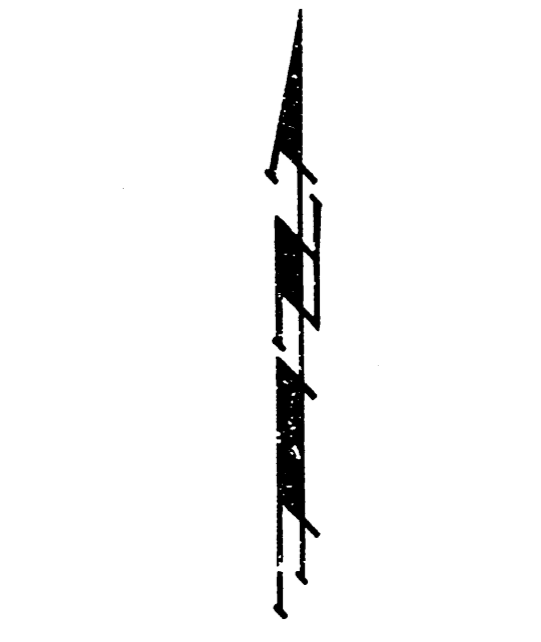


DRAINAGE & GRADING PLAN HUNTER'S POINTE TAYLOR ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



0 60 120
 DATE OF PREPARATION: 12 JANUARY 2004
 DATE OF TOPOGRAPHY: 30 DECEMBER 2003
 CONTIGUOUS INTERVALS = 1' 00"

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION City Datum
1-5	A	118.1

- OP □ = Cable TV Pedestal
 - EB □ = Electric Box
 - PH ○ = Fire Hydrant
 - GP ○ = Guy Pole
 - LP ○ = Light Pole
 - MB = Mail Box
 - PP □ = Power Pole
 - SMW ● = Sanitary Sewer Manhole
 - SWB ● = Southwestern Bell Manhole
 - SWB Pad □ = Southwestern Bell Pedestal
 - T ○ = Tree
 - TRM □ = Transformer
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ⊙ = #4 REBAR W/ "TISI CLS 22" CAP (FOUND)
 - ⊗ = 1" IRON (FOUND)
 - = 3/4" IRON (FOUND)
 - = #4 REBAR W/ "MKEC" CAP (FOUND)
 - ⊙ = #5 REBAR W/ "ARMSTRONG 780"

