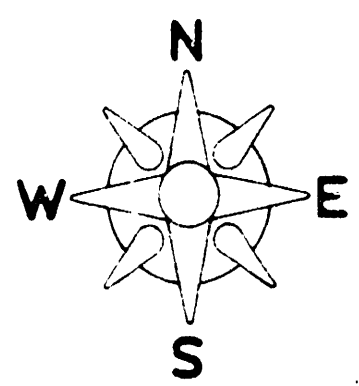




i" = 40'
● = Iron
W = Water Main
O.E = Overhead Electric
O.T = Overhead Telephone
U.P = Utility Pole
S.E.P = Spot Elevation

PRELIMINARY PLAT
of
GLOW WORM ONE
AN ADDITION TO
SEDGWICK COUNTY, KANSAS

LEGAL DESCRIPTION:

TWO TRACTS IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 26 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

[N] BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 21, 1543 FT. EAST OF THE NORTHEAST CORNER OF SAID SECTION 21; THENCE SOUTH 57O FT.; THENCE WEST 332 FT. TO A POINT ON THE EAST BANK OF THE CREEK; THENCE SOUTHEASTERLY ALONG THE EAST BANK OF THE CREEK TO AN IRON PILE 669.15 FT. TO A POINT 670 FT. SOUTH OF THE NORTH LINE OF SECTION 21; THENCE NORTH 670 FT. TO A POINT 182 FT. EAST OF 669-1/2 INCH; THENCE WEST 189 FT. TO PLACE OF BEGINNING.

THENCE SOUTHWESTERLY ALONG THE RIGHT-OF-WAY OF THE ST. LOUIS AND SAN FRANCISCO RAILROAD AND THE NORTH LINE OF SAID SECTION 21, SAID POINT BEING 703 FT. EAST OF THE NORTHEAST CORNER OF SAID SECTION 21; THENCE EAST ON THE SECTION LINE 848 FT.; THENCE PARALLEL WITH THE NORTH LINE OF SAID SECTION 21, 482 FT. TO THE EAST LINE OF THE RIGHT-OF-WAY OF THE ST. LOUIS AND SAN FRANCISCO RAILROAD; THENCE NORTHERLY ALONG THE EAST LINE OF SAID RAILROAD TO THE INTERSECTION THEREWITH OF THE ABOVE DESCRIBED TRACTS THAT PORTION CONFORMED FOR WICHITA-WALLACE CENTER FLOOD CONTROL PROJECT, CHISHOLM CREEK DIVERSION, PART III, AS DESIGNATED UNDER "TRACT NO. 134" IN DISTRICT COURT CASE NO. A-41501.

Benchmark -
Brass Disc. at NE. Cor. of Bridge
on 53rd ST N. over Chisholm
Creek Diversion. Elev. 1344.17
M.S.L.

Note - Add 1300.00 to spot elevations
to convert to M.S.L.

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA
April 21, 1989

