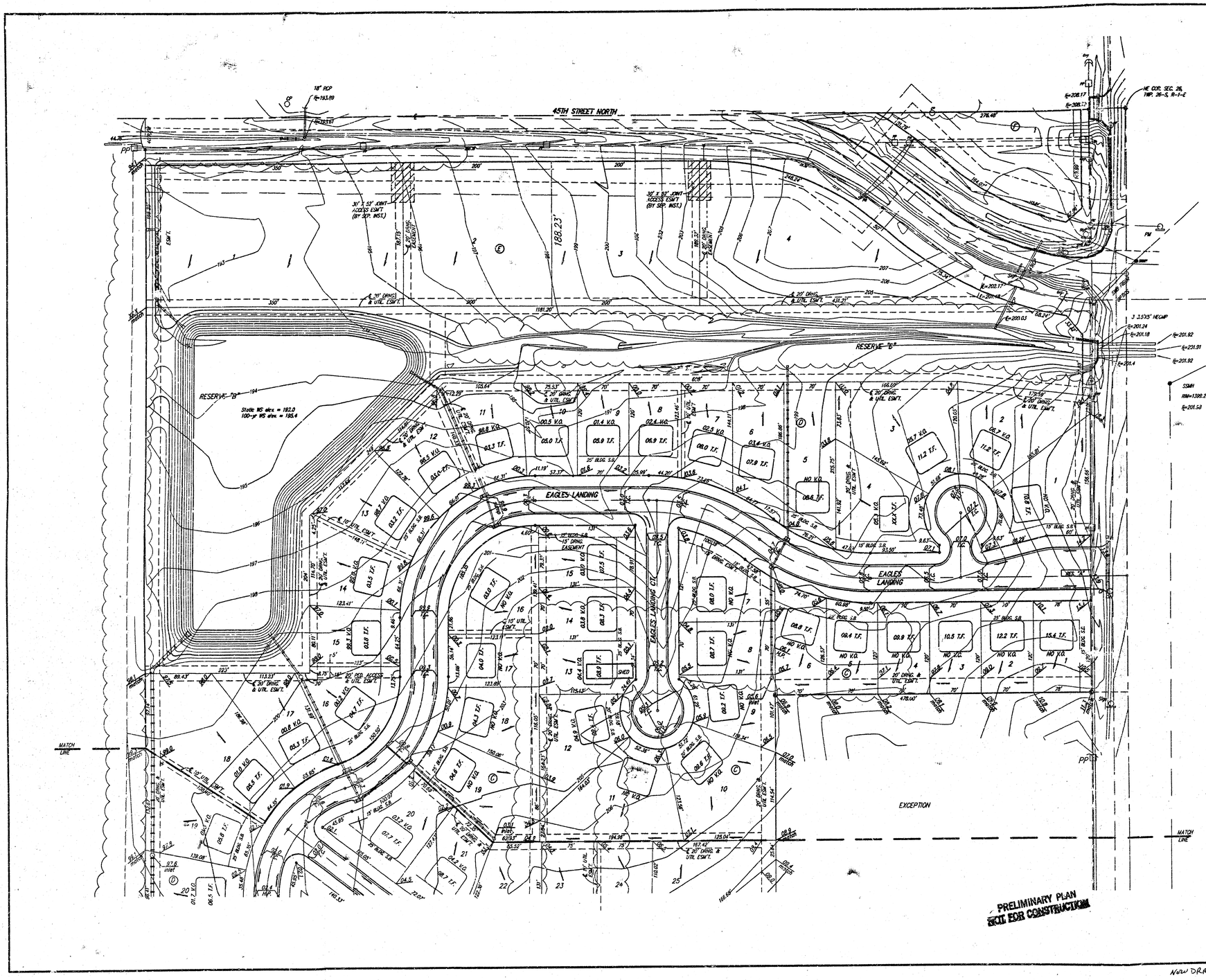
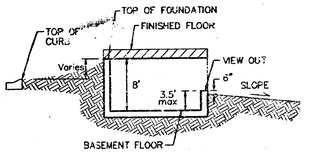


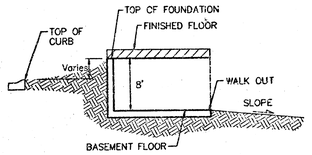

SCALE: 1" = 60'

