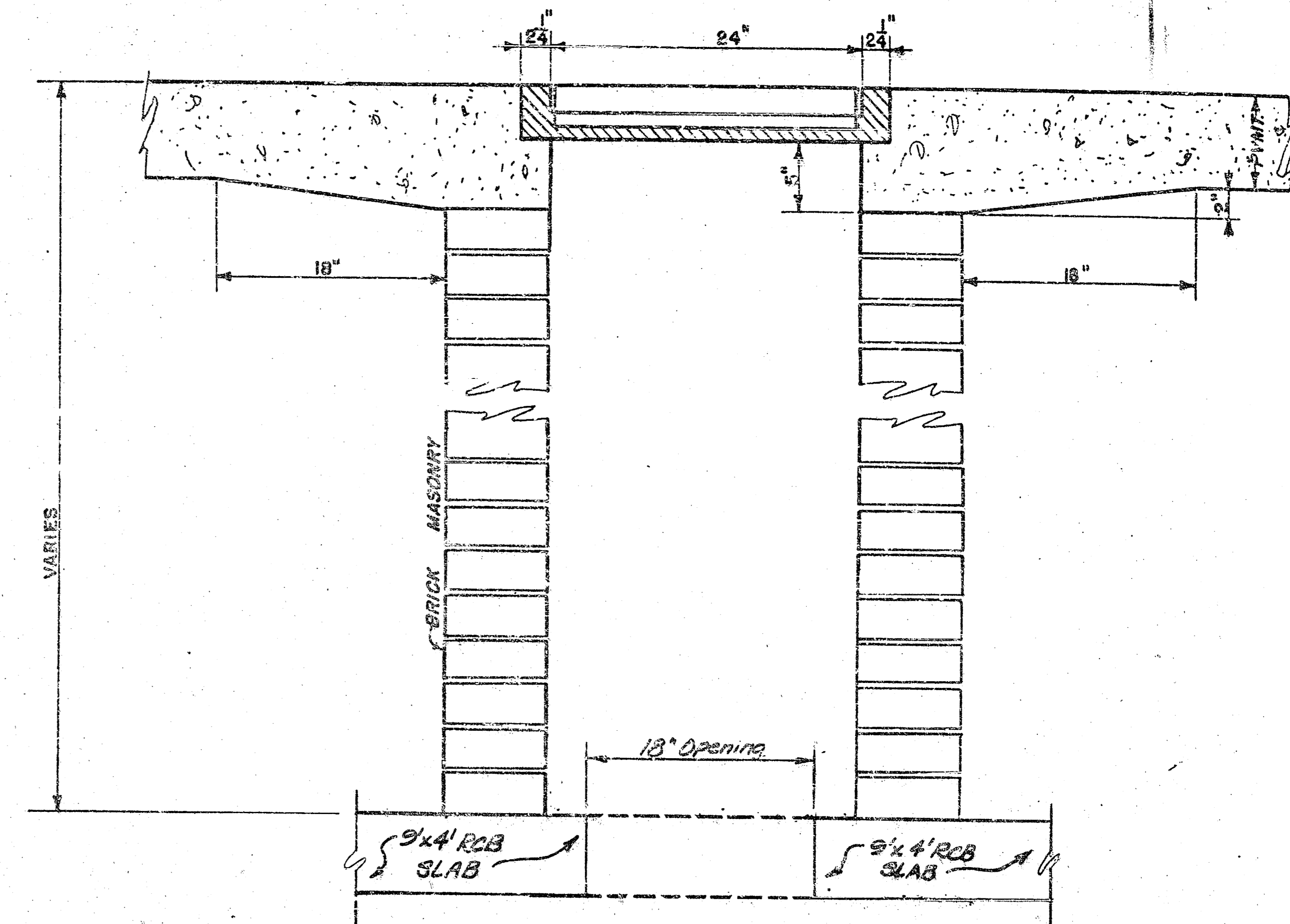
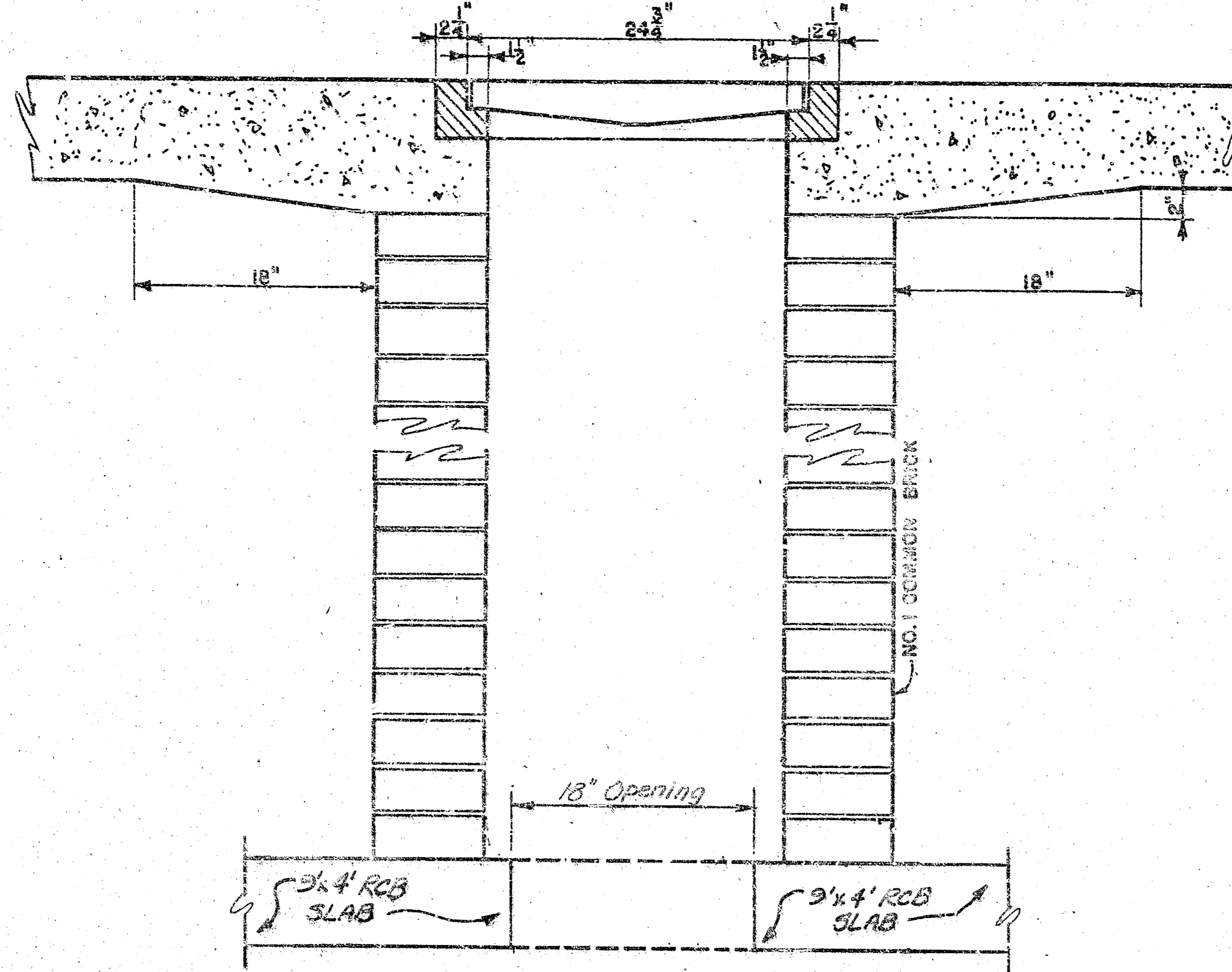


