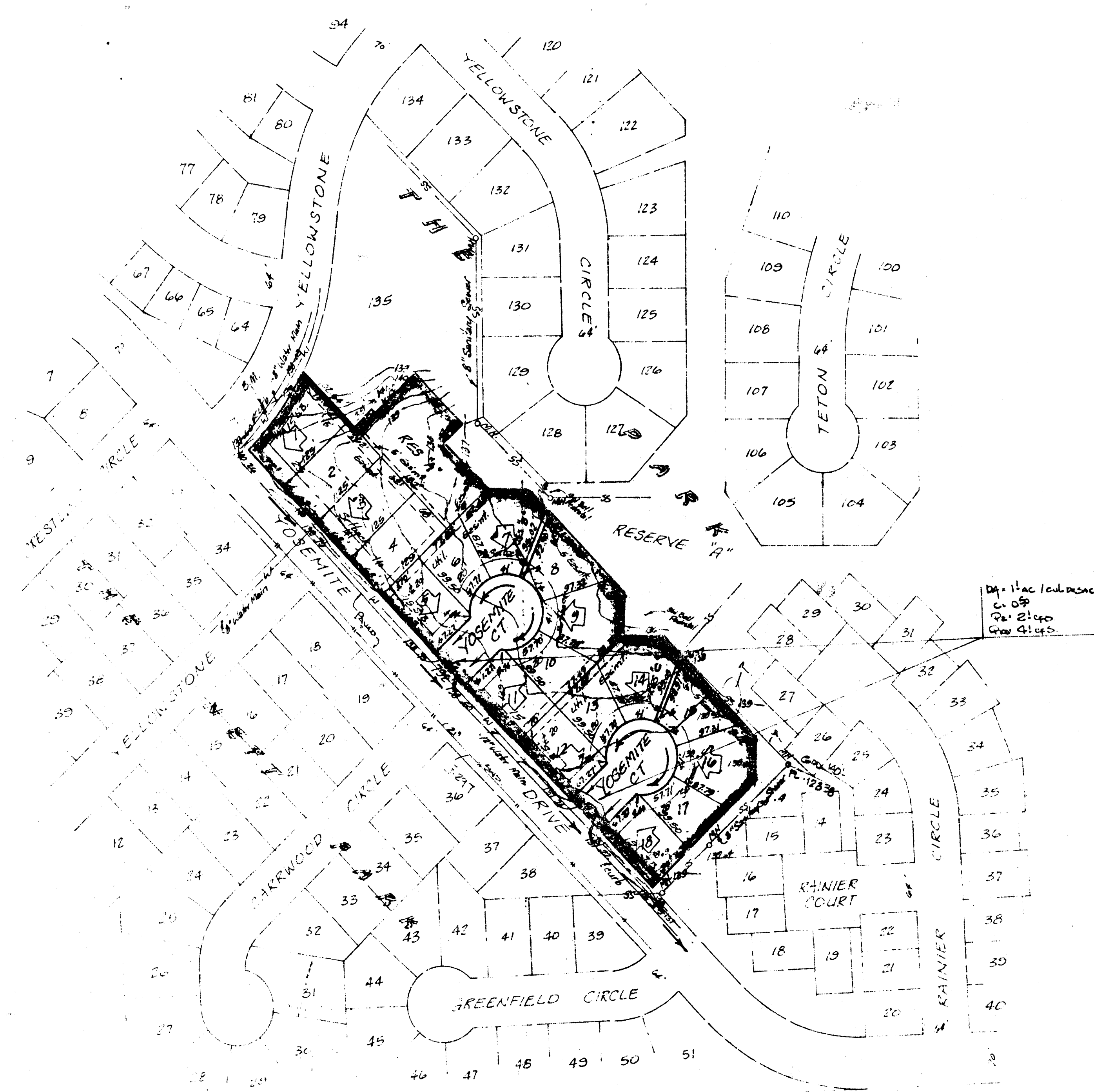
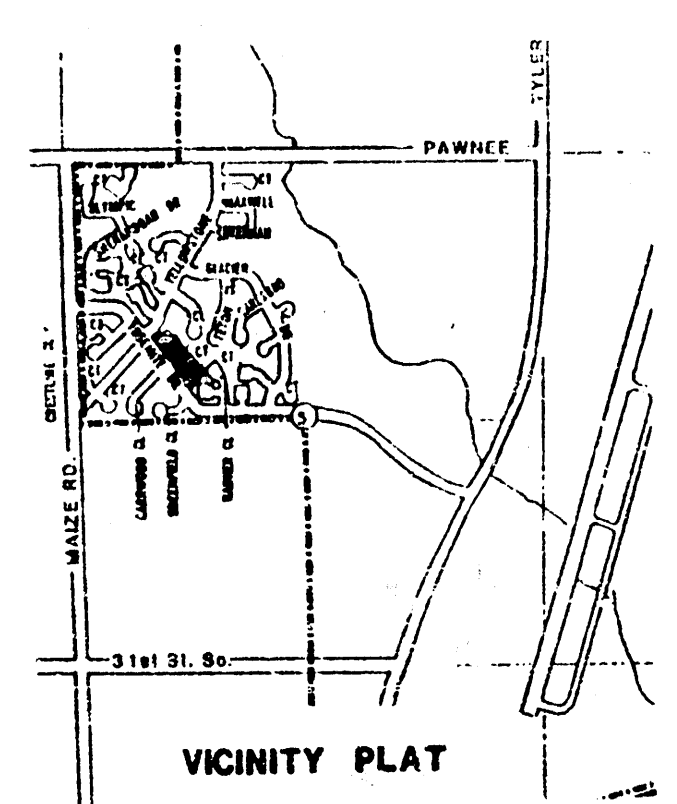


The Park 4th Add.



N
1"=100'
Elev = City Datum

BENCH MARK:
5" by 8" cut on top of side curb
of Yellowstone 35' E of E.
of Reserve 10.
Elev = 139.13 City Datum



PRELIMINARY PLAT

THE PARK 4TH ADDITION

LOTS 1 THRU 13 AND PART OF LOT 135 AND PART OF RESERVE A,
BLOCK 5, THE PARK AN ADDITION TO WICHITA, SEDGWICK COUNTY,

A. J. SOERRIES

DRAINAGE CONCEPT

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
315 262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
15 DEC 89
1 Dec 89