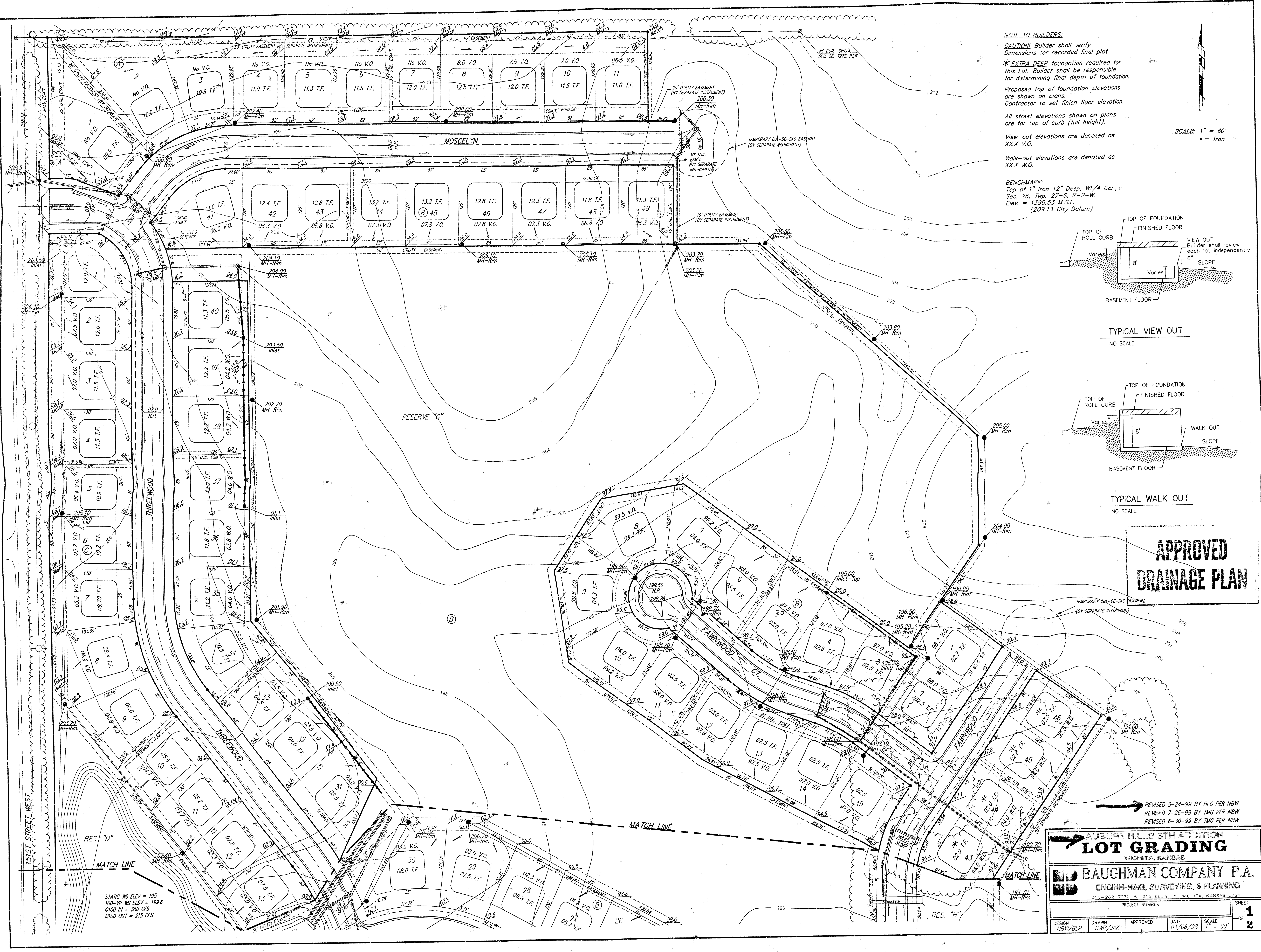
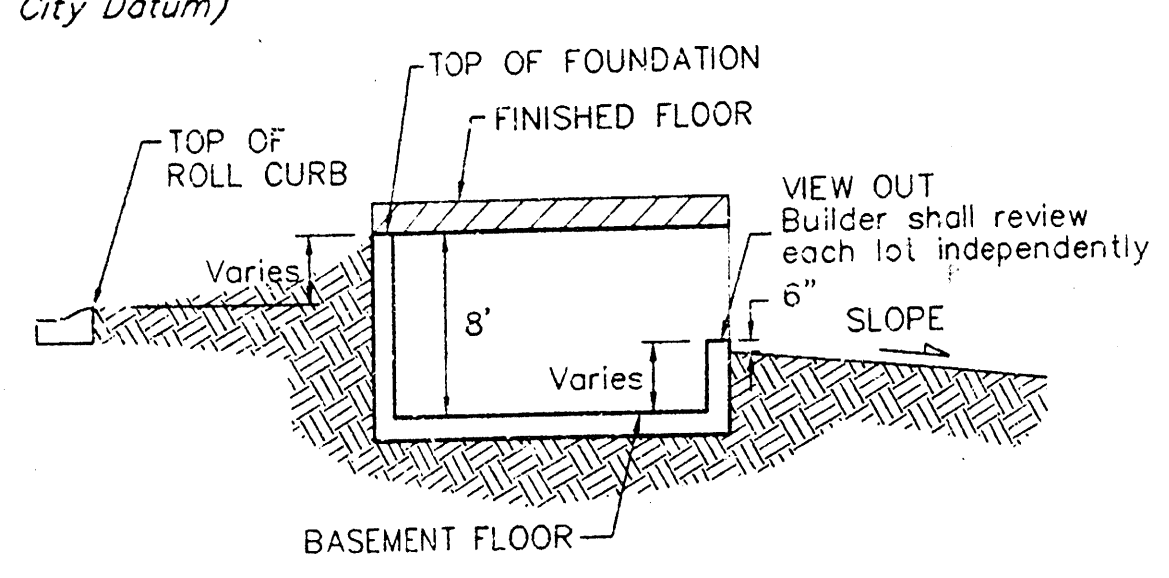


