

APPROVED DRAINAGE PLAN

SCALE:
1" = 60'
• = IRON

BENCHMARK
City of Wichita Benchmark Disc.
located North and East of the intersection
of 119th St. West and Pawnee.
Elev. = 148.68 City Datum
= 1336.08 NGVD

NOTE:
Minimum building pad elevation
for the lowest opening to the
structures on all lots in this
subdivision shall be 146.7 city
datum (1334.1 NGVD).

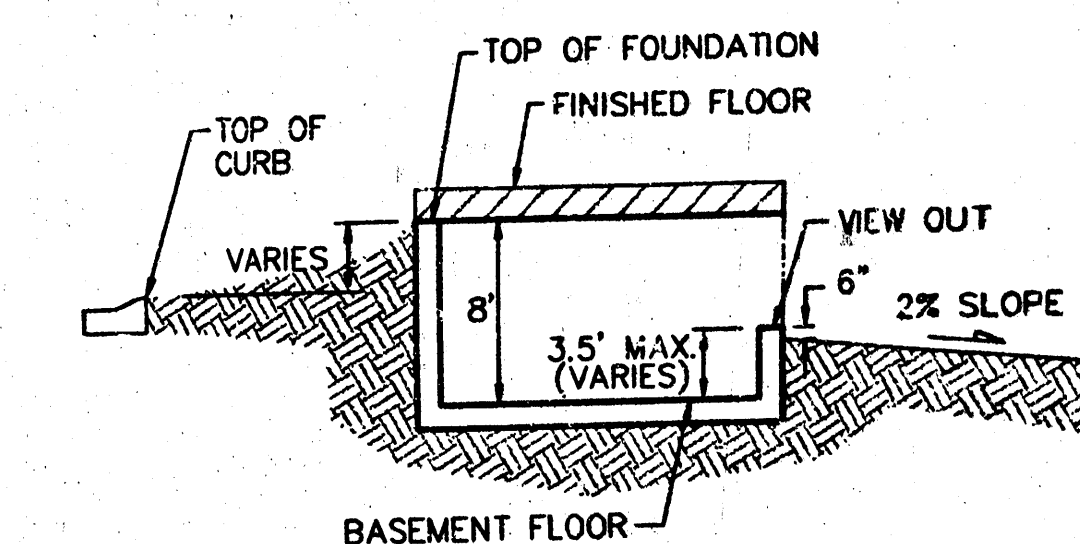
NOTE:
All lots within Flat Creek Addition
shall have a 5 foot interior
sidewalk setback.

NOTE:
Proposed top of foundation are shown
on plans. Contractor to set finish floor
elevation.

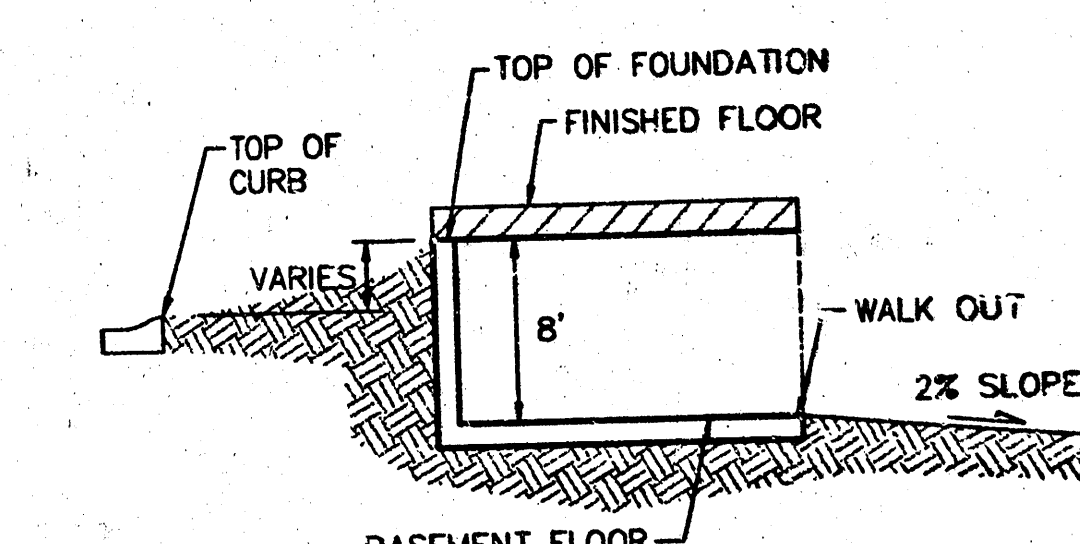
All street elevations shown on plans
are for top of curb (full height).

