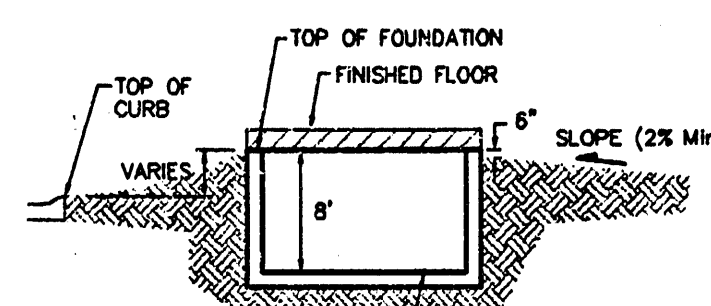
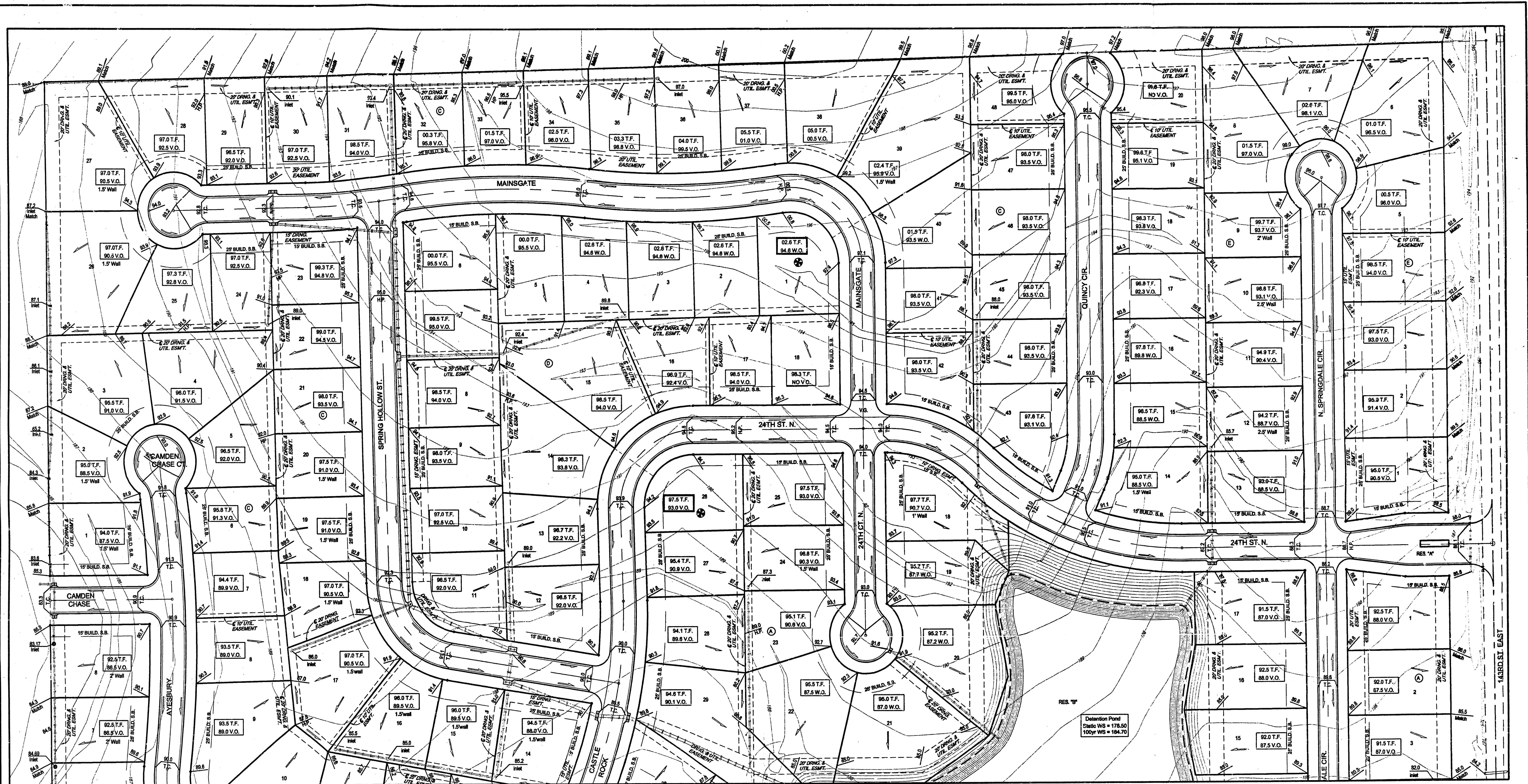
