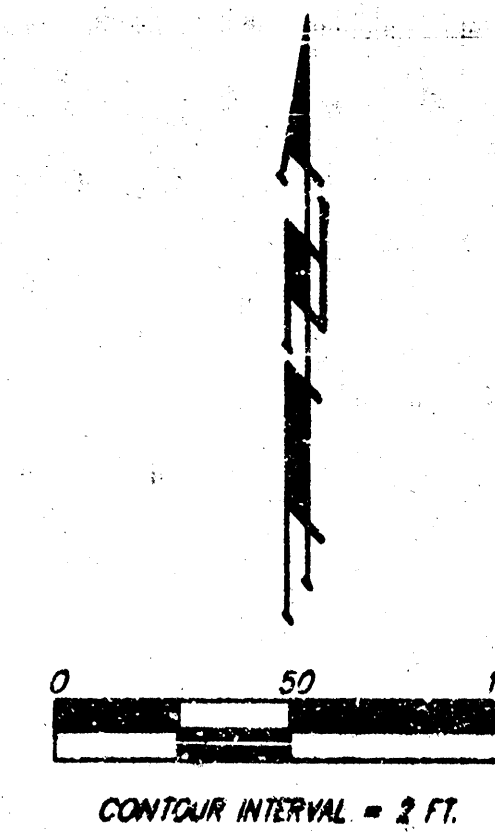
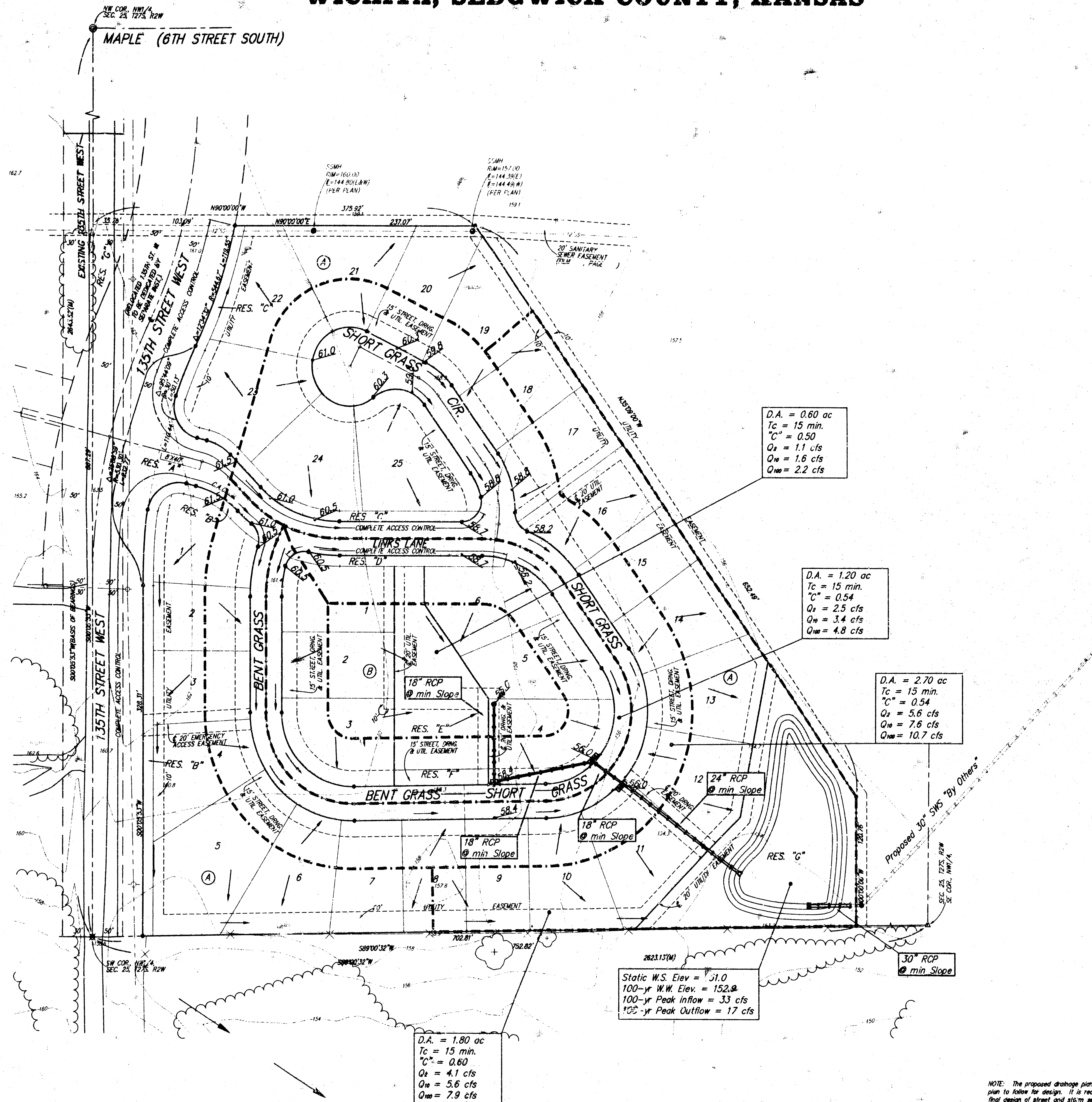