View-out elevations are denoted as
XX.X V.O.
Walk-out elevations are denoted as
XX.X W.O.

CONTOUR INTERVAL = 1 FT.



TYPICAL VIEW OUT
NO SCALE



TYPICAL WALK OUT
NO SCALE

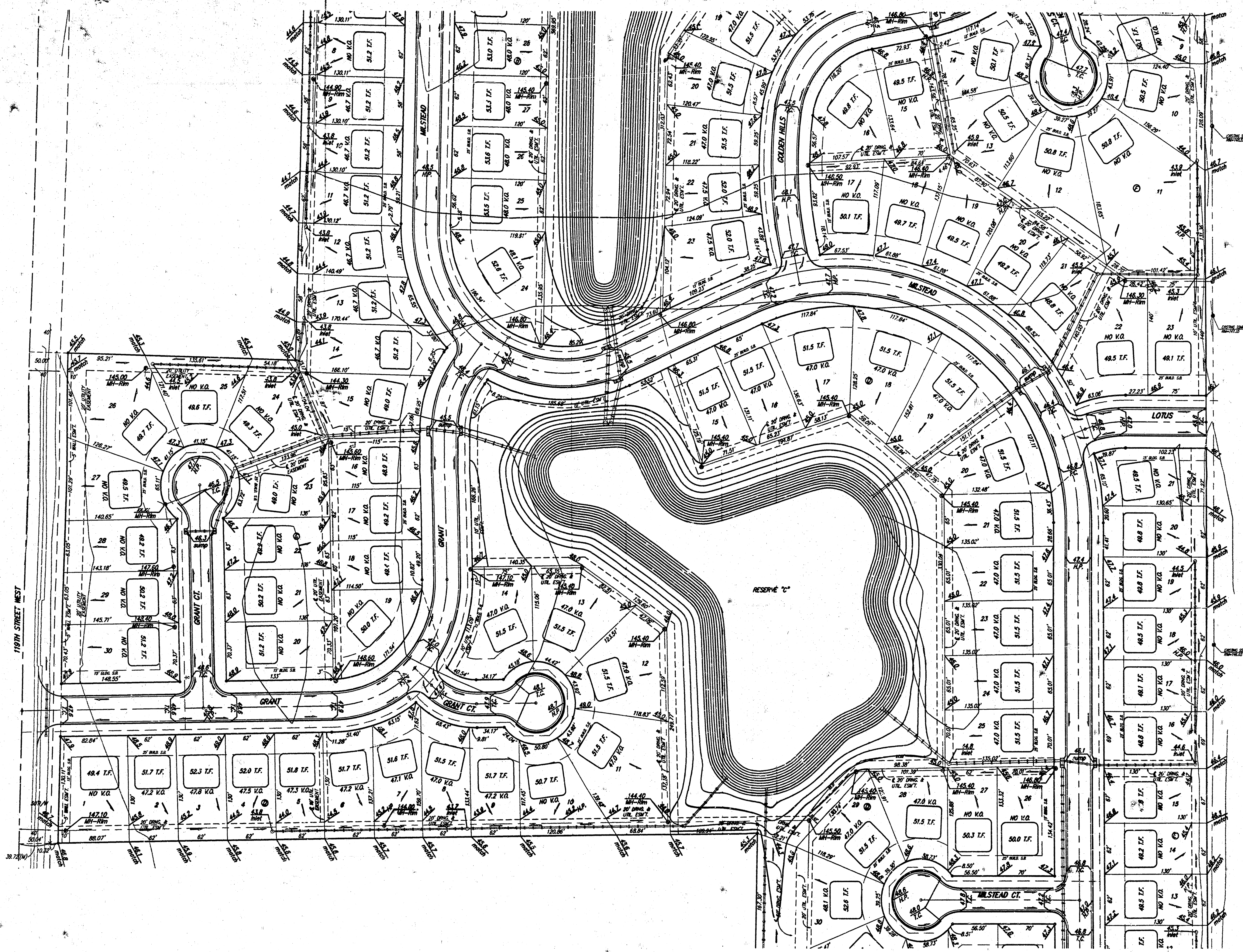
REVISED 3-24-03 BY AEG
REVISED LOTS 4-6, BLK F & LOT 1, BLK D 1/20/03 BY AEG
REVISED LOTS 8 & 11, BLK F 1/8/03 BY AEG
REVISED 8/19/02 BY AEG PER NW
Rev. 1000 1-21 BLK A, Q4002001 B.G.

