

LETTER OF TRANSMITTAL

PROJECT: Bluestem Village Second

Preliminary Plat

PROJECT # : _____ DATE: 1/10/86

TO: City Engineering
Vicki Huang
455 N. Main
Wichita, KS 67202

We are sending the following items: X Attached
 Under separate cover previously or

 X Prints Specifications Legal Descriptions

Tracings Petitions Correspondence Other

COMMENTS: Drainage & Utility Concept plan for referenced project.

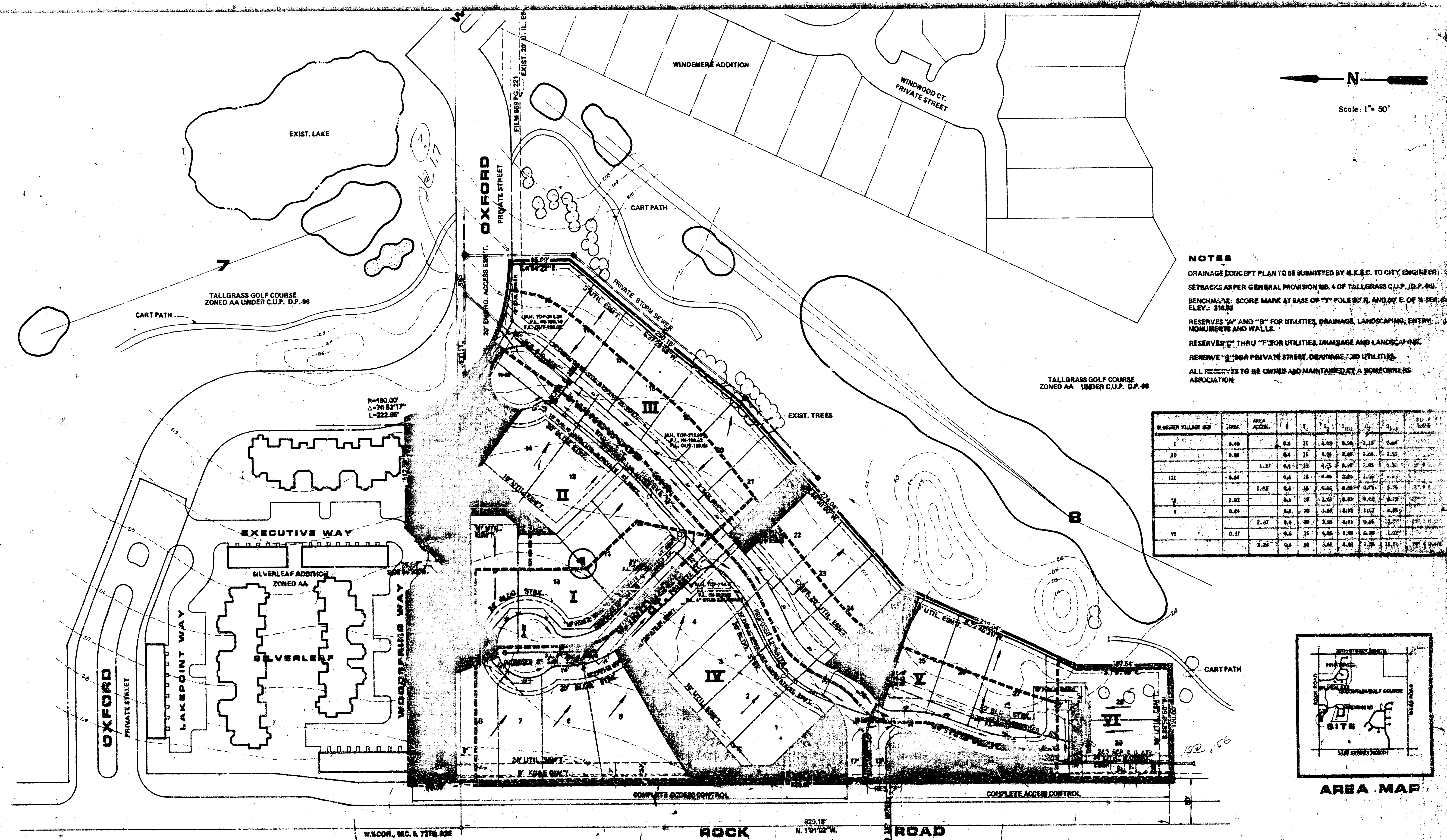
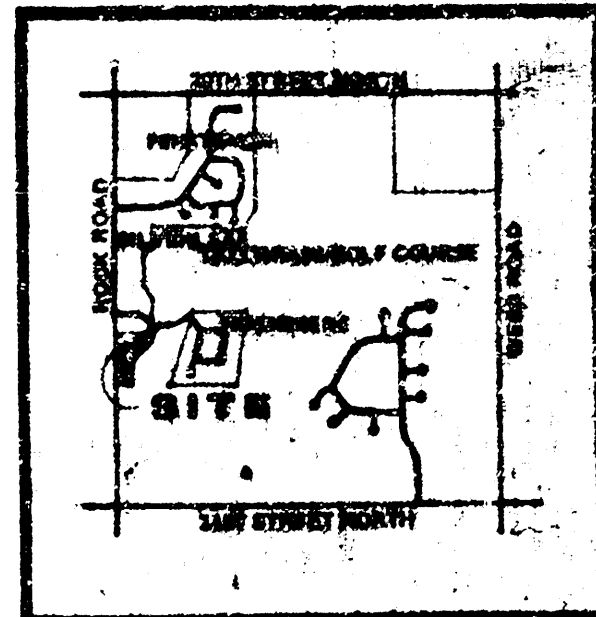
These are transmitted as checked below:

For Your Approval	As Requested
<u>X</u> For Your Use	<u>X</u> For Your Files
Approved as Noted	For Review and Comment

REMARKS

Copies: _____ Signed: Kenneth H. Benetson
Kenneth H. Benetson, P.E.

KHB:js

[illegible]

AREA MAP

DRAINAGE AND UTILITY PLAN

POLYGRAPHIC ARTS, INC. - SECOND

TITLE OF DRAWING

PROJECT: _____

DATE: ____/____/____

TO: City Engineering
City Engineer
409 N. Main
Arlene, KS 67202

**MID-KANSAS ENGINEERING
CONSULTANTS, P.A.**
3500 N. Rock Road, #300
Wichita, KS 67226

We are sending the following items: X Attached
 Under separate cover previously on

X Prints Specifications Legal Descriptions
 Tracings Petitions Correspondence Other

COMMENTS: Drainage & Utility Concept plan for referenced project.

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☐ For Your Approval
☒ For Your Use
☐ Approved as Noted

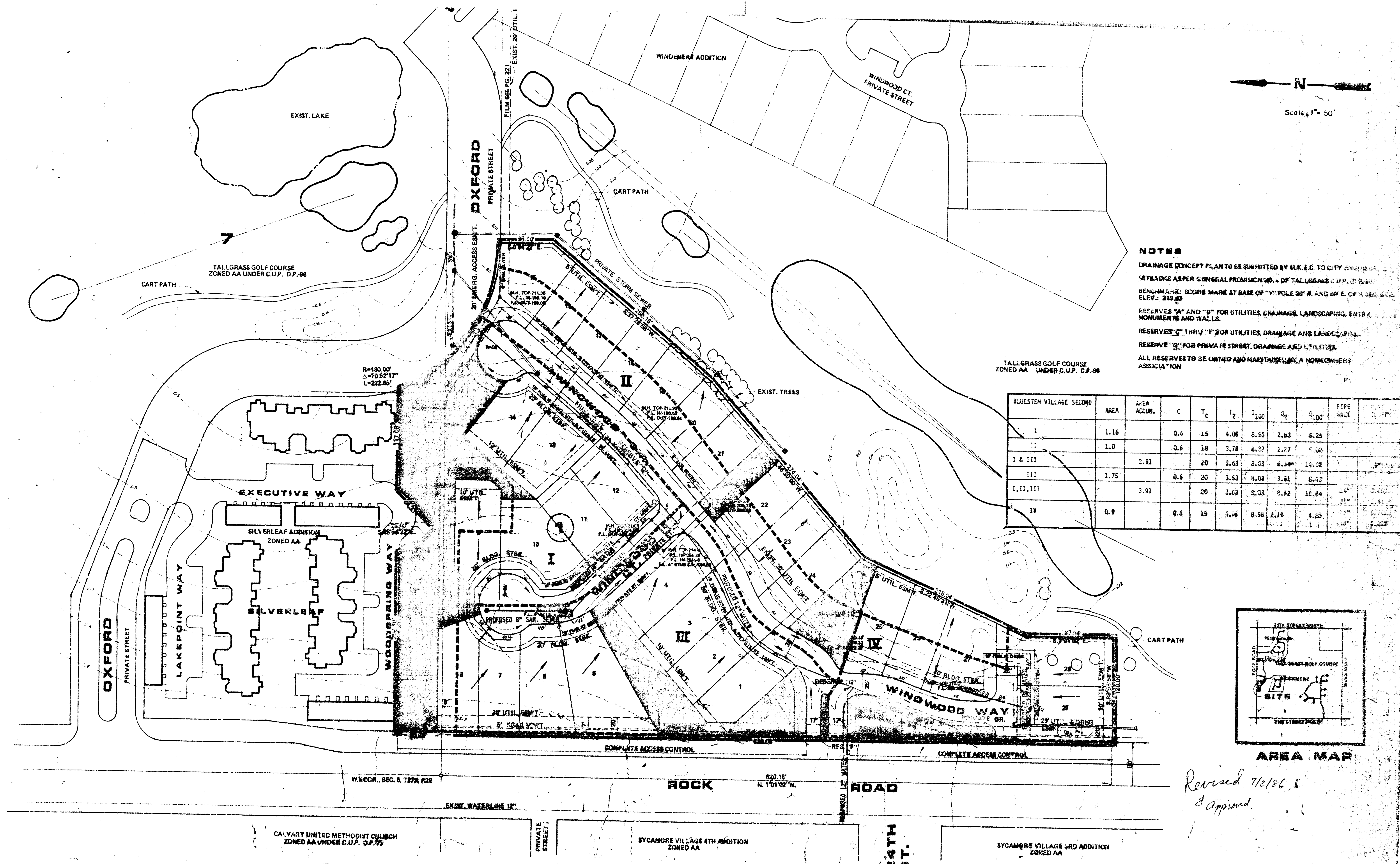
☐ As Requested
☒ For Your Files
☐ For Review and Comment