DRAINAGE PLAN AUBURN HILLS 9TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

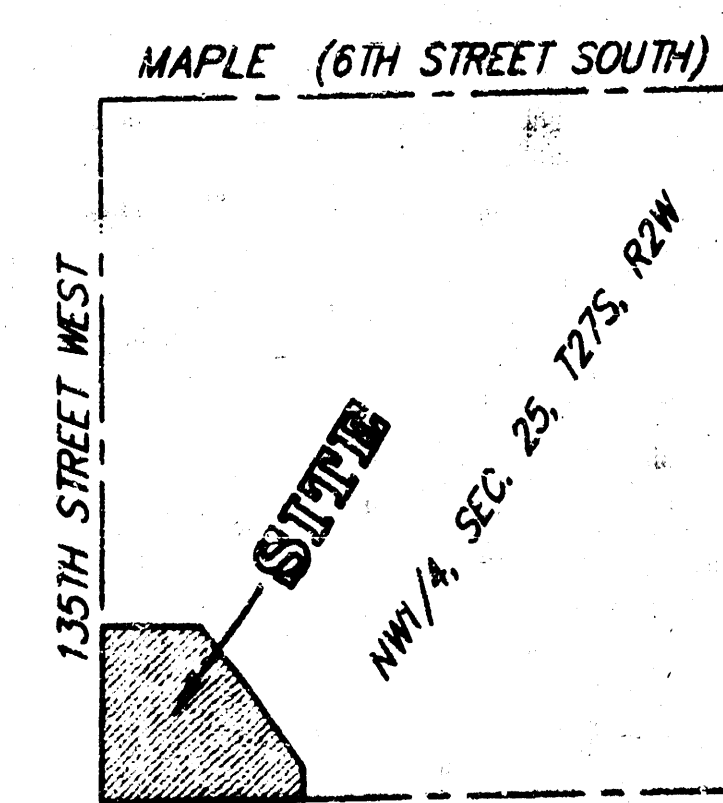


- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- Δ = 4"x4" STONE (FOUND)
- ⊗ = 1" IRON (FOUND)
- ⊙ = 1/2" IRON ANCHOR (FOUND)
- (M) = MEASURED
- (D) = DESCRIBED
- = POWER POLE
- = SANITARY SEWER MANHOLE

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	MSL
10	A	158.0	1343.4
11	A	158.0	1343.4
12	A	158.0	1343.4
13	A	158.0	1343.4

