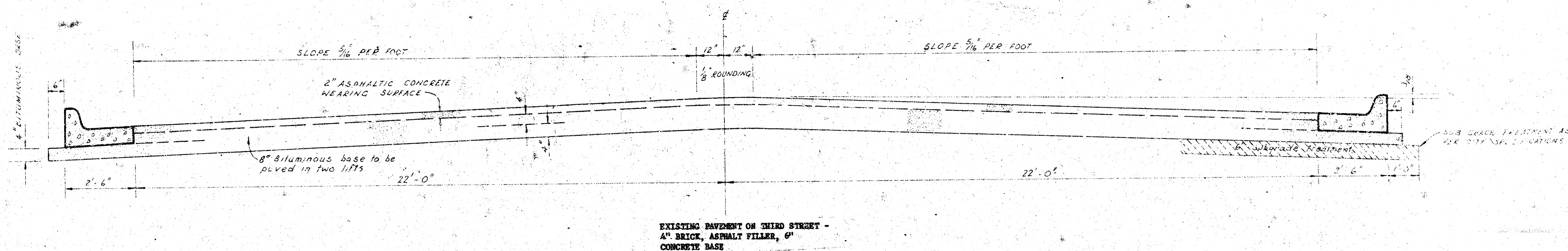


# **3RD STREET** **E.L. WICHITA STREET TO W.L. MAIN STREET** **PROJECT No. WNKB501430**



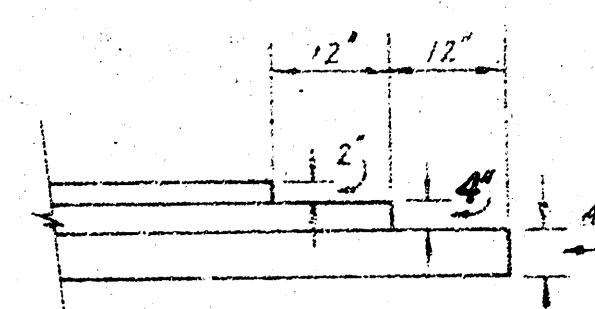
## **TYPICAL SECTION**

### **48' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE**

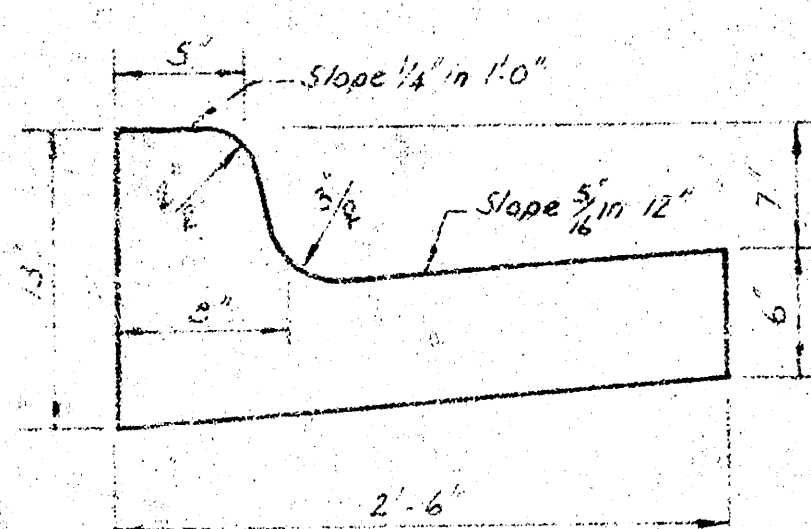
A TACK COAT OF EMULSIFIED ASPHALT SS 1H SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ. YD. BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

### **DETAIL OF TRANSVERSE CONSTRUCTION JOINTS**

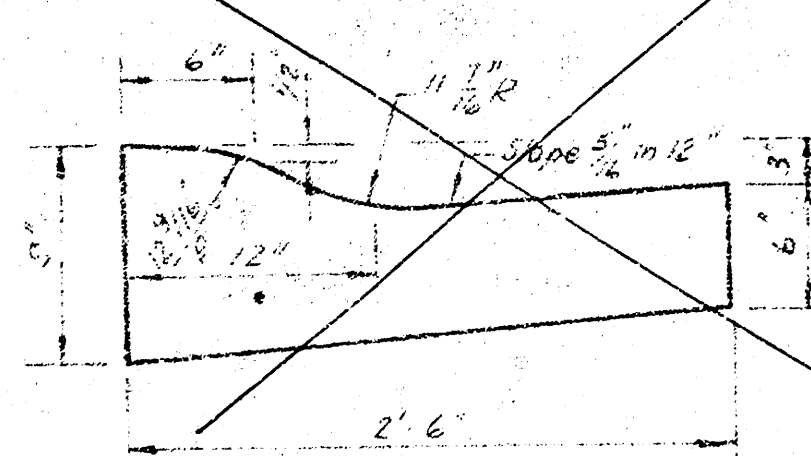
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.



