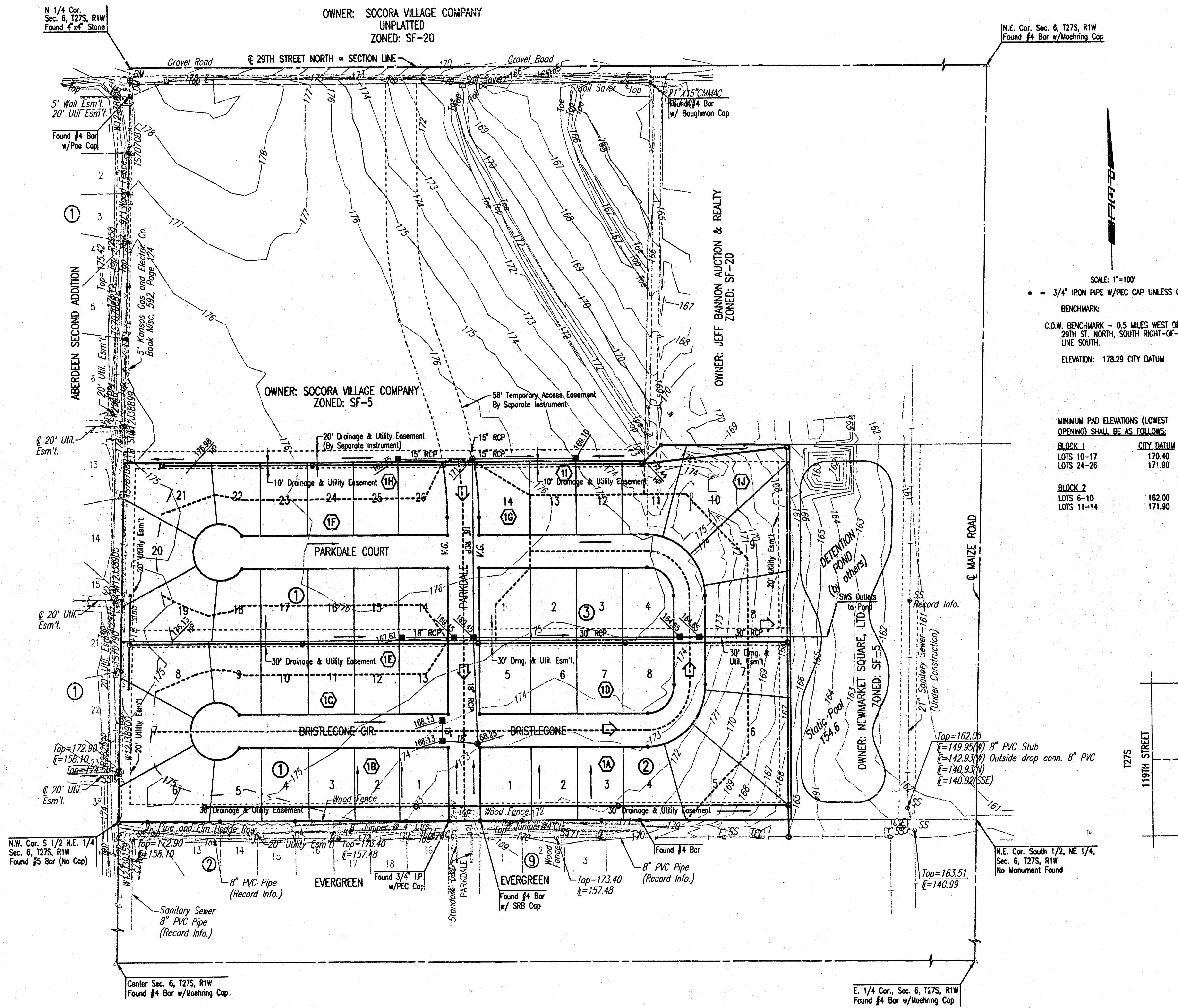


DRAINAGE PLAN FOR
EVERGREEN 4TH

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1"=100'

• = 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED

BENCHMARK:

C.O.W. BENCHMARK - 0.5 MILES WEST OF MAIZE ROAD, ON
29TH ST. NORTH, SOUTH RIGHT-OF-WAY, ON POLE
LINE SOUTH.