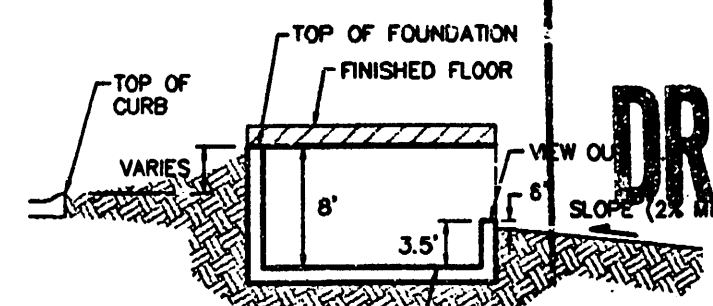
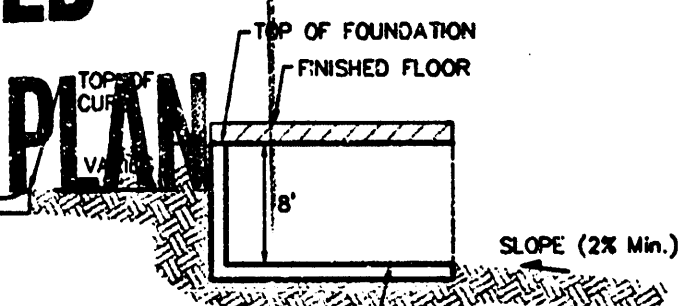




