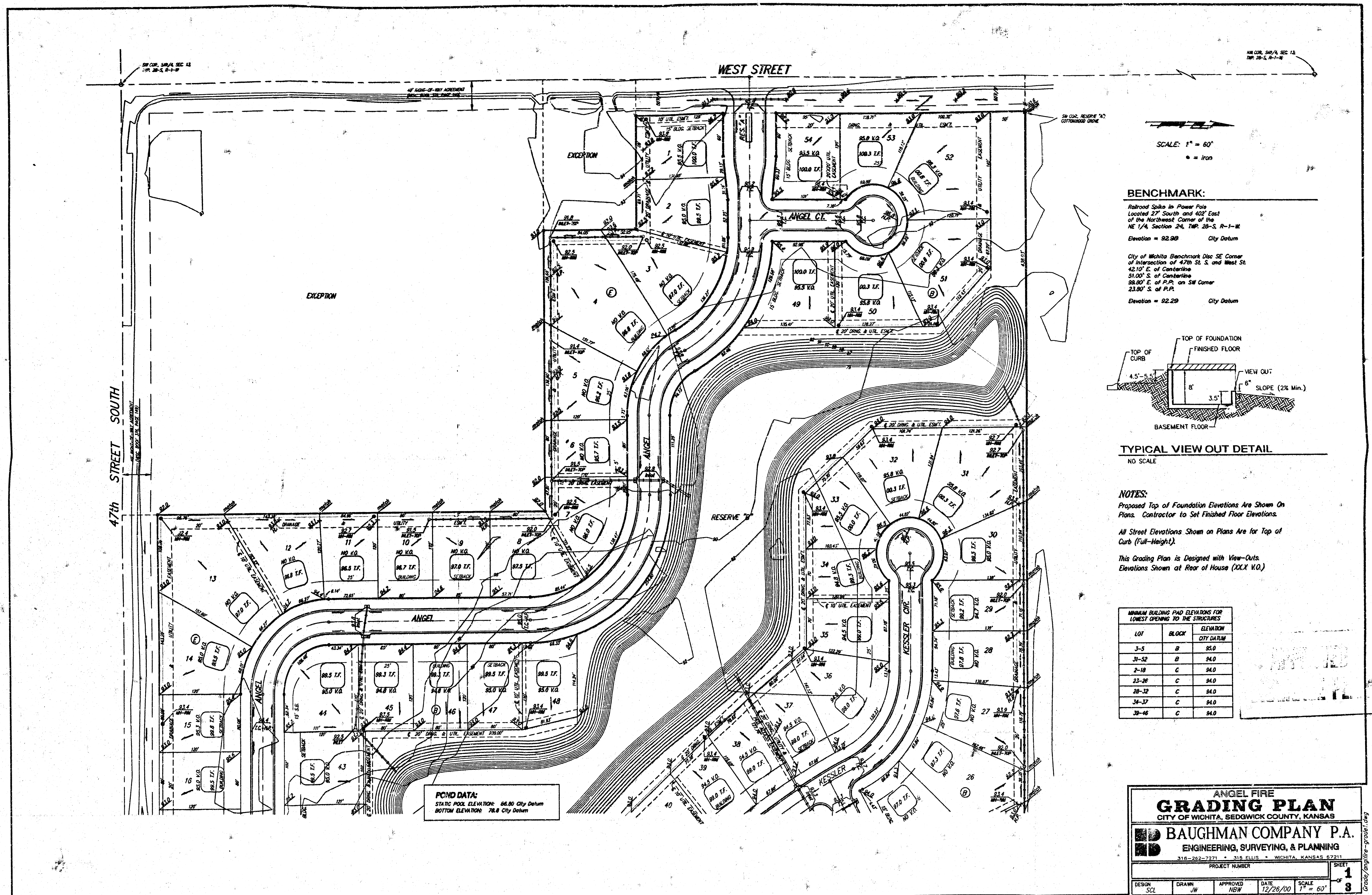
