

BENCHMARKS:
City Disc In T.C. Adj. to F.H. 38'
South of intersection of Onewood
and Auburn Hills.
Elev. = 173.48 (City Datum)

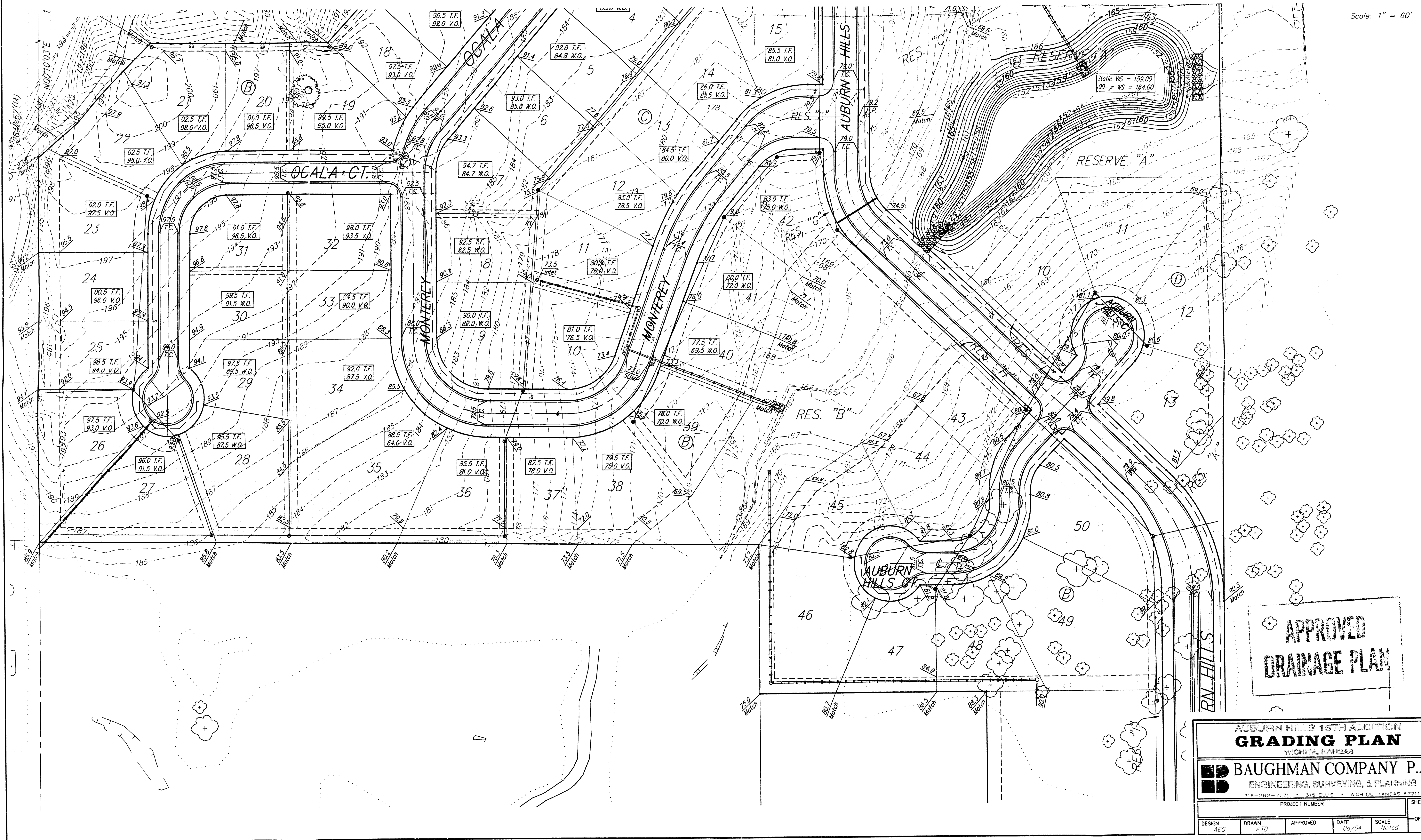
"□" cut in south curb of Onewood
272' west of C.L. Auburn Hills.
Elev. = 179.73 (City Datum)

See Sheet 2 for Notes and Typical

* Extra-deep foundation shall be
required for Lots 8-9, Block D.

