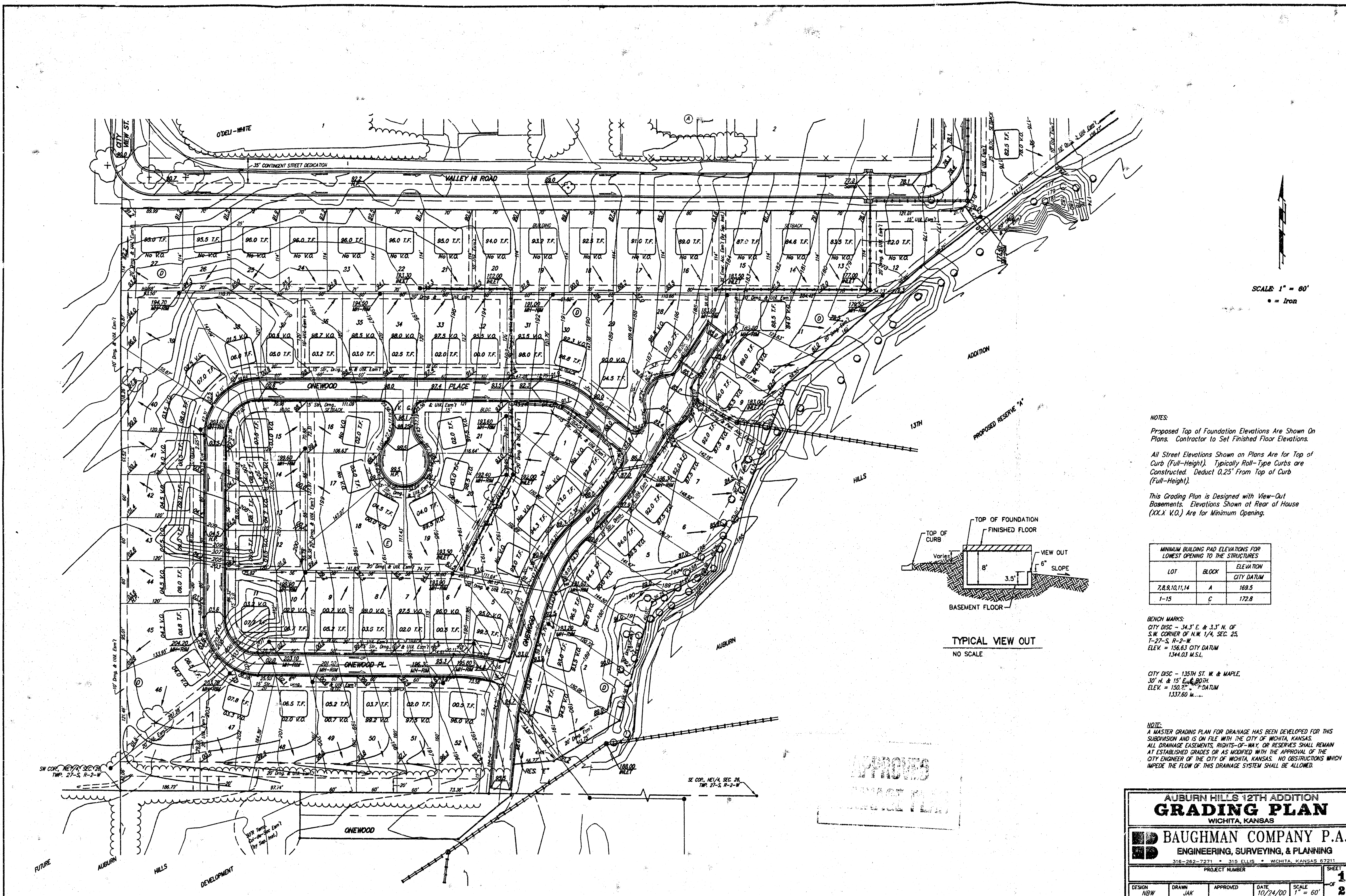




NOTES:

Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans are for Top of Curb (Full-Height). Typically Roll-Type Curb are Constructed. Deduct 0.25' From Top of Curb (Full-Height).

This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XX.X' V.O.) are for Minimum Opening.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
7,8,9,10,11,14	A	169.5
1-15	C	172.8

BENCH MARKS:

CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4 SEC. 25, T-27-S, R-2-W. ELEV. = 156.63 CITY DATUM 1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. BOTH. ELEV. = 150.22' CITY DATUM 1337.60 M.S.L.

NOTE:

A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

AUBURN HILLS 12TH ADDITION

GRADING PLAN

WICHITA, KANSAS

BAUGHMAN COMPANY P.A.

