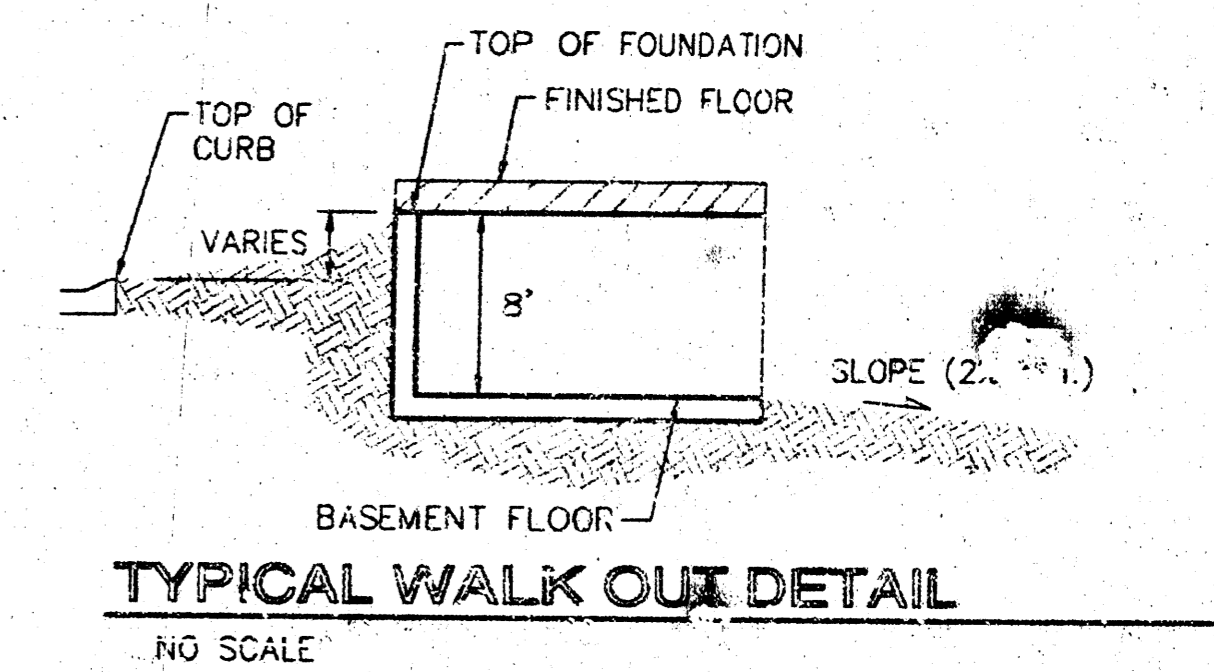
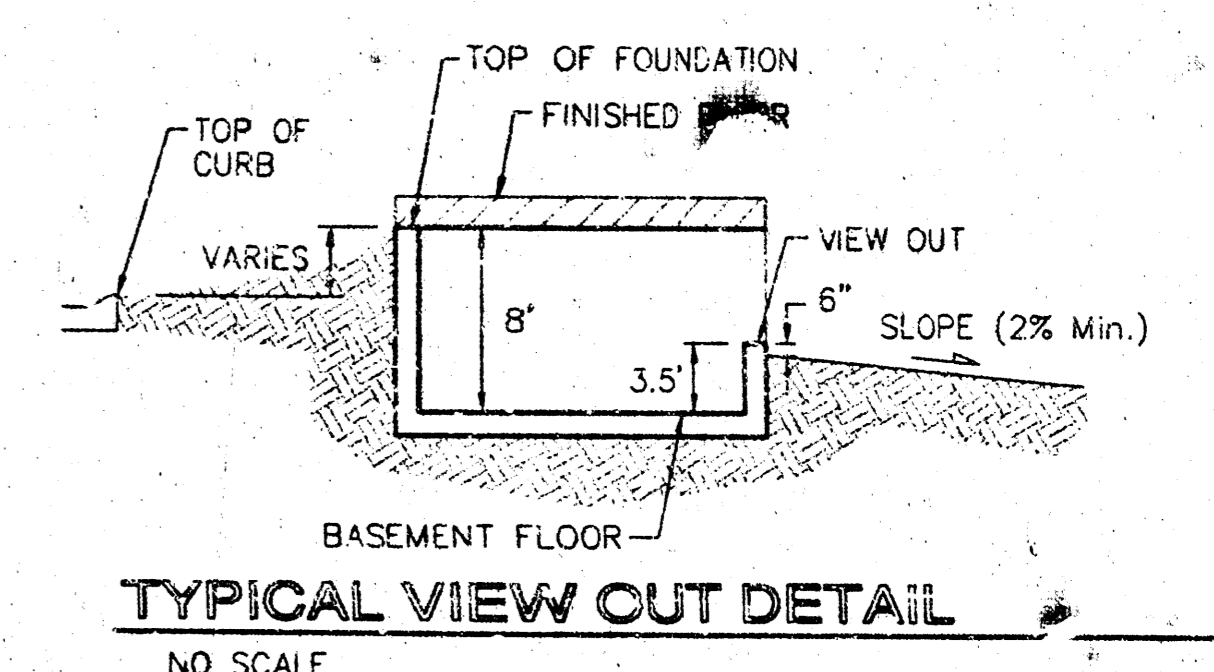
