

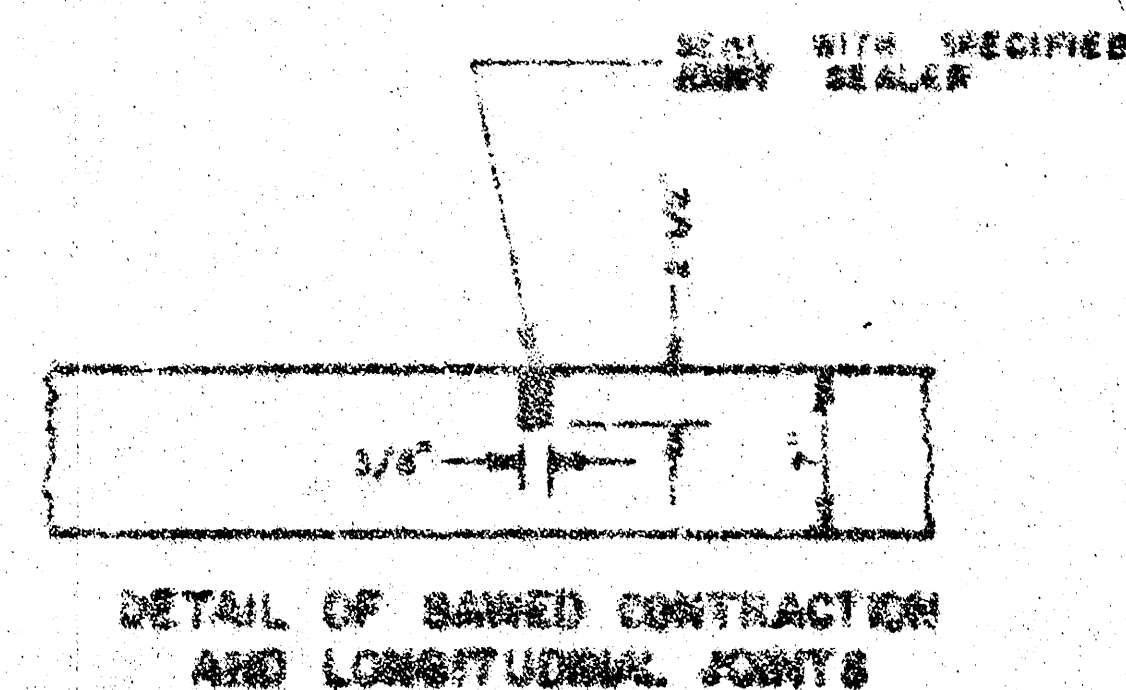
NINTH ST.