ENGINEERING, SURVEYING, & PLANNING

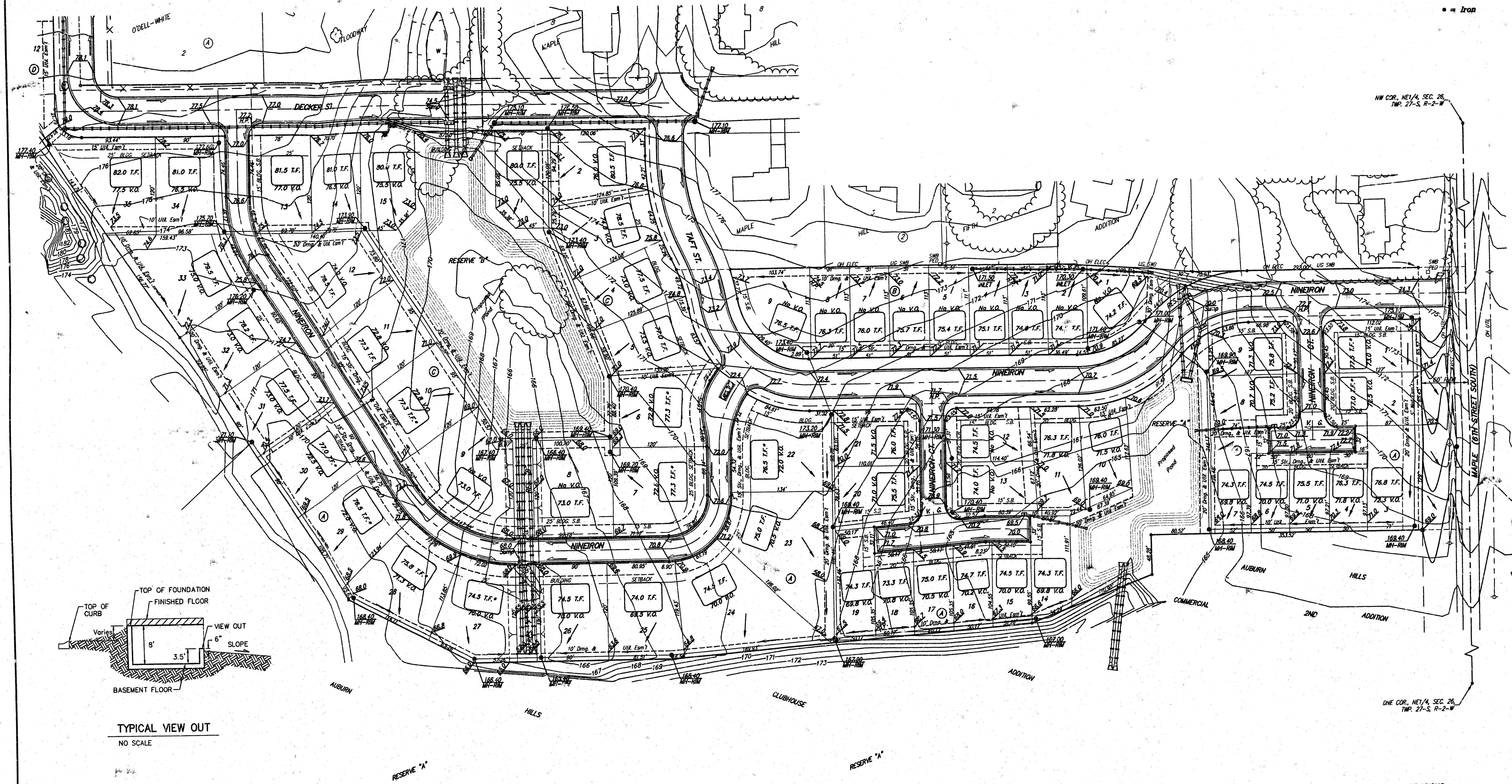
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER

DATE: 10/24/00 SCALE: 1" = 60'

DESIGN: NEW DRAWN: JAK APPROVED: [Signature] SHEET: 1 OF 2

SCALE 1" = 60'
• = Iron



TYPICAL VIEW OUT
NO SCALE

NOTES:
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans Are for Top of Curb (Full-Height). Typically Roll-Type Curbs are Constructed. Deduct 0.25' From Top of Curb (Full-Height).
This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XX.X V.O.) Are for Minimum Opening.
* Requires extra-deep foundation.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
CITY DATUM		
7,8,9,10,11,14	A	169.5
1-15	C	172.8

BENCH MARKS:
CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W.
ELEV. = 156.63 CITY DATUM 1344.03 M.S.L.
CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. @ BOTH.
ELEV. = 150.20 CITY DATUM 1337.60 M.S.L.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

REVISIONS			
NO.	DATE	DESCRIPTION	BY
1	12/16/00	Rear Yard to 1%	JAK

AUBURN HILLS 12TH ADDITION
GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 319 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____
SHEET: **2** OF **2**

DESIGN: NEW	DRAWN: JAK	APPROVED: _____	DATE: 10/24/00	SCALE: 1" = 60'
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