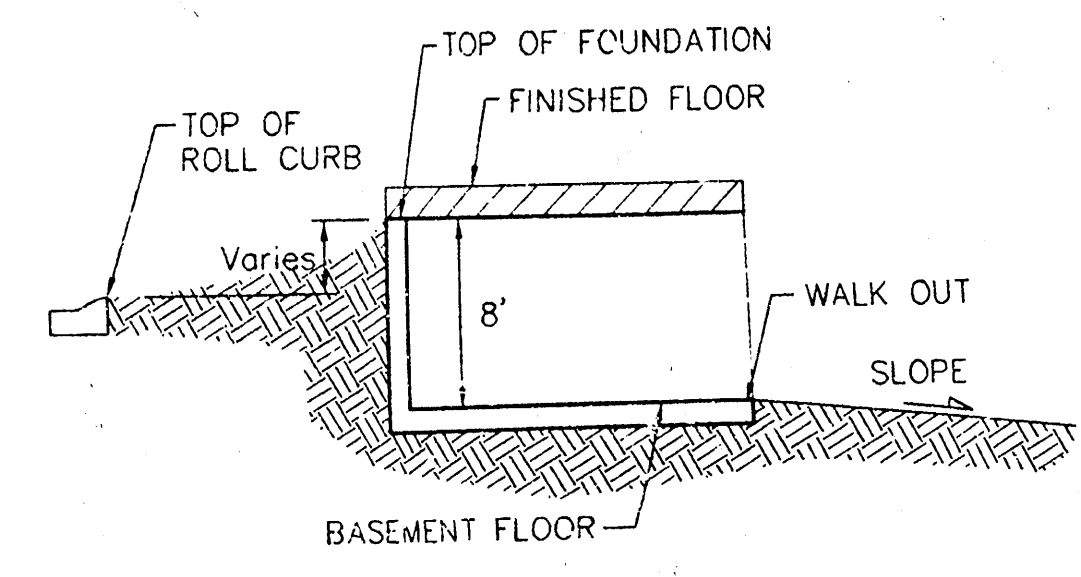


NOTE TO BUILDERS:
CAUTION: Builder shall verify dimensions for recorded final plat.
*EXTRA DEEP foundation required for this lot. Builder shall be responsible for determining final depth of foundation.
Proposed top of foundation elevations are shown on plans.
Contractor to set finish floor elevation.
All street elevations shown on plans are for top of curb (full height).
View-out elevations are denoted as XX.X V.O.
Walk-out elevations are denoted as XX.X W.O.
BENCHMARK:
Top of 1" Iron 12" Deep, W1/4 Cor., Sec. 26, Twp. 27-S, R-2-W, Elev. = 1396.53 M.S.L. (209.13 City Datum)