E. L. ST. PAUL AVE. TO W. L. EDWARDS AVE.

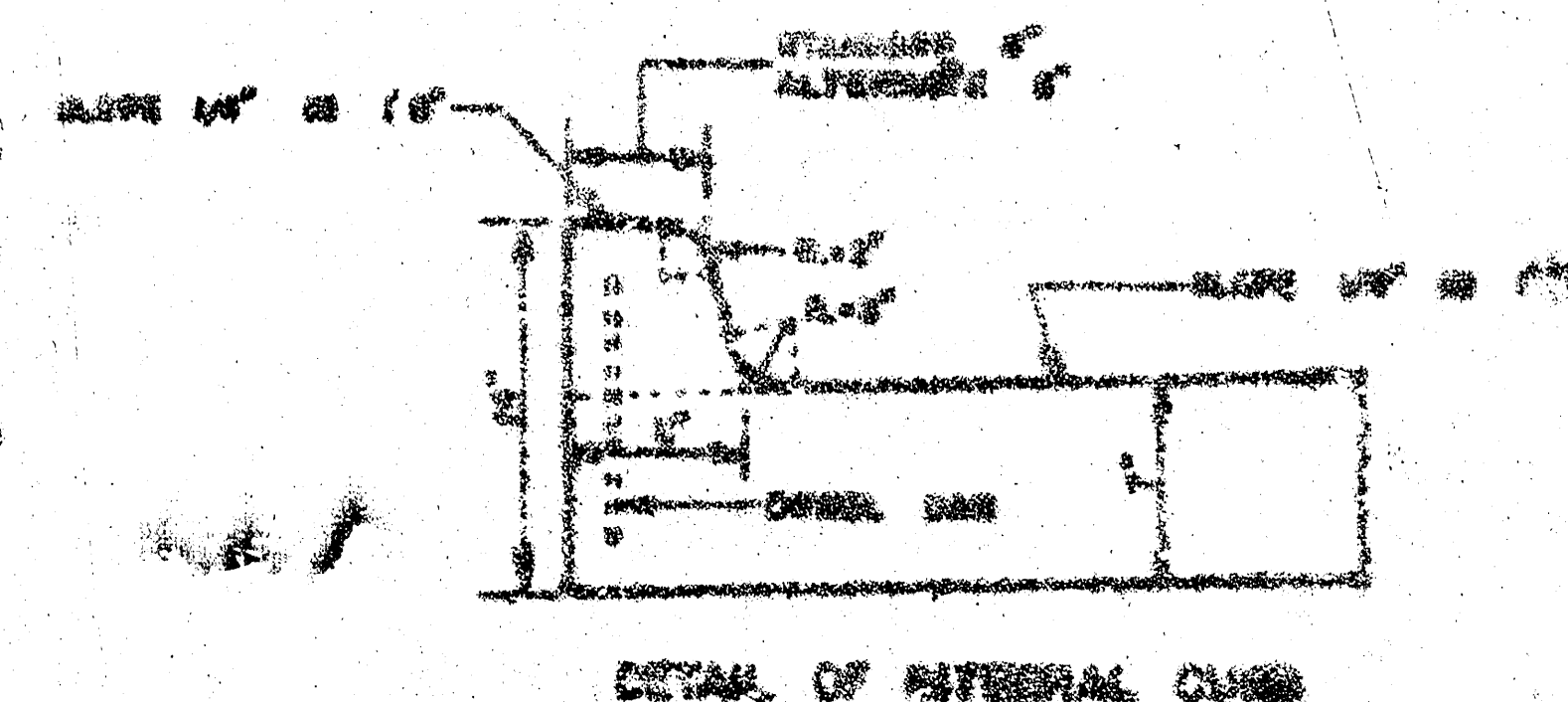
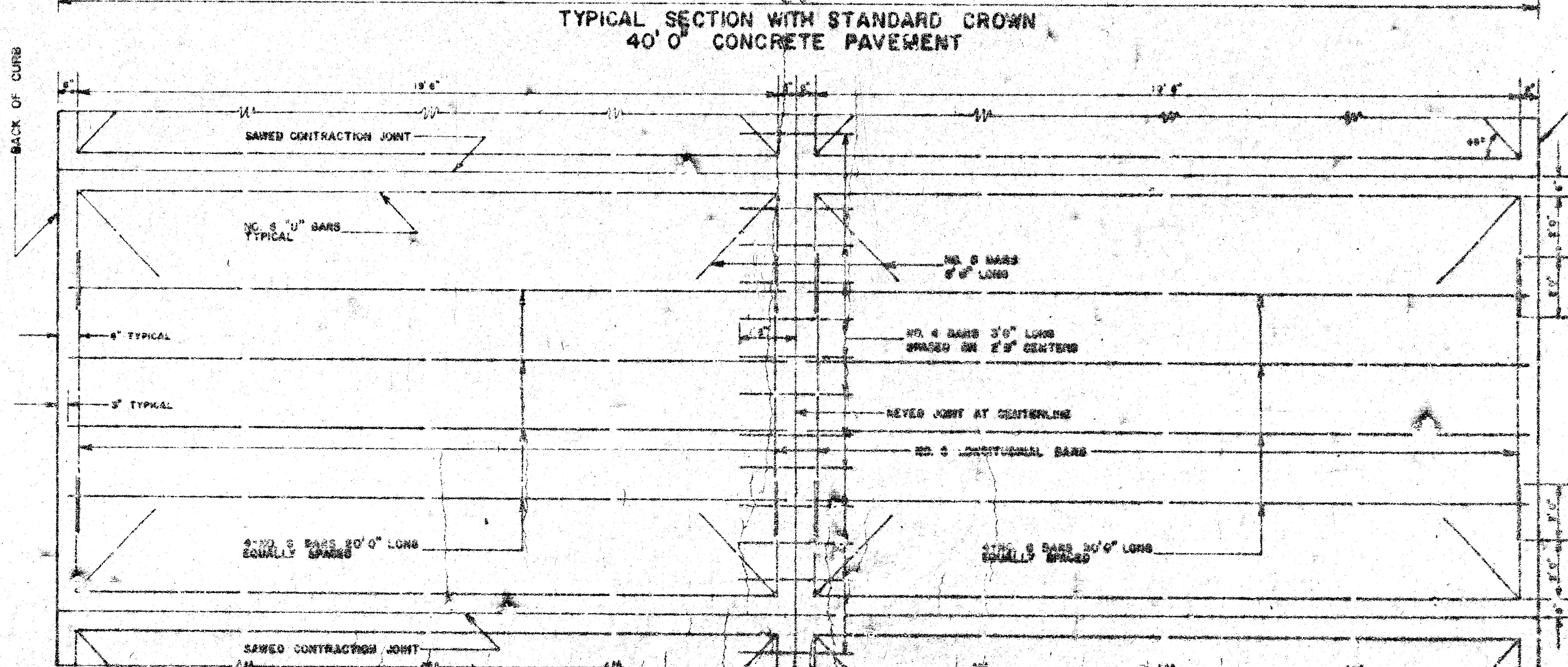
