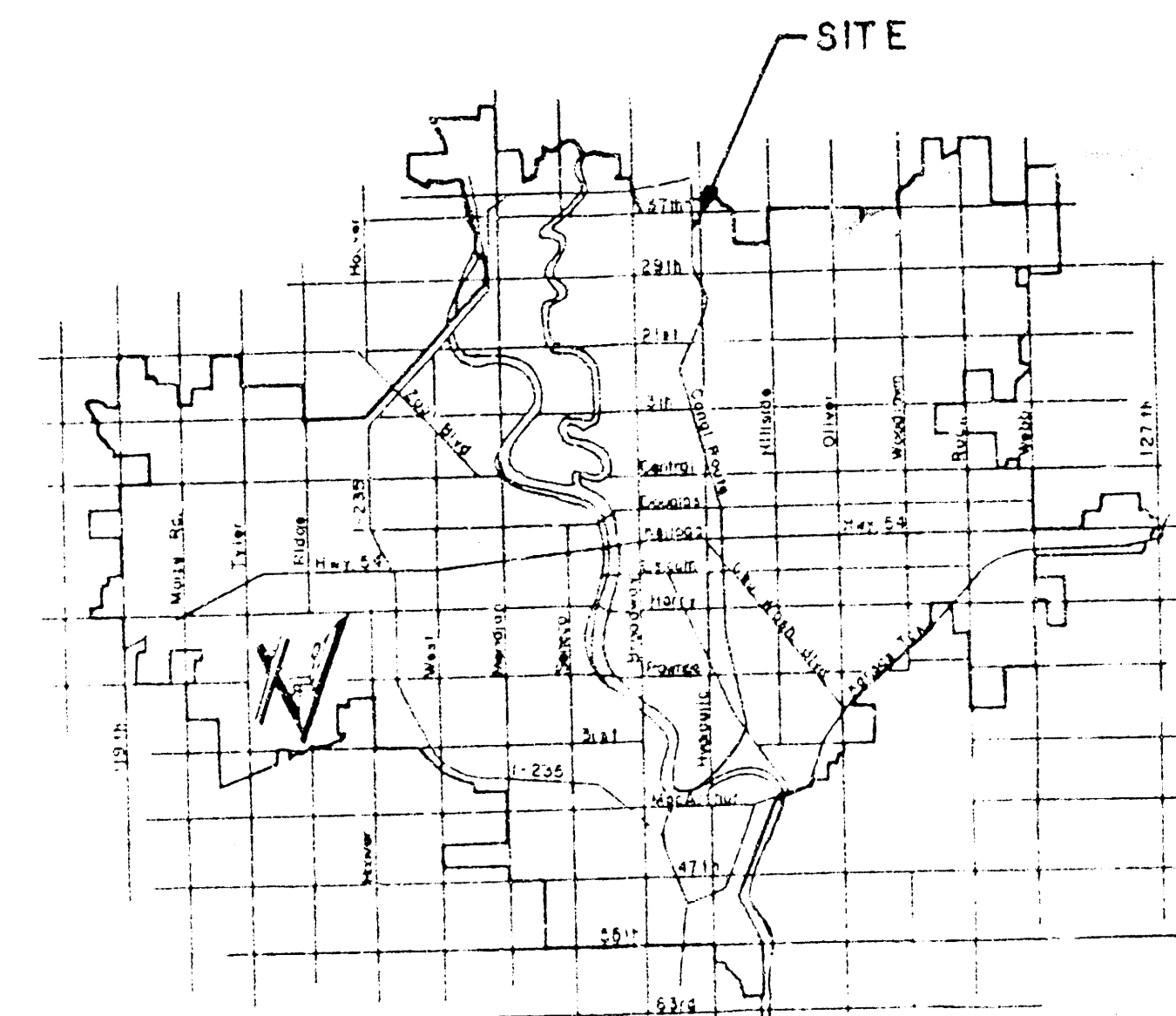


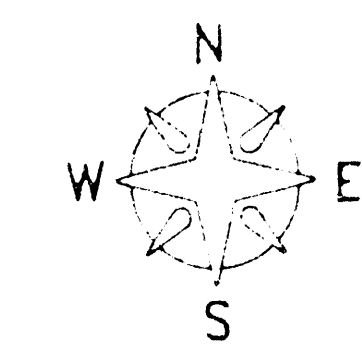
DRAINAGE PLAN for HAMPEL ADDITION Wichita, Sedgwick County, Kansas

LEGAL DESCRIPTION

THE NORTH 200 FEET OF THE NORTH 470 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTH-EAST QUARTER OF SECTION 33, TOWNSHIP 26 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, 1/4 AC. EAST OF THE EAST RIGHT-OF-WAY OF THE INTERSTATE HIGHWAY 35, EXCEPT THE EAST 1/4 OF THE NORTH 1/4 OF ROAD 1/4 AC.



1" = 3 Miles



1" = 20'
O = IRON

LEGEND

W = WATER MAIN
FH = FIRE HYDRANT
UP = UTILITY POLE
OE = OVERHEAD ELECTRIC
G = GAS MAIN
UT = UNDERGROUND TELEPHONE
SS = SANITARY SEWER

BENCHMARK

10' IN DARTING, ON TOP OF FIRE HYDRANT, AT NE CORNER OF BUCKLEY ROOFING PROPERTY. ELEV. = 1375.6 CITY DATUM.

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA
June 21, 1995