FLAT CREEK ADDITION
GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER		DATE		SCALE	
DESIGN	DRAWN	APPROVED	DATE	SCALE	NOTED
NW/BELG	BLG		04/27/01		

SHEET
1
OF
3



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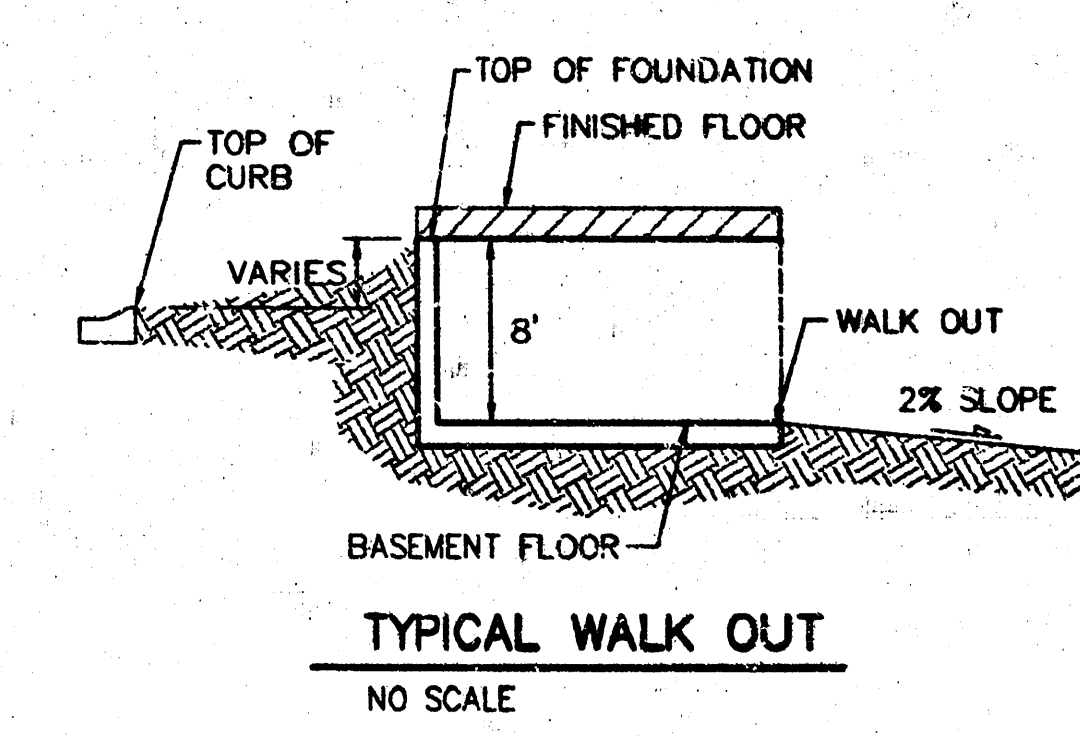
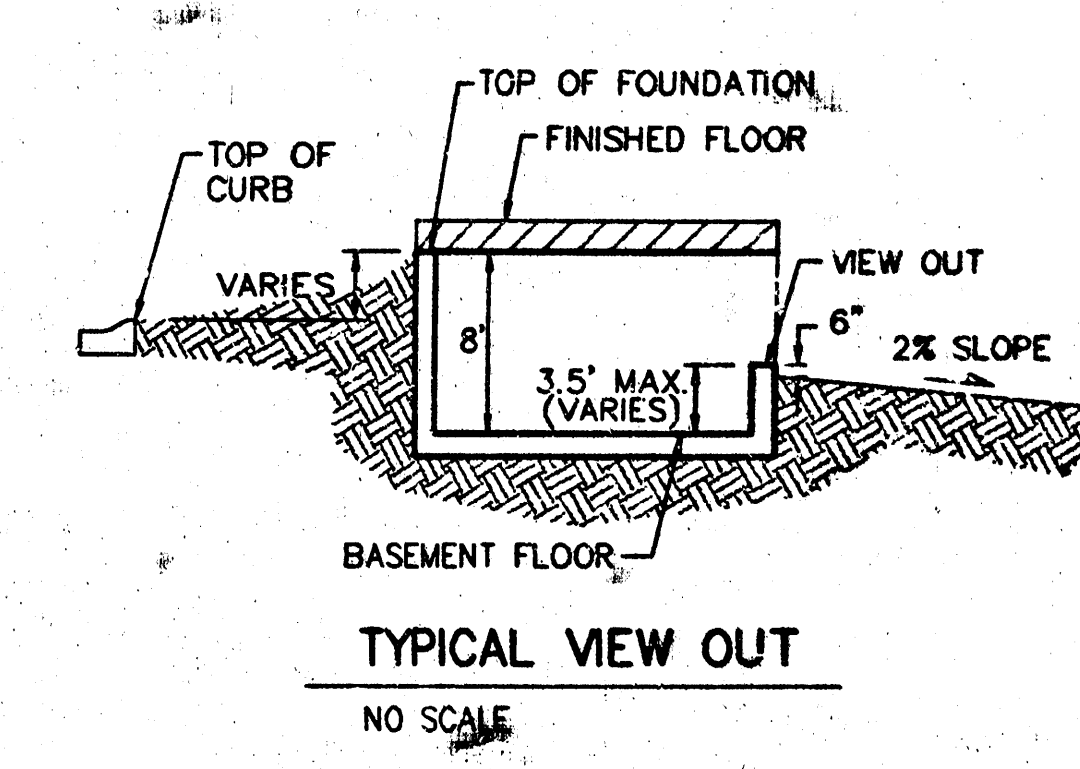
