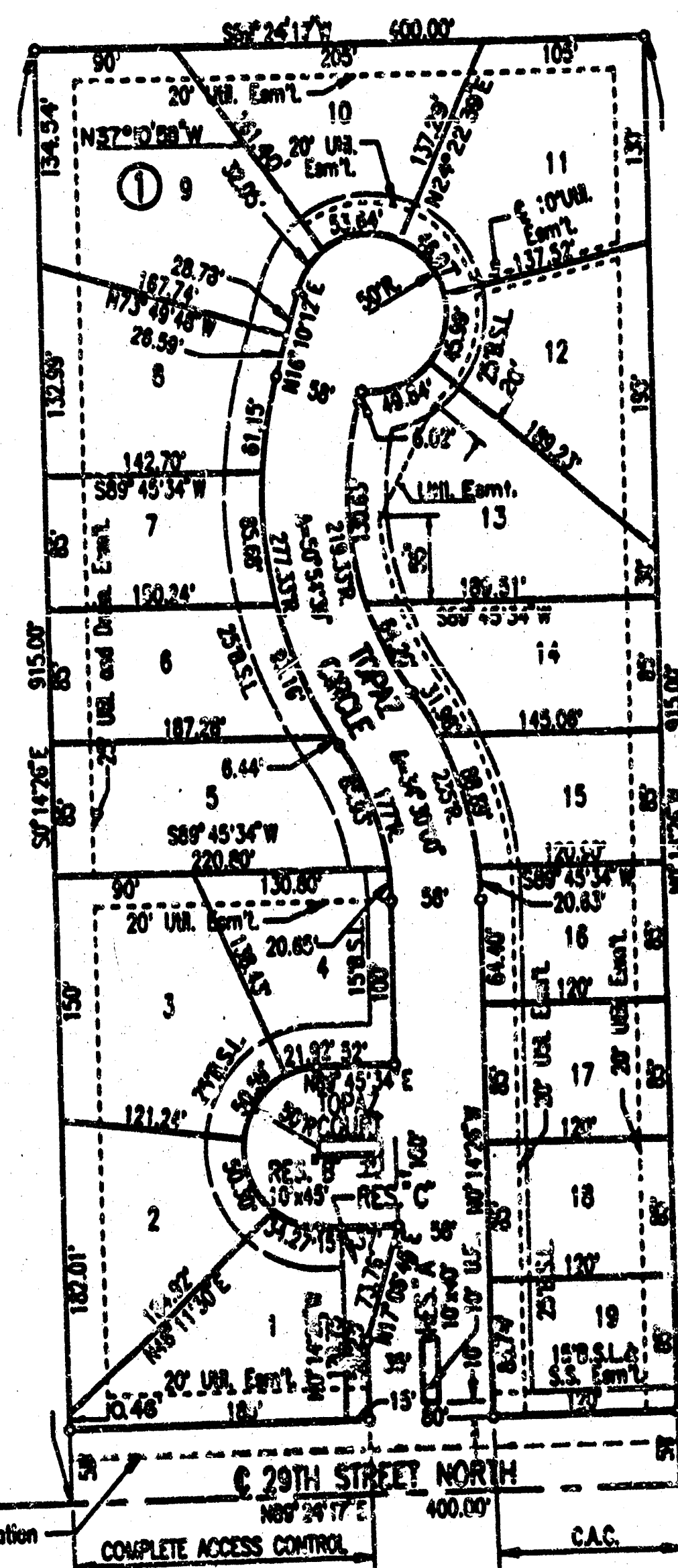
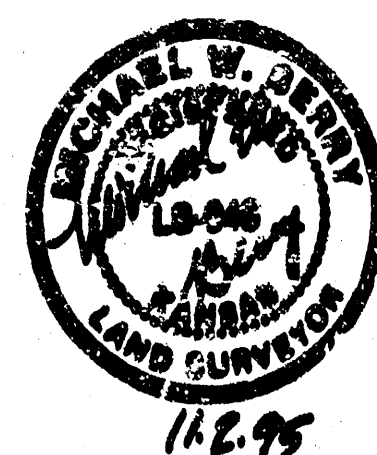