#400G (Grate)
WEIGHT = 235 LBS

24"x24" Frame & Grate Detail

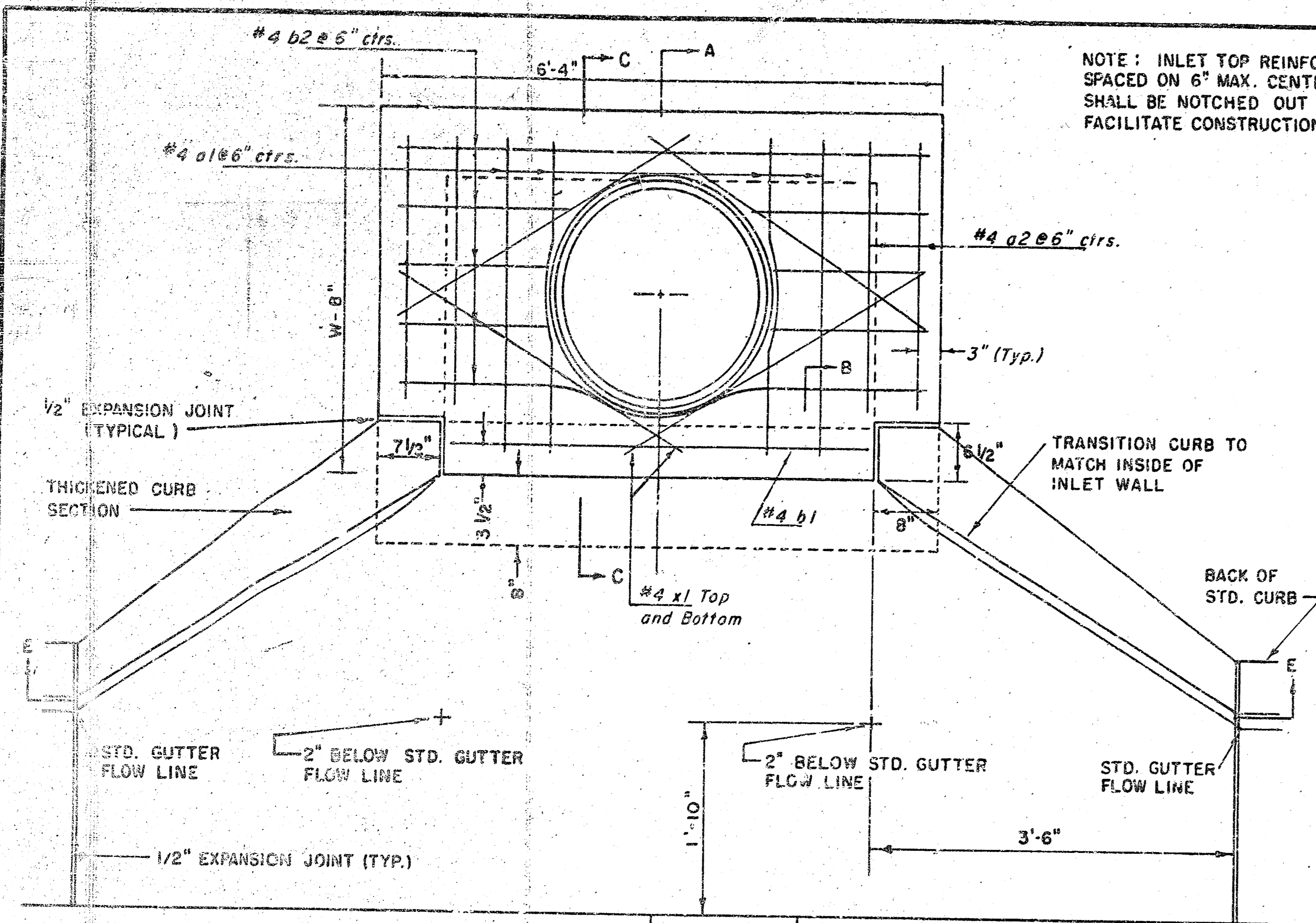


Double 24"x24" Frame Detail

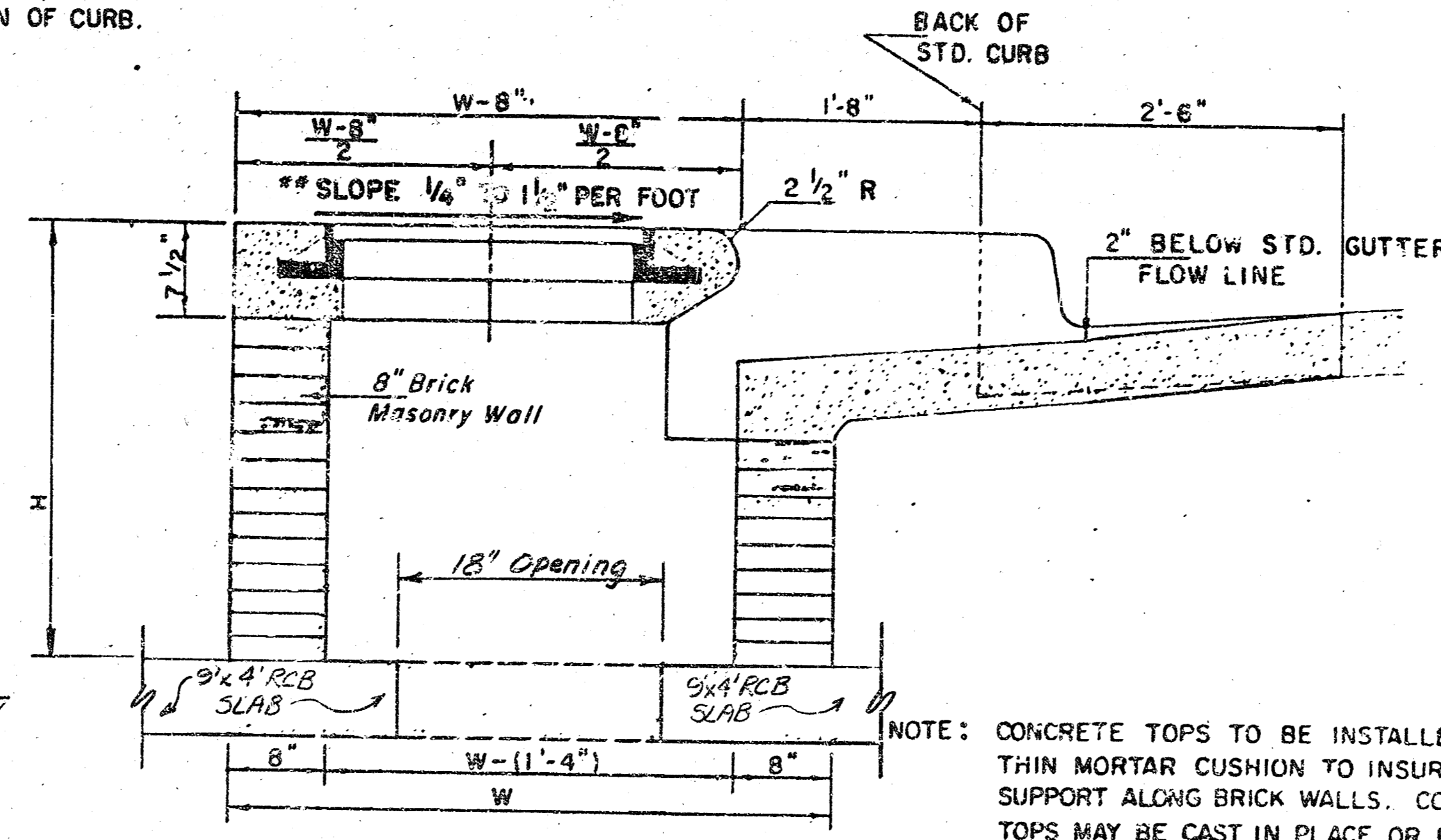