REMARKS:

Copies:

Signed: Kenneth H. Bengtson
Kenneth H. Bengtson, D.E.

KH3:js



NOTES

DRAINAGE CONCEPT PLAN TO BE SUBMITTED BY M.K.E.C. TO CITY ENGINEER FOR
STREETS AS PER GENERAL PROVISIONS OF TALLADEGA C.O.D. 2000.

BENCHMARK: SCORE MARK AT BASE OF "Y" POLE 32' W. AND 6' E. OF 3-20-00
ELEV: 218.83

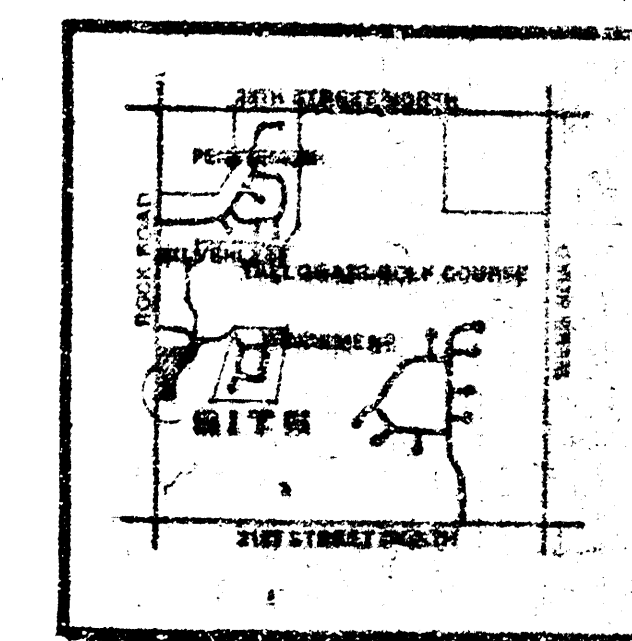
RESERVES "A" AND "B" FOR UTILITIES, DRAINAGE, LANDSCAPING, ENTRY
MONUMENTS AND WALLS.

RESERVE "C" THRU "F" FOR UTILITIES, DRAINAGE AND LANDSCAPING.

RESERVE "G" FOR PRIVATE STREET, DRAINAGE AND UTILITIES.

ALL RESERVES TO BE OWNED AND MAINTAINED BY A HOMEOWNERS
ASSOCIATION

BLUESTEN VILLAGE SECOND	AREA	AREA ACCU.	C	T _c	I ₂	I ₁₀₀	Q ₂	Q ₁₀₀	PIPE SIZE	WSP IN. =
I	1.16		0.6	15	4.06	8.50	2.83	6.25		
II	1.0		0.6	18	3.78	8.27	2.27	5.08		
I & III		2.91		20	3.68	6.02	6.34*	14.02		10"
III	1.75		0.6	20	3.63	9.03	3.81	8.42		
I, II, III		3.91		20	3.63	8.33	8.82	18.84	24" 10"	10" 8"
IV	0.9		0.6	15	4.06	8.96	2.18	4.53	18"	8"



AREA MAP

Revised 7/2/86.
& approved.

DRAINAGE AND UTILITY PLAN

BLUESTEM VILLAGE SECOND