NOTE:
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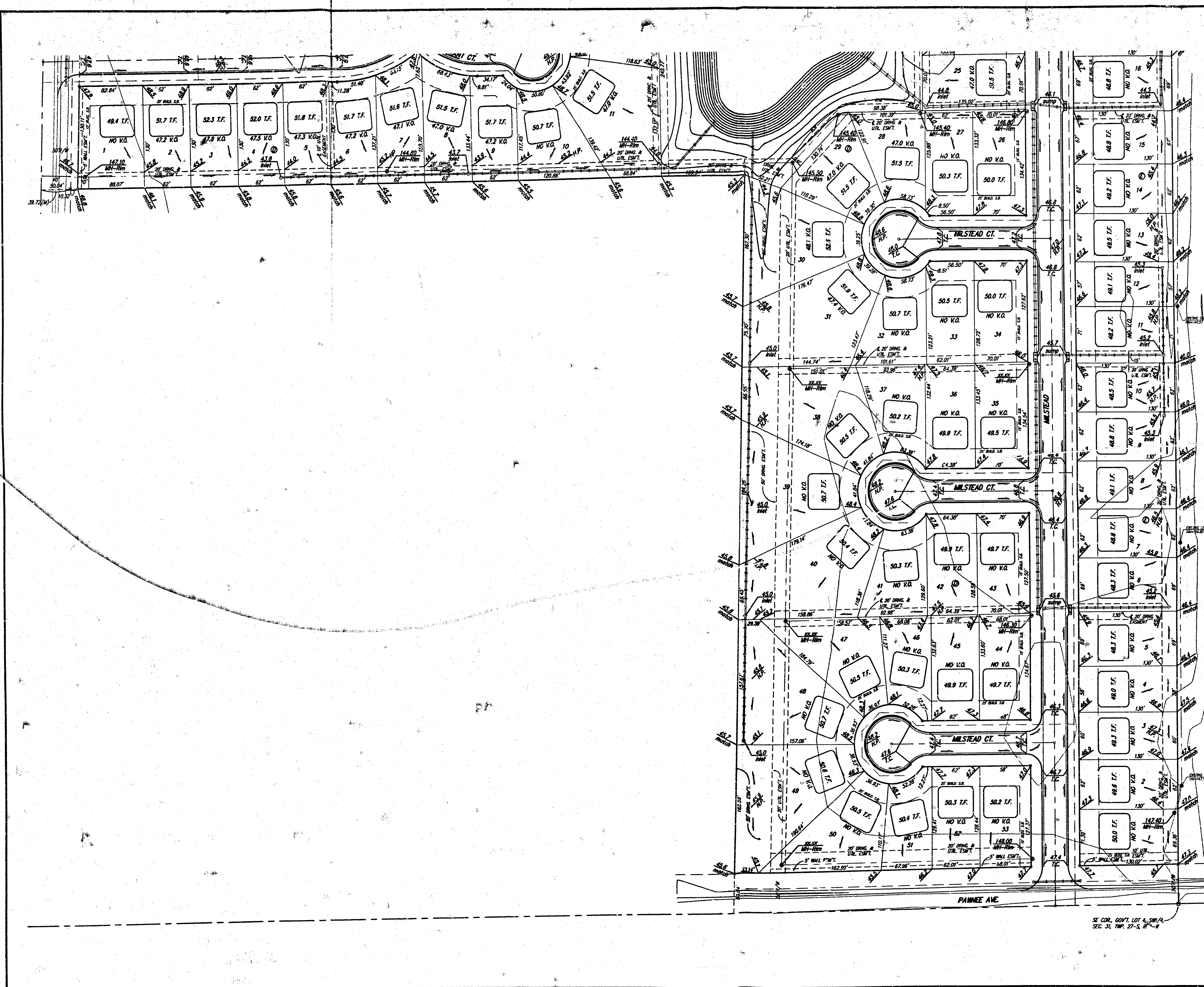
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REVISED LOTS 4-6, BLK F & LOT 1, BLK D 1/20/03 BY AEG
REVISED LOTS 8 & 11, BLK F 1/9/03 BY AEG
REVISED 8/19/02 BY AEG PER NGW