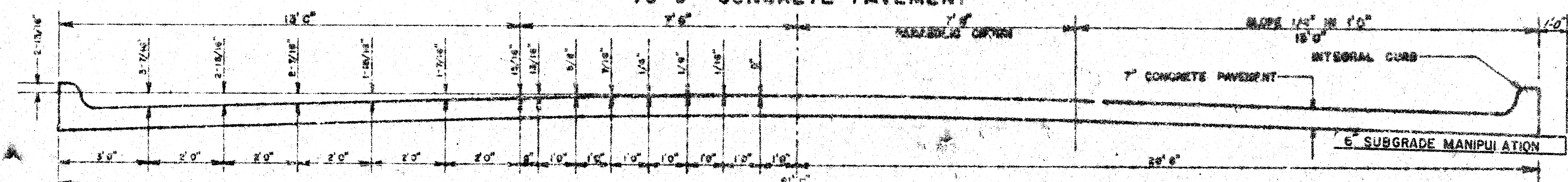
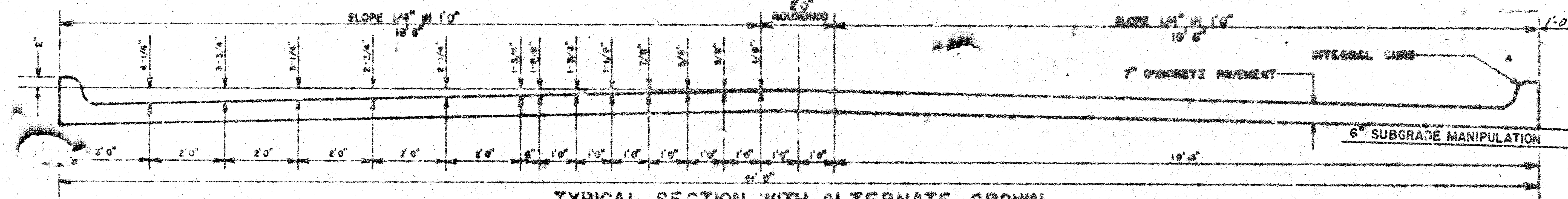