DROP INLET DETAILS

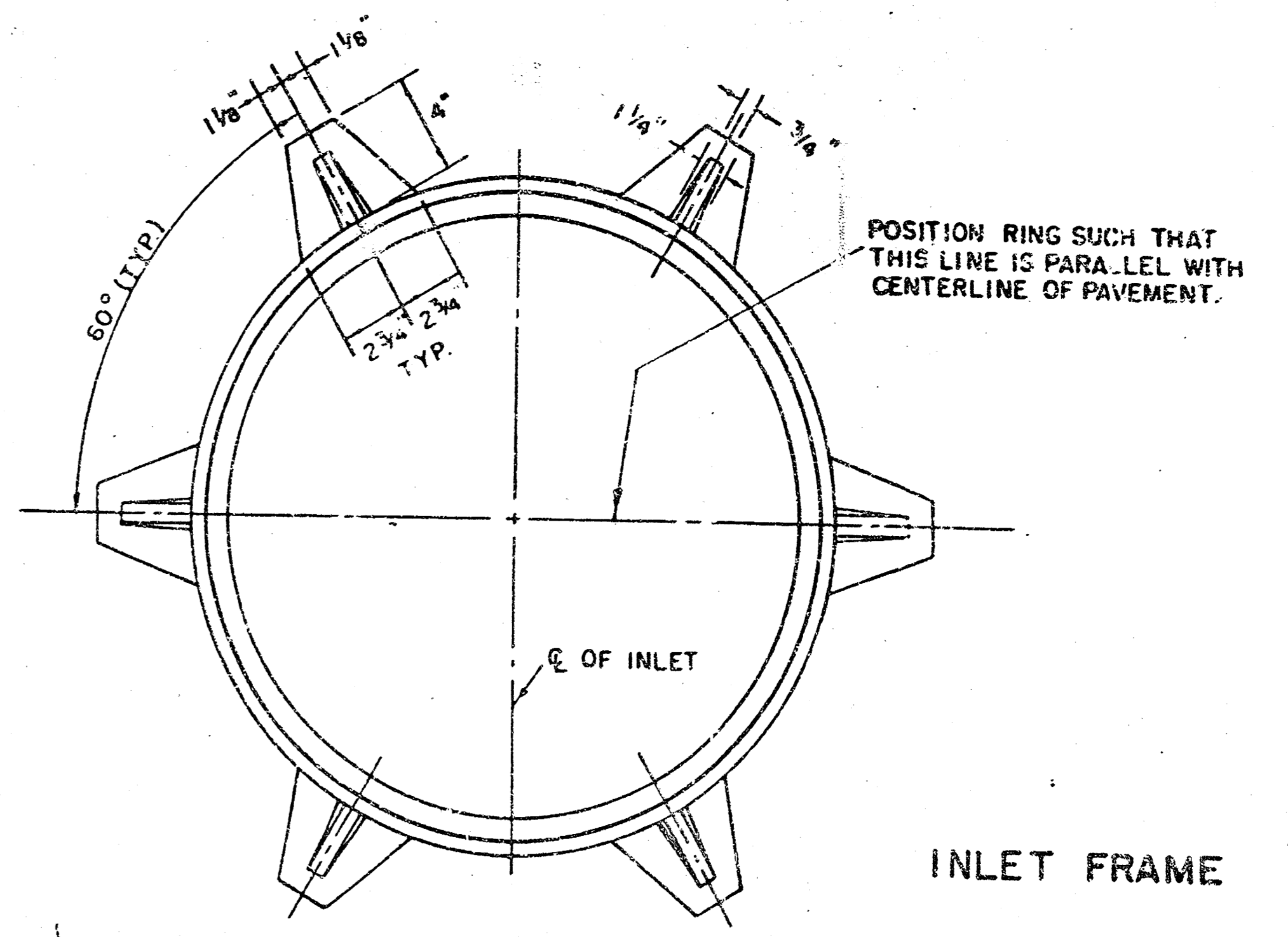
M.E. Lindebak, City Engineer
City of Wichita, Kansas
Project
Project No.
Date:
Scale: 1-1/2" = 1'-0"