OAK RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1"=100'
B.S.L. = BUILDING SETBACK LINE
C.A.C. = COMPLETE ACCESS CONTROL
S.S. = SANITARY SEWER
• = IRON SET
DATUM B.M. - CHISELED "Y" ON N.E. CORNER OF EAST HEADWALL
OF RCB UNDER RIDGE ROAD AT 200' NORTH OF
EAST 1/4 CORNER, SEC. 4, T27S, R1W.
ELEV.=1325.04 CITY DATUM
ELEV.=1325.04 M.S.L.

S.E. Corner S.W. 1/4
Sec. 33, T28S, R1W
of the 6th P.M.



STATE OF KANSAS } ss
COUNTY OF SEDGWICK }

I, MICHAEL W. BERRY, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 26th DAY OF November, 1995, I HAVE CAUSED TO BE SURVEYED AND PLATTED OAK RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, STREETS AND RESERVES THE SAME BEING A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTH WEST QUARTER; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, 915.00 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 600.00 FEET; THENCE SOUTH PARALLEL TO AND 400.00 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER, 915.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 400.00 FEET TO THE POINT OF BEGINNING.

Michael W. Berry
MICHAEL W. BERRY, R.L.S. NO. 948
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOWN ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, STREETS, AND RESERVES THE SAME TO BE KNOWN AS OAK RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF:

RESERVES "A", "B", AND "C" ARE HEREBY PLATTED FOR LANDSCAPING, IRRIGATION SYSTEMS, LIGHTING AND UTILITIES CONFINED TO EASEMENTS.

RESERVES "A", "B", AND "C" SHALL BE SUBJECT TO THE RESTRICTIVE COVENANTS ESTABLISHED BY THE DECLARATION OF LANDOWNERS ASSOCIATION AGREEMENTS AND SHALL BE OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION TO BE FORMED WITHIN OAK RIDGE ADDITION.

ALL ABUTTING RIGHTS OF ACCESS TO AND FROM 29TH STREET NORTH, OVER AND ACROSS THE SOUTHWEST QUARTER OF BLOCK 1, AND RESERVE "C" AS SHOWN, ARE HEREBY GRANTED TO THE CITY OF WICHITA.

OWNERS:

John V. Van Allen
JOHN VOYLE VAN ALLEN

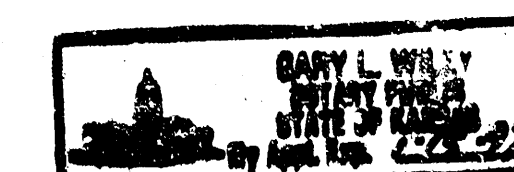
John V. Van Allen
JOHN VAN ALLEN

STATE OF KANSAS } ss
COUNTY OF SEDGWICK }

BE IT REMEMBERED ON THIS 26th DAY OF November, 1995, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JOHN VOYLE VAN ALLEN AND KAREN VAN ALLEN, HUSBAND AND WIFE TO ME, PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley NOTARY PUBLIC
GARY L. WILEY

MY COMMISSION EXPIRES 02/15/1997



THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 14th DAY OF December, 1995.

John W. Mackay, Jr. CHAIRMAN
JOHN W. MACKAY, JR.

William S. Kroust SECRETARY
WILLIAM S. KROUST

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREIN ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS 14th DAY OF December, 1995.

Pat Burnett MAYOR
PAT BURNETT

Pat Burnett DEPUTY CITY CLERK
PAT BURNETT

ENTERED ON TRANSFER RECORD THIS 8 DAY OF January, 1996.

John E. Chappell CLERK
JOHN E. CHAPPELL

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 3 P.M. ON THIS 14th DAY OF January, 1996.

Pat Kettler REGISTER OF DEEDS
PAT KETTLER

Ed Resa DEPUTY
ED RESA

1499872