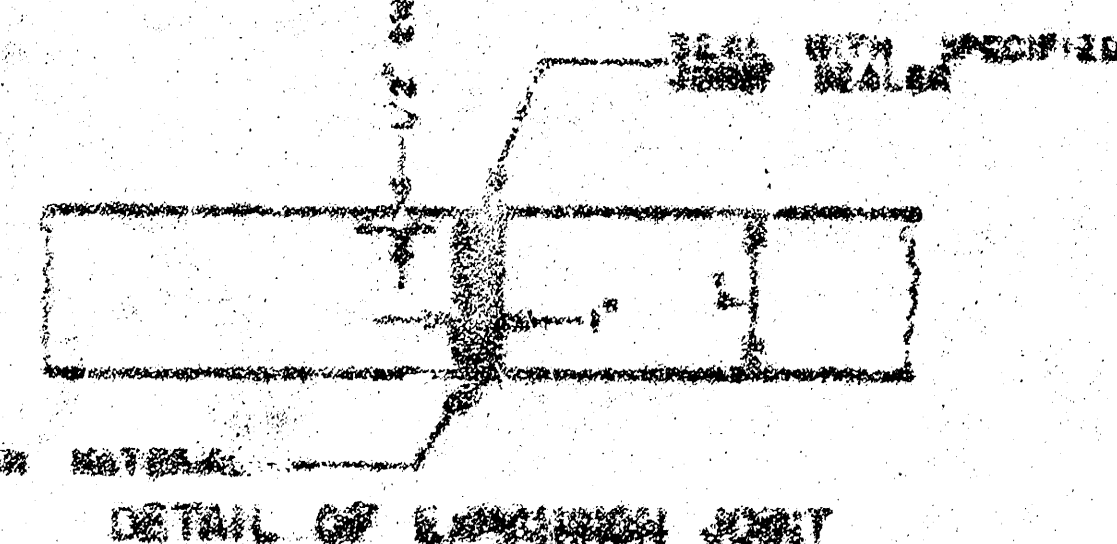
PROJ. NO. DAKG 577065
CITY OF WICHITA, KANSAS
R. W. LINN, CITY ENGINEER