TYPICAL NON-VIEW OUT DETAIL
NO SCALE



TYPICAL VIEW OUT DETAIL
NO SCALE



TYPICAL WALK OUT DETAIL
NO SCALE

APPROVED DRAINAGE PLAN

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH MEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

LOT	BLOCK	CITY DATUM
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

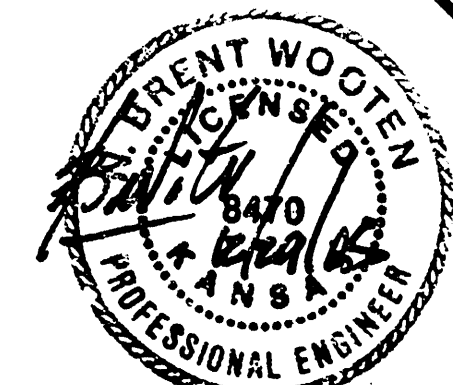
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL  INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.

6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, MEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A MEW-OUT WALL HEIGHT BELOW THE MEW-OUT ELEVATION.

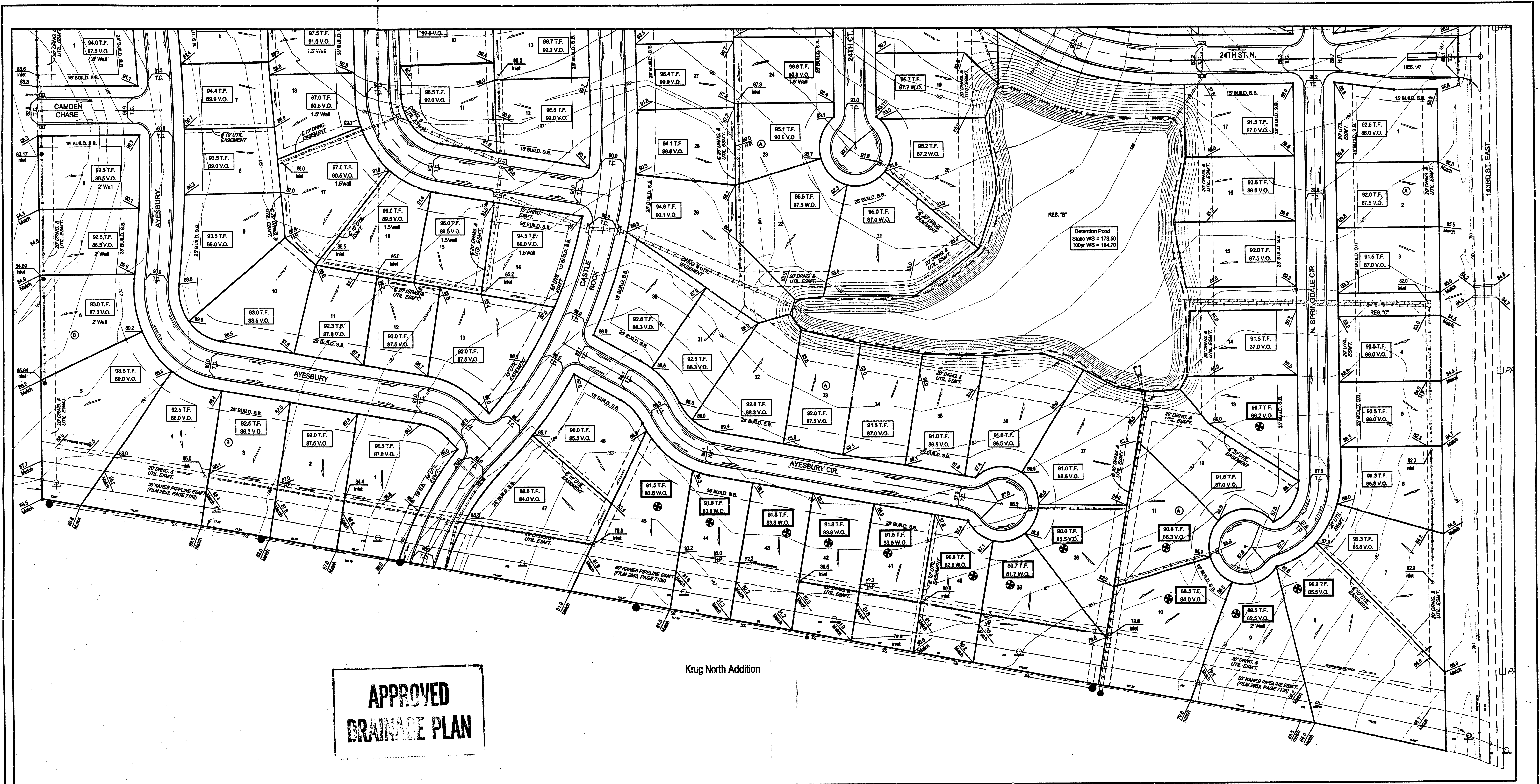
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
• = Iron

BENCHMARK:
"C" OUT IN THE MIDDLE OF THE
N. HEADWALL OF R.C.B.C. ON
21ST STREET NORTH
1004.3' N. & 221.1' N. OF THE
SE COR. SE 1/4, SEC. 2,
TWP. 27-S, R-2-E
ELEV. = 121.23 CITY DATUM
(1380.63 NGVD29)