--- 140 --- Existing Grade

Scale: 1" = 60'



AUBURN HILLS 15TH ADDITION				
GRADING PLAN				
WICHITA, KANSAS				
BAUGHMAN COMPANY P.A.				
ENGINEERING, SURVEYING, & PLANNING				
316-262-7070 • 316-262-7071 • WICHITA, KANSAS 67211				
PROJECT NUMBER				
DESIGN	DRAWN	APPROVED	DATE	SCALE
ACG	ATD		06/04	Noted
				SHEET
				1
				2

BENCHMARKS:
City Disc In T.C. Adj to F.H. 38'
South of intersection of Onewood
and Auburn Hills.
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NOTES:

A master grading plan for drainage has been developed for the subdivision and is on file with the City of Wichita, Kansas. Construction of residential structures must follow the master site grading plan elevations which are higher than the minimum pad requirement.

All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

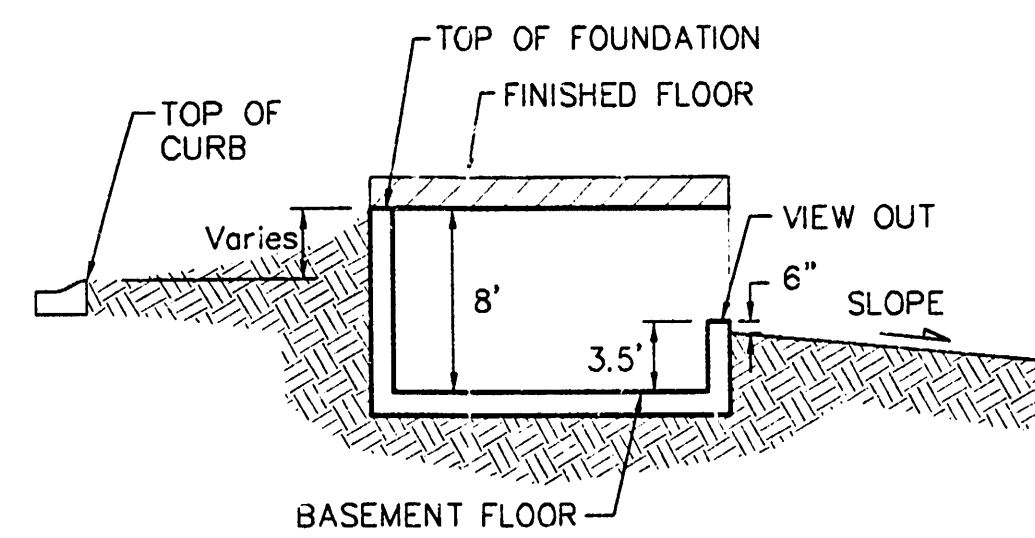
Proposed top of foundation elevations are shown on plans. Contractor to set finished floor elevations.

All street elevations shown on plans are for top of curb (full-height). Typically roll-type curbs are constructed. Deduct 0.25' from top of curb (full-height).

This Grading Plan is designed with View-Out and Walk-Out Basements. Elevations shown at Rear of House (XXX V.O. and XXX W.O.) are for minimum opening.

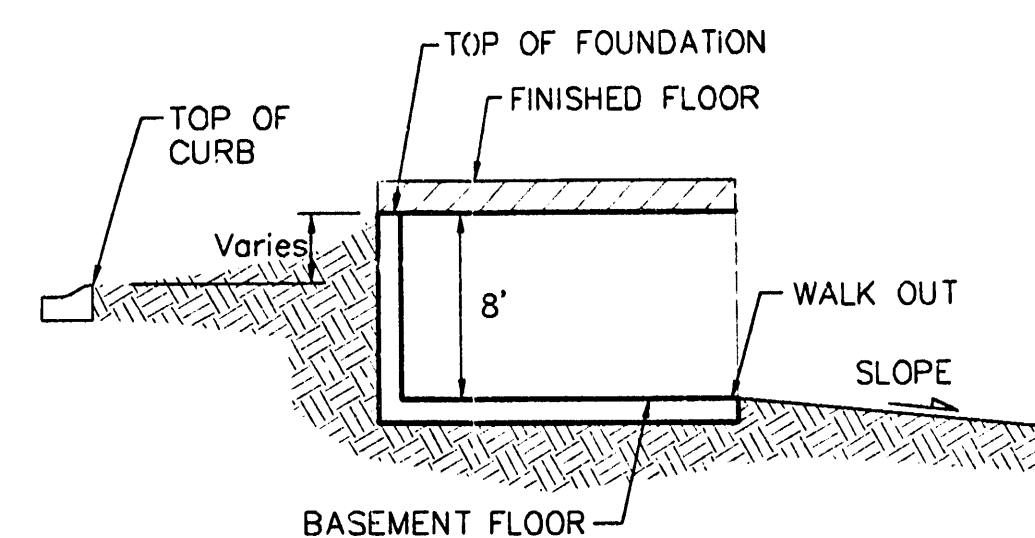
All elevations shown on plans are City of Wichita Datum.

