

# DRAINAGE PLAN AUBURN HILLS 10TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

NOTE: DRAINAGE EASEMENT GRANTED TO THE CITY OF WICHITA, (PLM 145-1, PAGE 1347), OVER THE EAST 1000 FEET OF THE NW 1/4 OF SEC. 25, TWP. 27-S, R-2-W, EXCEPT THE NORTH 1339.35 FEET THEREOF.

BENCH MARKS: CITY CORNER - 34.3' E & 13.3' N. OF SW CORNER OF N.W. 1/4 SEC. 25, T-27-S, R-2-W  
ELEV. = 156.63 CITY DATUM  
1344.03 M.S.L.

CITY CORNER - 135TH ST. W & MAPLE, 30' N. & 12' E. @ BORN  
ELEV. = 150.20 CITY DATUM  
1337.60 M.S.L.

| LOT   | BLOCK | ELEVATION  |        |
|-------|-------|------------|--------|
|       |       | CITY DATUM | MSL    |
| 1,2,3 | A     | 140.0      | 1327.4 |
| 4,5   | A     | 139.0      | 1326.4 |

