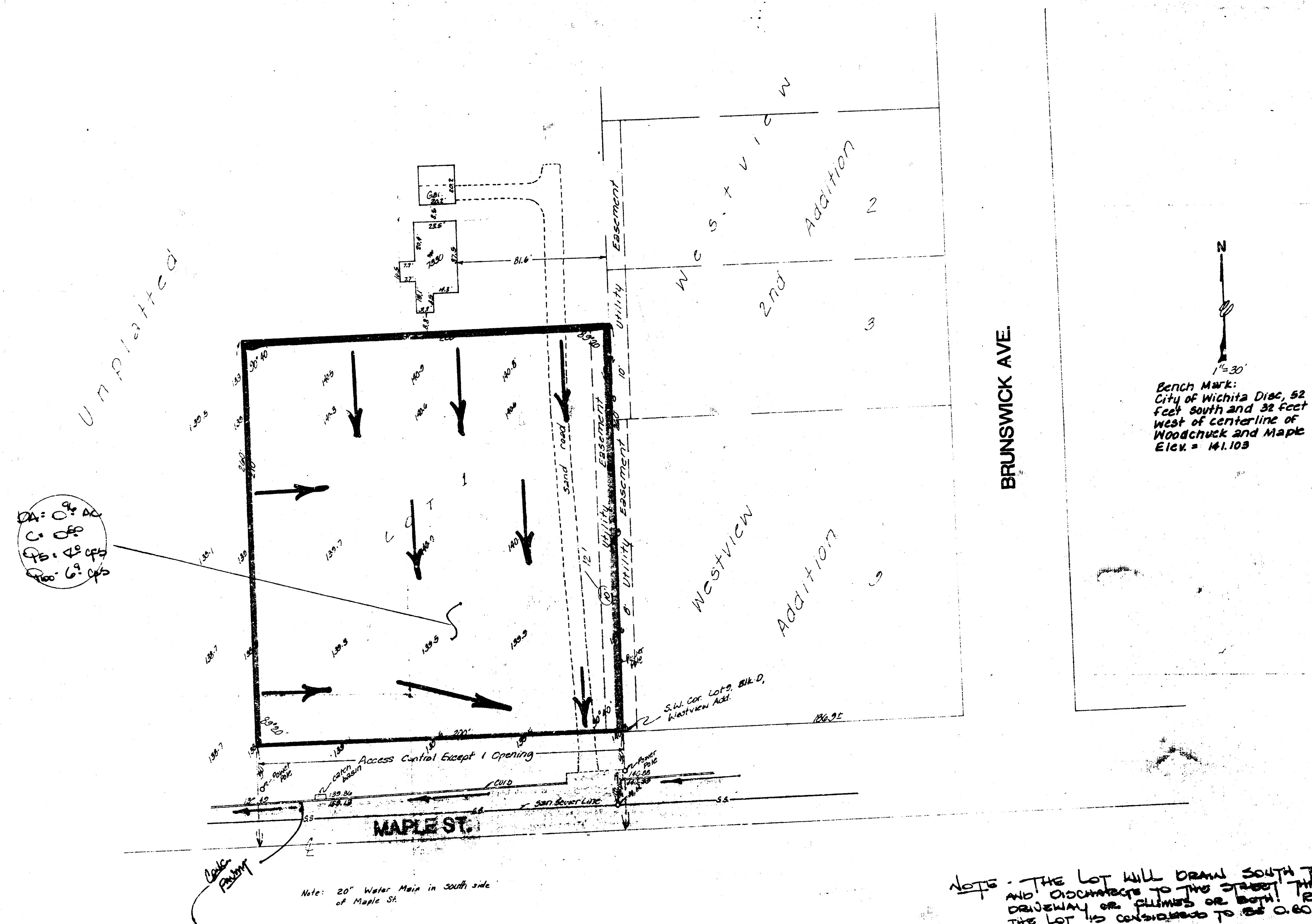


PHELPE ADDITION
(Drainage)



Bench Mark:
City of Wichita Disc, 52
feet south and 32 feet
west of centerline of
Woodchuck and Maple
Elev. = 141.103

NOTE - THE LOT WILL DRAIN SOUTH TO MAPLE AND DISCHARGE TO THE STREET THEN EITHER A DRIVEWAY OR FLUMES OR BOTH! RUNOFF FOR THE LOT IS CONSIDERED TO BE 0.60.

SKETCH PLAT
PHELPS ADDITION

The south 260 feet of the east 200 feet of the west 1/2 of the east 1/2 of the S.E. 1/4 of Sec. 21-Twp. 27-S, R-1-W of the 6th P.M. Sedgwick County, Kansas

OWNER: Gary Phelps

DRAINAGE PLAN

7/6/84
ED BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
810-282-7871 • 330 LAURA • WICHITA, KANSAS 67211