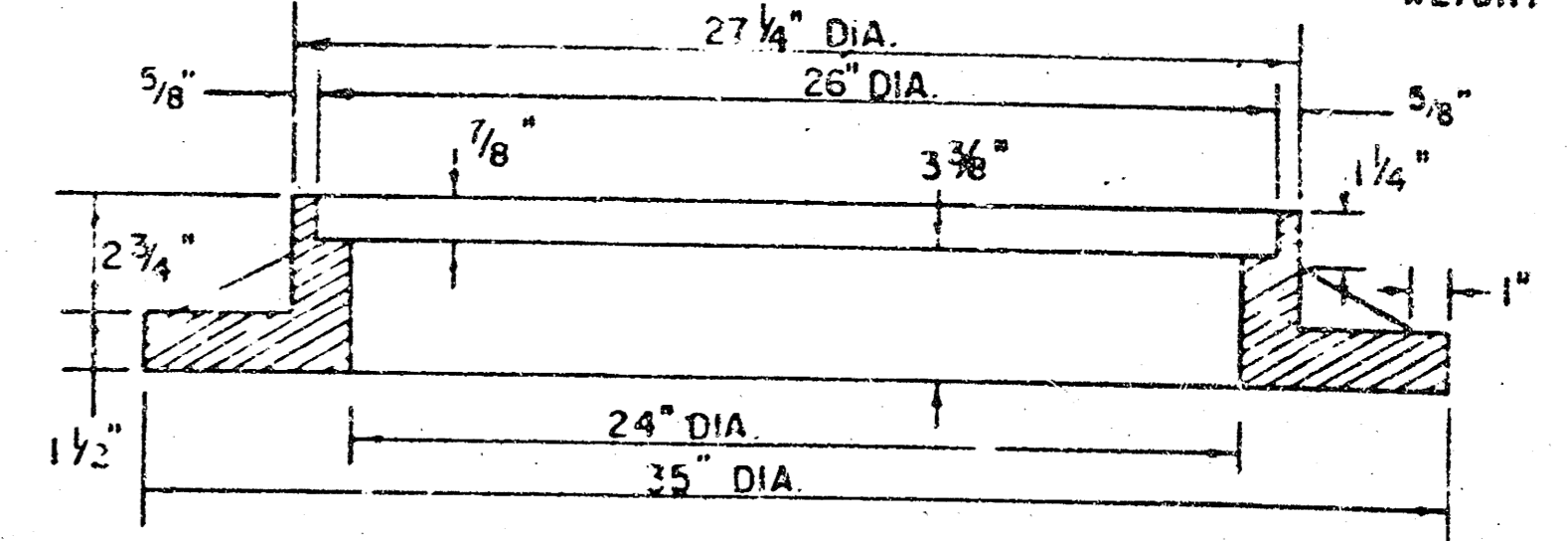
NOTE: INLET TOP REINFORCING SHALL BE SPACED ON 6" MAX. CENTERS. INLET LIDS SHALL BE NOTCHED OUT AS INDICATED TO FACILITATE CONSTRUCTION OF CURB.



NOTE: CONCRETE TOPS TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK WALLS. CONCRETE TOPS MAY BE CAST IN PLACE OR PRECAST. CONCRETE USED FOR INLET CONSTRUCTION SHALL BE CONCRETE PAVEMENT MIX WITH AIR ENTRAINMENT.



WEIGHT = 180 LBS.



SEE CITY OF WICHITA STANDARD MANHOLE FRAME AND COVER DETAIL SHEET FOR COVER DETAILS TO BE USED WITH INLET FRAME.

NOTE: EXPANSION JOINT ONLY IN CURB AREA WITH CONC. PAVEMENT.

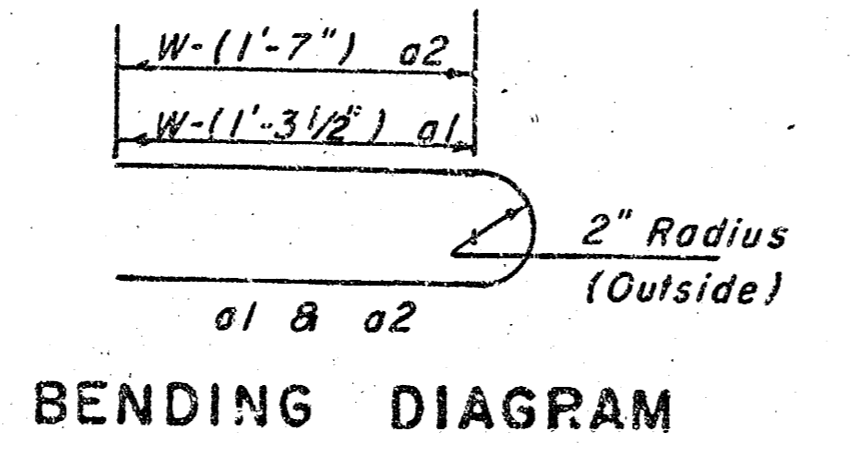
PLAN

NOTE: CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP ON THIS INLET WHEN W = 6'4" AND H = 7'0" OR LESS.

ADDITIONAL CURB AND GUTTER CONSTRUCTION NECESSARY TO CONNECT SET-BACK INLET TO PAVEMENT WILL BE PAID FOR AT THE UNIT PRICE BID FOR EACH INLET HOOKUP.

INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.

THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.