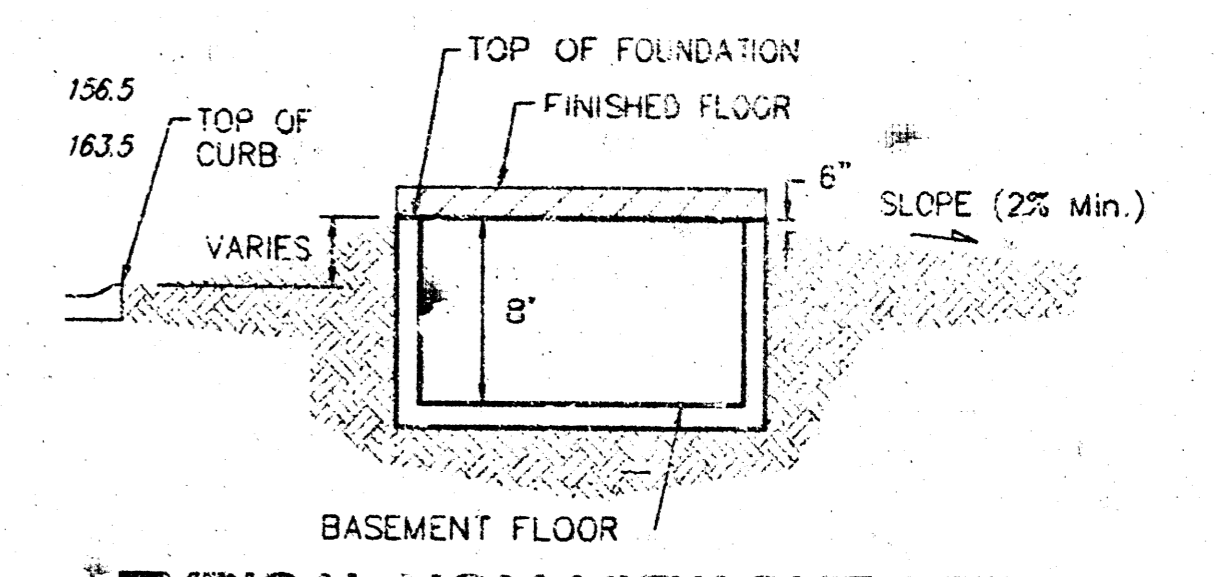
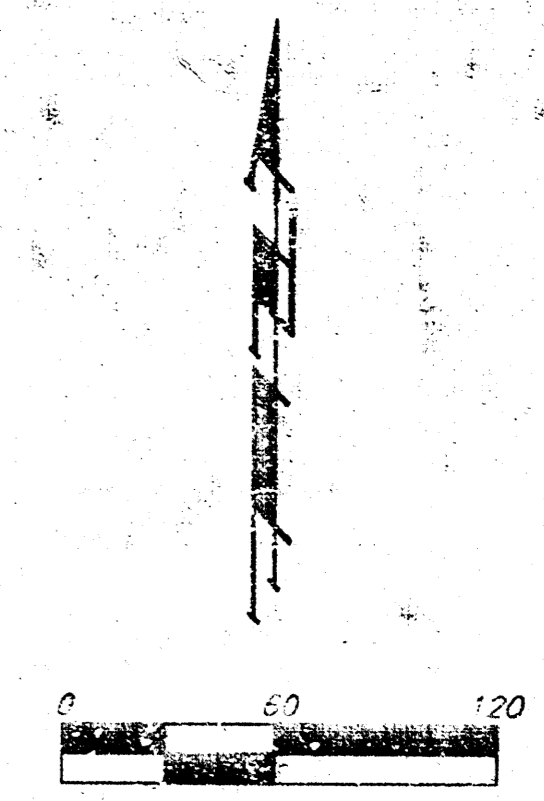


