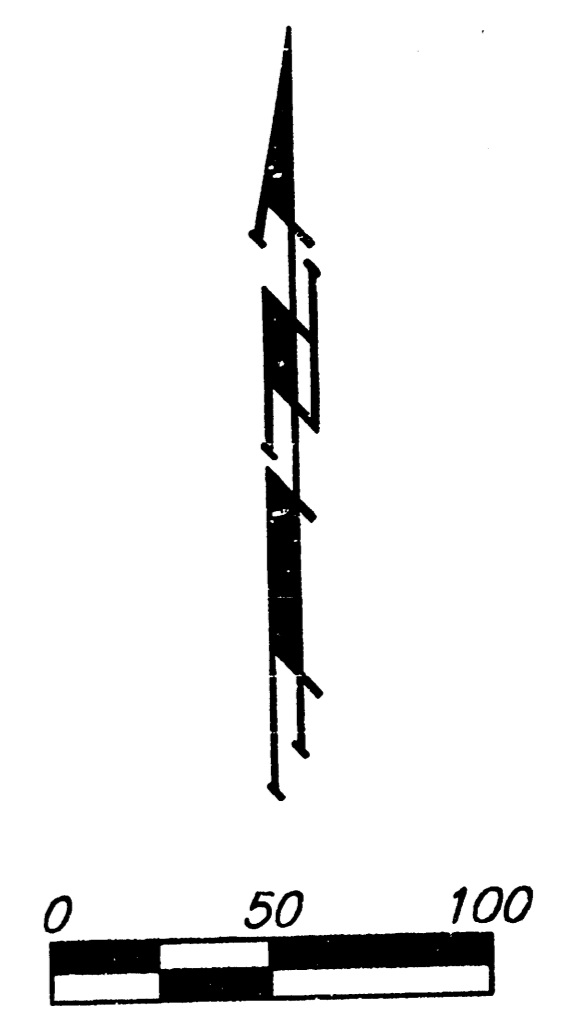
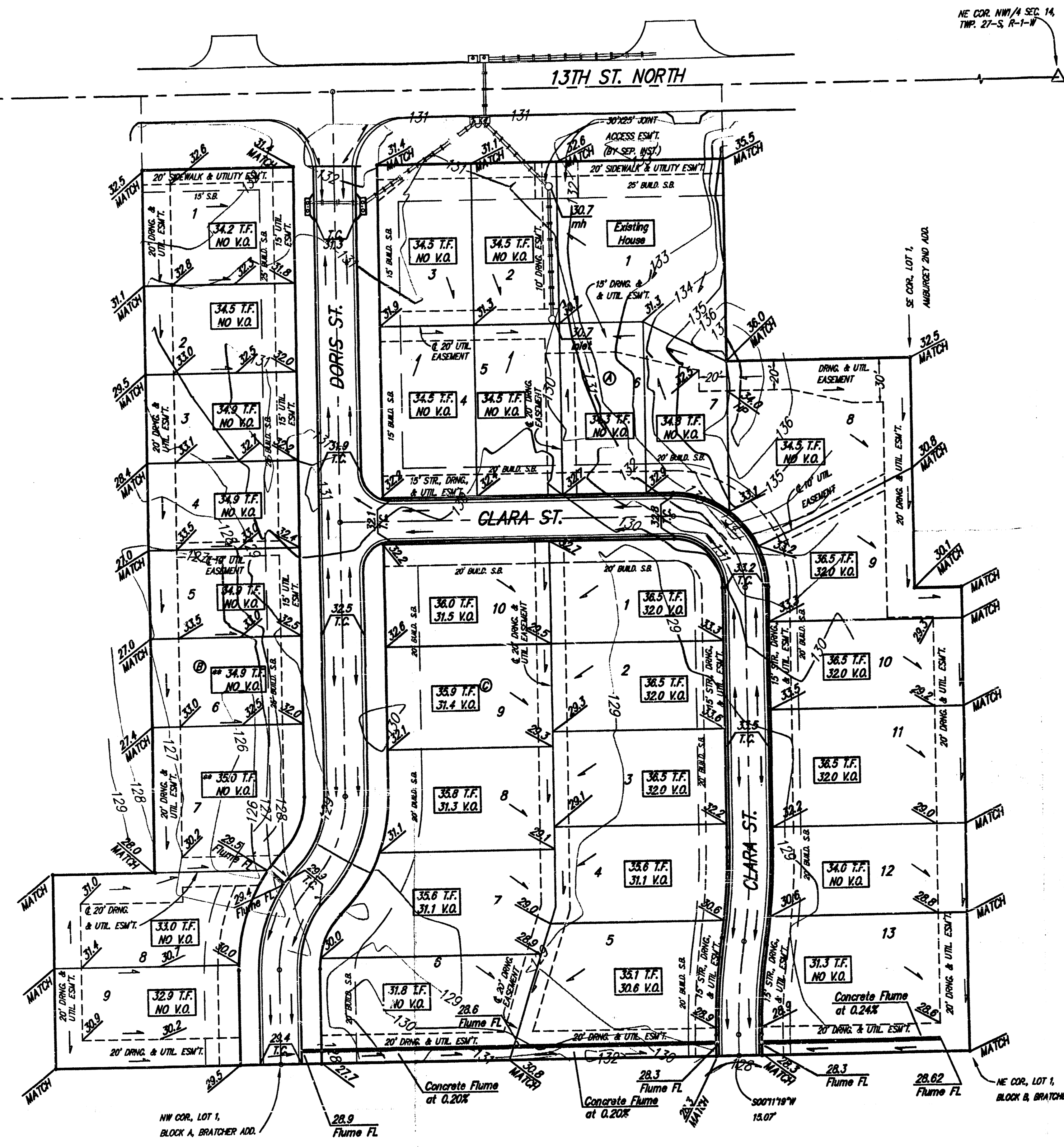


**APPROVED  
DRAINAGE PLAN**



- LEGEND**
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - △ = SECTION CORNER
  - = AREA INLET
  - = CATCH BASIN
  - = DRAINAGE PIPE
  - = CONCRETE DRAINAGE FLUME

**NOTES:**  
Proposed Top of Foundation Elevations are shown on plans.  
Contractor to set finished floor elevations.  
All street elevations shown on plans are for top of curb (full height).  
Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.  
Add 100 to finish grade elevations indicated to achieve city datum elevation. Existing grade elevations are in city datum.  
\*\* indicates that extra deep foundations or footings may be required.

REVISED 01-04-2006, Lots 4,5,7 Block C (MWS)  
REVISED 10-13-2004



STEVE KELLEY 5TH ADDITION  
**GRADING PLAN**  
CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-282-7271 • 318 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_

|        |       |          |       |       |
|--------|-------|----------|-------|-------|
| DESIGN | DRAWN | APPROVED | DATE  | SCALE |
| JLD    | JLD   | JLD      | 04/04 | Noted |

**1**