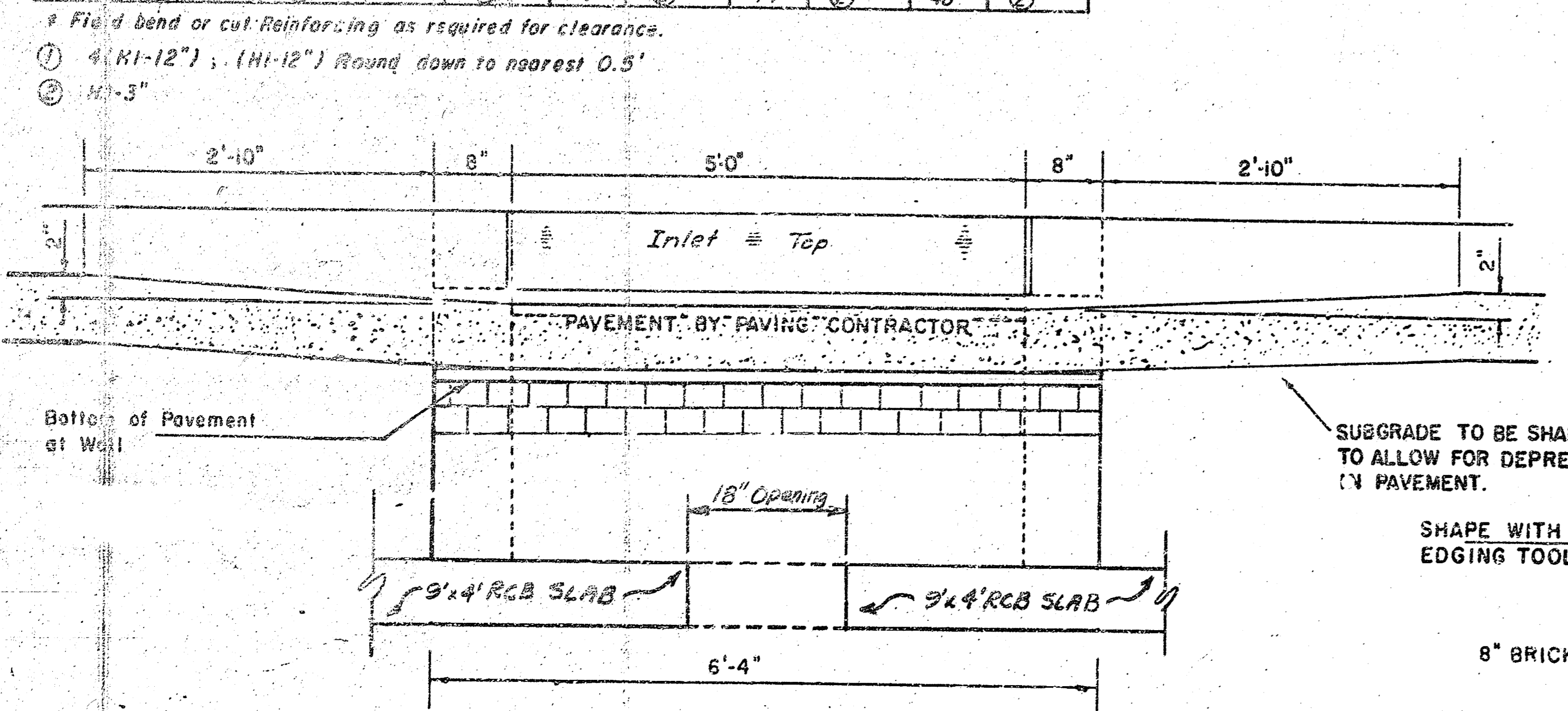
BENDING DIAGRAM

PRECAST SLAB AND FLOOR REINFORCING											
Mark	Size	W=4'-4"		W=5'-4"		W=6'-4"		W=7'-4"		W=8'-4"	
		No.	Length	No.	Length	No.	Length	No.	Length	No.	Length
a1	#4	5	5'-7"	6	6'-7"	6	10'-7"	6	12'-7"	6	14'-7"
a2	#4	4	6'-0"	4	8'-0"	4	10'-0"	4	12'-0"	4	14'-0"
a3	#4	13	4'-1"	13	5'-1"	13	6'-1"	13	7'-1"	13	8'-1"
a4	#4	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"
a5	#4	23	6'-1"	29	6'-1"	35	6'-1"	41	6'-1"	47	6'-1"
a6	#4	8	3'-10"	8	4'-2"	8	4'-2"	8	4'-10"	8	5'-2"

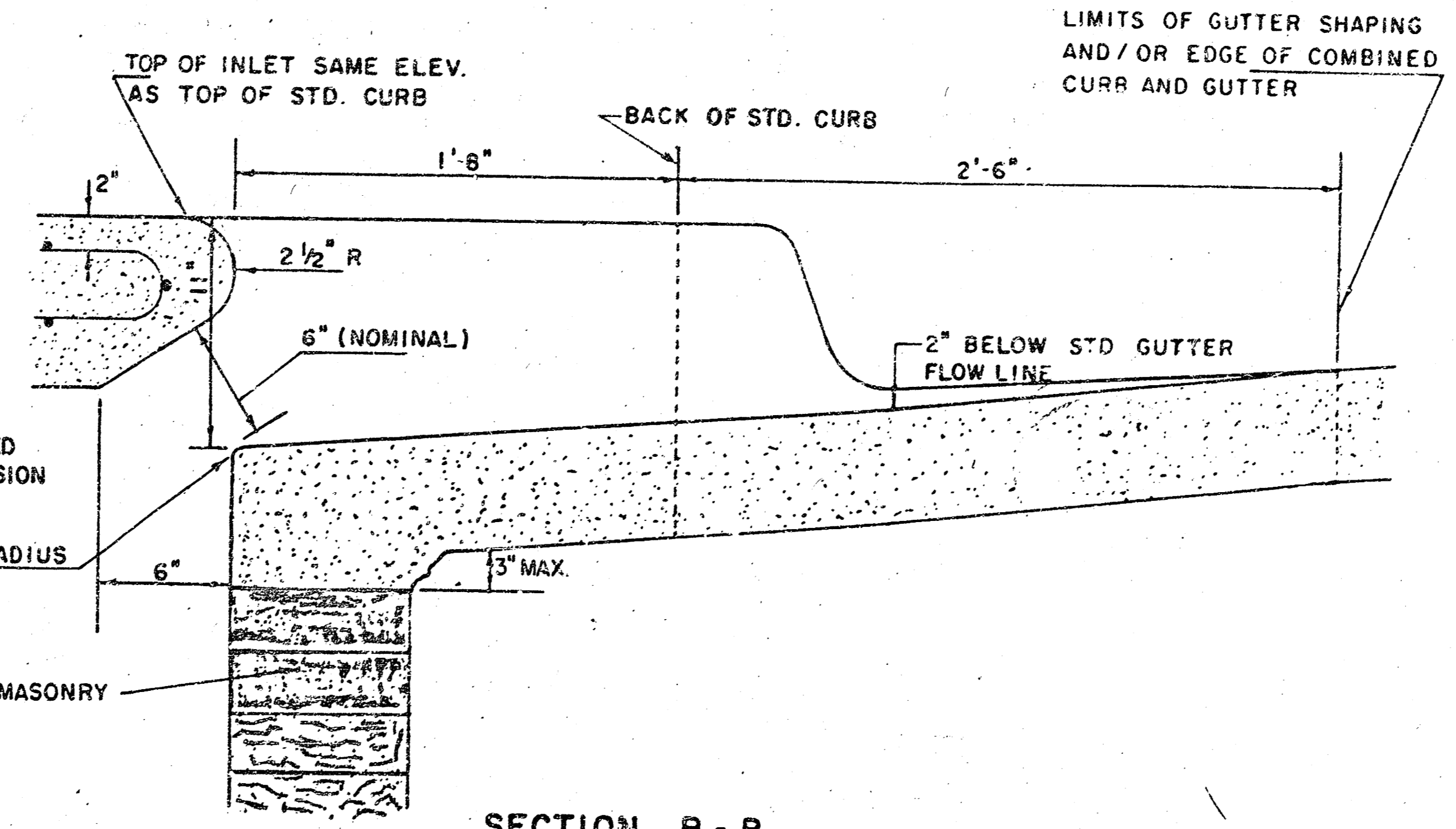
WALL REINFORCING											
Mark	Size	W=4'-4"		W=5'-4"		W=6'-4"		W=7'-4"		W=8'-4"	
		No.	Length	No.	Length	No.	Length	No.	Length	No.	Length
w1	#4	(1)	6'-1"	(1)	6'-1"	(1)	6'-1"	(1)	6'-1"	(1)	6'-1"
w2	#4	(1)	4'-1"	(1)	5'-1"	(1)	6'-1"	(1)	7'-1"	(1)	8'-1"
w3	#4	32	(2)	35	(2)	40	(2)	44	(2)	48	(2)

STANDARD CURB INLET PRECAST TOPS			
W	PRE-CAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
4' 4"	3'8" x 6'4" x 7 1/2"	21" B SMALLER	0.38 ±
5' 4"	4'6" x 6'4" x 7 1/2"	24" B 30"	0.51 ±
6' 4"	5'8" x 6'4" x 7 1/2"	36" B 42"	0.64 ±
7' 4"	6'8" x 6'4" x 7 1/2"	48" B 54"	0.77 ±
8' 4"	7'8" x 6'4" x 7 1/2"	60" B 66"	0.90 ±