* Extra-deep foundation shall be required for Lots 8-9, Block D.



TYPICAL VIEW OUT

NO SCALE

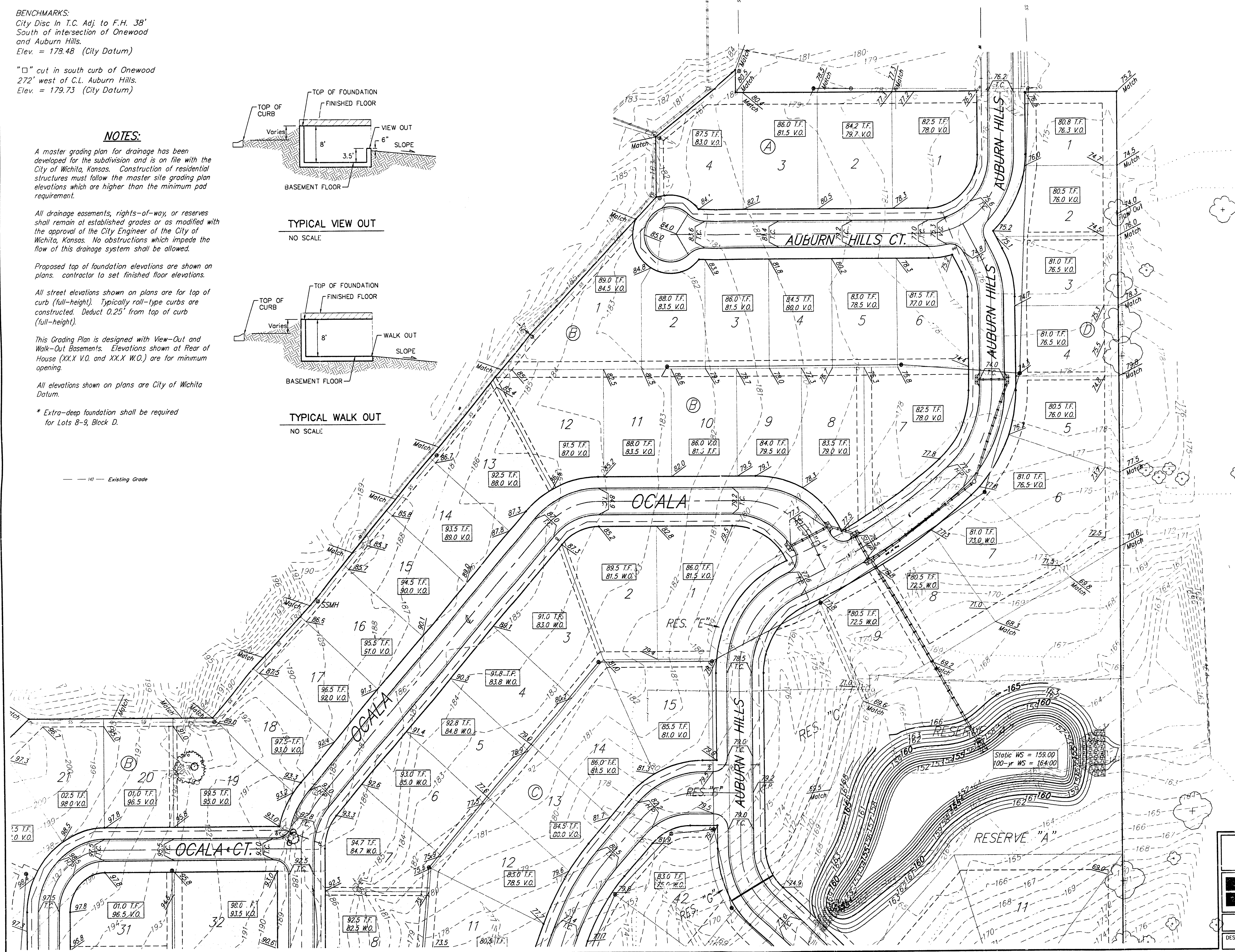


TYPICAL WALK OUT

NO SCALE

--- Existing Grade

Scale: 1" = 60'



AUBURN HILLS 15TH ADDITION					
GRADING PLAN					
WICHITA, KANSAS					
BAUGHMAN COMPANY P.A.					
ENGINEERING, SURVEYING, & PLANNING					
314 - 227 - 2221 • 315 PLUS • WICHITA, KANSAS 67201					
PROJECT NUMBER					
DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
REG	ATD		06/04	Noted	2
					OF
					2