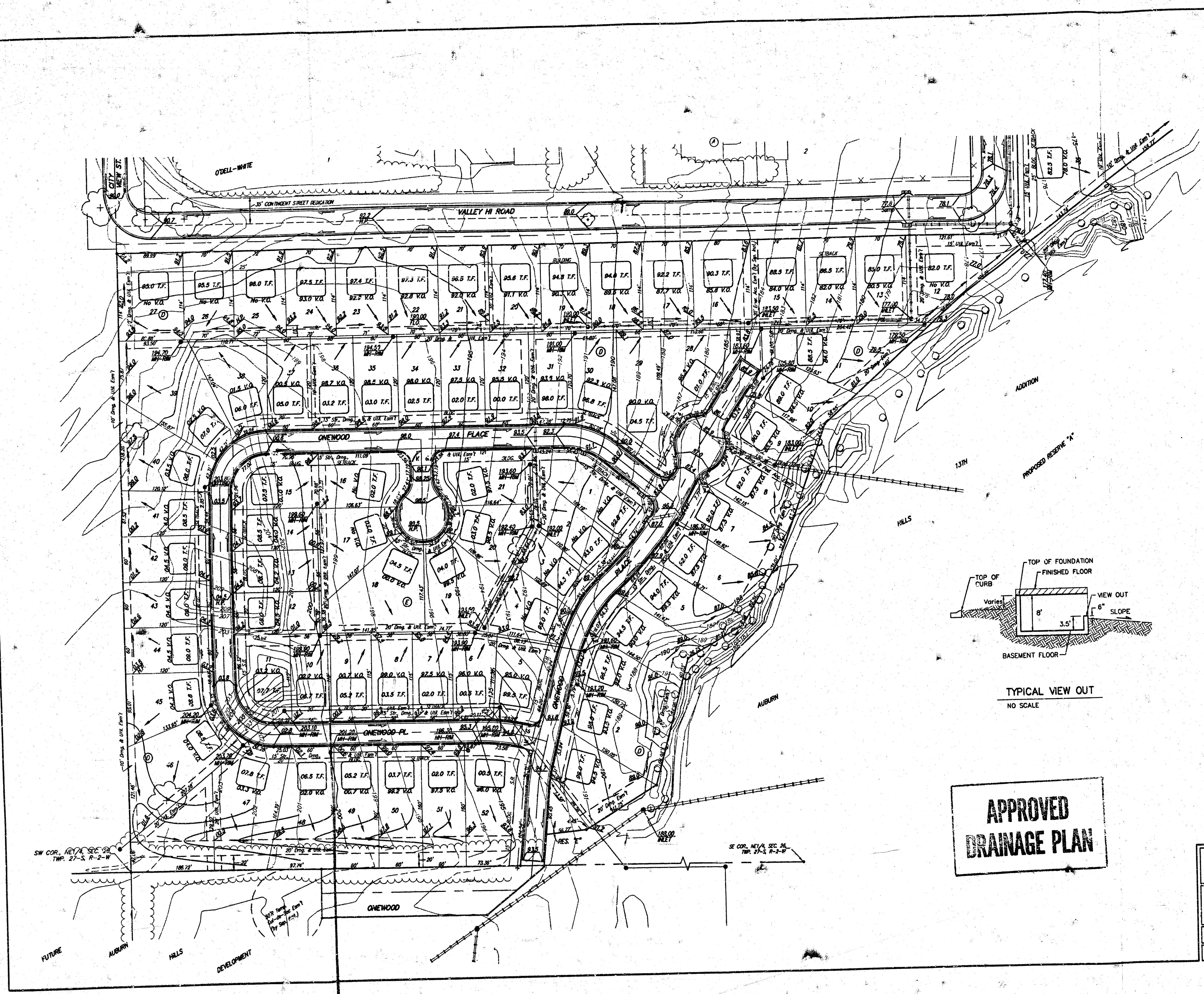




SCALE 1" = 60'
• = Iron

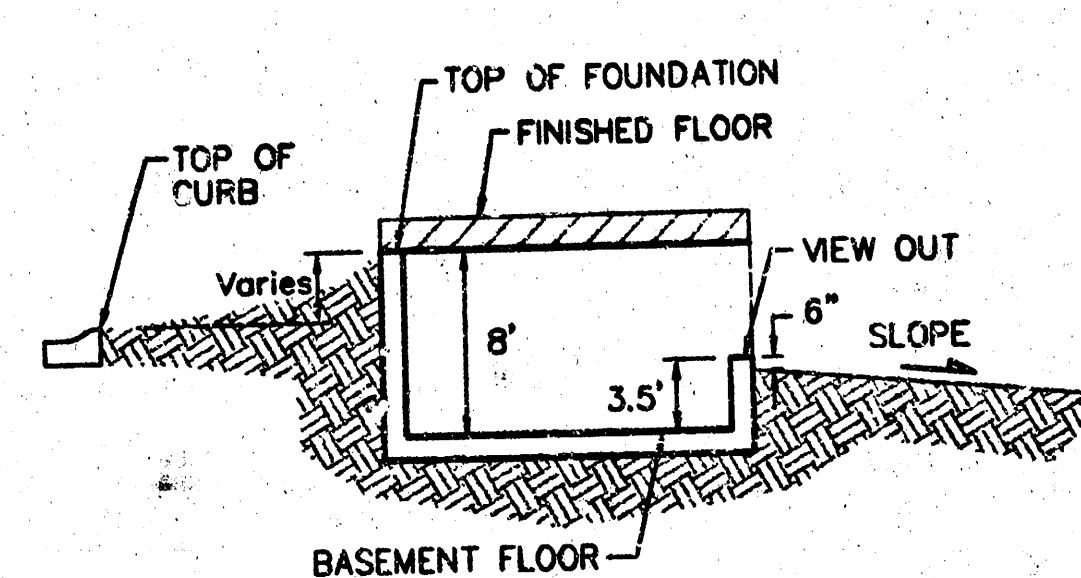
NOTES:
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans Are for Top of Curb (Full-Height). Typically Roll-Type Curb is Constructed. Deduct 0.25' From Top of Curb (Full-Height).
This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XXX V.O.) Are for Minimum Opening.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7&8,10,11,14	A	169.5
1-15	C	172.8

BENCH MARKS:
CITY DSC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W.
ELEV. = 156.63 CITY DATUM
154.03 M.S.L.

CITY DSC - 135TH ST. W. & MAPLE, 30' N. & 15' E. & 60791.
ELEV. = 160.20 CITY DATUM
157.60 M.S.L.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH WOULD IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



TYPICAL VIEW OUT
NO SCALE

**APPROVED
DRAINAGE PLAN**

REVISED 1-25-02 BY AEG
REVISED 11-27-01 BY GNX/NBW

**AUBURN HILLS 12TH ADDITION
GRADING PLAN**
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 319 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____