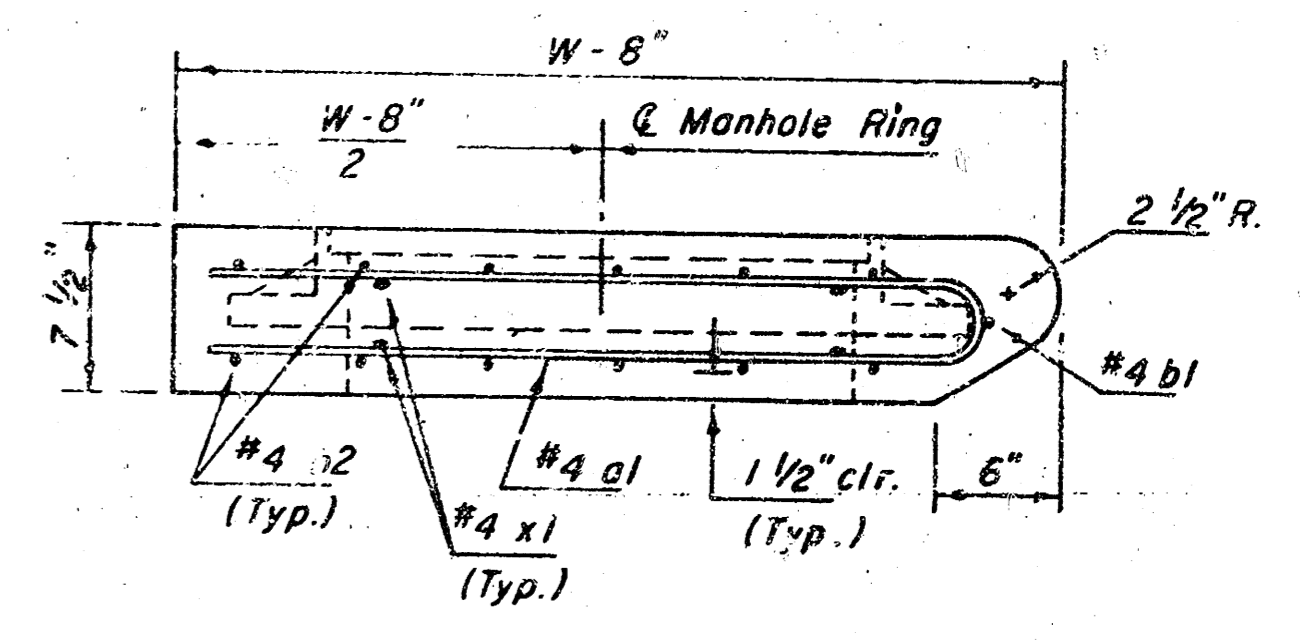
**NOTE: Slope of Inlet Tops to match Sidewalk or Parking Slopes within Limits Indicated.