SYMMETRICAL ABOUT CENTERLINE

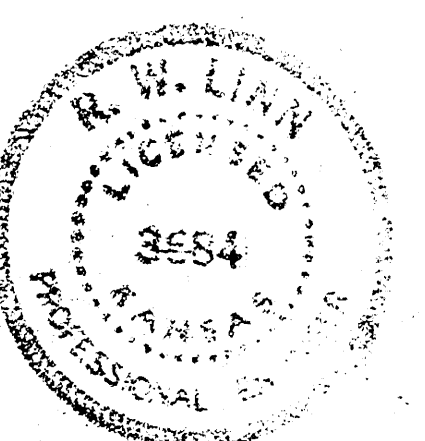
SAWED CONTRACTION JOINTS ARE TO BE CONSTRUCTED AT 50' 0" INTERVALS EXCEPT WHERE AN EXPANSION JOINT IS USED.



EXPANSION JOINTS ARE TO BE CONSTRUCTED AT 120' 0" INTERVALS



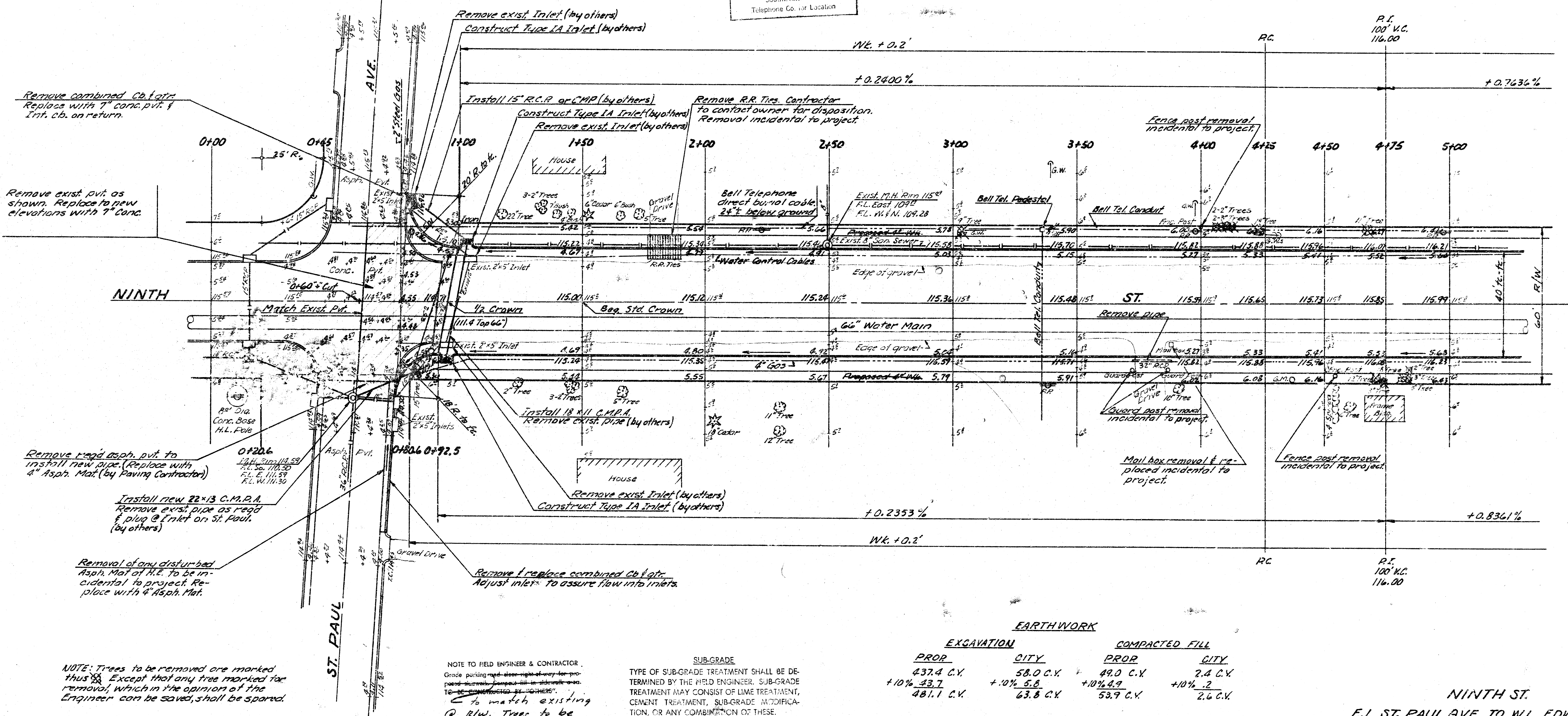
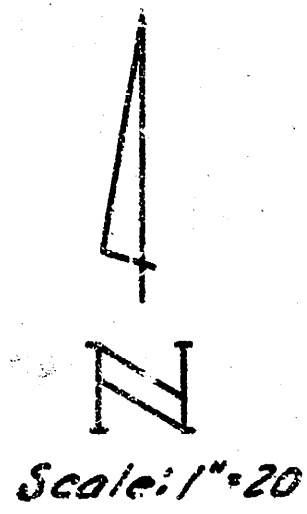
INTEGRAL CURB SHALL BE CUT THROUGH TO PAVEMENT IN UNIFORM LENGTHS OF NOT MORE THAN TEN FOOT INTERVALS BETWEEN EXPANSION JOINTS. EXPANSION JOINTS HAVING THE SAME THICKNESS AS THE EXPANSION JOINTS IN THE PAVEMENT SHALL BE CONSTRUCTED IN THE INTEGRAL CURB AT THE SPECIFIED LOCATIONS. NUMBER 4 OR NUMBER 5 BARS SHALL BE INSTALLED IN THE INTEGRAL CURB AS SHOWN ON APPROXIMATELY 2' 0" CENTERS. PAVEMENT GRADES SHOWN ON PLANS ARE FOR STANDARD CROWN.



1/7

B.M. 116.77 S.W. Cor. Conc. Box on 66" water main, 4' 9" E. of E. McLean
B.M. 117.02 Top S. Ch. 9" @ E.L. Edwards S.
B.M. 117.60 Top bolt, N. face base H.L.P., S.W. Cor. 9" @ St. Paul

CAUTION
UNDERGROUND
UTILITIES
Please check with K.G. & E. or
Southwestern Bell
Telephone Co. for Location



NOTE TO FIELD ENGINEER & CONTRACTOR
Grade parking and clear right-of-way for proposed street improvement in sidewalk and to be constructed as follows:
to match existing
@ R/W. Trees to be saved where possible.

SUB-GRADE
TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

EARTHWORK			
EXCAVATION		COMPACTED FILL	
PROP	CITY	PROP	CITY
437.4 C.Y.	58.0 C.Y.	49.0 C.Y.	2.4 C.Y.
+10% 43.7	+10% 5.8	+10% 4.9	+10% .2
481.1 C.Y.	63.8 C.Y.	53.9 C.Y.	2.6 C.Y.

Total Manipulation = 24.31 S.Y.

NINTH ST.
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PROJ. NO. DAKC 577065