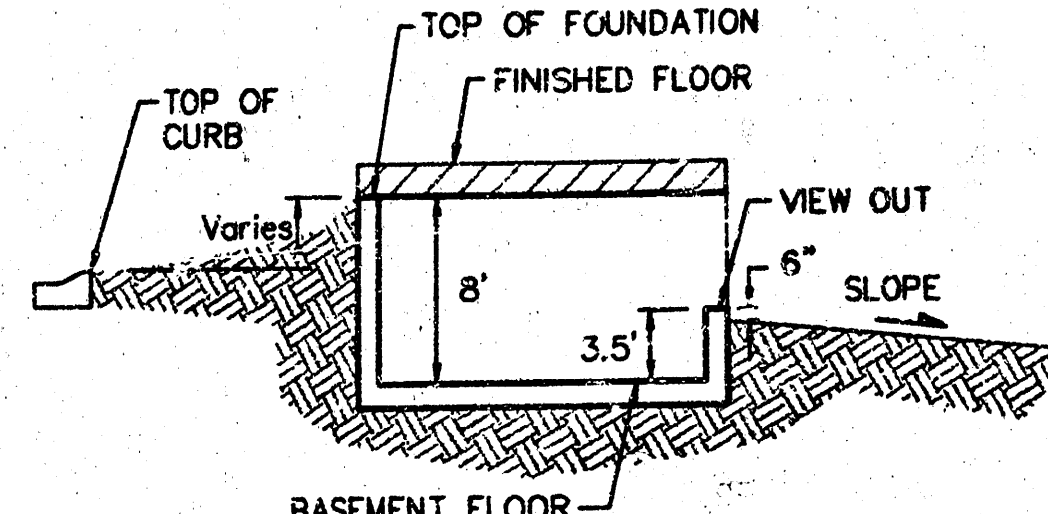
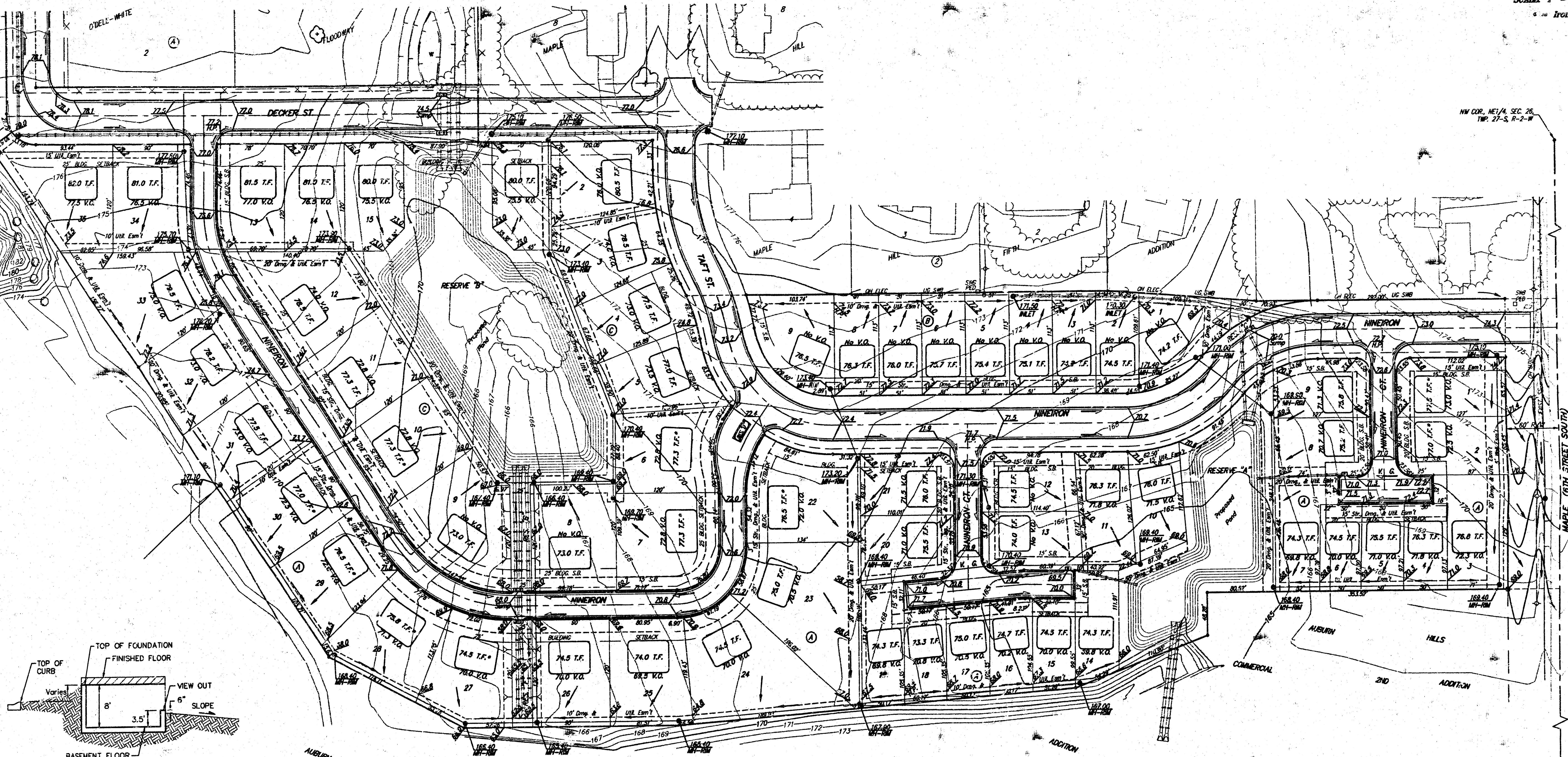
DESIGN: NBW DRAWN: JAK APPROVED: _____ DATE: 10/24/00 SCALE: 1" = 60' SHEET: 1 OF 2

SCALE 1" = 60'

6" = Iron

NW COR. NE 1/4 SEC. 26
TWP. 27-S, R-2-W

ONE COR. NE 1/4 SEC. 26
TWP. 27-S, R-2-W



TYPICAL VIEW OUT
NO SCALE

NOTES:
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans Are for Top of Curb (Full-Height). Typically Roll-Type Curbs are Constructed. Deduct 0.25' From Top of Curb (Full-Height).
This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XX.X V.O.) Are for Minimum Opening.
* Requires extra-deep foundation.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
7,8,9,10,11,14	A	168.5
1-15	C	172.8

BENCH MARKS:
CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 26, T-27-S, R-2-W
ELEV. = 156.83 CITY DATUM
1344.03 M.S.L.
CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. & 80TH
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO CONSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

REVISIONS				
NO.	DATE	DESCRIPTION	DR.	BY
1	12/16/00	Rear Yard to 1%	JAK	NEW

AUBURN HILLS 12TH ADDITION
GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELM • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **2** OF **2**

DESIGN: NEW DRAWN: JAK APPROVED: _____ DATE: 10/24/00 SCALE: 1" = 60'