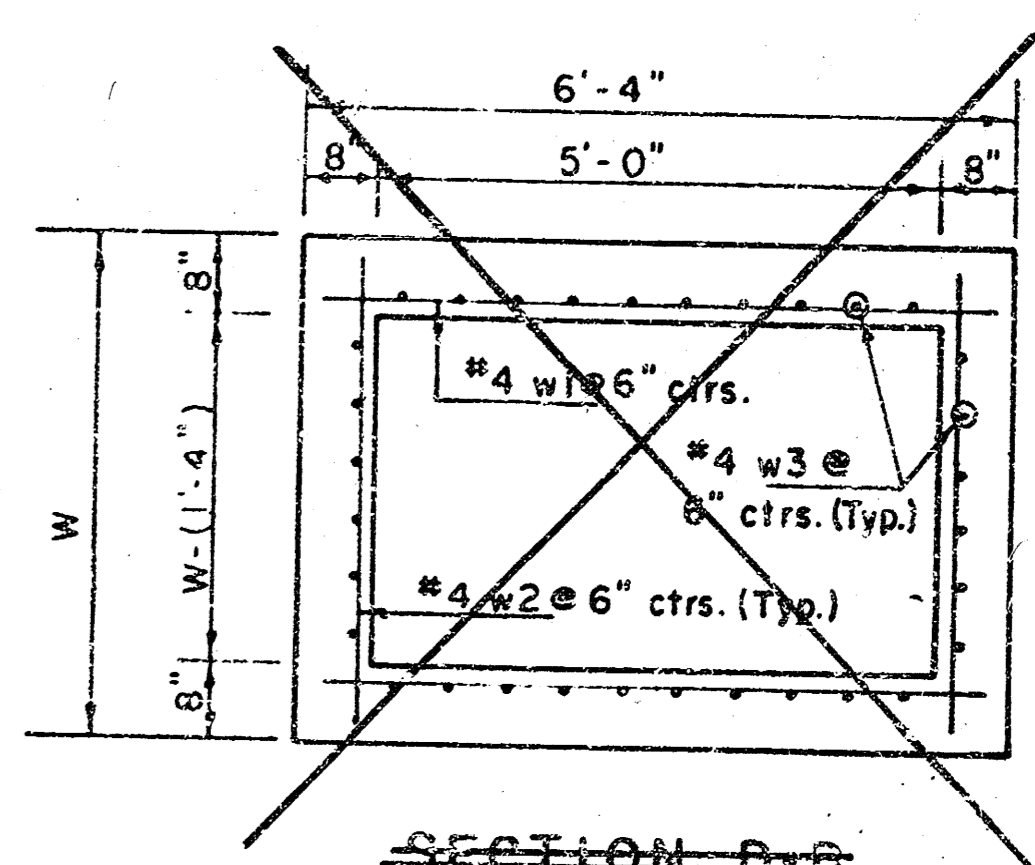
SECTION E-E



SECTION B-B



SECTION C-C



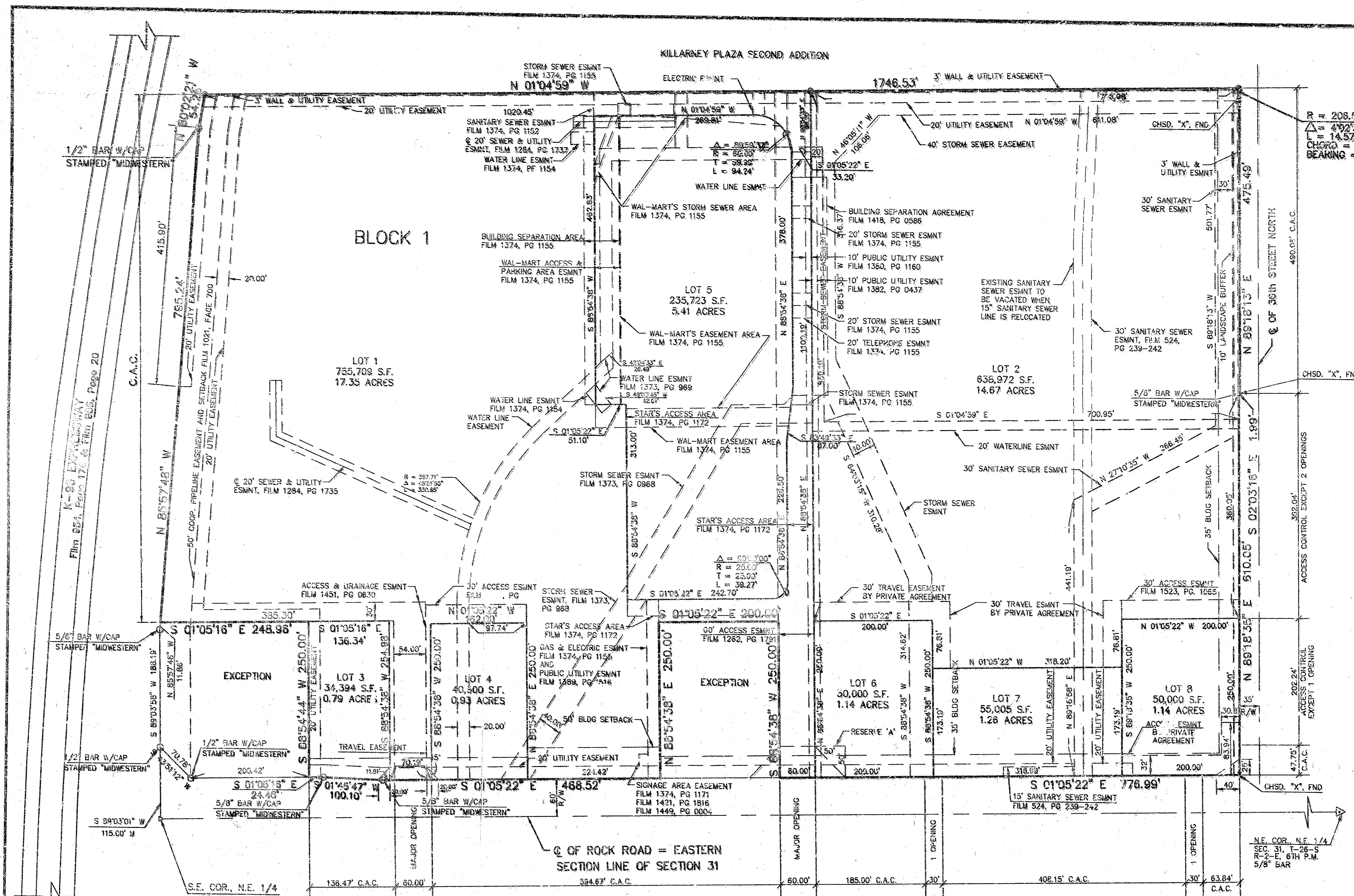
SECTION D-D

REVISED 11-30-1983
REVISED 12-31-1984 Revised 2-16-1989

DETAIL STANDARD TYPE IA CURB INLET
CITY OF WICHITA, KANSAS
INLET OPENING = 6" x 5'0"

JUNE 1984

Sheet 7 of 8



I, LEON D. OSBORN, A CIVIL ENGINEER AND LICENSED LAND SURVEYOR IN KANSAS, DO HEREBY CERTIFY THAT I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF "COMOTARA POWER CENTER 2ND ADDITION" AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, PLO LOTS AND BLOCKS, THE SAME BEING ACCURATELY SET FORTH IN THE ACCOMPANYING PLAT AND DESCRIBED HEREIN.

A REPLAT OF LOT 1, LOT 2 AND LOT 3, BLOCK 1, COMOTARA POWER CENTER, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 26 SOUTH, RANGE 2 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS;

THENCE S 89°03'01" W A DISTANCE OF 115.00 FEET ON THE SOUTH LINE OF SAID NORTHEAST QUARTER, 3RD POINT BEING ON THE NORTH RIGHT-OF-WAY OF R-36 EXPRESSWAY;

THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE OF NORTHEAST EXPRESSWAY S 89°03'56" W A DISTANCE OF 188.11 FEET;

THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE N 85°57'48" W A DISTANCE OF 11.86 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED;

THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE N 85°57'48" W A DISTANCE OF 795.24 FEET;

THENCE N 89°02'21" W A DISTANCE OF 54.26 FEET;

THENCE N 01°04'59" W A DISTANCE OF 1746.53 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 36TH STREET NORTH;

THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 206.53 FEET, A LONG CHORD BEARING OF N 87°16'56" E A LONG CHORD DISTANCE OF 14.57 FEET, AN ARC DISTANCE OF 14.57 FEET;

THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, N 87°16'56" E A DISTANCE OF 475.49 FEET;

THENCE S 02°19'18" E A DISTANCE OF 1.99 FEET;

THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE N 89°18'33" E A DISTANCE OF 610.05 FEET TO THE POINT OF INTERSECTION OF SAID SOUTH RIGHT-OF-WAY LINE WITH THE WEST RIGHT-OF-WAY LINE OF ROCK ROAD;

THENCE S 01°05'22" E ON SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 776.59 FEET;

THENCE S 89°03'01" W A DISTANCE OF 250.00 FEET;

THENCE N 01°05'22" E A DISTANCE OF 250.00 FEET TO A POINT ON SAID WEST RIGHT-OF-WAY LINE;

THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE S 01°05'22" E A DISTANCE OF 408.52 FEET;

THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE S 01°05'22" E A DISTANCE OF 100.10 FEET;

THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE S 01°05'16" E A DISTANCE OF 24.46 FEET;

THENCE S 89°03'01" W A DISTANCE OF 250.00 FEET;

THENCE S 01°05'16" E A DISTANCE OF 248.06 FEET TO THE POINT OF BEGINNING, CONTAINS 42.71 ACRES MORE OR LESS, SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

ALL LOTS, BLOCKS, STREETS, ACCESS CONTROL, EASEMENTS AND BUILDING SETBACKS WITHIN THE ABOVE DESCRIBED PROPERTY ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(d).

I HEREBY CERTIFY THAT THE DETAILS OF THIS PLAT ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS _____ DAY OF _____ 19__

LEON D. OSBORN, R.L.S. # 200
KAW VALLEY ENGINEERING, INC.
2919 N. JACKSON
P.O. BOX 1334
JUNCTION CITY, KS 66441

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE CIVIL ENGINEER'S AND REGISTERED LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND BLOCKS THE SAME TO BE KNOWN AS "COMOTARA POWER CENTER 2ND ADDITION" AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS. THE STREETS AND HIGHWAY DEPARTMENT TO PROVIDE FOR THE USE OF THE ACCESS AND EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND PUBLIC UTILITIES AS INDICATED ON THIS ACCOMPANYING PLAT ARE HEREBY GRANTED. RESERVE IS PLATTED FOR ENTRY MONUMENTS, SIGNS, LANDSCAPING, SIDEWALKS, FOR THE CONSTRUCTION AND MAINTENANCE FOR THE WALL. UTILITIES MAY CROSS THE WALL. EASEMENT IS DESIGNATED RIGHTS OF ACCESS TO OR FROM THE SOUTH LINE OF "COMOTARA POWER CENTER 2ND ADDITION" ARE HEREBY DEDICATED TO THE CITY OF WICHITA. ALL ACCESS LOCATIONS ARE AS INDICATED ON THE ACCOMPANYING PLAT OR AS DETERMINED BY THE CITY ENGINEER.