60-22-33-36  
 Cont: 600' road in H.L.P. 800' west &  
 31' north of the NE cor. NW 1/4, Sec  
 14, Twp. 27-S. R. 2-W. of the 6th  
 P.M.  
 Elev = 102.88 City Datum  
 1350.00 M.G. V.O. 29

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-19	B	
6-22, 33-36	D	



**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)  
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

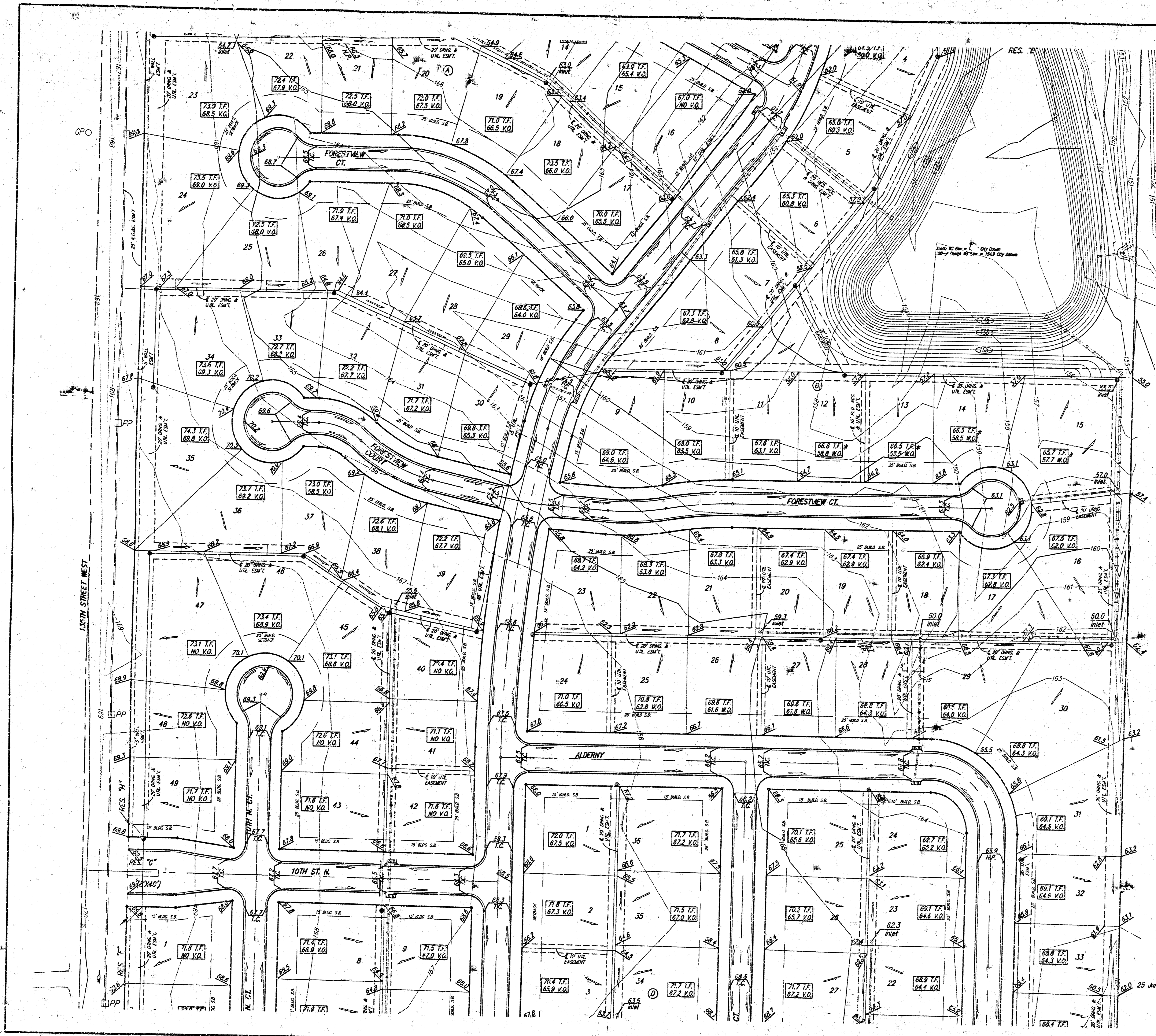
**APPROVED  
 DRAINAGE PLAN**

25 June 03 revised house elev by SHD per NEN  
 SHD A: Lots 2, 17-21, 29, 34, 38-39  
 SHD B: Lots 5-9

**LIBERTY PARK 2nd ADDITION  
 GRADING PLAN**  