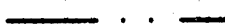
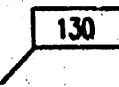
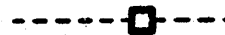
ELEVATION: 178.29 CITY DATUM

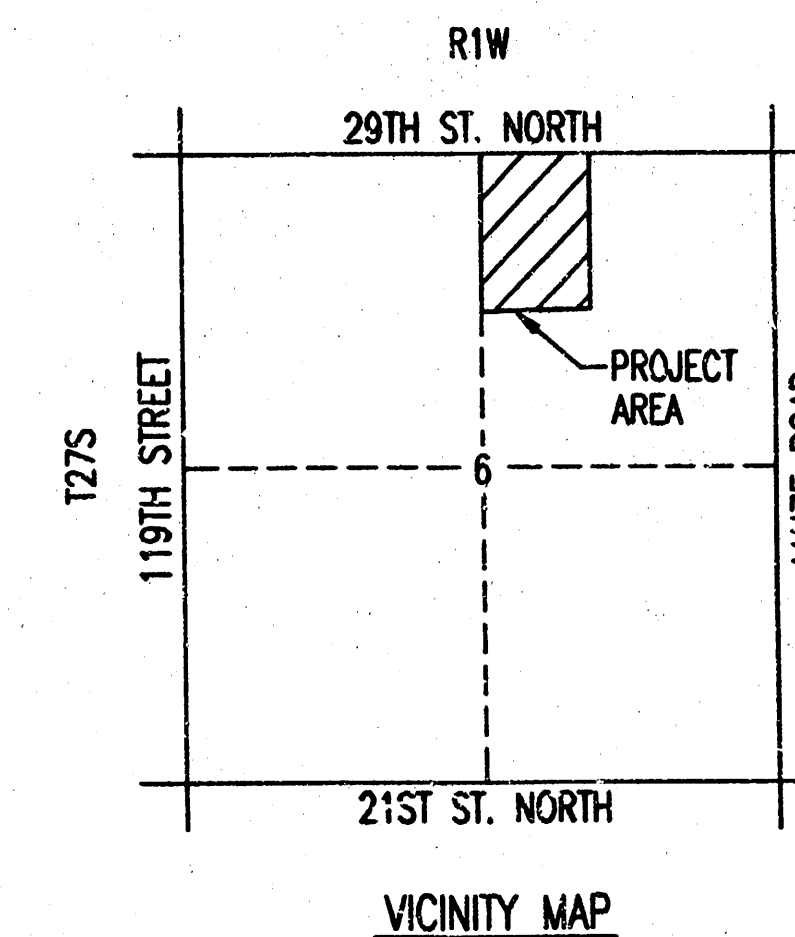
MINIMUM PAD ELEVATIONS (LOWEST
OPENING) SHALL BE AS FOLLOWS:

<u>BLOCK 1</u>	<u>CITY DATUM</u>
LOTS 10-17	170.40
LOTS 24-26	171.90

<u>BLOCK 2</u>	
LOTS 6-10	162.00
LOTS 11-14	171.90

LEGEND

- | | |
|---|--|
|  | BASIC IDENTIFIER |
|  | MINOR BASIN BOUNDARY |
|  | MAJOR BASIN BOUNDARY |
|  | MAJOR STORM WATER OVERFLOW (Q100) |
|  | MINOR STORM WATER FLOW (Q2) |
|  | NODE IDENTIFIER |
|  | STORM SEWER AND INLET |
|  | PRIVATE STORM SEWER AND INLET (BY OWNER) |
|  | STORM SEWER AND MANHOLE |
|  | SPOT ELEVATION |
|  | HIGH POINT ELEVATION |
|  | MATCH EXISTING ELEVATION |
|  | BENCH MARK |
|  | ELECTRIC POLE |
|  | DEADMAN |
|  | ELECTRIC BOX |
|  | OVERHEAD ELECTRIC |
|  | TELEPHONE BOX |
|  | CABLE TV BOX |
|  | WATER VALVE |
|  | FIRE HYDRANT |
|  | SANITARY SEWER MANHOLE |



No.	Revision	By	Date
EVERGREEN 4TH DRAINAGE PLAN NEIL D. CABLE, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-83782 <u>Professional Engineering Consultants, P.A.</u> 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by BDB	Job No. 35-	Sht. of -	
Drawn by BJS	Date MARCH 2003		