SCALE: 1" = 60'
• = Iron



TYPICAL VIEW OUT
NO SCALE



TYPICAL WALK OUT
NO SCALE

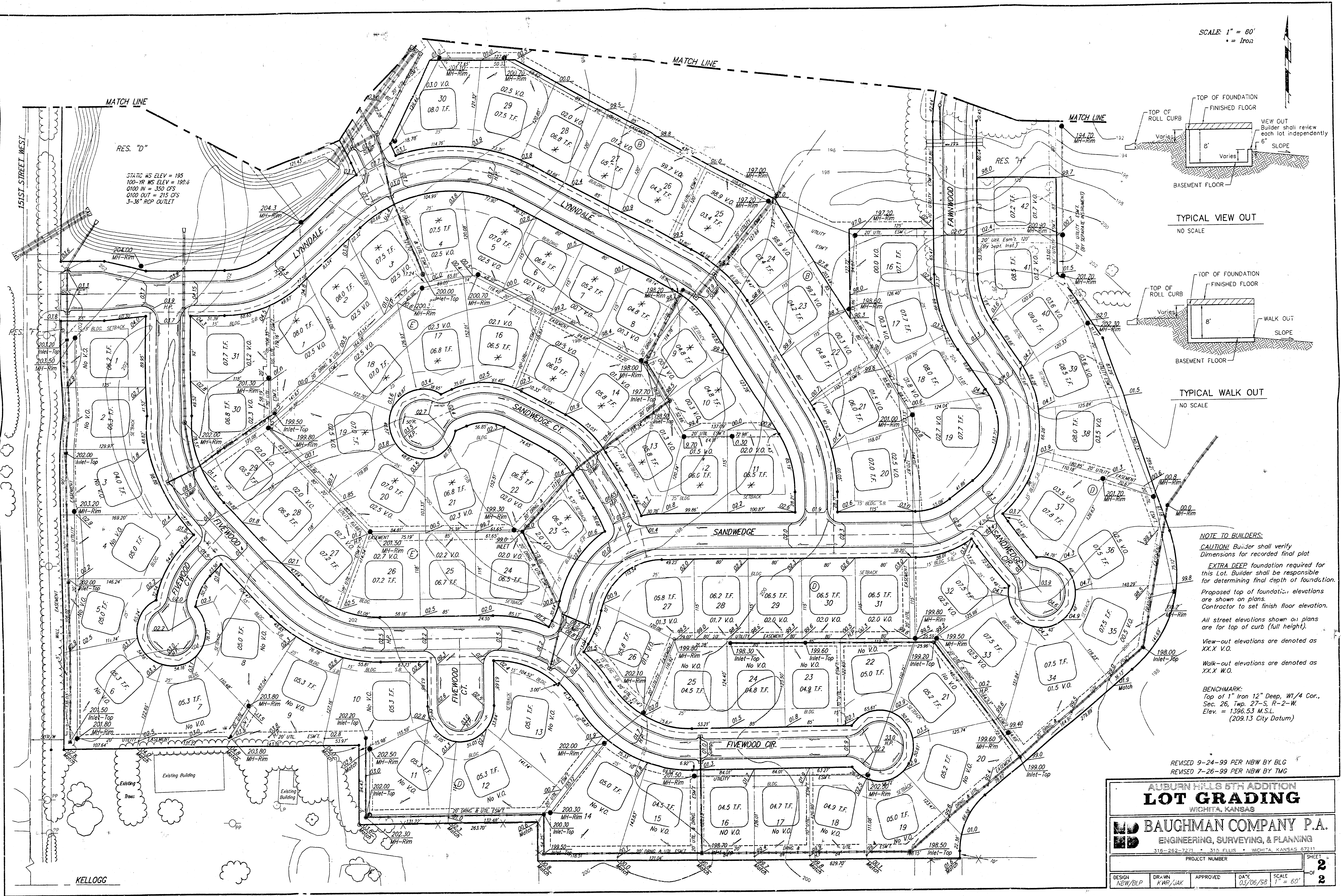
APPROVED DRAINAGE PLAN

REVISED 9-24-99 BY BLG PER NGW
REVISED 7-26-99 BY TMG PER NGW
REVISED 6-30-99 BY TMG PER NGW

AUBURN HILLS 5TH ADDITION
LOT 5TH GRADING
WICHITA, KANSAS

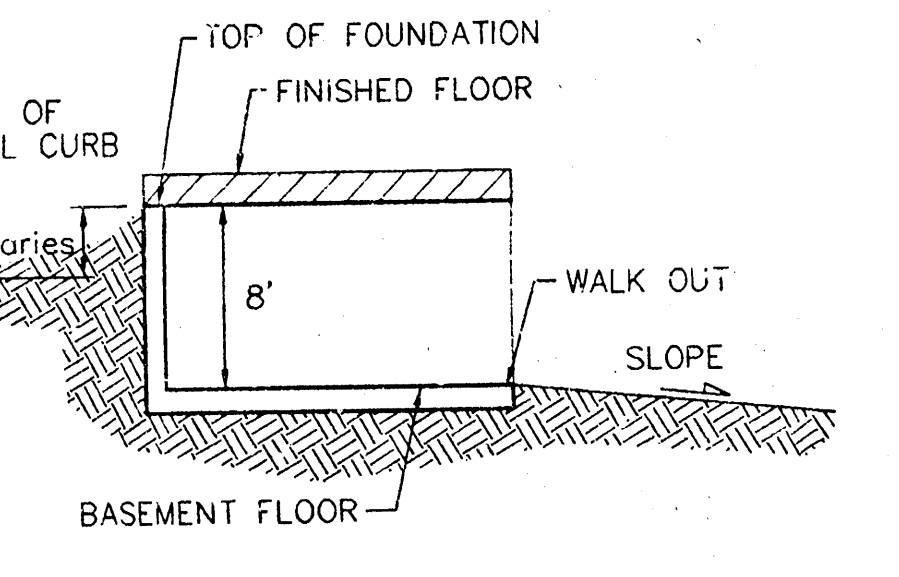
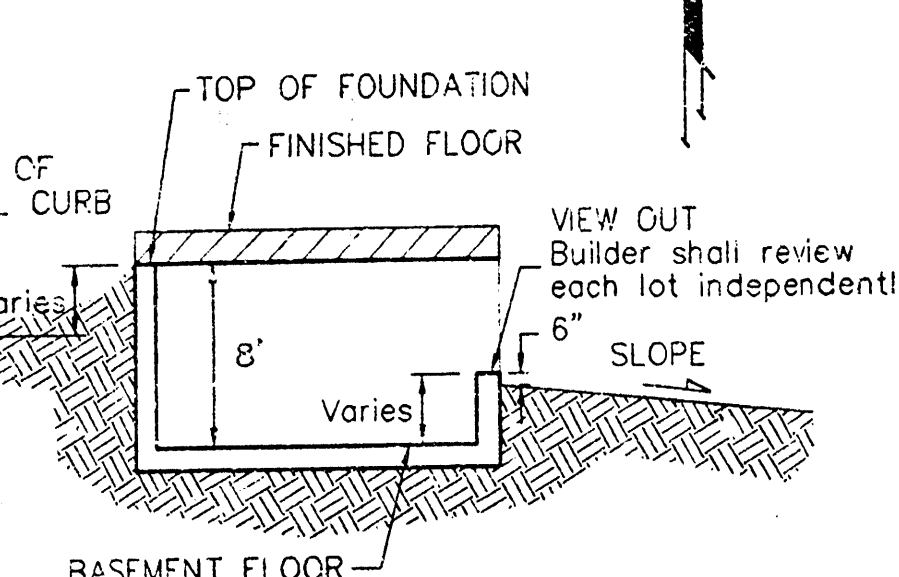
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-223-7271 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER		SHEET	
		1	
DESIGN	DRAWN	APPROVED	DATE
NGW/BLP	KWP/JAK		03/06/99
SCALE		1" = 60'	
		2	



SCALE: 1" = 60'

• = Iron



NOTE TO BUILDERS:
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BENCHMARK:
Top of 1" Iron 12" Deep, W1/4 Cor., Sec. 26, Twp. 27-S, R-2-W.
Elev. = 1396.53 M.S.L.
(209.13 City Datum)

REVISED 9-24-99 PER NBW BY BLG

REVISED 7-26-99 PER NBW BY TMG

AUBURN HILLS 5TH ADDITION
LOT GRADING
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
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PROJECT NUMBER: _____ SHEET: **2** OF **2**

DESIGN: NEW/BLP	DRAWN: KWR/JAK	APPROVED: _____	DATE: 03/06/98	SCALE: 1" = 60'
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