**COMBINED CURB & GUTTER**



**ROLL TYPE CURB & GUTTER**



The A.C. pavement between the comb. curb & gutter be paid as sq yds 10" A.C. pavement (8" Bituminous Ba. The Bituminous Base under the comb curb & gutter sh be paid as sq yds 4" Bituminous Base.

CITY OF WICHITA, K

DEPARTMENT of PUBLIC WORKS

Division

R. W. LINN

CITY EN

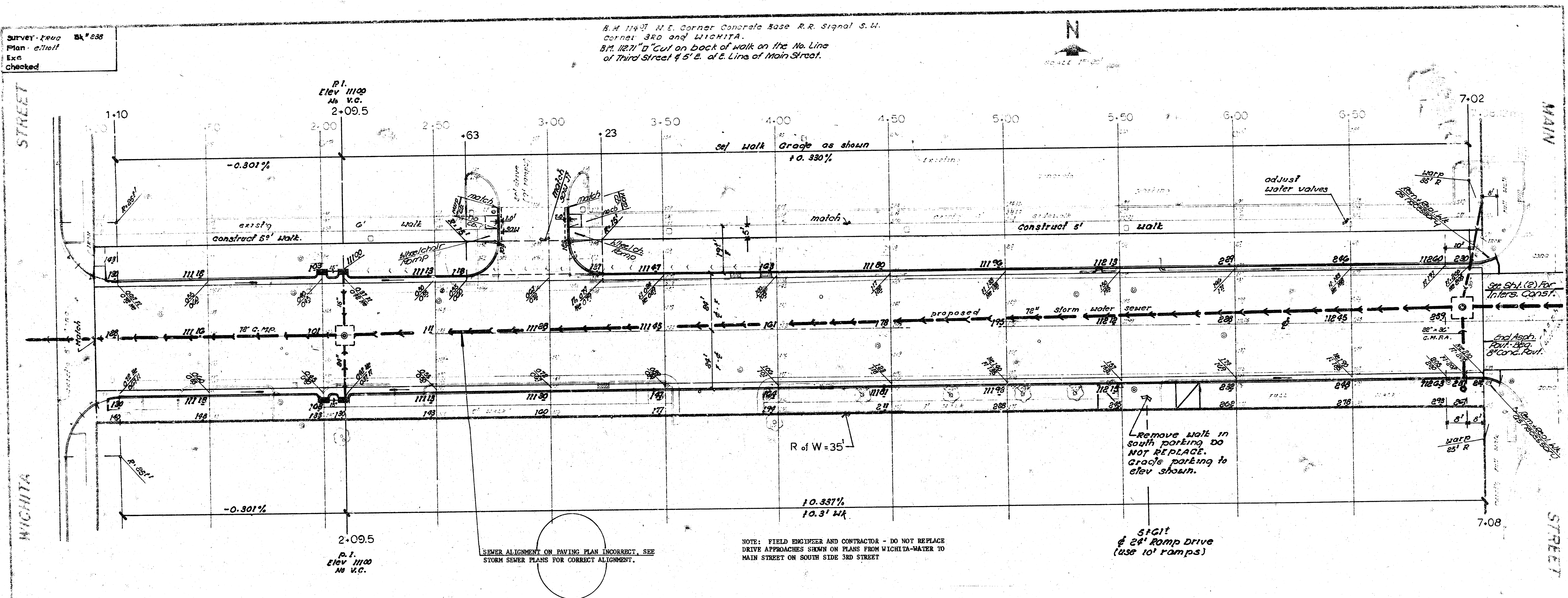
DATE

Proj No. W1

1  
4

Survey: 1900  
Plan: 2101  
Exc: checked

B.M. 114.31 N.E. Corner Concrete Base R.R. Signal S.W.  
Corner 3RD and WICHITA.  
B.M. 112.71 "a" cut on back of walk on the No. Line  
of Third Street 5' E. of E. Line of Main Street.



**"WHEEL CHAIR RAMP"**  
The construction of wheel chair ramps at intersections is to be bid as 5' Wheelchair Ramp.

**CAUTION**  
UNDERGROUND UTILITIES  
Please check for G & E or other utilities before excavating.

**SUB-GRADE**  
TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

**NOTE TO FIELD ENGINEER & CONTRACTOR**  
Grade parking and clear right-of-way for proposed sidewalk. Compact fill in sidewalk area to be constructed by "OTHERS".

**NOTE TO CONTRACTOR:** ALL USEABLE EXCAVATED MATERIAL TO REMAIN ON PROJECT.

| "EARTHWORK"  |             |
|--------------|-------------|
| excavation   | comp. fill  |
| 250.1 cu yds | 38.2 cu yds |
| 110% 25.0    | 110% 3.8    |
| 275.1 cu yds | 42.0 cu yds |

**NOTE:** trees to be removed marked thus. Except that any tree marked for removal which in the opinion of the engineer can be saved, shall be spared.