• = Iron




TYPICAL VIEW OUT

NO SCALE




TYPICAL WALK OUT

NO SCALE

NOTES:

*Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.*

*All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).*

*This Grading Plan is Designed with View-Out & Walk Basements. Elevations Shown at Rear of House (XX.X V.O. or XX.X W.O.) Are for Minimum Opening.*

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | |
|---|---|---|
| LOT | BLOCK | ELEVATION CITY DATUM |
| 34-40 | A | 205.0 |
| 27-33, 41-44 | C | 201.0 |
| 2 | D | 207.0 |
| 3 | D | 206.0 |
| 5 | D | 204.0 |
| 6 | D | 203.0 |
| 7 | D | 202.5 |
| 8 | D | 201.5 |
| 9 | D | 201.0 |
| 10 | D | 200.5 |
| 11 | D | 198.0 |
| 12-18 | D | 196.5 |

APPROVED DRAINAGE PLAN

EAGLES LANDING AT NORTH OLIVER

# GRADING PLAN

WICHITA, KANSAS

BAUGHMAN COMPANY P.A.

ENGINEERING, SURVEYING, & PLANNING

316-262-2271 • 315 ELLIS • WICHITA, KANSAS 67211

| PROJECT NUMBER | | | | SHEET |
|---|---|---|---|---|
| DESIGN BLG | DRAWN BLG | APPROVED | DATE 04/10/01 | SCALE NOTED |

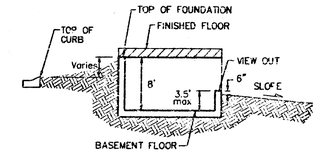
1 of 3

(GRADING)

NEW DRAINAGE RULES!

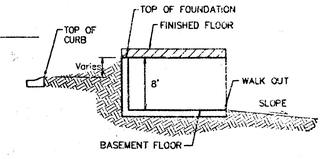
SCALE: 1" = 60'

• = Iron




TYPICAL VIEW OUT

NO SCALE




TYPICAL WALK OUT

NO SCALE

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MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

| LOT | BLOCK | ELEVATION CITY DATUM |
|---|---|---|
| 34-40 | A | 205.0 |
| 27-39, 41-44 | C | 201.0 |
| 2 | D | 207.0 |
| 3 | D | 206.0 |
| 5 | D | 204.0 |
| 6 | D | 203.0 |
| 7 | D | 202.5 |
| 8 | D | 201.5 |
| 9 | D | 201.0 |
| 10 | D | 202.5 |
| 11 | D | 198.0 |
| 12-18 | D | 196.5 |