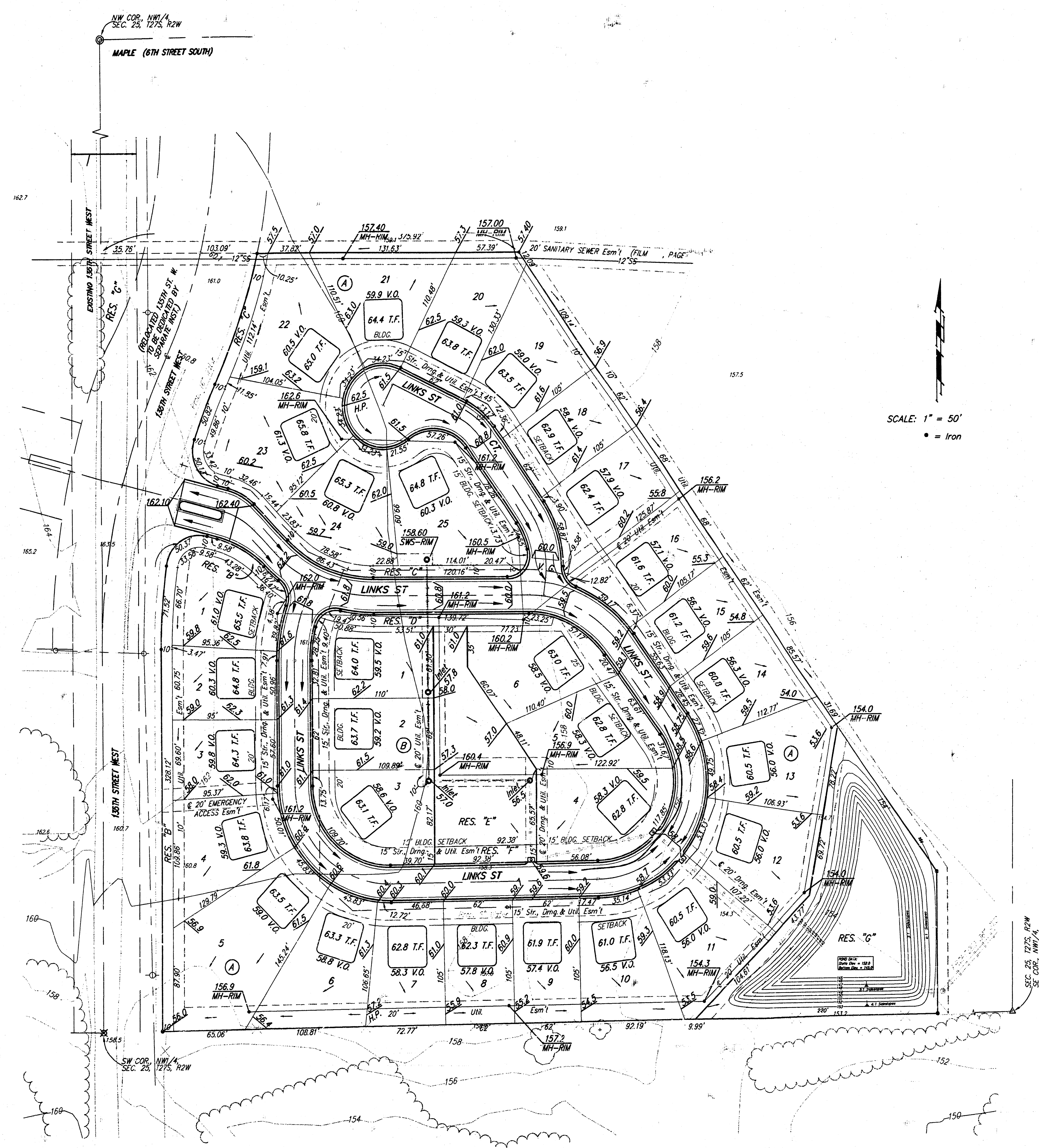
BENCH MARKS: CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4 SEC. 25, T-27-S, R-2-W
 ELEV. = 156.83 CITY DATUM
 1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. & 50' W.
 ELEV. = 150.20 CITY DATUM
 1337.60 M.S.L.



VICINITY MAP
(NO SCALE)

NOTE: The proposed drainage plan provided herein is a generally defined plan to follow for design. It is recognized and assumed that upon the final design of street and storm sewer improvements within this plot that the designer will modify or alter the general drainage plan as necessary in order to implement the installation of the improvements to obtain the most economical design and construction possible.



BENCHMARK:
 CITY DISC - 34.3' E. & 3.3' N. OF
 S.W. CORNER OF N.W. 1/4, SEC. 25,
 T-27-S, R-2-W.
 ELEV. = 156.63 CITY DATUM
 1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE,
 30' N. & 15' E. Q. BOTH.
 ELEV. = 150.20 CITY DATUM
 1337.60 M.S.L.