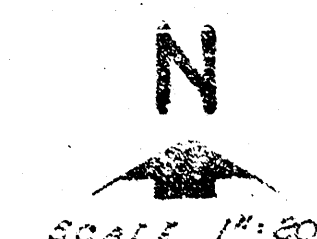
**3RD STREET**  
E.L. WICHITA ST. TO W.L. MAIN  
**CITY OF WICHITA, KAN.**  
(4' B-B) 2" asph conc wearing si  
8" bituminous base by comb cb  
R W LINN CITY ENGINE

Date: \_\_\_\_\_ Proj. No. WNK5014:

2/3

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S.M. 11497 N.E. Corner Concrete Base R.R. Signal S.W.  
corner 3RD and WICHITA.

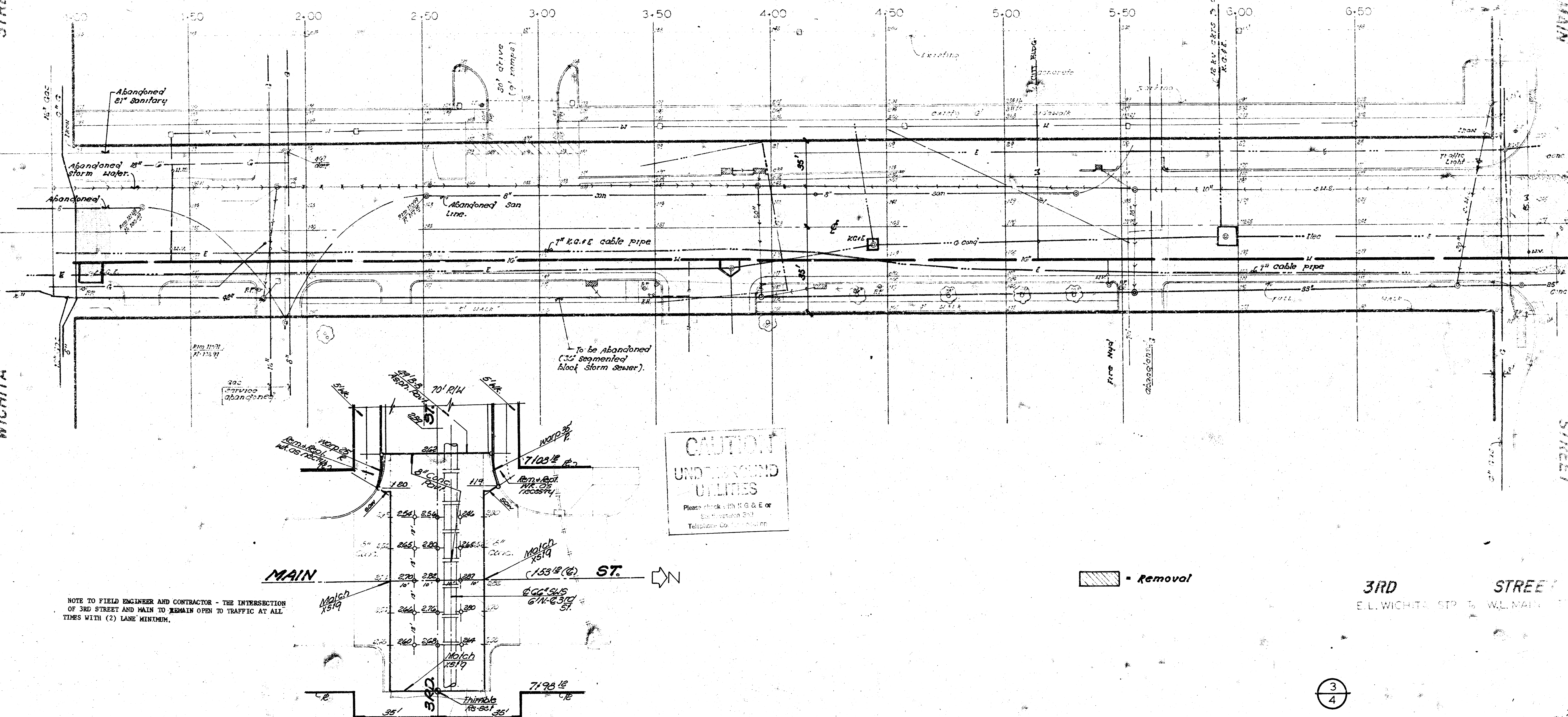


STREET

WICHITA

MAIN

STREET



**CAUTION**  
**UNDERGROUND UTILITIES**  
Please check with R.G. & E. or  
Sanitation Dept.  
Telephone 400-1111

- Removal

NOTE TO FIELD ENGINEER AND CONTRACTOR - THE INTERSECTION  
OF 3RD STREET AND MAIN TO REMAIN OPEN TO TRAFFIC AT ALL  
TIMES WITH (2) LANE MINIMUM.

3RD

STREET

E.L. WICHITA ST. TO W.L. MAIN ST.

3  
4

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AVAILABLE COPY .....