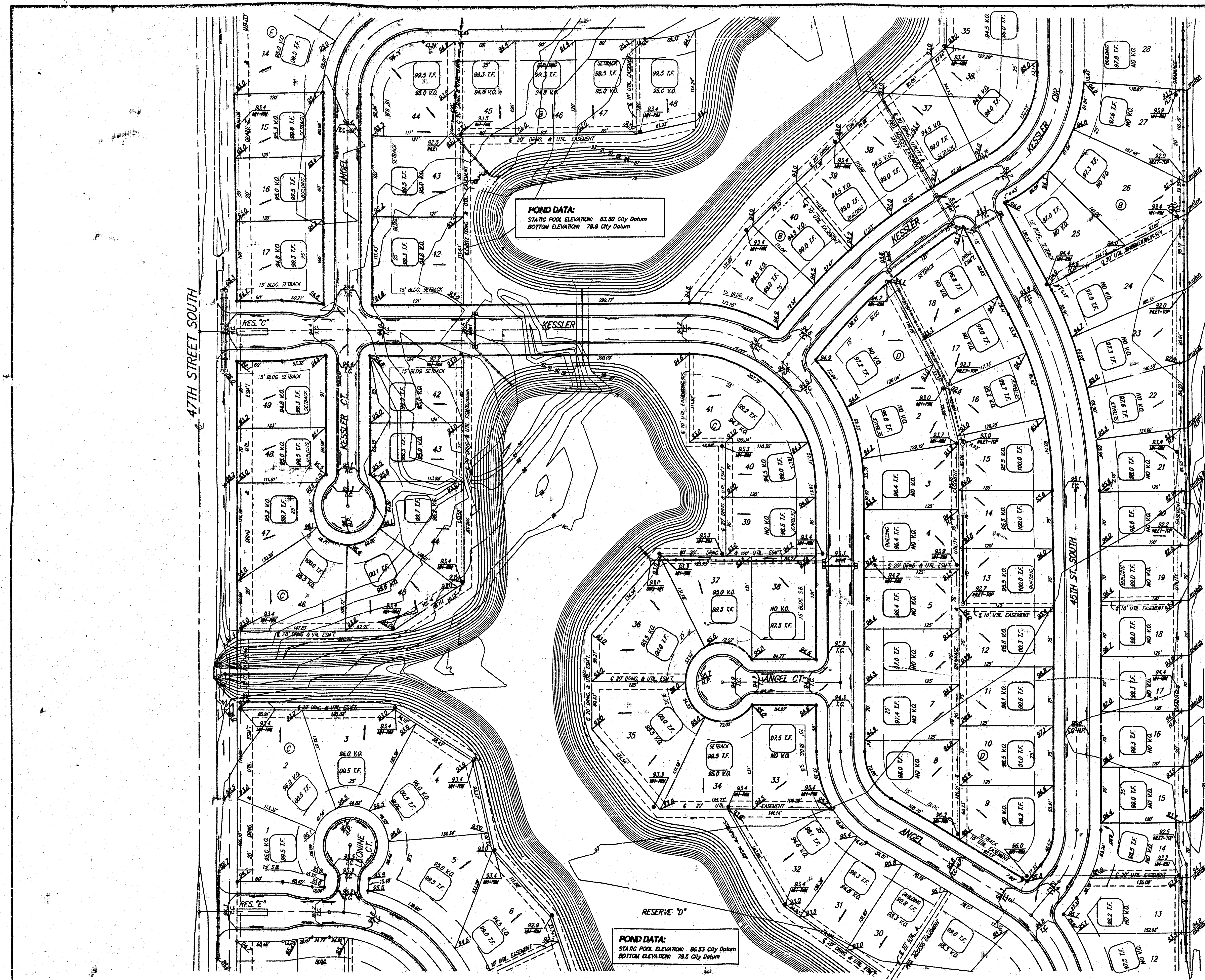