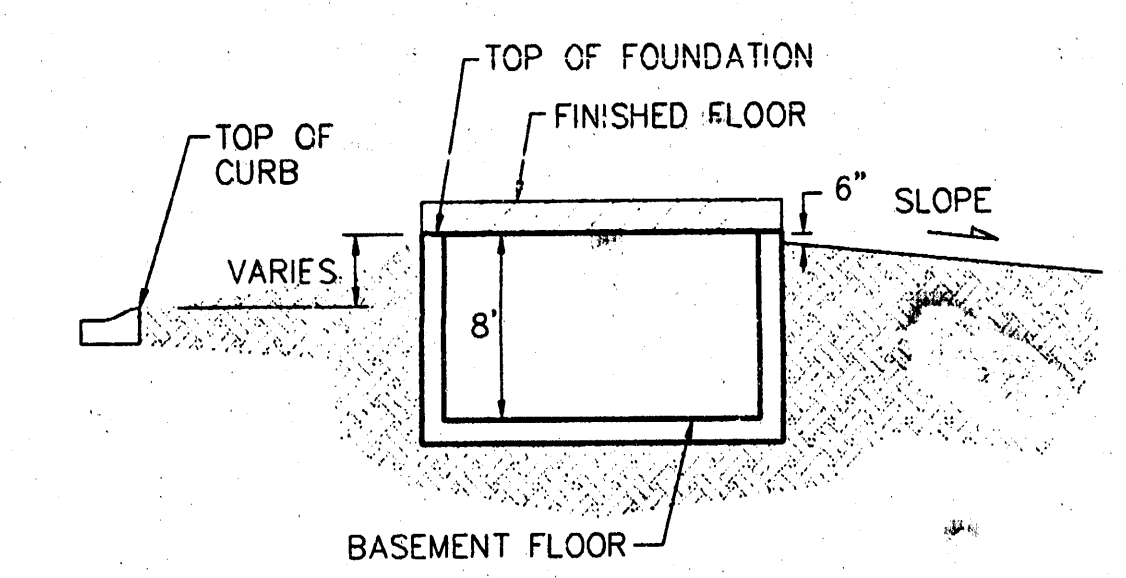
NOTE:
 Proposed top of foundation elevations
 are shown on plans.
 Contractor to set finish floor elevation.

All street elevations shown on plans
 are for top of curb (full height).

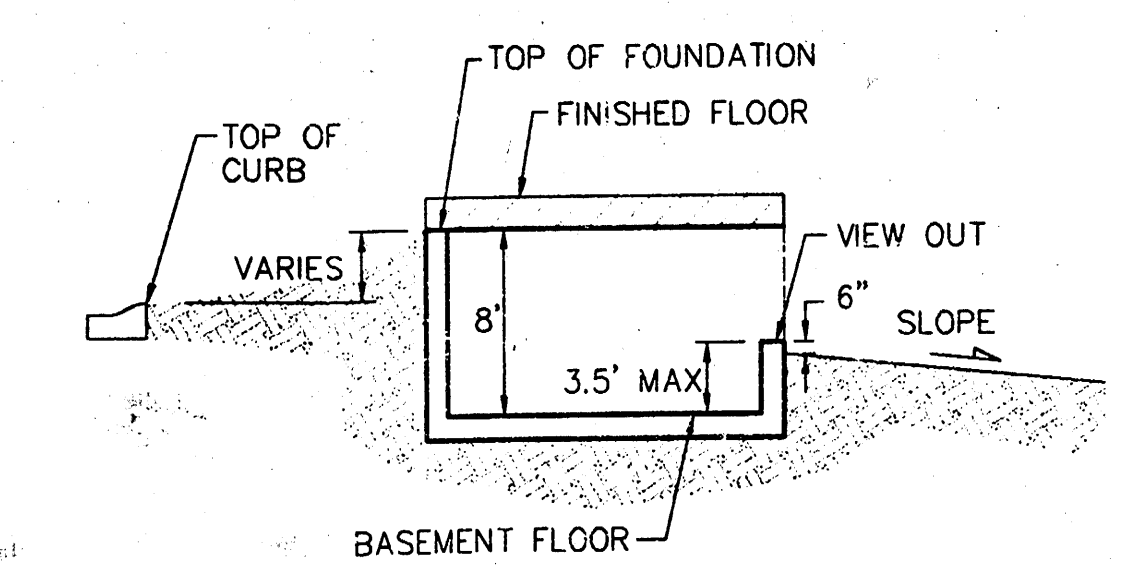
View-out elevations are denoted as
 XX.X V.O.

CONTOUR INTERVAL = 2 FT.

LOT	BLOCK	ELEVATION	
		CITY DATUM	MSL
11	A	154.0	1341.4
12	A	154.0	1341.4
13	A	154.0	1341.4



TYPICAL SECTION
 NO SCALE



TYPICAL VIEW OUT
 NO SCALE

AUBURN HILLS 9TH ADDITION
LOT GRADING
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **1** OF **1**

DESIGN: BLP DRAWN: JAK/JW APPROVED: _____ DATE: 2/20/99 SCALE: 1" = 60'