

N.H. Cor. N.E. 1/4, Sec 24,
T25, R1E, of 6th PM.

CENTRAL

CENTRAL AVE.

B.M. Brass rod in Conc. post
35' N 1/4 W of inter. of N.E.
of Central with W.E. Edgemoor.
Elev. = 185.657 City Datum.

Top Date: April 27, 1984

Scale - 1" = 10'
June, 1984



MEMO

COPIES 10:
Forrest Nagley

TO: Mr. Mike Lindebak, P.E.
7th Floor City Hall
City Engineer
455 N. Main
Wichita, KS 67202

PROJECT NO. 36-84236-1-251

PROJECT: Luther Addition

DATE: June 11, 1984

ATTN: Chris Breitenstein, P.E.

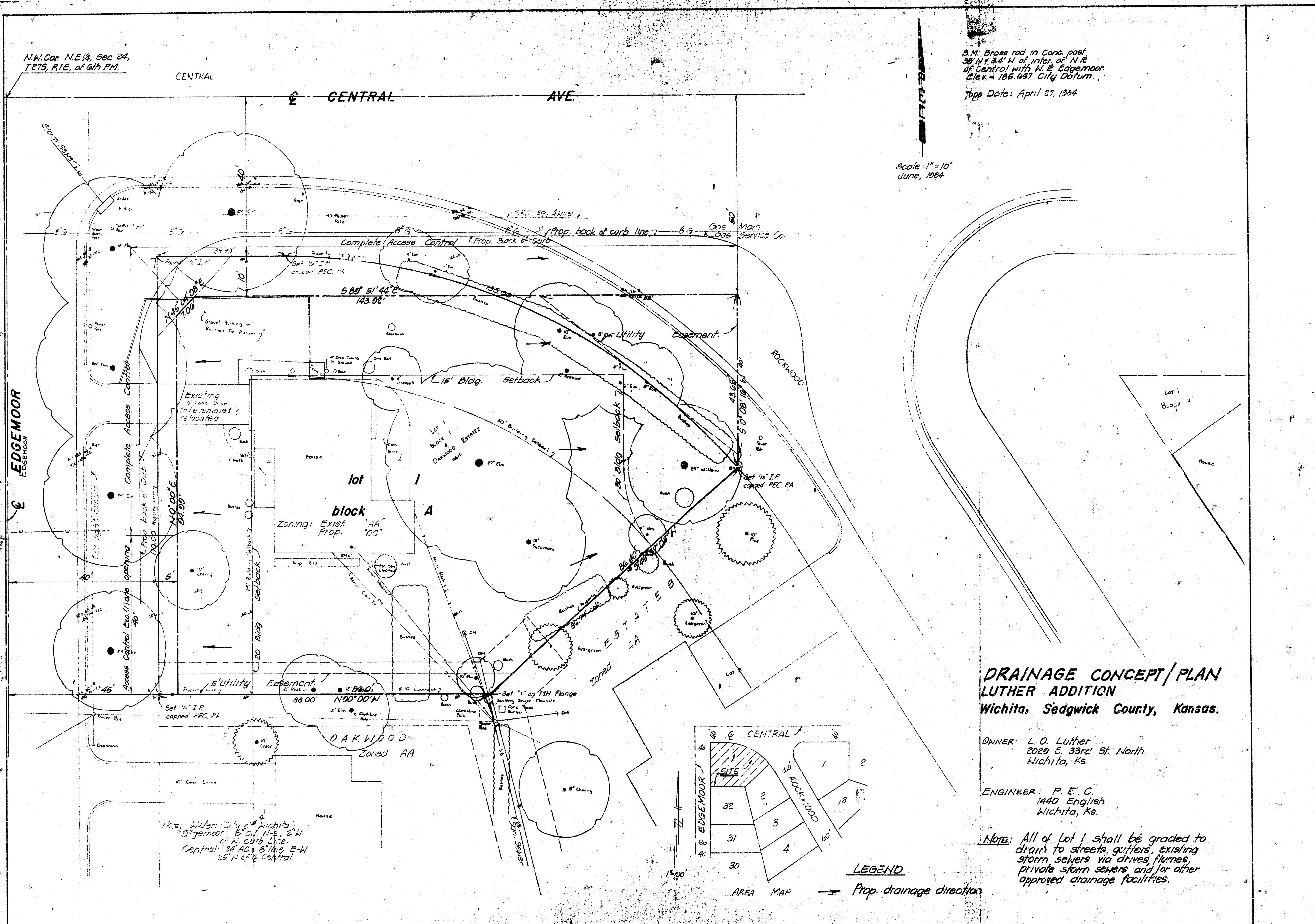
FROM: Charles Brown, P.E.

REFERENCE: Drainage Concept/Plan

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Attached is a copy of the Drainage Concept/Plan for Luther Addition. The preliminary plat is scheduled on the June 27, 1984, Agenda of the Subdivision Committee. Please contact me if you have any questions.

EDGE MOOR



DRAINAGE CONCEPT/PLAN LUTHER ADDITION Wichita, Sedgwick County, Kansas.

OWNER: L. O. Luther
2020 E. 33rd St. North
Wichita, KS

ENGINEER: P. E. C.
1440 English
Wichita, KS

Note: All of Lot 1 shall be graded to drain to streets, gutters, existing storm sewers via drives flumes, private storm sewers and/or other approved drainage facilities.

LEGEND

AREA MAP → Prop. drainage direction