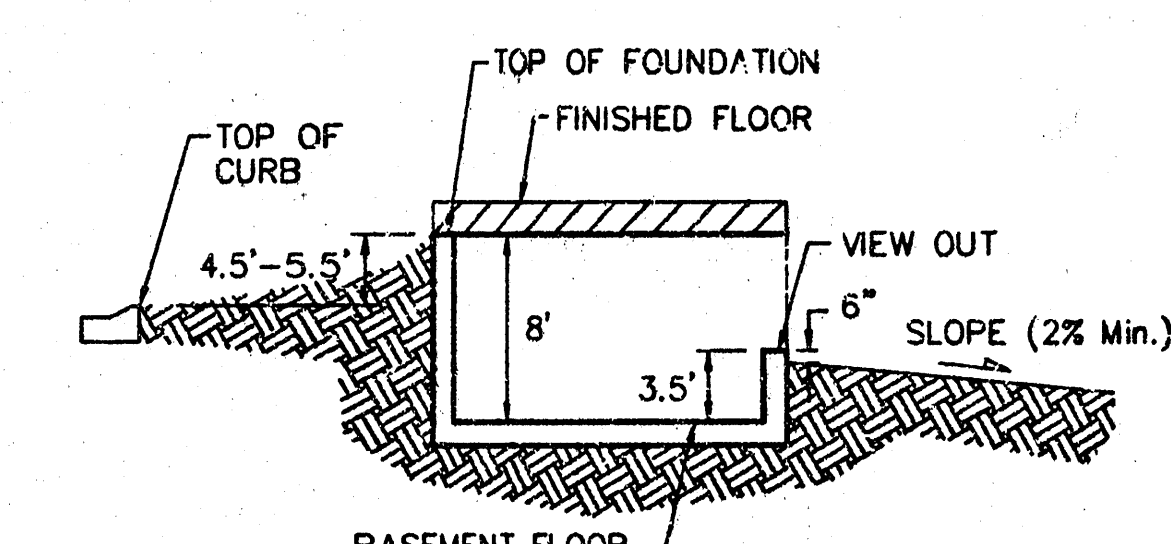


SCALE: 1" = 60'
 • = Iron

BENCHMARK:

Railroad Spike in Power Pole
 Located 27' South and 402' East
 of the Northwest Corner of the
 NE 1/4 Section 24, Twp. 28-S, R-1-W
 Elevation = 92.98 City Datum

City of Wichita Benchmark Disc SE Corner
 of Intersection of 47th St. S. and West St.
 421.0' E. of Centerline
 51.00' S. of Centerline
 98.80' E. of P.P. on SW Corner
 23.60' S. of P.P.
 Elevation = 92.29 City Datum



TYPICAL VIEW OUT DETAIL
 NO SCALE

NOTES:

Proposed Top of Foundation Elevations Are Shown On
 Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of
 Curb (Full-Height).

This Grading Plan is Designed with View-Outs.
 Elevations Shown at Rear of House (XXX V.O.)

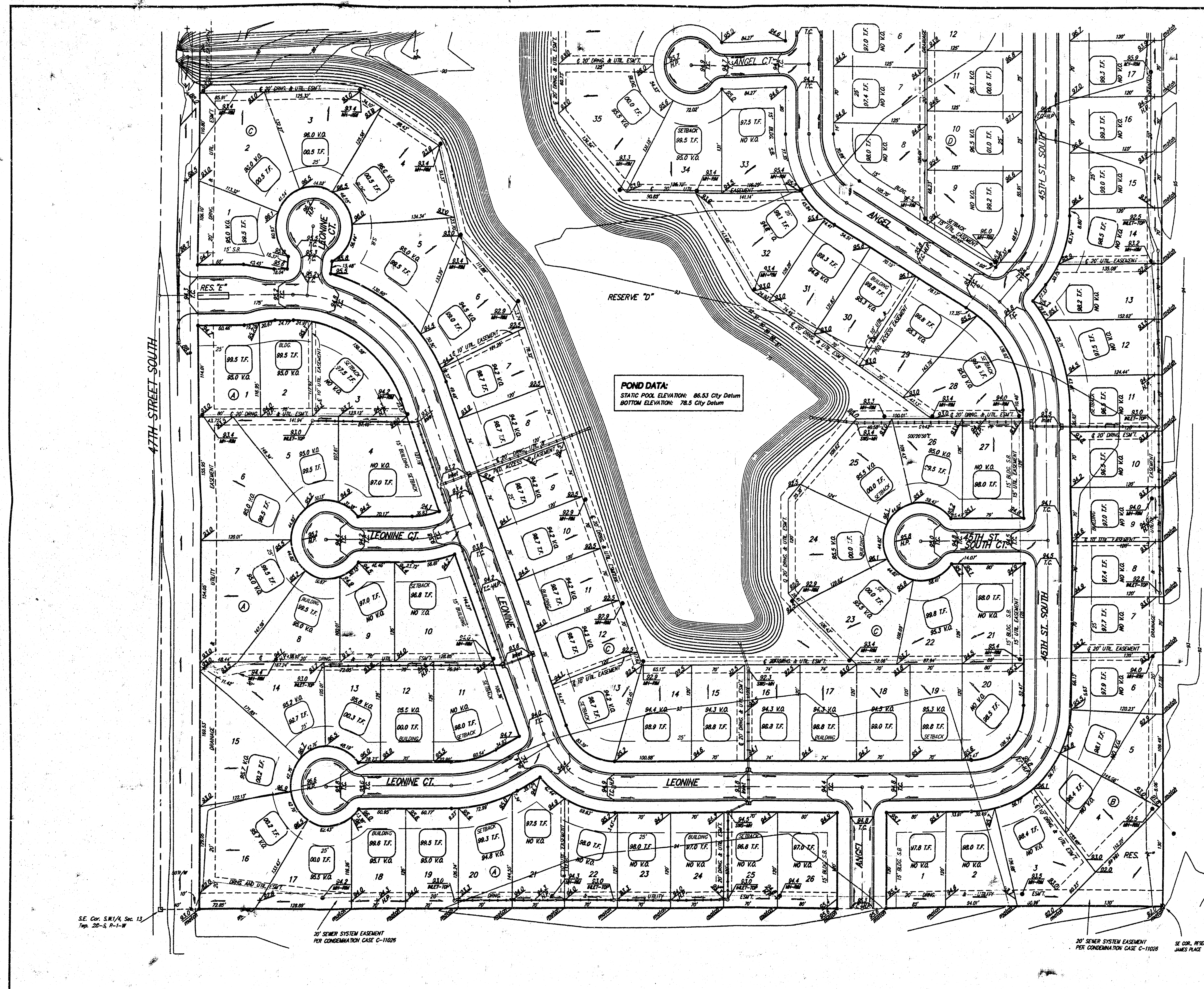
MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
3-5	B	95.0
31-32	B	94.0
2-18	C	94.0
23-26	C	94.0
28-32	C	94.0
34-37	C	94.0
38-46	C	94.0

