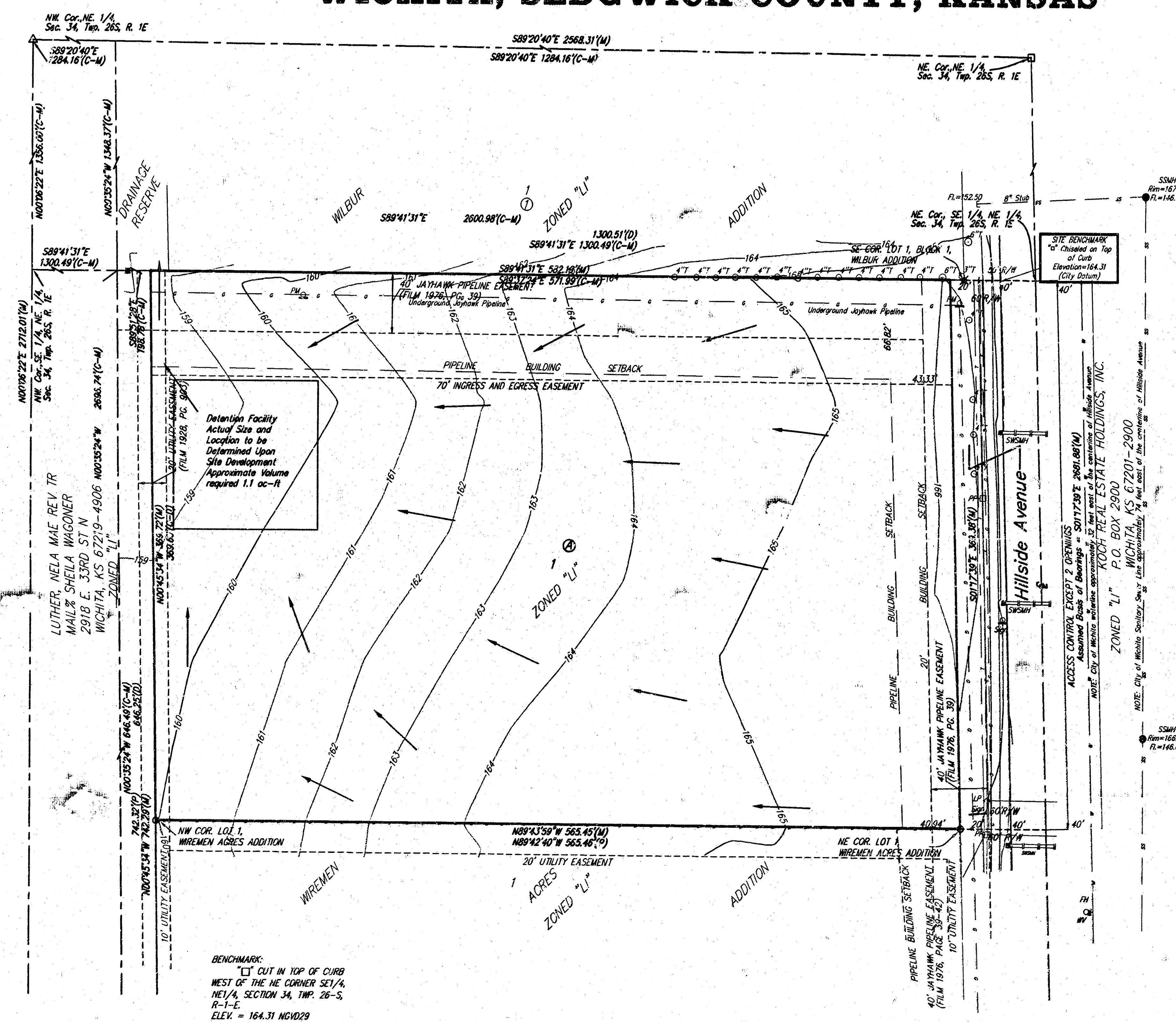
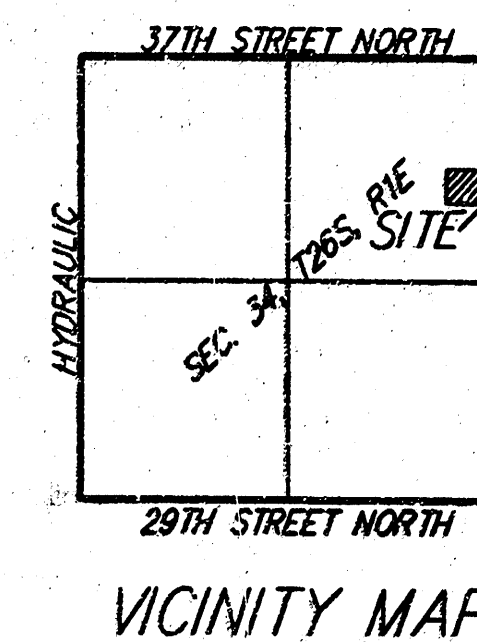
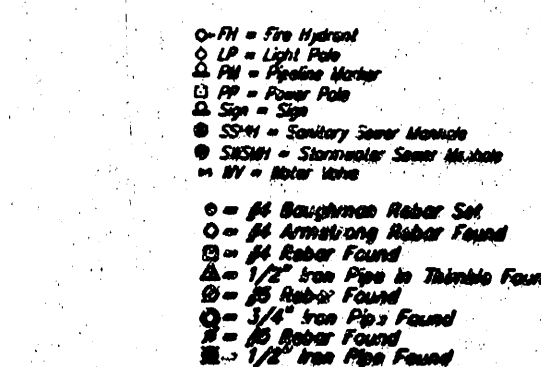
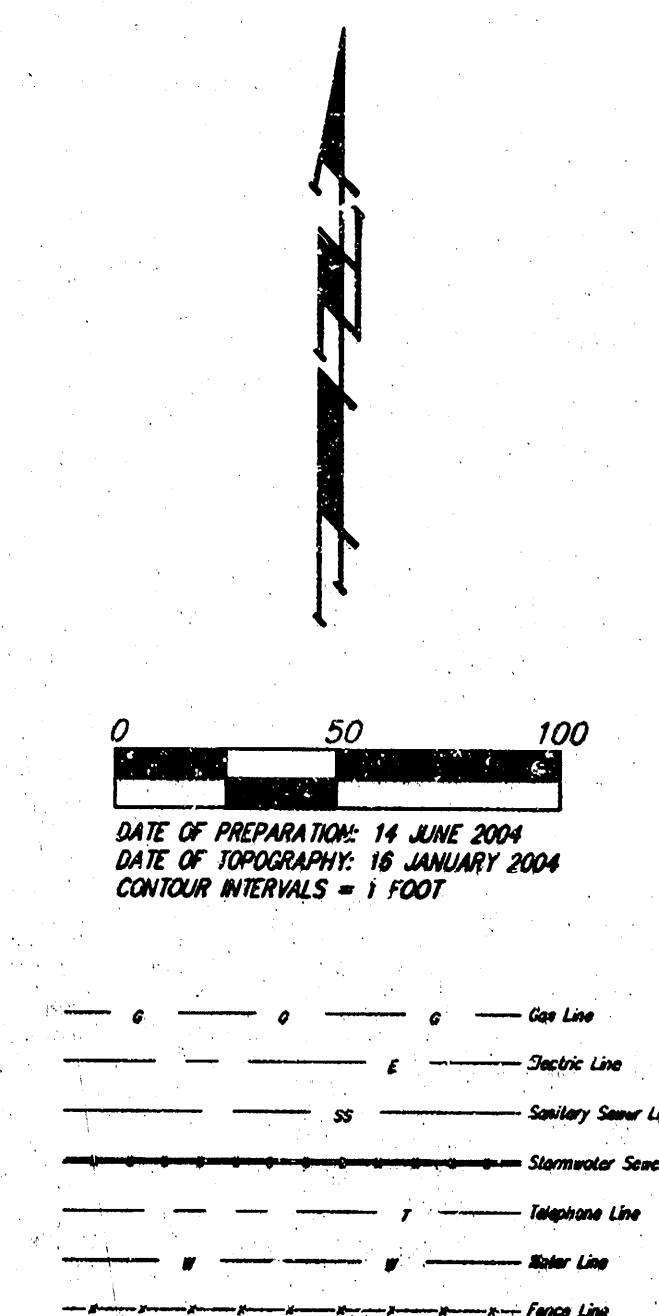


**DRAINAGE PLAN**  
**METRO BUILDING SUPPLY ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS**



BENCHMARK:  
"□" CUT IN TOP OF CURB  
WEST OF THE NE CORNER SE1/4,  
NE1/4, SECTION 34, TWP. 26-S,  
R-1-E.  
ELEV. = 164.31 NGVD29

NOTE:  
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.



14 JUNE 2000

**B**  
**Baughman** **Baughman Company, P.A.**  
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
P.O. METROBUILDINGSUPPLYADDITION.DWG METROBUILDING.P.DWG RTR.BIG