

NORTHWEST SUBSTATION ADDITION
SEDGWICK COUNTY, KANSAS



THIS PLAY HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK
COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.
DATED THIS 16th DAY OF March, 1989.

Sue L. Crockett CHAIRMAN
SUE L. CROCKETT
Marvin S. Kroat SECRETARY
MARVIN S. KROAT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY
THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS 18TH
DAY OF APRIL, 1999.

Robert C. Knight MAYOR
John Mar CITY CLERK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY,
ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY
KANSAS THIS 12 DAY OF March, 1989.

KANSAS, 1975

 PAUL W. HANCOCK CHAIRMAN

 _____ PRO-TEMP CHAIRMAN

 _____ COMMISSIONER
 DAVID HARTWOTH

 _____ COMMISSIONER

 _____ COMMISSIONER

ATTEST: Blon Wright COUNTY CLERK
 DON WRIGHT
 ENTERED ON TRANSFER RECORD, THIS 11 DAY OF Nov
Blon Wright COUNTY CLERK
 DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
REGISTER OF DEEDS OFFICE AT 11:30 A.M., ON THIS 11TH DAY
OF MAY, 1982.

Pat Kettler REGISTER OF DEEDS
PAT KETTLER
Ed R. Mesa DEPUTY
ED MESA

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

1. N.W. 1/4, A REGISTERED LAND SURVEY OF 160 ACRES IN FORESTATE STATE AND
COUNTY OF HERBERT, MISSOURI, *Survey of 160 Acres*
1990. I HAVE CAUSED TO BE SURVEYED AND PLATTED NORTHWEST SUBSTATION
ADDITION, SEDWICH COUNTY, KANSAS, INTO A LOT, A BLOCK, AND A STREET
THE SAME BEING A TRACT OF LAND IN THE 1/4 SECTION 36, T12N, R10E, 1/4 SHORSHIP
24, N. 1/4, RANGE 10E, OF THE 6TH P.M., DESCRIBED AS: COMMENCING AT
THE SE CORNER OF THE SW 1/4 SECTION 33, T12N, R10E, OF THE 6TH P.M.;
THENCE BEARING 580° 23' 50" ALONG SAID SECTION LINE A DISTANCE OF 385.0
FEET; THENCE BEARING 90° 00' 00" TO THE POINT OF BEGINNING; THENCE
N0° 34' 02" PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 385.0 FEET;
THENCE BEARING 580° 33' 50" PARALLEL TO SAID SECTION LINE A DISTANCE OF
385.0 FEET; THENCE BEARING 90° 00' 00" TO THE POINT OF BEGINNING; THENCE
N0° 34' 02" PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 385.0 FEET TO THE SOUTH LINE
OF SAID SECTION LINE; THENCE N0° 34' 02" ALONG THE SOUTH LINE
OF SAID SECTION LINE A DISTANCE OF 385.0 FEET TO THE POINT OF BEGINNING;
BEARING 172° 42' 00" TO THE POINT OF BEGINNING;
172 ACRES MORE OR LESS.

A. N. Benn
P.E. LIC. NO. 3684, R.L.S. NO. 934
CIVIL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK AND A STREET, THE SAME TO BE KNOWN AS NORTHWEST SUBSTATION ADDITION, SEDGWICK COUNTY, KANSAS. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ADJUTERS' RIGHT OF ACCESS TO AND FROM 29TH STREET NORTH OVER AND ACROSS THE SOUTH LINE OF LOT 1, BLOCK 4 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED HOWEVER LOT 1, BLOCK 4 SHALL HAVE ACCESS TO 29TH STREET NORTH AT TWO (2) LOCATIONS. SAID LOCATIONS TO BE DESIGNATED BY THE APPROPRIATE ENGINEER.

OWNER:
KANSAS GAS AND ELECTRIC COMPANY
BY: R. M. Haden
R. M. HADEN VICE-PRESIDENT

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 30th DAY OF March, 1909,
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME
R. H. HADLEY, V.P. OF KANSAS GAS AND ELECTRIC COMPANY,
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED THE
FORESAID INSTRUMENT, AND HE, SAID, ACKNOWLEDGED THE EXECUTION
OF SAID INSTRUMENT AS HIS OWN FREELY AND OF SAID COMPANY, IN TESTIMONY
WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE
DAY AND YEAR ABOVE WRITTEN.

Larry L. Hilly ⁹⁹ NOTARY PUBLIC
MY COMMISSION EXPIRES 1-3-93



SE Cor. SW 1/4
Sec. 33, T26S, R1W
of the 8th P.M.

Point of Beginning

589° 23' 58" W

23' Building Subject Line

250.57'

20TH STREET NORTH

8 89° 23' 50"

Access Control except two (2) openings

SW Corner
Sec. 33, T23S, R1W
of the 6th P.M.

SCALE: 1" = 30'
O = IRON SET

U.S. - R.R. SPIKE IN POWER POLE
FILED - 1947 14 M S I

TYLER ROAD

20.00 k