ANGEL FIRE
GRADING PLAN
 CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET 2 3
DESIGN SCL	DRAWN JW	APPROVED NHW	DATE 12/26/00	SCALE 1" = 60'	

Grading: Angel Fire - grading.dwg



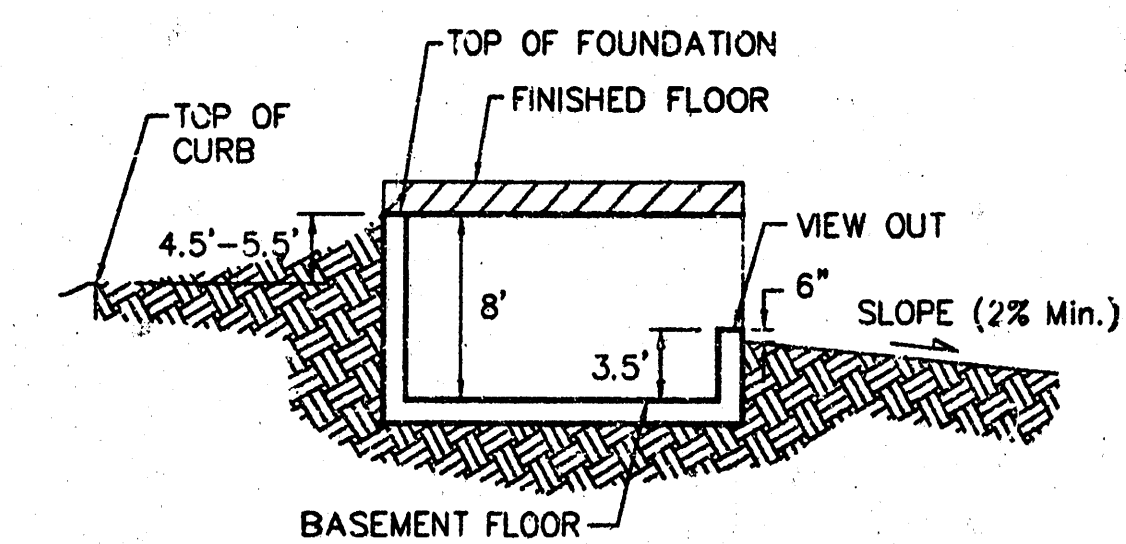
SCALE: 1" = 60'

• = Iron

BENCHMARK:

Railroad Spike in Power Pole
 Located 27' South and 402' East
 of the Northwest Corner of the
 NE 1/4, Section 24, TWP. 28-S, R-1-W
 Elevation = 92.88 City Datum

City of Wichita Benchmark Disc SE Corner
 of Intersection of 47th St. S. and West St.
 42.10' E. of Centerline
 51.00' S. of Centerline
 98.80' E. of P.P. on SW Corner
 23.80' S. of P.P.
 Elevation = 92.29 City Datum



TYPICAL VIEW OUT DETAIL

NO SCALE

NOTES:

Proposed Top of Foundation Elevations Are Shown On
 Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of
 Curb (Full-Height).

This Grading Plan is Designed with View-Outs.
 Elevations Shown at Rear of House (XX.X V.O.).

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
3-5	B	95.0
31-32	B	94.0
2-18	C	94.0
23-26	C	94.0
28-32	C	94.0
34-37	C	94.0
39-46	C	94.0

ANGEL FIRE
GRADING PLAN
 CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER

DESIGN: SCL DRAWN: JN APPROVED: NEW DATE: 12/26/00 SCALE: 1" = 60'

SHEET 3 OF 8