DATE SIGNED: _____ 19__

DATE SIGNED: _____ 19__

DATE SIGNED: _____ 19__

DATE SIGNED: _____ 19__

DATE SIGNED: _____ 19__

DATE SIGNED: _____ 19__

KNOW ALL MEN BY THESE PRESENTS THAT WE, BANK IV KANSAS, NATIONAL ASSOCIATION, AS MORTGAGE HOLDER OF A PORTION OF THE LAND AS ABOVE SET FORTH IN THE CIVIL ENGINEER'S AND REGISTERED LAND SURVEYOR'S CERTIFICATE, DO HEREBY CONSENT TO THE PLATTING OF THE SAME TO BE KNOWN AS "COMOTARA POWER CENTER 2ND ADDITION" AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS.

DATE SIGNED: _____ 19__

BANK IV KANSAS, NATIONAL ASSOCIATION

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK)
AS DIRECTOR OF DEVELOPMENT OF WAL-MART STORES, INC. ON BEHALF OF BANK IV KANSAS, NATIONAL ASSOCIATION.

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY DANIEL C. NESSBITT AS PARTNER OF NORTHROCK REALTY PARTNERS ON BEHALF OF NORTHROCK REALTY PARTNERS.

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY WAYNE WONG AS PRESIDENT OF PROSPERITY ENTERPRISES, LLC ON BEHALF OF PROSPERITY ENTERPRISES, LLC.

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY GLENNA FULLER AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY CHRIS GOEBEL AS PRESIDENT OF STAR PROPERTIES ON BEHALF OF STAR PROPERTIES LLC.

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY WIL BRAUN AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.

MY COMMISSION EXPIRES: _____

FINAL PLAT
OF
COMOTARA POWER CENTER 2ND ADDITION
TO THE CITY OF WICHITA,
SEDGWICK COUNTY, KANSAS
A REPLAT OF LOT 1, LOT 2, AND LOT 3 OF BLOCK 1
COMOTARA POWER CENTER
AN ADDITION TO SEDGWICK COUNTY, KANSAS
KAW VALLEY ENGINEERING, INC
JUNCTION CITY, KANSAS 66441
PROJECT NO. 95-1683

PLANNING COMMISSION CERTIFICATE
STATE OF KANSAS)
CITY OF WICHITA)
THIS PLAT OF "COMOTARA POWER CENTER 2ND ADDITION", HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATE THIS _____ DAY OF _____ 19__

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

JOHN W. MCKAY, JR. CHAIRMAN
MARVIN S. NROUT SECRETARY

GOVERNING BODY CERTIFICATE
STATE OF KANSAS)
CITY OF WICHITA)
THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN THEREON, IF ANY, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS.

DATE THIS _____ DAY OF _____ 19__

BOB KNIGHT MAYOR
PAT BURNETT CITY CLERK
SUSAN E. CROCKETT-SPOON COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 19__

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 19__

COUNTY CLERK

REGISTER OF DEEDS CERTIFICATE
STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ A.M.-P.M. THIS _____ DAY OF _____ 19__

PAT KETTLER REGISTER OF DEEDS
ED RESA DEPUTY

NOTARY CERTIFICATE
STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY ANDREW SCHNEIDERTEGER AS DIRECTOR OF DEVELOPMENT OF WAL-MART STORES, INC. ON BEHALF OF WAL-MART STORES, INC.

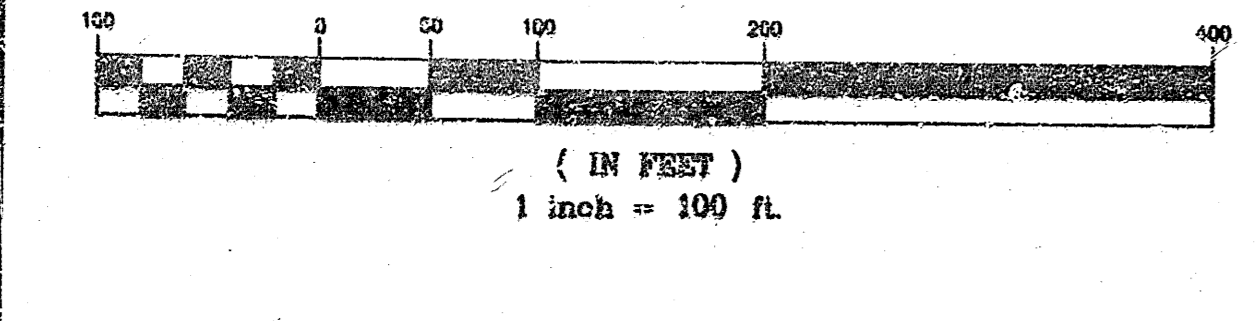
MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY CHRIS GOEBEL AS PRESIDENT OF STAR PROPERTIES ON BEHALF OF STAR PROPERTIES LLC.

MY COMMISSION EXPIRES: _____

NOTARY CERTIFICATE
STATE OF KANSAS)
COUNTY OF SEDGWICK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY GLENNA FULLER AS PRESIDENT OF RETAIL BUILDINGS, INC. ON BEHALF OF RETAIL BUILDINGS, INC.

MY COMMISSION EXPIRES: _____



THE BASIS OF BEARINGS OF THIS SURVEY ARE THE SAME AS THE FINAL PLAT OF COMOTARA POWER CENTER AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

- LEGEND**
- SECTION CORNER FOUND
 - MONUMENT SET, 2" I.D. PIPE FILLED W/CONCRETE WALL/CONCRETE SURVEY CAP STAMPED "KAW VALLEY ENGINEERING"
 - MONUMENT FOUND
 - COMPLETE ACCESS CONTROL
- NOTES:**
- ALL SETBACK REQUIREMENTS SHALL BE IN CONFORMANCE WITH COMMERCIAL COMMUNITY UNIT PLAN DP-185 ON FILE WITH THE METROPOLITAN AREA PLANNING DEPARTMENT.
 - REGARDING 3' WALL EASEMENT ANY WALL CONSTRUCTION THAT WILL CROSS SANITARY SEWER OR DRAINAGE EASEMENTS SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.
 - LOT 8 IS SUBJECT TO A GRANT OF DRAINAGE AGREEMENT RECORDED ON FILM 1523, PAGE 1064.