

[illegible]

( IN FEET )  
1 inch = 20 ft.

On Site B.M.: "□" Cut N. Curb Return  
N.W. Corner of Waterman & Hillside  
Elevation = 1304.46 NGVD

*Lots 46 and 48 on Hillside, Mueller's Sub-division of Lots 1 and 4 in Block 4 in Richlands 2nd Addition, Wichita, Kansas.*

**GROSS SIZE**  
6,501.20 Sq. Ft.  
0.15 Acres±

NET SIZE OF PLAT  
5,376.06 Sq. Ft.  
0.12 Acres±

MINIMUM LOT SIZE  
5,376.06 Sq. Ft.

**ZONING**  
GO - General Office

CONTROL NUMBER  
141819

Sec. 22, T27S, R1E

ZONE C

ZONE A9

ZONE B

ZONE C

ONE PERCENT ANNUAL FLOOD

THIS AREA PROTECTED FROM THE ONE PERCENT ANNUAL FLOOD. UNDER FLOOD BY STRUCTURE SUBJECT TO POSSIBLE DAMAGE OR OVER TOPPING LARGER FLOODS

SCALE: 1" = 1,000'

G = GAS MAIN  
W = WATER MAIN  
SS = SANITARY SEWER  
SWS = STORM WATER SEWER  
UG = UNDER GROUND ELECTRIC  
UGT = UNDER GROUND TELEPHONE

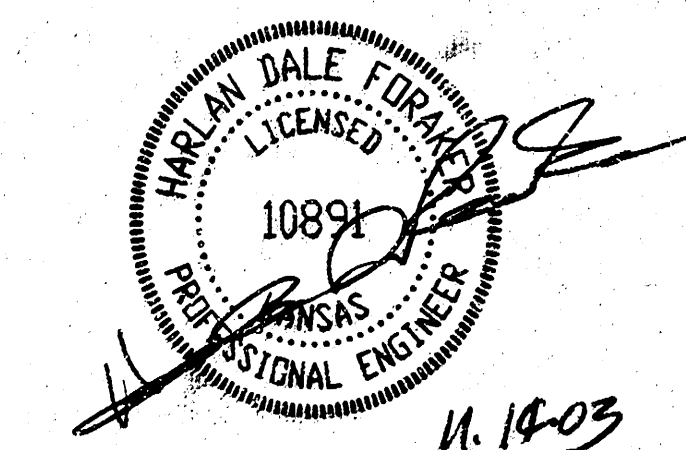
7. B.M. . . . . BENCH MARK  
8. TELE FED. . . . . TELEPHONE PEDESTAL  
9. F.H. . . . . FIRE HYDRANT  
10. CRY . . . . . CRY ANCHOR  
11. G.M. . . . . GAS METER  
12. L.P. . . . . POWER POLE W/LIGHT  
13. . . . . POWER POLE  
14. . . . . SIGN  
15. V.B. . . . . VALVE BOX  
16. W.M. . . . . WATER METER  
17. W.V. . . . . WATER VALVE  
18. KGE W.H. . . . . KANSAS GAS ELECTRIC MANHOLE  
19. S.W.H. . . . . SANITARY SEWER MANHOLE



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PROJECT NO. 03HH02348

7 OCT 03



11. 1403

CED PROJ. NO.: 20031089

810 WEST DOUGLAS, SUITE C

WICHITA, KANSAS 67203

PH.(316)262-8808 FAX.(316)262-166

|               |                            |            |
|---------------|----------------------------|------------|
| DESIGNED: HDF | SCALE: 1"=20'              | SHEET<br>1 |
| DRAWN: CKW    | DATE: 11/03                |            |
| CHECKED: HDF  | GED FILE: Cy WigginsDP.dwg | TOTAL 1    |