 WICHITA, KANSAS

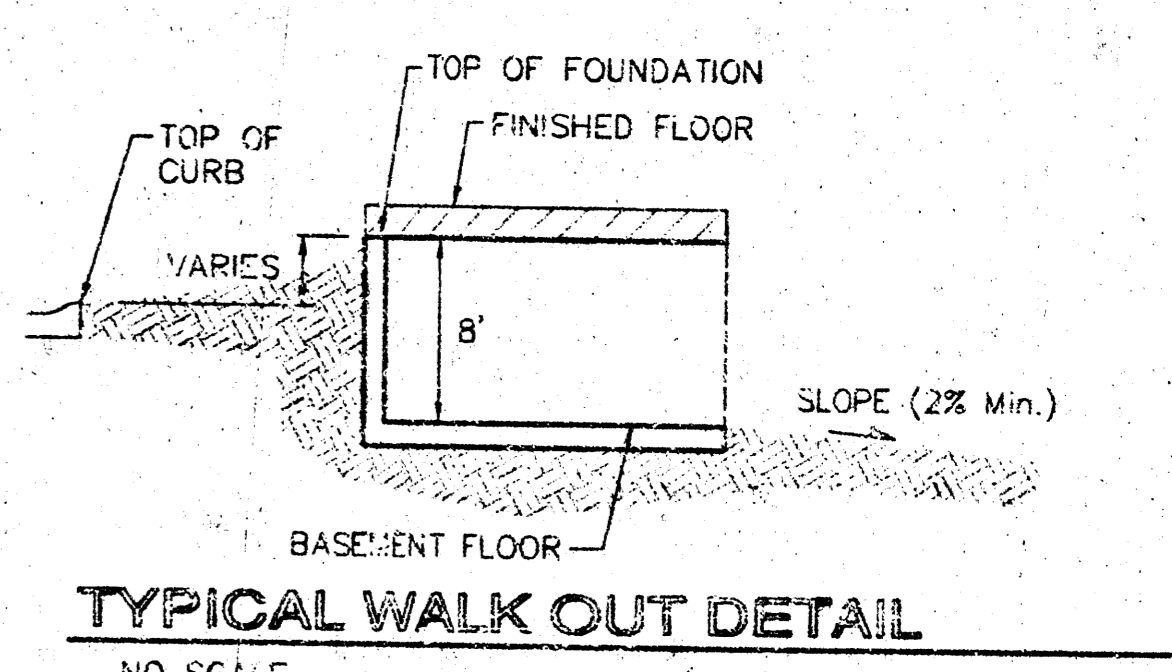
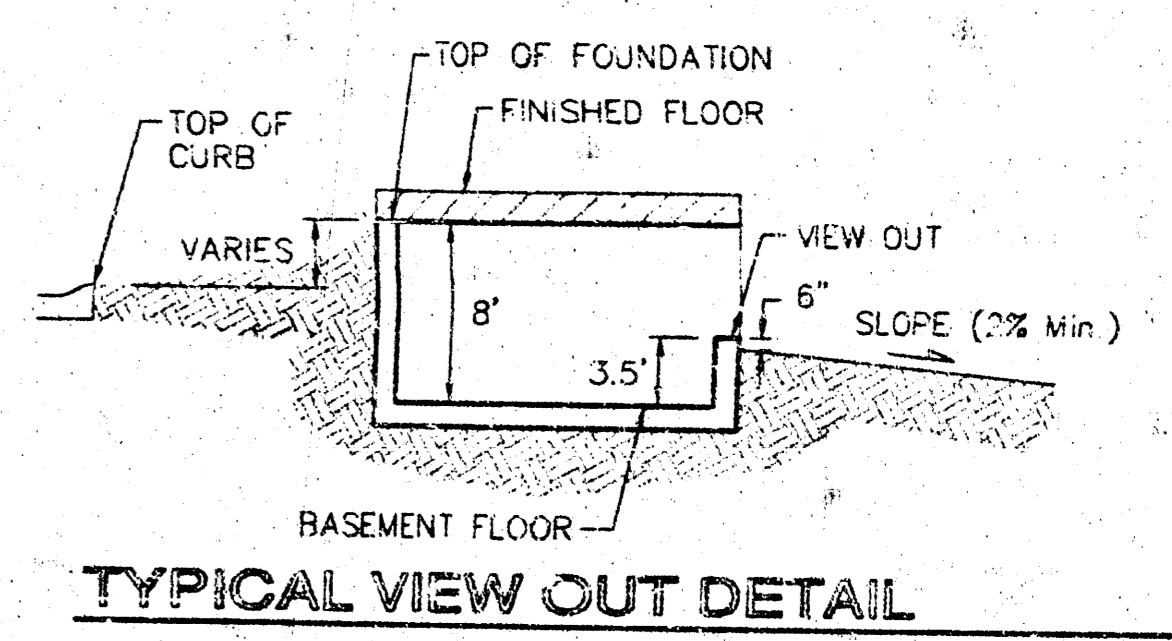
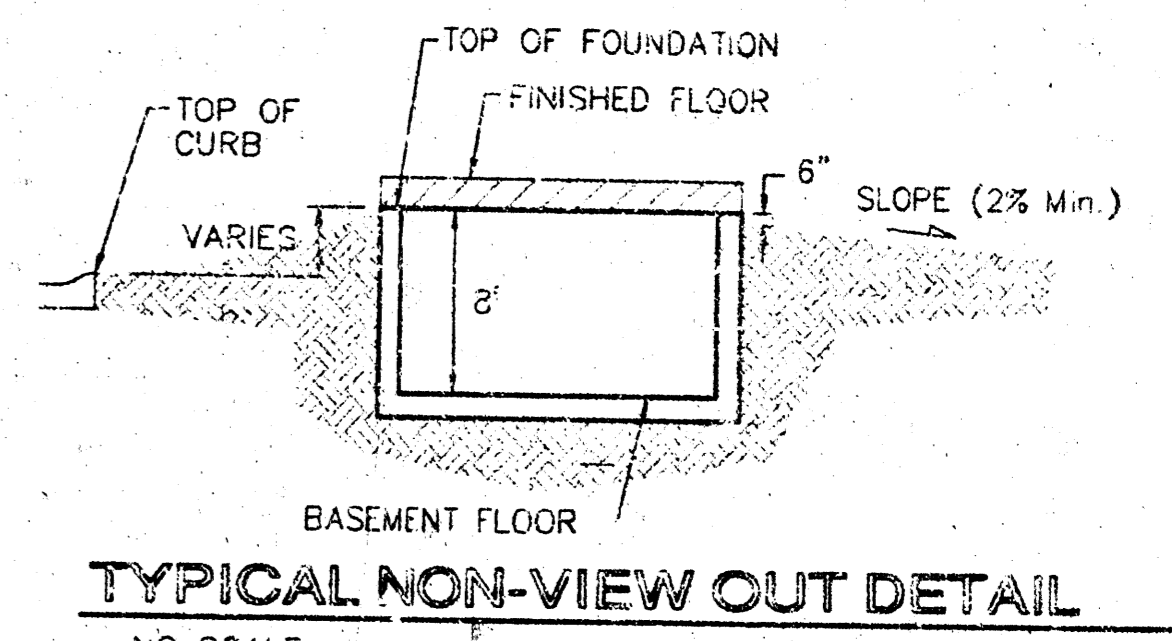
**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-782-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET <b>1</b> OF <b>8</b>
BLG	BLG		03/24/03	NOTED	



**BENCHMARK**  
 County 600' not in K.L.P. 800' west &  
 31' north of the NE cor., NW 1/4 Sec.  
 12, Twp. 27-S, R-2-W of the 6th  
 P.M.  
 Elev. = 152.88 City Datum  
 1350.08 N.G.V. 29

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLUCK	ELEVATION
1-19	B	156.5
6-22, 33-36	D	157.5



**NOTES**  
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (X.X' V.O.)  
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

\* Indicates extra deep foundation may be required

**LIBERTY PARK 2nd ADDITION**  
**GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 315-282-2221 • 315-282-2222 • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET: **23**

DESIGN: B.L.G.	DRAWN: B.L.G.	APPROVED: _____	DATE: 03/24/03	SCALE: NOTED	OF: 3
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25' Area 03 revised house elev by SMD per NEM  
 28' A: Lots 2, 17-21, 29, 34, 39-39  
 28' B: Lots 5-9