PRELIMINARY PLAN NOT FOR CONSTRUCTION

EAGLES LANDING AT NORTH OLIVER

# GRADING PLAN

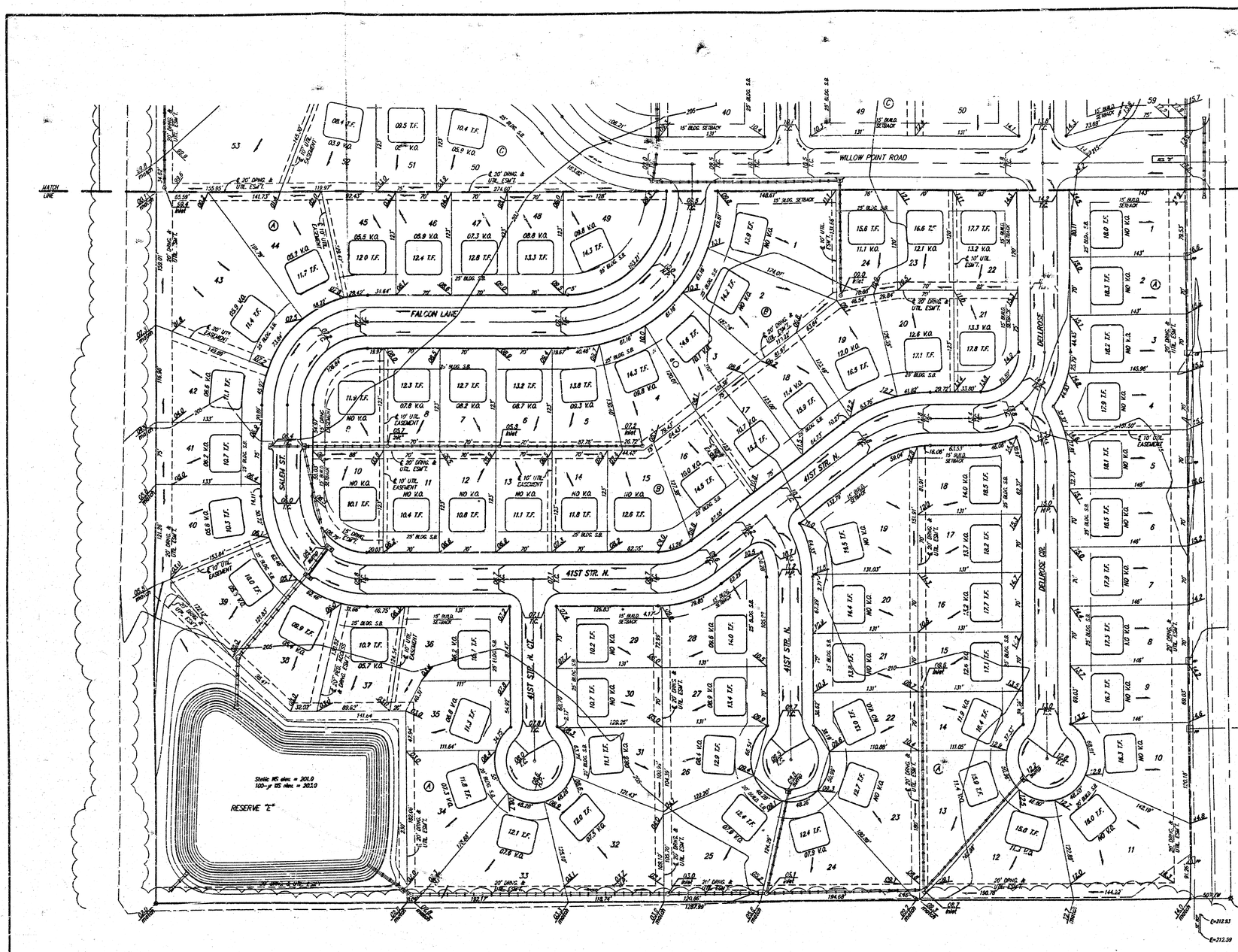
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER

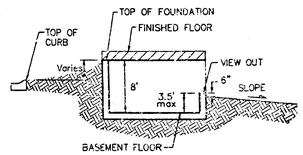
| DESIGN | DRAWN | APPROVED | DATE | SCALE | SHEET |
|---|---|---|---|---|---|
| BLG | BLG,CX | | 04/06/01 | NOTED | 2 OF 3 |

T:\GRZ.DWG



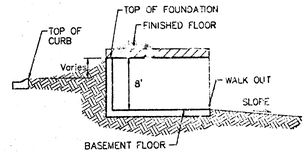

SCALE: 1" = 60'

• = Iron




TYPICAL VIEW OUT

NO SCALE




TYPICAL WALK OUT

NO SCALE

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| LOT | BLOCK | ELEVATION CITY DATUM |
|---|---|---|
| 34-40 | A | 205.0 |
| 27-33, 41-44 | C | 201.0 |
| 2 | D | 207.0 |
| 3 | D | 206.0 |
| 5 | D | 204.0 |
| 6 | D | 203.0 |
| 7 | D | 202.5 |
| 8 | D | 201.5 |
| 9 | D | 201.0 |
| 10 | D | 200.5 |
| 11 | D | 198.0 |
| 12-18 | D | 196.5 |

PRELIMINARY PLAN
NOT FOR CONSTRUCTION

EAGLES LANDING AT NORTH OLIVER

# GRADING PLAN

WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

| PROJECT NUMBER | | | | | SHEET |
|---|---|---|---|---|---|
| | | | | | 3 OF 3 |
| DESIGN | DRAWN | APPROVED | DATE | SCALE | |
| BLG | BLG,GK | | 04/06/01 | NOTED | |