FLAT CREEK ADDITION GRADING PLAN WICHITA, KANSAS				
BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				
DESIGN NGW, BLG	DRAWN BLG	APPROVED	DATE 04/27/01	SCALE NOTED
				SHEET 2 OF 3



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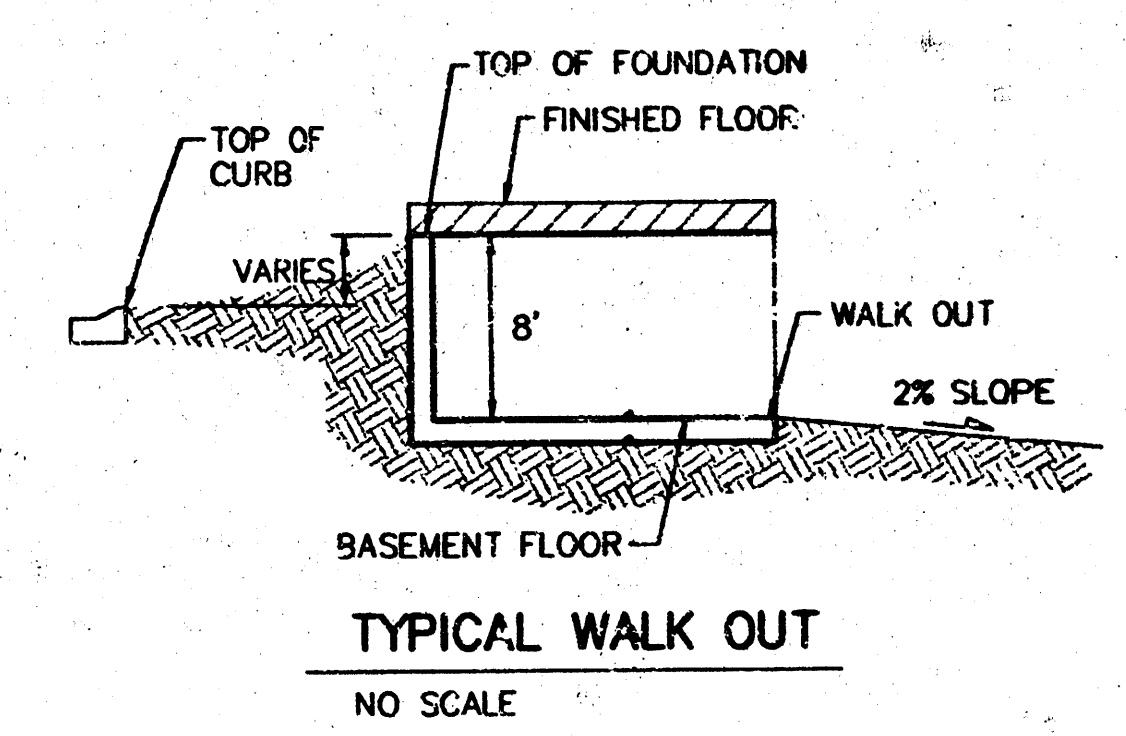
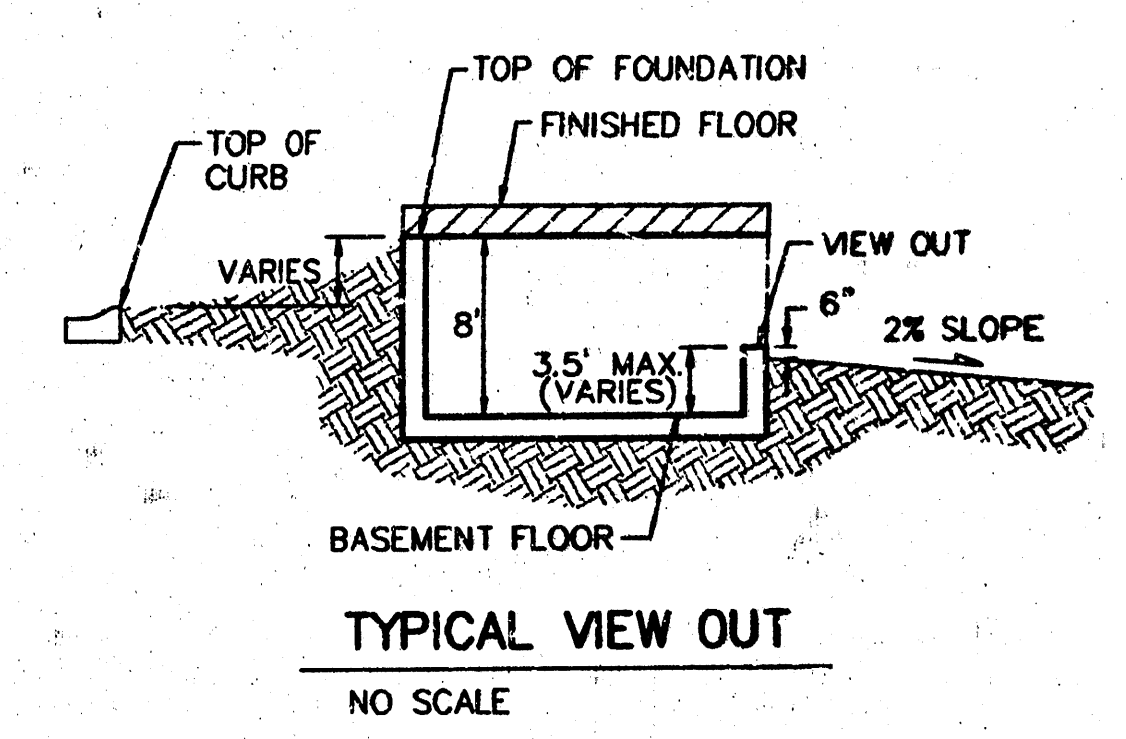
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REVISED 8/19/02 BY AEG PER NBW

FLAT CREEK ADDITION
GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-362-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN NBW/BLG	DRAWN BLG	APPROVED	DATE 04/27/01	SCALE NOTED
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PROJECT NUMBER: _____ SHEET: **3**