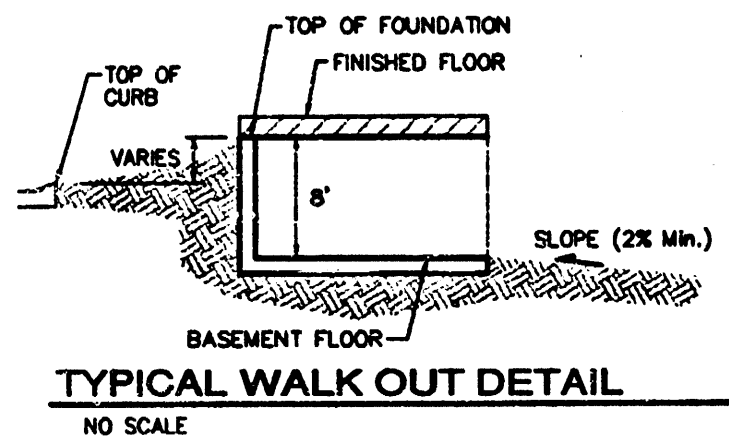
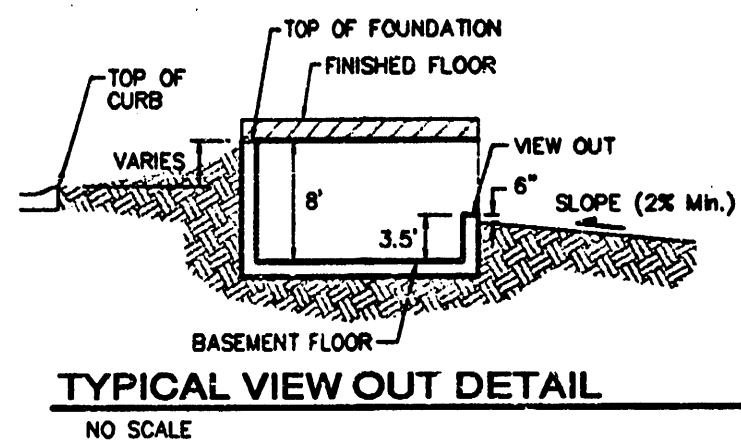
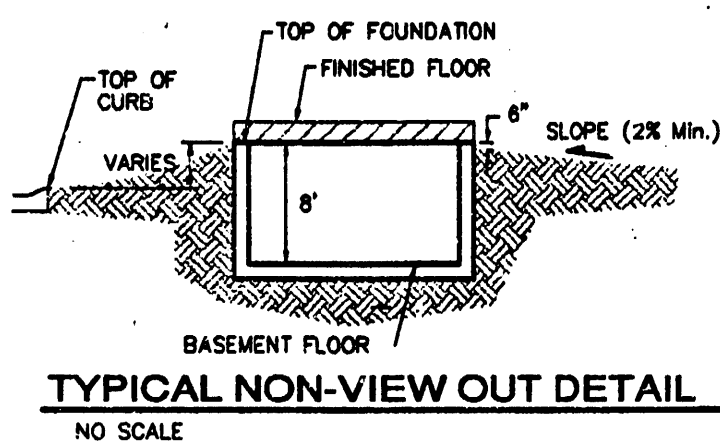


 KRUG NORTH 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS	
Baughman Company, P.A. 315 E. St. Wichita, KS 67202-1778 PHONE: 316-262-7778 FAX: 316-262-7779 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE	
PROJECT NUMBER	DISKIN BLG
REVISIONS 12/28/05 1. (per city and client)	ATD DATE 23/MAY/05
SCALE noted	SHEET 1 OF 2



APPROVED DRAINAGE PLAN

Krug North Addition



NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX.X W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

LOT	BLOCK	ELEVATION CITY DATUM
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.

6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.

7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
• = Iron

BENCHMARK:
"1" CUT IN THE MIDDLE OF THE
N. HEADWALL OF R.C.B.C. ON
21ST STREET NORTH.
1004.3' W & 22.1' N. OF THE
SE COR. SE 1/4, SEC. 2,
T1P. 37-S, R-2-E.
ELEV. = 1232.3 CITY DATUM
(1360.63 MGD29)



Baughman		KRUG NORTH 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS	
Baughman Company, P.A. 315 8th St. West, KS 67211 P 316.262.7711 F 316.262.0188 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	DRAWN	
12/28/05	BLJ	BLO	
ATD	APPROVED	DATE	23May05
SCALE	NOTED	SHEET	2 OF 2